

TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 14, 2021

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers
are also available in the narthex for children.

Prelude

Three settings of BURLEIGH by modern composers

Richard Billingham (b. 1934)

Franklin D. Ashdown (b. 1942)

Edwin T. Childs (b. 1945)

Welcome

↑ Gathering Hymn

As We Gather at Your Table

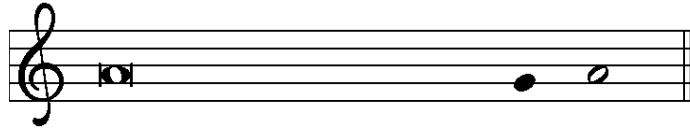
Evangelical Lutheran Worship, Hymn 522

↑ **Greeting**

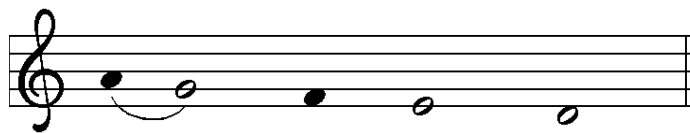
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G: And also with you.

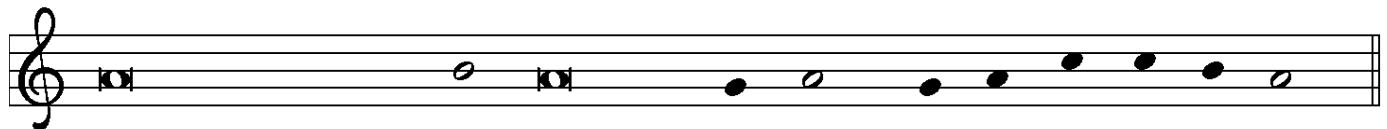
↑ **Kyrie**



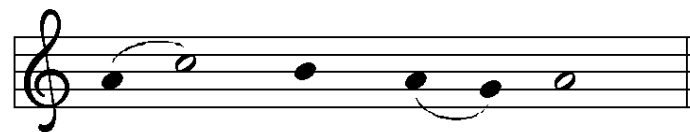
In peace, let us pray to the Lord.



Lord, have mer - cy.



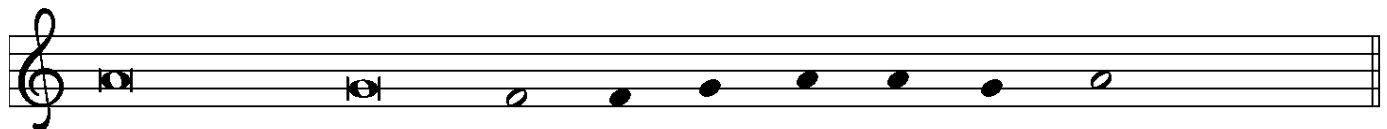
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



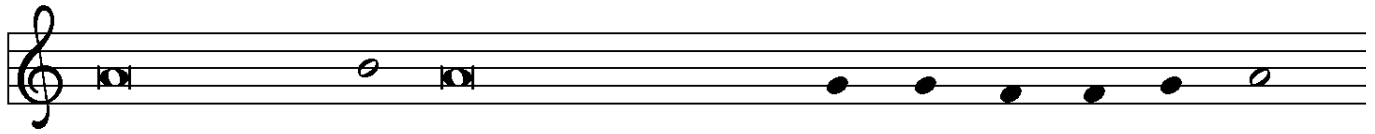
For the peace of the whole world, for the well-being of the church of God,



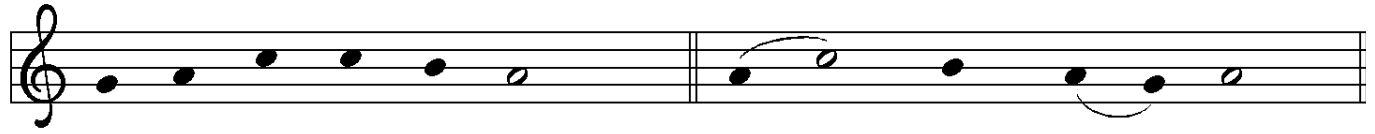
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

↑ Hymn of Praise



P: This is the feast of vic-to-ry for our God. Al - le - lu - ia.



All
1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



Refrain
This is the feast of vic-to-ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

↑Prayer of the Day

P: Almighty God,
 your power is evident in your capacity to empty it
 and join us amid our struggles.
 Give us courage for today and hope for tomorrow
 as we work toward the fulfillment of your kingdom,
 through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

First Reading

Daniel 12:1-3

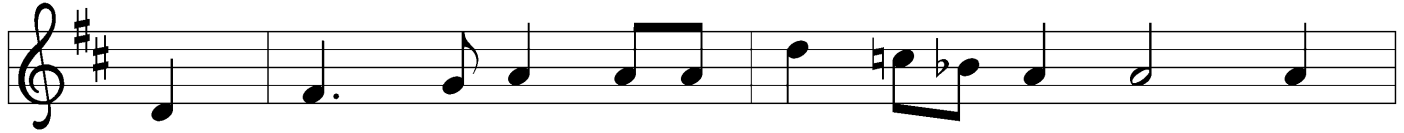
A: Word of God, Word of life.

C: Thanks be to God.

Psalm

Psalm 16

Refrain: The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.



My heart is glad and my spir - it re-joic - es; my



bod - y shall rest in hope.



¹Protect me, O God, for I take ref- | uge in you;

I have said to the Lord, "You are my Lord, my good a- | bove all other."

²**All my delight is in the godly that are | in the land,
upon those who are noble a- | mong the people.**

³But those who run after | other gods
shall have their troubles | multiplied.

⁴**I will not pour out drink offerings | to such gods,
never take their names up- | on my lips. REFRAIN**

⁵O Lord, you are my portion | and my cup;
it is you who up- | hold my lot.

⁶**My boundaries enclose a | pleasant land;
indeed, I have a | rich inheritance.**

⁷I will bless the Lord who | gives me counsel;
my heart teaches me night | after night.

⁸**I have set the Lord al- | ways before me;
because God is at my right hand, I shall | not be shaken. REFRAIN**

⁹My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.

¹⁰**For you will not abandon me | to the grave,
nor let your holy one | see the pit.**

¹¹You will show me the | path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for- | evermore. REFRAIN

Second Reading

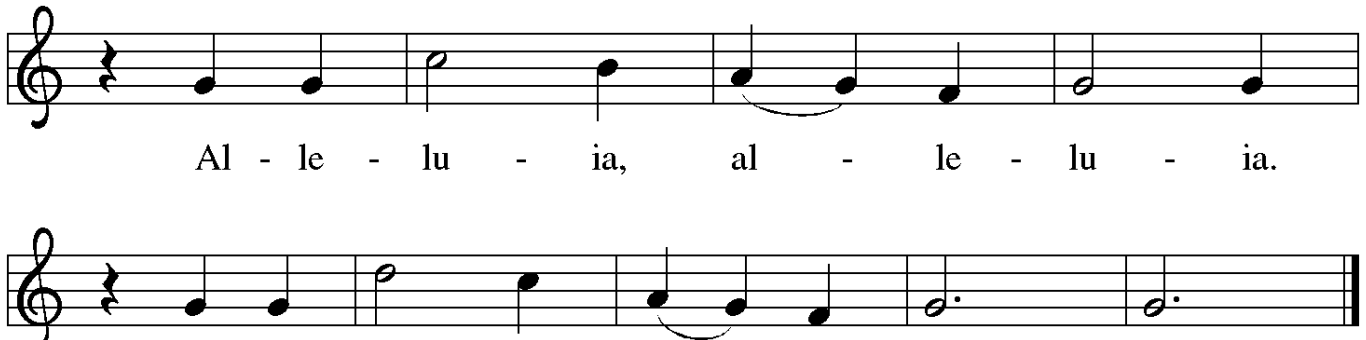
Hebrews 10:11-14 [15-18] 19-25

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Preceding and following the verse, the assembly sings the Alleluia:

G: 

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

↑ The Holy Gospel

Mark 13:1-8

P: The Gospel according to St. Mark, the thirteenth chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Will the Center Hold?
Pastor Dan

↑ Hymn of the Day

My Lord, What a Morning
Evangelical Lutheran Worship, Hymn 438

You are welcome to sing in harmony throughout.

The hymn will be sung unaccompanied starting at stanza 2.

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



↑ Prayers of the Church

A: . . . Lord, in your mercy,
☩: hear our prayer.

↑ The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in treble clef with a key signature of one sharp (F#). The notes are mostly quarter and eighth notes, often beamed together. The lyrics are printed below each staff.

Ⓟ: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:

↑ Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in treble clef with a key signature of one sharp (F#). The notes are mostly quarter and eighth notes, often beamed together. The lyrics are printed below each staff.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread
and forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministrations of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

↑ **Invitation to the Table**

P: God invites you to this meal of grace.
Receive the food of forgiveness.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Post Communion Prayer

P: Jesus, Bread of Life,

we have received your food of forgiveness
in the bread and wine of Holy Communion.

As you have nourished us in this meal,
accepting us before you without condition,
strengthen us to love one another as you first loved us.

C: Amen.

Announcements

↑ Benediction

P: Now may the Lord bless you and keep you.

May the Lord make his face shine upon you and be gracious to you.
May the Lord look upon you with favor and grant you peace.

In the name of the Father, and † of the Son, and of the Holy Spirit.

C: Amen.

↑ Sending Hymn

O Living Bread from Heaven Evangelical Lutheran Worship, Hymn 542

↑ Dismissal

A: Go in peace. Be a force for good in the world.

G: **Thanks be to God.**

Please remain seated until the ushers dismiss you from your pew, in order to maintain social distancing as we exit. On your way out, put your bulletin and hymns back in the baskets on the table if you do not want to take them with you. Offerings may be put in the offering plate as you exit. Pastor Dan will greet you. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

Postlude

Prelude in C major
Georg Böhm (1661–1733)

About today's music

The tune of the African American spiritual for today's Hymn of the Day ("My Lord, What a Morning," ELW 438) is named for Henry T. "Harry" Burleigh (1866–1949). The baritone soloist for fifty-two years at St. George's Episcopal Church and for twenty-five years at Temple Emmanuel in New York City, Burleigh had no formal musical training as a youth. At age twenty-six he left his hometown of Stamford, Connecticut and moved to New York City, where he won a scholarship to the National Conservatory of Music. Conductor and composer Antonin Dvořák (1841–1904), the director of the conservatory, befriended him. Although mainly known for his stunning baritone voice, Burleigh also played double bass in the conservatory's orchestra. Burleigh was a prolific and influential African American composer, editor, and arranger, with 265 vocal pieces and 187 choral works. Dvořák was profoundly influenced by African American spirituals largely thanks to Burleigh, and it's generally accepted that Burleigh provided Dvořák themes for arguably his most famous work, *the New World Symphony*.
– Cantor Kyle

Evangelical Lutheran Worship, Settings Four and Nine © 2006 Augsburg Fortress. Reprinted with permission under License 26521. All rights reserved. Reproduced by permission for local use only.