



Queen Anne

LUTHERAN CHURCH

Called to Proclaim God's Love in Christ for Every Person

2400 Eighth Avenue West

Seattle, Washington 98119

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✘ *Staff* ✘

Pastor	The Rev. Dr. Daniel Peterson
Cantor	Kyle Haugen
Parish Administrator	Barbara Bash
Sexton	John Bryant

✘ *Serving as leaders of worship today* ✘

Presiding Minister	The Rev. Dr. Daniel Peterson
Cantor	Kyle Haugen
Worship Assistant	Carol Ann Davis

Welcome to Queen Anne Lutheran Church! We are delighted that we can share this time together. Whatever has led you here, consider yourself part of the community.

Please fill out a card from the pew rack if you are visiting us today, if you have a prayer request, if you wish to receive our newsletter, or if you wish the pastor to contact you. Simply place the card in the offering plate as you exit.

Silencing your cell phone is a good gift you can give to your fellow worshipers.

Children are always welcome in worship! Child care is not yet available. There are "Quiet Bags" with books and soft toys, or "Doodle Bags" with paper and markers for children to use in the pews as needed. The narthex area is available for you if your child needs a break from the service. Audio from worship can be heard in the narthex.

Hearing Assisted Radio Transmitters are available. Please ask an usher for assistance.

This service is being audio-recorded, and will be posted online for those who wish to listen at home.

TWENTY-FIRST SUNDAY AFTER PENTECOST

October 17, 2021

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers
are also available in the narthex for children.

Prelude

Four chorale preludes on LIEBSTER JESU, WIR SIND HIER
J.S. Bach (1685–1750)

Welcome

↑ Gathering Hymn

Dearest Jesus, at Your Word
Evangelical Lutheran Worship Hymn 520

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

↑Prayer of the Day

P: Let us pray.

Gracious God, your kingdom draws near to us
in the life and ministry of Jesus.

Help us follow his example by serving others
instead of simply serving ourselves.

Make us desire always and only your will,
through Jesus Christ, our Savior and Lord.

C: Amen.

First Reading

Isaiah 53:4-12

A: Word of God, Word of life.

C: Thanks be to God.

Second Reading


Hebrews 5:1-10


A: Word of God, Word of life.

C: Thanks be to God.

↑ Gospel Acclamation

Preceding and following the verse, the assembly sings the Alleluia:

C: 
Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

↑ The Holy Gospel

Mark 10:35-45

P: The Gospel according to St. Mark, the tenth chapter.

C: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

C: Praise to you, O Christ.

↑ Hymn of the Day

Lord, Whose Love in Humble Service
Evangelical Lutheran Worship, Hymn 712

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



↑ Prayers of the Church

☩: . . . Lord, in your mercy,
☩: hear our prayer.

↑ The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with slurs.

☐: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:

↑ Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,'. The second staff contains 'heav'n and earth are full of your glo - ry.' The third staff contains 'Ho - san - na in the high - est. Bless - ed is he who comes'. The fourth staff contains 'in the name of the Lord. Ho - san - na in the high - est.' The music consists of quarter and eighth notes with slurs.

↑ Words of Institution

↑ Lord's Prayer

☞: Lord, remember us in your kingdom and teach us to pray:

☞: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread

and forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever.**

Amen.

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments. We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

↑ Invitation to the Table

☞: God invites you to this meal of grace.
Receive the food of forgiveness.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Post Communion Prayer

☩: Jesus, Bread of Life,

we have received your food of forgiveness
in the bread and wine of Holy Communion.

As you have nourished us in this meal,
accepting us before you without condition,
strengthen us to love one another as you first loved us.

☩: Amen.

Announcements

↑ Benediction

☩: Now may the Lord bless you and keep you.

May the Lord make his face shine upon you and be gracious to you.
May the Lord look upon you with favor and grant you peace.

In the name of the Father, and † of the Son, and of the Holy Spirit.

☩: Amen.

↑ Sending Hymn

We All Are One in Mission Evangelical Lutheran Worship, Hymn 576

↑ Dismissal

A: Go in peace. You are the body of Christ.

G: Thanks be to God.

Please remain seated until the ushers dismiss you from your pew, in order to maintain social distancing as we exit. On your way out, put your bulletin and hymns back in the baskets on the table if you do not want to take them with you. Offerings may be put in the offering plate as you exit. Pastor Dan will greet you. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

Postlude

Andante alla marcia
Felix Mendelssohn Bartholdy (1809–1847)

About today's music

The chorale LIEBSTER JESU, WIR SIND HIER is named for the text of the hymn we sing this morning, “Dearest Jesus, at Your Word” (ELW 520). It’s been a favorite among Lutheran Christians – and others – for centuries. According to hymnary.org, it’s published in more than 130 modern hymnals, including thirty since 1979. Well-known in Bach’s time, there are four (known) organ settings by him, including two composed for his *Orgelbüchlein*. This *Little Organ Book*, which was intended as a foundational volume for organ study, tracks the liturgical year. Bach’s inscription for the book translates, “Little organ book in which guidance is given to an inquiring organist in how to accomplish a chorale [prelude] in all kinds of ways...”.

– Cantor Kyle