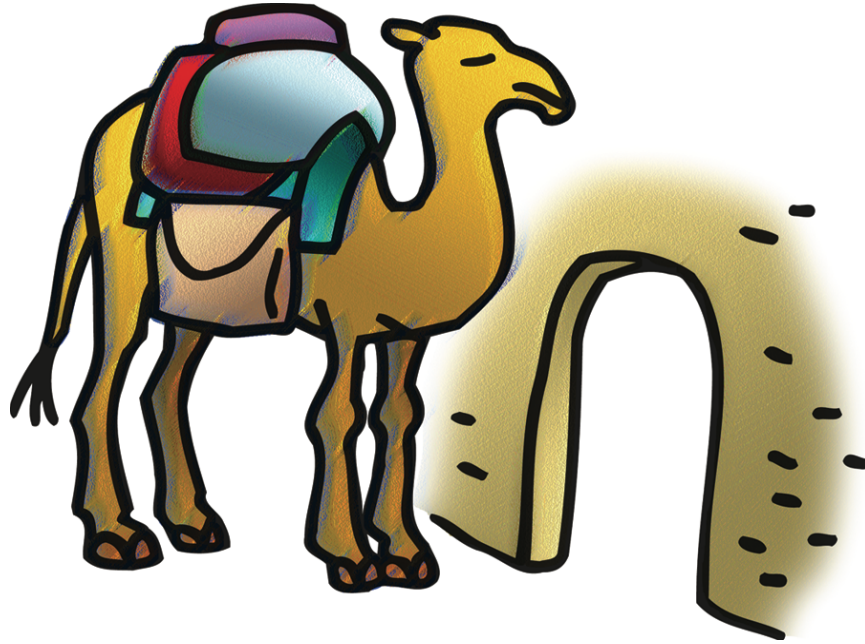


TWENTIETH SUNDAY AFTER PENTECOST

October 10, 2021

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers
are also available in the narthex for children.

Prelude

Prelude on SLANE
Franklin D. Ashdown (b. 1942)

Welcome

↑ Gathering Hymn

My Life Flows On in Endless Song
Evangelical Lutheran Worship Hymn 763

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

↑Prayer of the Day

P: Let us pray.

Ever-living God, help us trust in you, that,
forsaking what lies behind and reaching out to what lies ahead,
we may live for others as you have lived for us
in Jesus Christ, our Savior and Lord.

G: Amen.

First Reading

Amos 5:6-7, 10-15

A: Word of God, Word of life.

G: Thanks be to God.

Second Reading

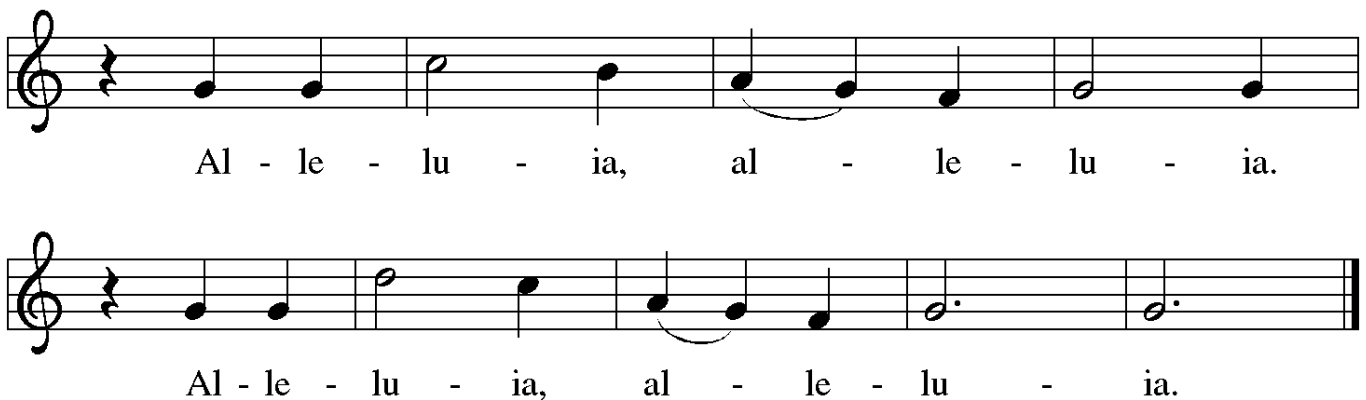
Hebrews 4:12-16

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Preceding and following the verse, the assembly sings the Alleluia:

G: 
Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

↑ The Holy Gospel

Mark 10:17-31

P: The Gospel according to St. Mark, the tenth chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor Katherine GrayBuck

↑ Hymn of the Day

Son of God, Eternal Savior
Evangelical Lutheran Worship, Hymn 655

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



↑ Prayers of the Church

☩: . . . Lord, in your mercy,

☩: hear our prayer.

↑ The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various phrasing slurs.

☐: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:

↑ Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,', 'heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes', and 'in the name of the Lord. Ho - san - na in the high - est.' The music consists of quarter and eighth notes with various phrasing slurs.

↑ Words of Institution

↑ Lord's Prayer

Ⓟ: Lord, remember us in your kingdom and teach us to pray:

☩: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread

and forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever.**

Amen.

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments. We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

↑ Invitation to the Table

Ⓟ: God invites you to this meal of grace.
Receive the food of forgiveness.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Post Communion Prayer

P: Jesus, Bread of life,
we have received from your presence in, with and under
the bread and wine of Holy Communion, more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love one another as you first loved us.
In Jesus' name we pray.

G: Amen.

Announcements

↑ Benediction

P: Now may the Lord bless you and keep you.
May the Lord make his face shine upon you and be gracious to you.
May the Lord look upon you with favor and grant you peace.
In the name of the Father, and † of the Son, and of the Holy Spirit.

G: Amen.

↑ Sending Hymn

Be Thou My Vision Evangelical Lutheran Worship, Hymn 793

The organ stops will gradually be reduced and stanza 4 will be sung unaccompanied.

↑ Dismissal

A: Go in peace. You are the body of Christ.

G: Thanks be to God.

Please remain seated until the ushers dismiss you from your pew, in order to maintain social distancing as we exit. On your way out, put your bulletin and hymns back in the baskets on the table if you do not want to take them with you. Offerings may be put in the offering plate as you exit. Pastor Dan will greet you. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

Postlude

from *Six Short Preludes and Postludes*, Op. 101
V. "Founded on an old Irish church melody."
Charles Villiers Stanford (1852–1924)

About today's music

The melodies for today's organ postlude (GARTAN) and for the sending hymn (SLANE) are both traditional Irish melodies. Both are also closely associated with texts from the Irish *lorica* prayer tradition (prayers for protection). Although today's postlude melody is sometimes associated with Christmas, the Irish organist, conductor, and scholar Charles Villiers Stanford (1852–1924) matched the melody with a portion of "St. Patrick's Breastplate" – a prayer attributed to St. Patrick himself (c. 385–c. 461).
"Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to guide me, Christ to comfort and restore me, Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in care of friend and stranger."

– Cantor Kyle