## The Quill

JANUARY 2017



# Queen Anne

## LUTHERAN CHURCH

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The Quill is available in the narthex and at www.queenannelutheran.org. If you would prefer to have a copy mailed to you each month, just contact the church office!



## From the Cantor . . .

I want to bring the congregation up-to-date on one particular change that has happened with the Evangelical Lutheran Church in America, our national Lutheran church body. The ELCA organizes its called leaders into rosters. The rosters have been Pastors, Associates in Ministry, Diaconal Ministers and Deaconesses. At the 2016 Churchwide Assembly held this past August, the ELCA voted to have two rosters instead of four: "Ministers of Word and Sacrament" and "Ministers of Word and Service." Those leaders on the roster of "Ministers of Word and Sacrament" will continue to be called Pastors. Those on the roster of "Ministers of Word and Service" as of January 1, 2017 are called Deacons. All who were Associates in Ministry, Diaconal Ministers, and Deaconesses now will be known as Deacons and are included in the roster of "Ministers of Word and Service." Deacons can serve congregations in the areas of music, education, counseling, youth and family ministries, administration, or other ministries.

So I am now a Deacon instead of an Associate in Ministry. This will take a bit of getting used to for me. I welcome the change the ELCA has made. I think it is good for the church. My title at QALC continues to be Cantor, as that reflects the work I do here.

In this Cantor message this month, I also want to thank all those who made the Advent and Christmas seasons at QALC so meaningful and beautiful. All the worship leaders, altar guild members, choirs, instrumentalists, and those who helped adorn our worship space with the Advent décor and then the Christmas décor. We have a beautiful worship space and the seasonal reminders of our church year help us understand our faith journey and bring clarity and inspiration to our worship.

I look forward to worshiping with you now in this Epiphany season.

Arletta Anderson, Cantor and **Deacon** <u>cantor@queenannelutheran.org</u>

#### From the President:

A few weeks ago I gave a temple talk at the 10:30 service as part of the Stewardship program for Advent. I'm recapping it here because of the positive feedback I received afterwards and because I believe it bears repeating as we approach the annual meeting later this month.

At QALC, we "do the numbers" in November and December for the next year's guidelines for expenditures. The current guidelines indicate as much as a \$48,000 deficit for 2017. This is because our giving has not made up for scheduled decreases in a donor pledge that we have relied on historically for about  $\frac{1}{4}$  of our total receipts.

To avoid ongoing escalating deficits, the council is tasked with two things: increasing giving, and decreasing expenses wherever possible. Your Council and a Stewardship Task Force will be on this issue continuously throughout next year. But for now, the 2017 guidelines include recommendations for cutting ministries and benevolences by another 50-75% as well as a \$12,000 cut to LYONS, our youth ministry where the future of our church is cultivated. Without increased giving, we may be very hard pressed to pay for salaries, utilities and other fixed costs in the coming years.

Many of us, including myself, are having thoughts, like, "I already give a lot, how can I be expected to give more? Or "I'm on a fixed or limited income and can't squeeze anything more out of it. Or, "what about those of us who don't give at all? Or "nobody will notice if I contribute or not... or "we've got so much time/talent/treasure at QA, how could things get so bad?". How do we calm down all the chatter in our minds?

We put faith into action. My community here at QA reminds me that in God's world, we live in abundance and that God provides in ways that are often unforeseen. That faith and support was with

me during difficult times when I considered cutting my giving as part of a plan to keep my family afloat during a severe financial drought. But, every Sunday I wrote that check anyway because it reminded me of my commitment to my faith, to my family, and this church. Now that the drought is over, I continue to give, not "from wealth", but from all I have.

So, how much is enough to give? How much will make a difference to you? To your family? To this church? How much will remind you to treasure all that you have, all these gifts from God every day—not just our stuff, but our relationships and our chances to receive from others and to contribute to them?

No matter how you give, keep in mind Ephesians 5:1 which urges us to give of ourselves fully. *That* kind of giving is transformative. That's what keeps you connected to your heart, your family, your friends, and your community in a way that can lead to unexpected joy, even miracles.

Blessings All, *Marc Oplinger* 

#### **Thank You for Your Many Gifts**

Thanks, from the Stewardship Taskforce! "There's been a generous outpouring at the end of the year," reported treasurer Myra Dittes. We don't yet have final numbers, but know giving to the General Fund increased to support our mission to proclaim the love of God in Christ for every person.

The children's "Change for Change" campaign also raised \$602.48! We're about to have a cow—or several pigs, hens and goats!

Thanks to those who shared their stories in Advent Stewardship talks: Dan and Deb Squires, Mark Dibble and Diane Wearne at 8:00 AM: and Tim, Jimmy and Phoebe Porter, Lori Lynn, Magdalena and Svend Phillips, Virginia Stamey-Johnson, and Marc Oplinger at 10:30 services.

Most of all, thanks to each of you who gave gifts of time, talent and treasure. Every gift makes a difference. We wish you all the blessings that come back to you when you give in response to God's love.

—Deb Squires, on behalf of the Stewardship Taskforce

## **Giving Information for the New Year**

2017 offering envelopes were made available in December on a table in the narthex for pickup. Those not picked up will be mailed this month. The Finance Committee encourages each of you to make faithful use of the regular offering envelopes to make gifts to Queen Anne Lutheran Church. Special offerings envelopes are also provided in the packet for other contributions.

## **Would You Prefer to Simplify Your Giving in 2017?**

**Looking ahead to 2017,** please consider using **Simply Giving. Simply Giving** is a reliable, safe way to move your stewardship plan into action. It allows you to share your donations through planned giving and activates your generosity into ongoing stewardship. Through **Simply Giving**, donations to QALC are made through a pre-authorized withdrawal from your checking or savings accounts. Because your donation is given consistently, you won't need to play "catch-up" at yearend or worry about forgotten checkbooks or missed Sunday offerings. QALC also benefits from steady, more predictable revenues throughout the year and greater confidence in meeting its financial commitments. To enroll or change your EFT authorization, simply contact Ken Hockman, our Financial Secretary, or pick up a form from narthex or QALC's website, and mail it to the church office, attention Ken Hockman.

Queen Anne Lutheran accepts online gifts, too. At the church's website, <u>www.queenannelutheran.org</u>, click on the "GIVE" tab. The "Donate Online" button will take you to a secure server using PAYPAL where you can make a donation through an electronic fund transfer, debit or credit card.

## **Should We Consider Having One Worship Service on Sundays?**

At Worship & Music Committee meetings, the topic of worship service times on Sunday has been considered and discussed on and off for many years. When the 8:00 service attendance went from the number range of 50-60 to 30-40 several years ago, there was concern, but we have continued as is, and we have held two worship services for whoever comes, even if just a few. During the most recent summer months, the 8:00 attendance was mostly below 12, and this fall the attendance has been between 15 and 25, the numbers of which are consistent with this time last year. We are seeing a pattern that offers us an opportunity to reconsider our options accordingly.

We are looking at the possibility of going to one service after Easter, mid-April, 2017. The suggested time of 10:00 is not too much earlier than before, out of consideration for families with young children and other members who may need extra effort to get here. A time change to 10:00 is also considerate of the lengthy drive for some of our out-of-the-area QA members, and not too early for worship leaders and musicians, who need to be at church even earlier for pre-service preparation. Four of our choir families live on QA hill, and other musicians come from Bellevue, north Ballard, Mukilteo, Whidbey Island, some north and east of UofW, Seward Park area, Capitol Hill, and Renton. We also have members who live in Mill Creek, Kent, Snohomish, Kirkland, Shoreline, Edmonds, Federal Way, Mercer Island, and Camano Island. So you see the dilemma for those not living in the area—if the one service started at 9:00 or even 9:30, they would have to leave their homes very early in the morning indeed.

In this plan of one service, the Education hour would follow worship at 11:00 or as soon thereafter, as is feasible. People could settle in for the entire learning hour and not have to leave early to prepare for worship, as they do now if they are involved in the music for worship or are worship leaders. The morning activities could conclude by noon.

Please be thinking about this change and offer feedback for our ministry. Would this change be workable? Should we maintain two services, even if the 8:00 group is small? We want to know your take on this, especially from the early-rising 8:00 folks! What advantages or disadvantages do you see here?

You can send your ideas and comments to <a href="mailto:admin@queenannelutheran.org">admin@queenannelutheran.org</a>—please use on the subject line of the email: "Worship Feedback"—or call the church office at 206.284.1960, and Barb will pass your comments on to the Committee. And thanks!

—Pastor Dan and Arletta on behalf of the Worship & Music Committee

## Sarah Tatterson, Lutheran Counseling Network Therapist



Season's Greetings! As of this December, I have the privilege of joining the Queen Anne Lutheran community as a resident therapist, and now work from the upstairs office at the church.

From the first inkling of my call into the field of psychology, I have always longed for it to be lived out in a community of faith. An open, welcoming community of faith. I am grateful and hopeful for our collaboration in ministry.

Currently, my husband and I are raising our motley crew of three teenagers in West Seattle, with the hilarious support of Colby, our English Setter. I genuinely look forward to knowing you, personally and communally. You

may contact me at statterson@lutherancounseling.net

—Sarah Tatterson LMHCA

## **ANNOUNCEMENTS**

## **Annual Meeting Approaches:**

Our Annual Congregational Meeting, at which we approve a financial plan for the coming year and elect new officers, will be held **Sunday January 29** at 11:45, after the 10:30 worship service. Lunch will be provided, and we will meet in the Fellowship Hall. As part of the preparation for that meeting, the Audit Committee will be meeting on Saturday, January 14 and 21. Committee Chairs should submit a report for 2016 to the church office by Wednesday, January 4 so it can be included in the Annual Report.

## Beyond Faith? Meets Again!

What is the relationship between theology and philosophy, and how did both give rise to atheism in the modern era? What would it mean to reimagine their relationship--and faith with it--in a "postmodern" world? Join *Beyond Faith?* as we reconvene beginning **Wednesday**, **January 4th** to discuss philosopher John Caputo's concise and readable book, *Philosophy and Theology*. Our first meeting will lay out a plan for covering the book together; discussion of the book will begin the following Wednesday (January 11th) and conclude the Wednesday before Lent, March 1st.

We will meet, as before, at **7pm in the Queen Anne Lutheran Conference Room** with an optional pub gathering to follow. If you wish to participate, please plan on purchasing Caputo's book as soon as possible.

—Pastor Peterson

#### **JANUARY BIRTHDAYS**

Troy Stedman

Katie Thompson

Ben Matter

Elisabeth Ray

Jonathan Steffen

**Dolly Smith** 

**Lucy Nausin** 

**Sue Matthes** 

Katherine Knorr

Kathryn Manahan

Sarah Bol

**Bob Sandvik** 

Vanessa Stedman

Tim Moody

Maxwell Roozen

Alice Twelker

Maggie Garetson

If your (or family member's) birthday is missing from this list, please contact the church office.

## New Year's Cleaning—

**We Want YOU!** ... To help deep-clean the Fellowship Hall Kitchen! All of us benefit from the delicious fruits of the kitchen. Tall men and women welcome, to reach the high places! Vertically-challenged people are also welcome, to spot the dust on the low-down shelves! If you would have time in January for a work day in the kitchen, please contact **Sallie Wilson** and she will work with all responders to come up with a good date to do the task (<a href="mailto:sallie.n.wilson@gmail.com">sallie.n.wilson@gmail.com</a>). Watch your bulletins and emails for more information.

#### **Service of Remembrance**

Friday, January 6 at 4 PM at The Church of Steadfast Love, Seattle.

Please join us for a time to remember, honor, and pray for those who have died on the streets or as a result of being homeless. (77 South Washington St., Under the viaduct. No parking in front of the building, but some available on the side streets.) Contact Pastor Kristy Daniels at PastorKristy@compasshousingalliance.org for more information or if you have any names to add to the list, or call (206) 474-1007. For those who would like to contribute, we will gratefully accept hygiene items to be distributed through our different programs to those in need new or gently used bath towels, small or regular sized soap.



# Explore the Intersection of Panidin & Filliam "The Other Side of Sunday"

 $\textbf{Saturday, January 21} \ \text{in the Fellowship Hall} \\$ 

**4:00 PM** Happy Hour • **4:30 PM** Watch the movie • **6:15 PM** Discussion The Other Side of Sunday is a 1996 Norwegian film directed by Berit Nesheim, starring Marie Theisen and Bjørn Sundquist. The film was the most-viewed film

in Norway in 1996 and was nominated for an Academy Award for Best Foreign Language Film in 1997. This movie follows a preachers' daughter, Maria, in her journey to liberate herself from a tight, oppressive church community and her father. Please join us on Saturday, January 21 at 4:00 PM to watch the film, eat good snacks, and engage in discussion.

#### **Holden Village Summer 2017**

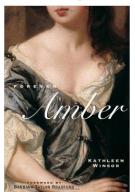
Are you interested in going to Holden Village in Summer 2017? There is a sign-up sheet in the narthex for people interested in joining a group to go to Holden this coming summer. You need to indicate which weeks would work best for you on that sheet.

There have been changes to the Holden's registration system, and I do not know yet if the group reservations process has changed. Individual and family reservations can all be done on line—including paying. It will be exciting to see the changes that the art—expertise of directors Peg and Chuck will bring to the program.

As of Dec 21, Holden has received 99.7 inches of snow! A good total this early in the year; average is 270 inches.

—Rich Mathes

## January Book Group: Forever Amber



Come join us Monday, January 30 in the Narthex at 7 PM to discuss this historical novel by Kathleen Winsor. Sallie Wilson will lead the discussion. Absolutely anyone is welcome to join us. A synopsis from *goodreads*:

Abandoned pregnant and penniless on the teeming streets of London, 16-year-old Amber St. Clare manages, by using her wits, beauty, and courage, to climb to the highest position a woman could achieve in Restoration England—that of favorite mistress of the

Merry Monarch, Charles II. From whores and highwaymen to courtiers and noblemen, from events such as the Great Plague and the Fire of

London to the intimate passions of ordinary—and extraordinary—men and women, Amber experiences it all. But throughout her trials and escapades, she remains, in her heart, true to the one man she really loves, the one man she can never have.

Frequently compared to *Gone with the Wind, Forever Amber* is a great historical romance, outselling every other American novel of the 1940s, and has recently been reissued.

## **Community Music Jam Sessions 2017**

Moving forward in the New Year, our jam sessions will meet on the second Saturday of each month, from 3:00–5:00 PM. All skill levels are welcome. Bluegrass, gospel, country, folk, blues, and other roots music styles will be played. If you like to play an acoustic instrument, sing, or just like to be in the same room where fun music is happening, then be sure to join us. For more information about the jam, contact Emmett at <a href="mailto:emmettj45@gmail.com">emmettj45@gmail.com</a>.

#### SAVE THE DATE

for the

Fine Arts Ministry
HYMN FESTIVAL

to be held on

**SUNDAY, MAY 7** 

at 4:00 pm, led by
Steven Wente

of Concordia University of River Forest, Illinois.



## **QALC** Women's News

Happy New Year! **Sewing and Service** begins once again on January 4. Come join us from 9:30 to 1:00. Bring your own lunch. Coffee and treats provided.

"All Anew" is the theme for **Women of the ELCA's Tenth Triennial Gathering—July 11-13, 2017.** Early Bird Registration for the WELCA 10th Triennial is open until January 6; you can save \$40.

We'll gather at the Minneapolis Convention Center where featured speakers and workshop leaders will spark our conversations, drawing on their experiences, successes, failures and lessons learned. We'll continue the conversations in our central gathering place, the exhibit hall, where you can connect, shop, meet authors and speakers, gather resources and more.

Sure, you'll get a lot out of this event, but you'll have opportunities to give, too. You can share with others around the world through in-kind gifts and service projects. Your Sunday offerings will support the PV for Phebe effort, bringing solar energy to Phebe Hospital in rural Liberia, and Cherish All Children, an ELCA-related social ministry organization equipping congregations to prevent sexual exploitation of children, along with the ongoing churchwide ministries of Women of the ELCA.

Early-bird registration, through January 6, 2017, is \$310; after that registration is \$350. Day registrations are \$175. Register online at welcatg.org. If you would like to receive a registration booklet, email women.elca@elca.org and include "registration booklet" in the subject line, with your mailing address.



Nobel Peace Prize winner and ELCA International Leaders scholarship recipient Leymah Gbowee will be a keynote speaker at the Tenth Triennial Gathering (2017) in Minneapolis.

A peace activist and Lutheran from Liberia, Africa, Gbowee is known for assembling thousands of women who prayed in the streets of Liberia, eventually putting an end to the Second Liberian Civil War in 2003. She now works with the Gbowee Peace Foundation Africa and Women of Liberia Mass Action for Peace.





**December was a great time to celebrate** with the women of QALC. 21 women met for fun, fellowship and lunch at Jean McLauchlan's. PDQ's met for dinner at Jackie Thomsen's, and several women got together in the Fellowship Hall kitchen to make and decorate 150 large tree cookies (with a few more to share) for the Christmas lunch given at Community Lunch on Capitol Hill —a fun time together!

Have a wonderful New Year,

—QALCW Coordinating Committee: Sallie Wilson, Sophie Pritchard, Lisa Ondrejcek, Pat Sobeck, Candy Mathes



Please check with the circle leaders if you would like to attend.

**Julia Circle:** Second Monday of the month at 10:00 AM. Contact Georganne Robertson.

**Northern Lights:** Second Monday of the month at 7 PM. Contact Dolly Smith.

**Katie's Table:** Third Saturday at 9 AM. For location & questions please contact Carol Ann Davis.

**Sewing and Service:** Wednesday mornings. Contact Candy Mathes or Sallie Wilson.

**PDQ's (Pizza, Damsels, and Quilts):** Third Tuesday of most months, sometime after 5:30 PM.

## THANK-YOUS

It has been awhile since we've reported thank-yous in the Quill! Here's a list:

#### IN SEPTEMBER:

Queen Anne Lutheran Church received thanks from the ELCA World Hunger for a gift of \$1,100.

We also received thanks from LWR for a gift of \$1,200.

We also received thanks from Mary's Place for a gift of \$50.

#### IN NOVEMBER:

Queen Anne Lutheran Church received thanks from the Church of Steadfast Love for a gift of \$1,300.

We also received thanks from the ELCA Global Church Sponsorship for a gift of \$2,500 in support of Dorcas Wang.

We also received thanks from the Sanctuary/Lutheran Campus Ministry at UW for a gift of \$100.

We also received thanks from the Lutheran Volunteer Corps for a gift of \$500.

#### IN DECEMBER:

Queen Anne Lutheran Church received thanks from the Church of Steadfast Love for a gift of \$350.

We also received thanks from the Compass Housing Alliance for a gift of \$75.

The children in our Sunday School would also like to thank you for donating \$602.48 for their Change For Change fundraiser. They will decide what animal(s) to purchase through the ELCA global relief program to aid a family in need.

Thanks, also, to those who participated in the Giving Tree and provided gifts to Mary's Place families, or donated hats and gloves to warm the Church of Steadfast Love's community

Thanks to John Bryant for trimming our church pine tree, and to Rich Mathes for arranging for a last-minute switch repair on the convection oven, so that cookies could be made for the hungry guests at Community Lunch on Capitol Hill. Thanks also to those who delivered cookies to our shut-in members, and to all those who helped decorate our sanctuary for the Christmas season.

## Bishop's Message



## Saying "YES" to a New Year

by Kirby Unti, NWWA Synod Bishop

... if you have faith as small as a mustard seed you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you. + Matthew 17:20

How well do you know yourself? Are you a person who more times than not is saying YES to the opportunities that come your way or are you a bit more cautious and likely to say NO?

I began life as a real low risk taker and either flat out said no to any invitations that created discomfort for me or made up excuses as to why I

couldn't participate. This ran the gamut from being invited over to a friend's house to spend the night to something even more challenging like trying to water ski. I felt it better to play it safe than risk the embarrassment of failure.

I have made some improvements over time but I must confess, I still live life with too much caution and only occasionally push myself beyond my comfort zone. The challenge of being too cautious is, it really limits the size of one's world.

I had an uncle from Duluth who came to visit us in Seattle. He was so miserable being away from home that I doubt he ever ventured out again. Duluth is a nice place but a pretty small geographic area to call your world.

God has never seemed content in allowing people to settle for a smaller world. Our God is the God of adventure—who throughout history has constantly uprooted us a people, calling us to ventures yet unknown.

Venturing beyond the world in which we are safe allows us to learn what it means to put our trust in God. I learn this lesson every time I move beyond my fear—whether it is rappelling off the side of Pinnacle Peak near Mt. Rainier, showing up as a police chaplain at a homicide scene, or traveling through Northern Ethiopia. (Not to mention allowing my name to be placed into nomination to serve the Office of Bishop.)

I must say, as a parish pastor I watched the congregations I served struggle with taking risks. It is far easier for governing bodies to say no than it is to say yes. I finally challenged the Church Council to saying yes to everything that came before them unless it was in violation of the mission or core values. If it was an issue that required funding beyond what was in the budget than we shifted the challenge back to the people who wanted to make something happen to figure out a way to fund it.

Our leaders were amazed that over and over again God came through when we were willing to put more and more on the line. We started to do things that we never imagined we could do. Don't get me wrong, not everything worked out. We had our failures along the way. But, I'd rather fail than simply be content with the way things have always been.

Learning to say yes is a tremendous stretching exercise. It doesn't mean we can always pull it off—but it sure makes our world bigger just by entertaining the possibilities and imagining where the Spirit might lead us.

As we enter 2017, I want to encourage you to become aware of what your tendencies are when it comes to the opportunities that are presented. Let 2017 be the year that you lean in the direction of considering YES before too quickly saying no. Believe me, it will add to your sense of adventure and hopefully strengthen your faith in God.

## What Keeps People From Church?

I used to believe that atheism—the defiant rejection of belief in a personal God—posed the greatest challenge to Christianity today, especially in a place like "secular" Seattle.

I was wrong.

The greatest challenge to the practice of the Christian faith today comes not from the explicit denial of God; it comes, rather, from the competition of *other gods* who vie for our attention. None of these other gods are necessarily bad in themselves, but when they displace *what truly matters most* in our lives, they can often disappoint us and in some cases lead to ruin.

It would be easy for me to enumerate the various gods to which we pay homage in our culture. The obvious ones are money, success, or merely "getting and spending," as the Jesuit writer Dean Brackley observes. To identify such lesser deities was the job of the Hebrew prophets in the days of old, men who denounced the idols of their age only to be denounced by the people to whom they were speaking—and then usually killed!

In my role as pastor, one that assumes an ongoing relationship with members of the congregation, I would like to take a slightly different route than the prophets for obvious reasons! Instead of me identifying which gods you actually serve, may I invite you to do this for yourselves? Take a couple minutes and consider the following questions as a spiritual practice: first, apart from sleeping late, what tempts you the most to skip church on Sunday? What alternatively occupies your time? Your answer could be your god.

Second, what makes this god worthy of your time? Does it represent what truly matters most to you, and if it doesn't then when do you carve out time for what does?

The reason we have church is to set aside time for what truly matters most in our lives. The term "God" is a signifier pointing to this dimension of life. It is not, and in genuine biblical religion never has been, a proper name for a being who exists "out there" somewhere.

Over the next few months, we as a congregation will begin the process of rethinking worship—not to change its essentials, but to imagine what time will be best for us to gather and what we can do as a congregation to continue to make God (i.e., what matters most) the center and focus of our services. We will also have the opportunity to explore our own attitudes toward worship, as I've invited you to do here, and reflect sincerely upon what competes with this sacred time in our lives.

Please join us in the conversation, one that is essential if we are to thrive in a context like "secular" Seattle that, functionally at least, isn't really secular at all.

Pastor Dan

## **SERVING IN JANUARY**

Interested in being an usher or worship leader? Contact Arletta Anderson to volunteer.

#### **Ushers:** (8:00 AM)

- 1 Katherine Knorr
- 8 Ken Hockman
- 15 Ken Hockman
- 22 Ken Hockman
- 29 Ken Hockman

#### **Ushers:** (10:30 AM)

- 1 Don Thomas
- 8 TBD
- 15 Jim Margard and Rich Mathes
- 22 TBD
- 29 TBD

#### **Lectors** (8:00 AM)

- 1 Pastor Hoffman, Presider
- 8 Ian Olson
- 15 Dan Squires
- 22 Mei Le Smith
- 29 Ken Hockman

#### **Communion Servers (8:00 AM)**

- 1 Pastor Hoffman, Presider
- 8 Linda Olson
- 15 Deb Squires
- 22 Dolly Smith
- 29 Ellen Hockman

#### **Assisting Minister** (10:30 AM)

- 1 Carol Ann Davis
- 8 Jacqui Darroch
- 15 Deb Squires
- 22 Rich Mathes
- 29 Kristi Houle

#### **Offering Counters**

Bridget Boysen and Joel Matter

#### **Altar Guild:**

Mark and Susan Dibble

*New sign-up sheets for 2017 coffee hosts, ushers, and flower-providers are now out in the narthex.* 

#### Flowers on the Altar

- 1 Karen McCullough
- 8 TBD
- 15 TBD
- 22 TBD
- 29 TBD

#### **Sunday Coffee Hosts:** (8:00 AM)

- 1 TBD
- 8 Katherine Knorr
- 15 Deb and Dan Squires
- 22 TBD
- 29 TBD

#### **Sunday Coffee Hosts:** (10:30 AM)

- 1 Karen McCullough
- 8 Shirley Flory and Joel Matter
- 15 TBD
- 22 TBD
- 29 (Annual Meeting)

#### Staff:

Pastor Rev. Dr. Daniel Peterson
Cantor Arletta Anderson
Parish Administrator Barbara Bash
Sexton John Bryant

Counselor, Lutheran

Counseling Network Sarah Tatterson
LYONS Director Bryant Williams
LYONS Program Assistant Megan Hundley
Campus Pastor—UW Rev. Elizabeth Rawling

## Deadline for the February Quill is Tuesday, January 24.

## CONTACTS for QALC STAFF: Office Phone 206/284-1960 Pastor Daniel Peterson pastor@queenannelutheran.org Cantor Arletta Anderson cantor@queenannelutheran.org

Parish Administrator Barbara Bash

Counselor Sarah Tatterson

Sexton John Bryant

admin@queenannelutheran.org sexton@queenannelutheran.org statterson@lutherancounseling.net

## January 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> <b>8:00am</b> Worship <b>10:30am</b> Worship	2 7:00pm 12-Step FA	3	9:15am Sewing and Service 7:00pm Beyond Faith 8:00pm A.A. 8:00pm Alateen 8:00pm Alanon	5 5:00pm 500-Year Task Force 7:00pm Executive Committee 7:00pm Chancel Choir	6	7 10:00am Packing Away Christmas Decor 10:30am Alanon Women 7:00pm A.AShanty Trudgers
8 8:00am Worship 9:30am Parents Meeting 9:30am Sunday School 10:30am Worship	9 10:00am Julia Circle 7:00pm Northern Lights 7:00pm 12-Step FA	10 7:00pm Church Council	11 9:15am Sewing and Service 3:00pm Staff Meeting 5:30pm Shalom Choir 7:00pm Beyond Faith 8:00pm Alateen 8:00pm Alanon 8:00pm A.A.	12 5:00pm Girl Scouts 7:00pm Chancel Choir	13	14 10:30am Alanon Women 3:00pm Community Music Jam 7:00pm A.AShanty Trudgers
15 8:00am Worship 9:15am Adult Forum 10:30am Worship 12:00pm Newcomers' Coffee 6:00pm LYONS Rehearsal	<b>16</b> <b>7:00pm</b> 12-Step FA	17 12:00pm Interfaith Community 5:30pm PDQ	18 9:15am Sewing and Service 3:00pm Staff Meeting 5:30pm Shalom Choir 7:00pm Beyond Faith 8:00pm Alanon 8:00pm A.A. 8:00pm Alateen	19 Pr. Dan out until 1/28 7:00pm Chancel Choir	20	9:00am Katie's Table 9:00am Audit Task Force 10:30am Alanon Women 4:00pm Faith and Film 7:00pm A.AShanty Trudgers
8:00am Worship 9:15am Adult Forum 9:30am Sunday School 10:30am Worship 6:00pm LYONS Rehearsal	23 7:00pm 12-Step FA	24	25 9:15am Sewing and Service 3:00pm Staff Meeting 5:30pm Shalom Choir 7:00pm Beyond Faith 8:00pm Alanon 8:00pm A.A. 8:00pm Alateen	26 5:00pm Girl Scouts 7:00pm Chancel Choir	27	28 10:30am Alanon Women 11:00am Adventure Group Meets at Paradise, Mt. Rainier 7:00pm A.AShanty Trudgers
29 8:00am Worship 9:15am Adult Forum 9:30am Sunday School 10:30am Worship 11:30am Annual Meeting with Lunch 6:00pm LYONS Rehearsal	30 Pastor out until 2/17 7:00pm 12-Step FA 7:00pm QA Book Group	31				