



Queen Anne

LUTHERAN CHURCH

Called to Proclaim God's Love in Christ for Every Person

2400 Eighth Avenue West
Seattle, Washington 98119

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✦ *Staff* ✦

Pastor	The Rev. Dr. Daniel Peterson
Cantor	Kyle Haugen
Parish Administrator	Barbara Bash
Sexton	John Bryant

✦ *Serving as leaders of worship today* ✦

Guest Pastor	The Rev. Mel Jacob
Cantor	Kyle Haugen
Worship Assistants	Tim Porter, Susan Evans

Welcome to Queen Anne Lutheran Church! We are delighted that we can share this time together. Whatever has led you here, consider yourself part of the community.

Please fill out a card from the pew rack if you are visiting us today, if you have a prayer request, if you wish to receive our newsletter, or if you wish the pastor to contact you. Simply place the card in the offering plate as you exit.

Silencing your cell phone is a good gift you can give to your fellow worshipers.

Children are always welcome in worship! Child care is not yet available. There are "Quiet Bags" with books and soft toys, or "Doodle Bags" with paper and markers for children to use in the pews as needed. The narthex area is available for you if your child needs a break from the service. Audio from worship can be heard in the narthex.

Hearing Assisted Radio Transmitters are available. Please ask an usher for assistance.

This service is being audio-recorded, and will be posted online for those who wish to listen at home.

ALL SAINTS DAY

November 7, 2021

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers
are also available in the narthex for children.

Prelude

Variations on DUKE STREET
Charles Callahan (b. 1951)

Welcome

↑ Confession and Forgiveness

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: **Amen.**

P: Gracious God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: **Amen.**

↑ **Gathering Hymn**
st. 1, 4, 7, 8

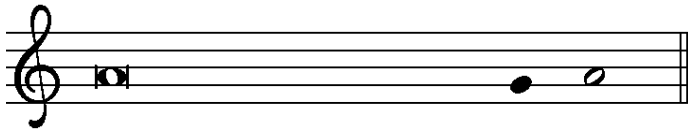
I Know That My Redeemer Lives
Evangelical Lutheran Worship Hymn 619

↑ **Greeting**

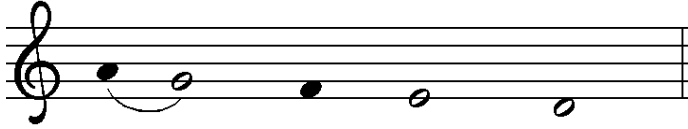
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

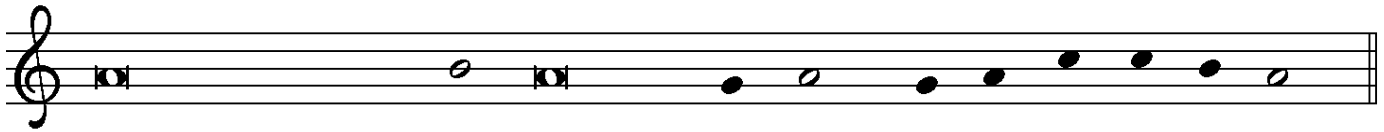
↑ Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



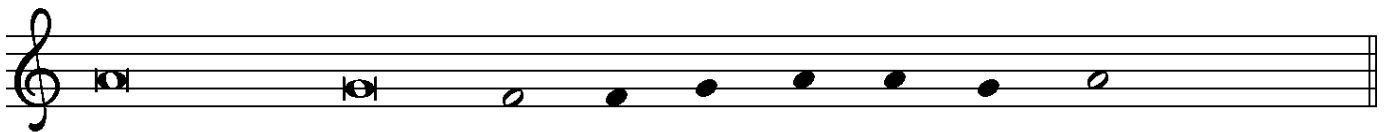
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



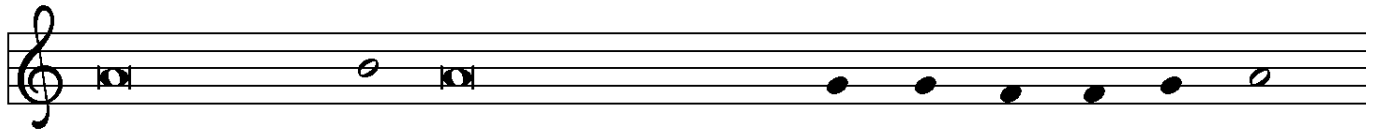
For the peace of the whole world, for the well-being of the church of God,



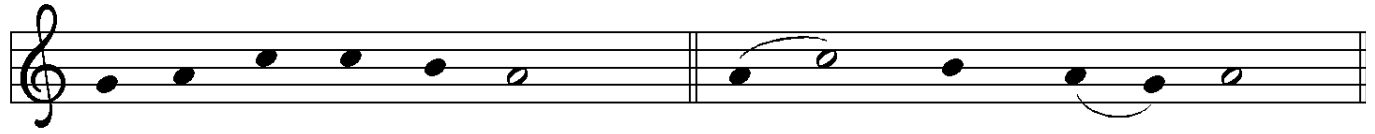
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

↑Hymn of Praise



P: This is the feast of vic-to-ry for our God. Al - le - lu - ia.



All
1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



Refrain
This is the feast of vic-to-ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

↑Prayer of the Day

☐: Almighty God, you have brought your people together in one communion in the mystical body of your Son, Jesus Christ our Lord.

Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☑: Amen.

First Reading

Isaiah 25:6-9

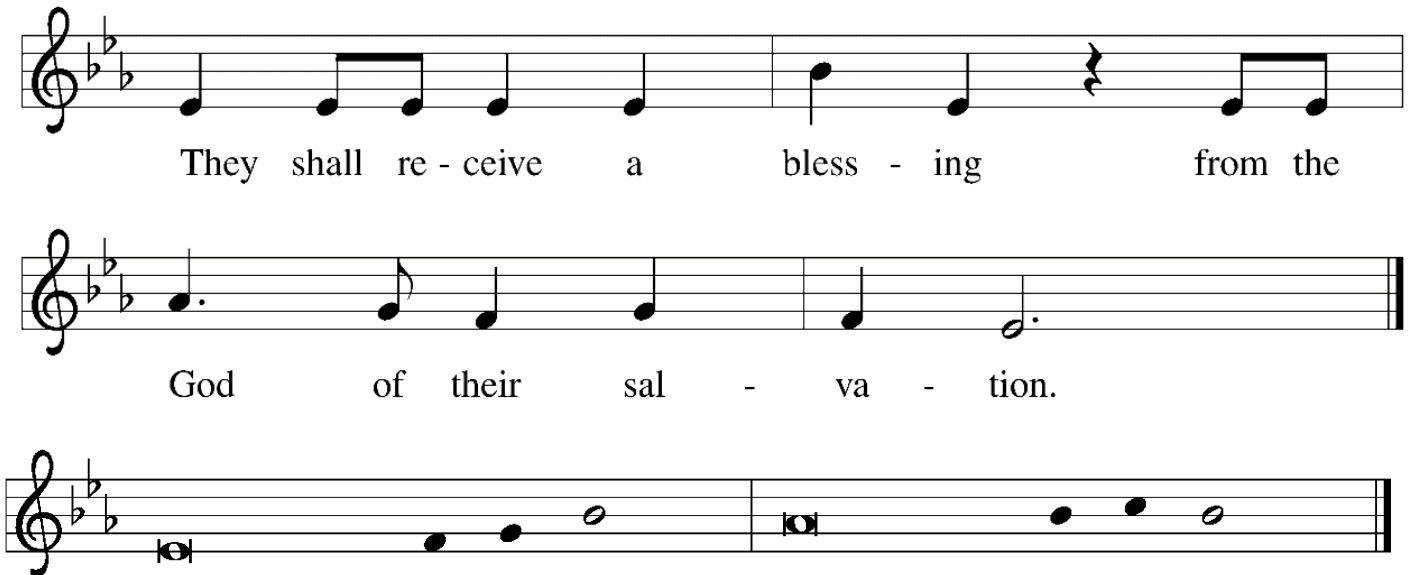
A: Word of God, Word of life.

G: Thanks be to God.

Psalm

Psalm 24

Refrain: The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.



They shall re - ceive a bless - ing from the
God of their sal - va - tion.

¹The earth is the LORD's and all | that is in it,
the world and those who | dwell therein.

²**For the LORD has founded it up- | on the seas
and established it up- | on the rivers. REFRAIN**

³Who may ascend the mountain | of the LORD,
and who may stand in God's | holy place?

⁴**Those of innocent hands and puri- | ty of heart,
who do not swear on God's being,
nor do they pledge by | what is false.**

⁵They shall receive blessing | from the LORD
and righteousness from the God of | their salvation.

⁶**Such is the generation of those who seek | you, O LORD,
of those who seek your face, O | God of Jacob. REFRAIN**

⁷Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.

⁸**Who is this | King of glory?**

The LORD, strong and mighty, the LORD, might- | y in battle!

⁹Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.

¹⁰**Who is this | King of glory?**

Truly, the LORD of hosts is the | King of glory. REFRAIN

Second Reading


Revelation 21:1-6a


A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Preceding and following the verse, the assembly sings the Alleluia:

G: 
Al - le - lu - ia, al - le - lu - ia.


Al - le - lu - ia, al - le - lu - ia.

↑ The Holy Gospel

John 11:32-44

P: The Gospel according to St. John, the eleventh chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor Mel Jacobs

↑ Hymn of the Day

Stanza 3 is sung by the choir.

The King of Love My Shepherd Is
ELW, Hymn 502

↑ The Nicene Creed

P: With the whole church, let us confess our faith in the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Commemoration of the Faithfully Departed

A: We give you thanks, O Lord our God, for all your servants and witnesses of times past:

Lower Voices: For Abraham and Sarah,
first to believe the promise;

Higher Voices: For Moses, the lawgiver and Aaron, the priest;

Lower Voices: For Miriam and Joshua,
Higher Voices: For Deborah and Gideon,

Lower Voices: For Samuel and Hannah,
Higher Voices: For Isaiah and all the prophets,

Lower Voices: For Mary, Martha, and Mary Magdalene;
Higher Voices: For Stephen the first martyr,

G: For all the saints and martyrs in every time and in every land.

A: In your mercy, give us as you gave them, the hope of salvation and the promise of everlasting life.

G: Through the first-born from the dead, Jesus Christ our Lord.

P: We remember those who together with us stood at the foot of the cross, who heard the Easter truths at the empty tomb, who have gone before us into the depth and mystery of God.

A: Bruce Faaland Beatrice Granen Linda Olson
Jodi Coney Janice Stamey Carolyn Hockman-O'Connor

*The Assembly is invited to also name loved ones
and others they wish to remember this All Saints.*

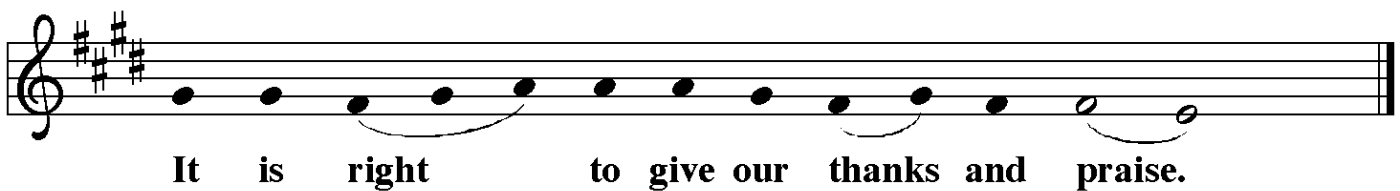
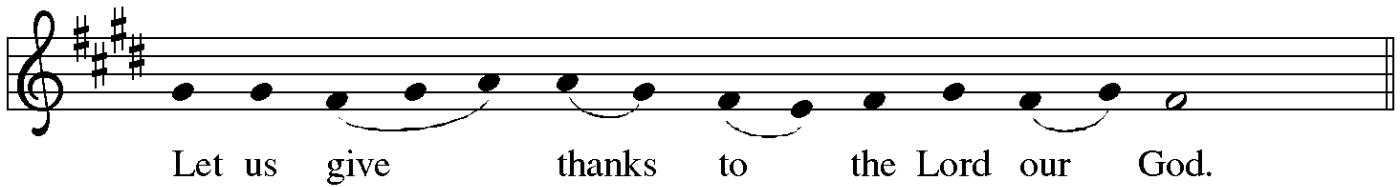
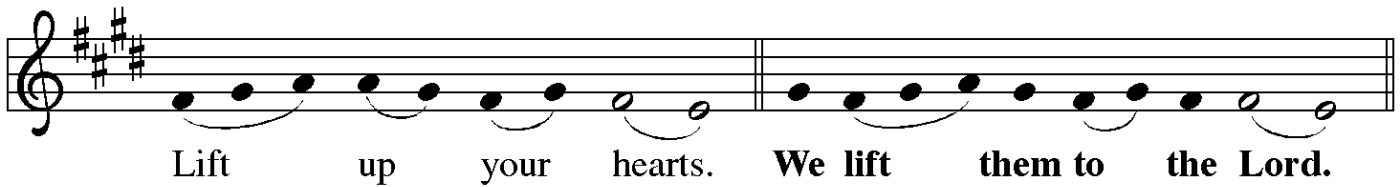
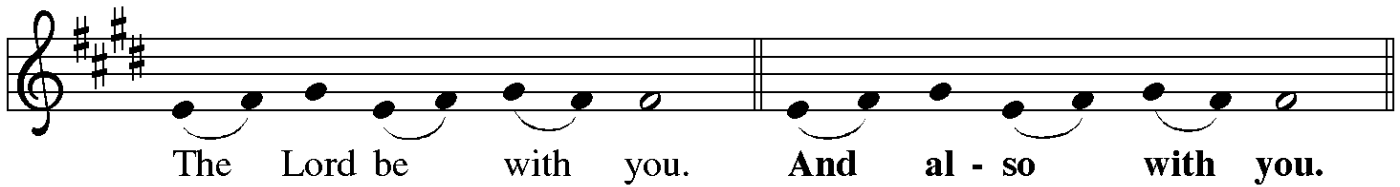
A bell will toll after each name.

↑ Prayers of the Church

A: Lord, in your mercy.

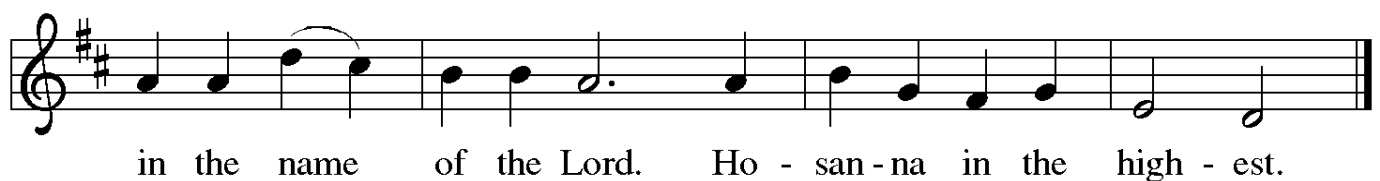
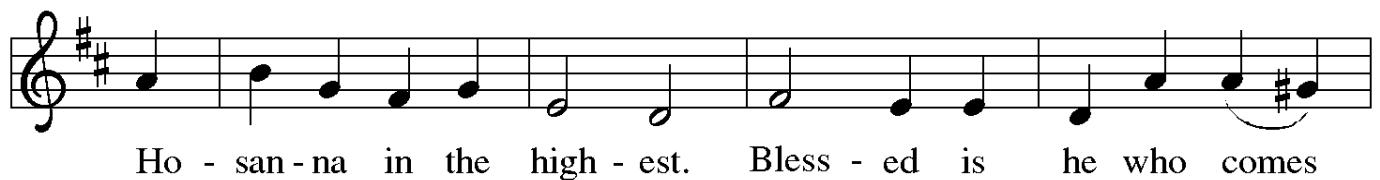
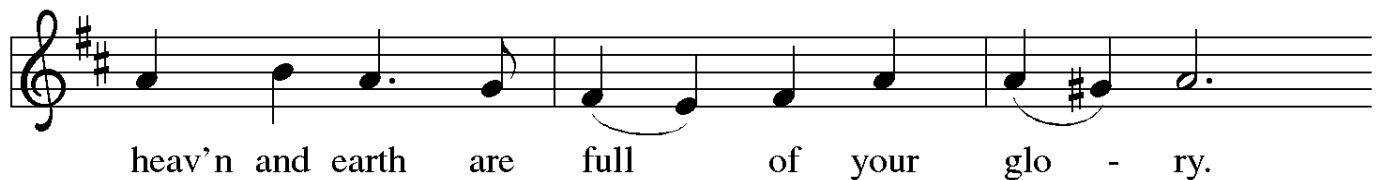
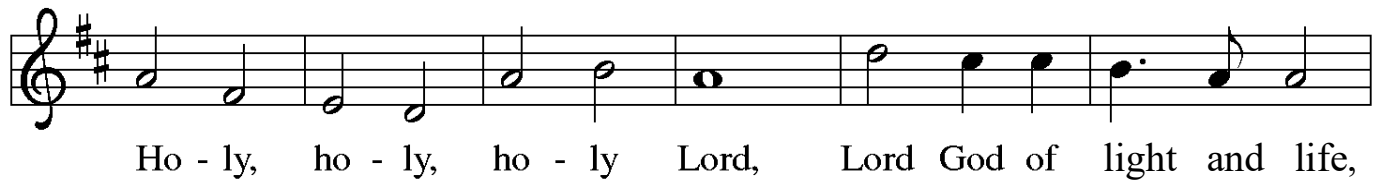
G: Hear our prayer.

↑ The Great Thanksgiving



☐: It is indeed right, our duty and our joy . . .
... praise your name and join their unending hymn:

↑ Sanctus



↑ Words of Institution

↑ Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

G: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

**Give us today our daily bread
and forgive us our sins**

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

↑ Invitation to the Table

P: God invites you to this meal of grace.
Receive the food of forgiveness.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

↑ Post Communion Prayer

P: Blessed Jesus,
at this table, you have been for us both host and meal.
Now send us forth to extend our tables
and to share your gifts
until that day when all feast together
and you are all in all.

G: Amen.

Announcements

↑ Benediction

P: God, the beginning and the end,
who has written your name in the book of life,
✠ bless and keep you in grace and peace
from this time forth and forevermore.

G: Amen.

↑ Sending Hymn

st. 1, 2, 5, 6, 7

Stanza 5 is sung by the choir.

For All the Saints

ELW, Hymn 422

↑ Dismissal

A: Led on by the saints before us,
go in peace to serve the Lord.

G: Thanks be to God.

Please remain seated until the ushers dismiss you from your pew, in order to maintain social distancing as we exit. On your way out, put your bulletin and hymns back in the baskets on the table if you do not want to take them with you. Offerings may be put in the offering plate as you exit. Pastor Mel will greet you. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

Postlude

For All the Saints (SINE NOMINE)
G. Winston Cassler (1906–1990)

About today's music

You've likely noticed that oftentimes a hymn-based piano or organ piece includes a name that differs from the first line of the hymn text. Today, for example, DUKE STREET and SINE NOMINE are featured. These are *tune names*, differentiated by the use of small capital letters (see the information beneath each hymn in ELW, for example). The composer of DUKE STREET, John Hatton (d. 1793), lived in the town of Windle, England, and his famous tune is named for the street on which he lived. Ralph Vaughan Williams (1872–1958) composed SINE NOMINE specifically for the text of "For All the Saints" (ELW 422). It first appeared in *The English Hymnal* (1906), replacing what was regarded as a lackluster Victorian tune for the same hymn. Interestingly, *sine nomine* means "without a name." Vaughan Williams may have chosen this moniker for his newly-composed hymn tune in deference to a Renaissance tradition of titling musical settings of the Mass "without a name" if they were not based on previous material. The tune for ELW 502 is named for St. Columba (521–597), the Irish saint who brought Christianity to Scotland. Vaughan Williams is credited with some slight alterations to this Irish tune for its inclusion in *The English Hymnal* with "The King of Love My Shepherd Is."

– Cantor Kyle

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