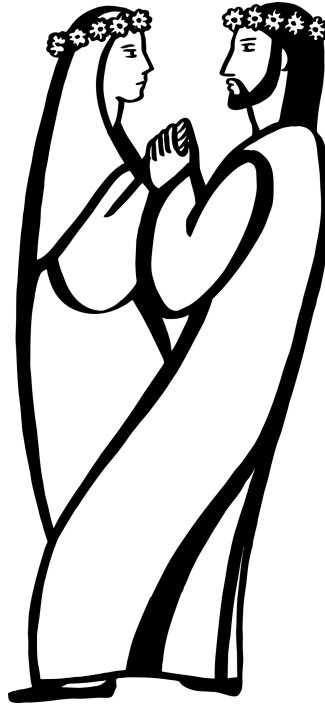


# NINETEENTH SUNDAY AFTER PENTECOST

October 3, 2021

10:30 AM



↑ = *Stand*    **C**: *Congregation*    **A**: *Worship Assistant*    **P**: *Presiding Minister*

Hymns are available as you enter (and may also be found in the hymnals in the pews.)

Quiet Bags for little ones, or Doodle Bags or books for older kids during worship  
are all available in the narthex – see usher for assistance.

## Prelude

Selections from *The Dansereye*  
Tylman Susato (c. 1510/15 – after 1570), arr. David deSilva

## Welcome

### ↑ Gathering Hymn

*God Is Here*  
ELW Hymn 526

### ↑ Greeting

**P**: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C**: And also with you.

## ↑Prayer of the Day

**P:** Let us pray.

Sovereign God, you have created us  
to live in loving community with one another.  
Form us for life that is faithful and steadfast,  
and teach us to trust like little children,  
that we may reflect the image of your Son,  
Jesus Christ, our Savior and Lord.

**G:** Amen.

## First Reading

Genesis 2:18-24

**A:** Word of God, Word of life.

**G:** Thanks be to God.

## Second Reading


Hebrews 1:1-4; 2:5-12


**A:** Word of God, Word of life.

**G:** Thanks be to God.

## ↑ Gospel Acclamation

*Preceding and following the verse, the assembly sings the Alleluia:*

**G:**   
Al - le - lu - ia, al - le - lu - ia.

  
Al - le - lu - ia, al - le - lu - ia.

## ↑ The Holy Gospel

Mark 10:2-16

**P:** The Gospel according to St. Mark, the tenth chapter.

**G:** Glory to you, O Lord.

*Following the reading*

**P:** The Gospel of the Lord.

**G:** Praise to you, O Christ.

## Sermon

*Jesus and Divorce*  
Pastor Dan

### ↑ Hymn of the Day

*O Christ, Your Heart, Compassionate*  
Evangelical Lutheran Worship, Hymn 722

### ↑ Apostles' Creed

**☩**: I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.



### ↑ Prayers of the Church

**Ⓐ**: . . . Lord, in your mercy,  
**☩**: hear our prayer.

## ↑ The Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with slurs.

☐: It is indeed right, our duty and our joy . . .  
. . . praise your name and join their unending hymn:

## ↑ Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,'. The second staff contains 'heav'n and earth are full of your glo - ry.' The third staff contains 'Ho - san - na in the high - est. Bless - ed is he who comes'. The fourth staff contains 'in the name of the Lord. Ho - san - na in the high - est.' The music consists of quarter and eighth notes with slurs.

## ↑ Words of Institution

### ↑ Lord's Prayer

Ⓟ: Lord, remember us in your kingdom and teach us to pray:

☩: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread**

**and forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever.**

**Amen.**

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**Holy Communion** – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments. We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

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### ↑ Invitation to the Table

Ⓟ: God invites you to this meal of grace.  
Receive the food of forgiveness.

## Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## Post Communion Prayer

**P:** Jesus, Bread of life,  
we have received from your presence in, with and under  
the bread and wine of Holy Communion, more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love one another as you first loved us.  
In Jesus' name we pray.

**G:** Amen.

## Announcements

### ↑ Benediction

**P:** Now may the Lord bless you and keep you.  
May the Lord make his face shine upon you and be gracious to you.  
May the Lord look upon you with favor and grant you peace.  
In the name of the Father, and † of the Son, and of the Holy Spirit.

**G:** Amen.

## ↑ Sending Hymn

*Lord, Dismiss Us with Your Blessing*  
**Evangelical Lutheran Worship, Hymn 545**

## ↑ Dismissal

**A:** Go in peace. You are the body of Christ.

**G:** Thanks be to God.

*Please remain seated until the ushers dismiss you from your pew, in order to maintain social distancing as we exit. On your way out, put your bulletin and hymns back in the baskets on the table if you do not want to take them with you. Offerings may be put in the offering plate as you exit. Pastor Dan will greet you. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.*

## Postlude

*Psalm 19*  
Benedetto Marcello (1686–1739)

## About today's music

Psalm 150 reminds us that dance can be a form of praise. Last week's postlude was a dancelike piece by J.S. Bach nicknamed the "Gigue Fugue." Today the first music we hear hearkens to music of dance. Ordained in the United Methodist Church, composer David A. deSilva is a trustees' distinguished professor of New Testament and Greek at the Ashland Theological Seminary, the author of more than twenty-five books, and a contributor to biblical translation projects. He serves as organist and director of music at a Methodist church in Florida and has several published pieces for organ, choir, and handbells. For the collection entitled *The Danserye*, deSilva adapts Tylman Susato's Renaissance music originally composed for small instrumental ensembles. Susato (c. 1510/15 – after 1570), an innovator in the use of movable type for music, was an accomplished composer of Mass settings and other church music – as well as instrumental music based on dance forms, and secular vocal music.

– Cantor Kyle