

CHRIST THE KING SUNDAY

November 21, 2021

10:30 AM

↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers
are also available in the narthex for children.

Prelude

Selections from *Mass for the Convents*
François Couperin (1668–1733)

Choral Prelude

“Jesus, the Very Thought of Thee”
Arlen Clarke (b. 1954)

Jesus, the very thought of thee, with sweetness fills my breast.
But sweeter far thy face to see, and in thy presence rest.

No voice can sing, no heart can frame, nor can the memory find a
sweeter sound than Jesus' name, the Saviour of mankind.

O hope of every contrite heart! O joy of all the meek! To those who
fall, how kind thou art! How good to those who seek!

Jesus, our only joy be thou, as thou our prize wilt be: Jesus be thou our
glory now, and through eternity.

– *St. Bernard of Clairvaux* (d. 1153)

Welcome

↑ Gathering Hymn

All sing each stanza.

The choir will sing in canon with the congregation at stanza 3

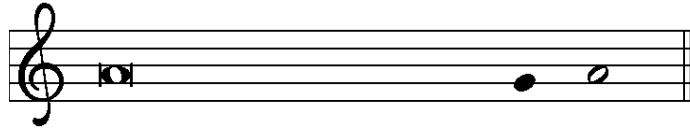
At the Name of Jesus
ELW, Hymn 416

↑ **Greeting**

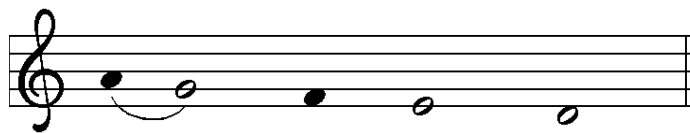
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G: And also with you.

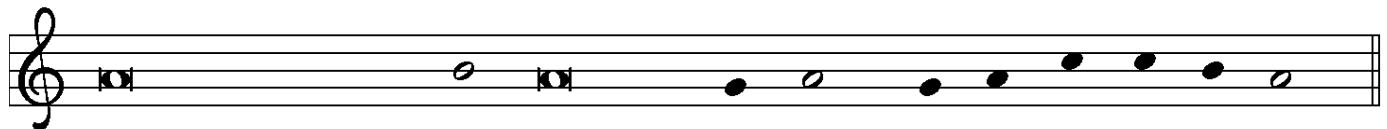
↑ **Kyrie**



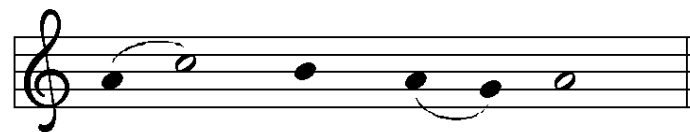
In peace, let us pray to the Lord.



Lord, have mer - cy.



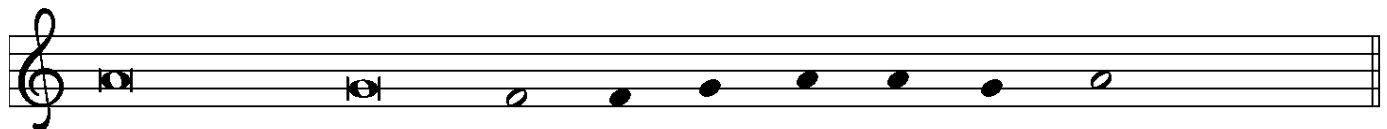
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



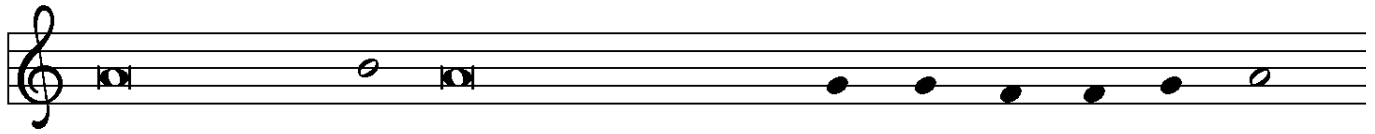
For the peace of the whole world, for the well-being of the church of God,



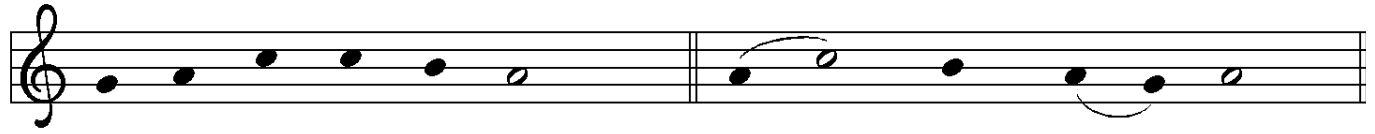
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

↑Hymn of Praise



P: This is the feast of vic-to-ry for our God. Al - le - lu - ia.



All
1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



Refrain
This is the feast of vic-to-ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

↑Prayer of the Day

Ⓟ: Almighty and ever-living God,
 you anointed your beloved Son to be king,
 but not in the way any of us would expect.
 Make us subjects of his kingdom,
 not by forcing us to follow him
 but by empowering us to live for others as he did.
 In his holy name we pray.

Ⓞ: Amen.

First Reading

Daniel 7:9-10, 13-14

Ⓐ: Word of God, Word of life.

Ⓞ: Thanks be to God.

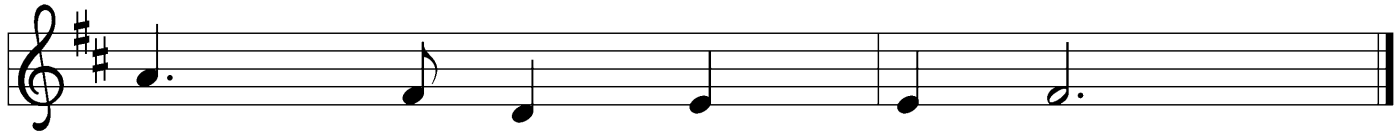
Psalm

Psalm 93

Refrain: The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.

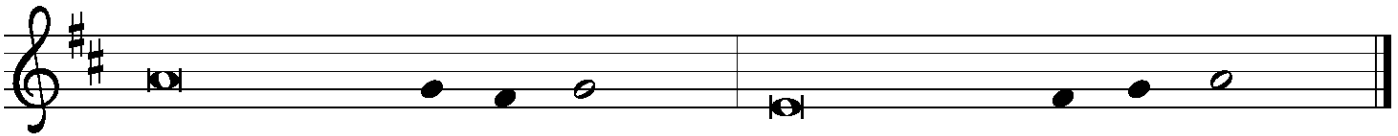


Ev - er since the world be - gan, your



throne has been es - tab - lished.

Choir: regular verses; Congregation: boldface verses



¹The Lord is king, robed in majesty; the Lord is robed in majesty
and | armed with strength.

The Lord has made the world so sure that it can- | not be moved.

²**Ever since the world began, your throne has | been established;
you are from | everlasting. REFRAIN**

³The waters have lifted up, O Lord, the waters have lifted | up their voice;
the waters have lifted up their | pounding waves.

⁴**Mightier than the sound of many waters, mightier than the
breakers | of the sea,
mightier is the Lord who | dwells on high.**

⁵Your testimonies are | very sure,
and holiness befits your house, O Lord, forever and for- | evermore.

REFRAIN

Second Reading

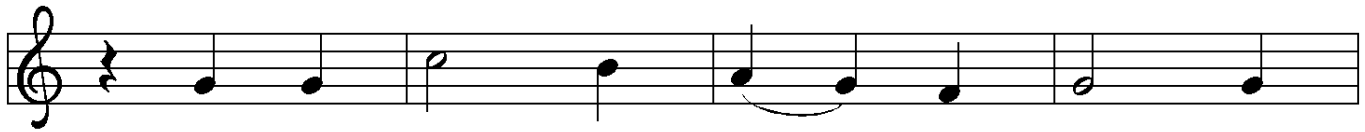
Revelation 1:4b-8

A: Word of God, Word of life.

G: Thanks be to God.

↑ **Gospel Acclamation**

Preceding and following the verse, the assembly sings the Alleluia:



C: Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

↑ **The Holy Gospel**

John 18:33-37

P: The Gospel according to St. John, the eighteenth chapter.

C: **Glory to you, O Lord.**

Following the reading

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

Powerless Before Pilate: Jesus as King
Pastor Dan

↑ **Hymn of the Day**

O Christ, What Can It Mean for Us
ELW Hymn 431

↑ **Apostles' Creed**

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



↑ Prayers of the Church

- Ⓐ: ... Lord, in your mercy,
- Ⓑ: hear our prayer.

↑ The Great Thanksgiving

The Lord be with you. And al - so with you.

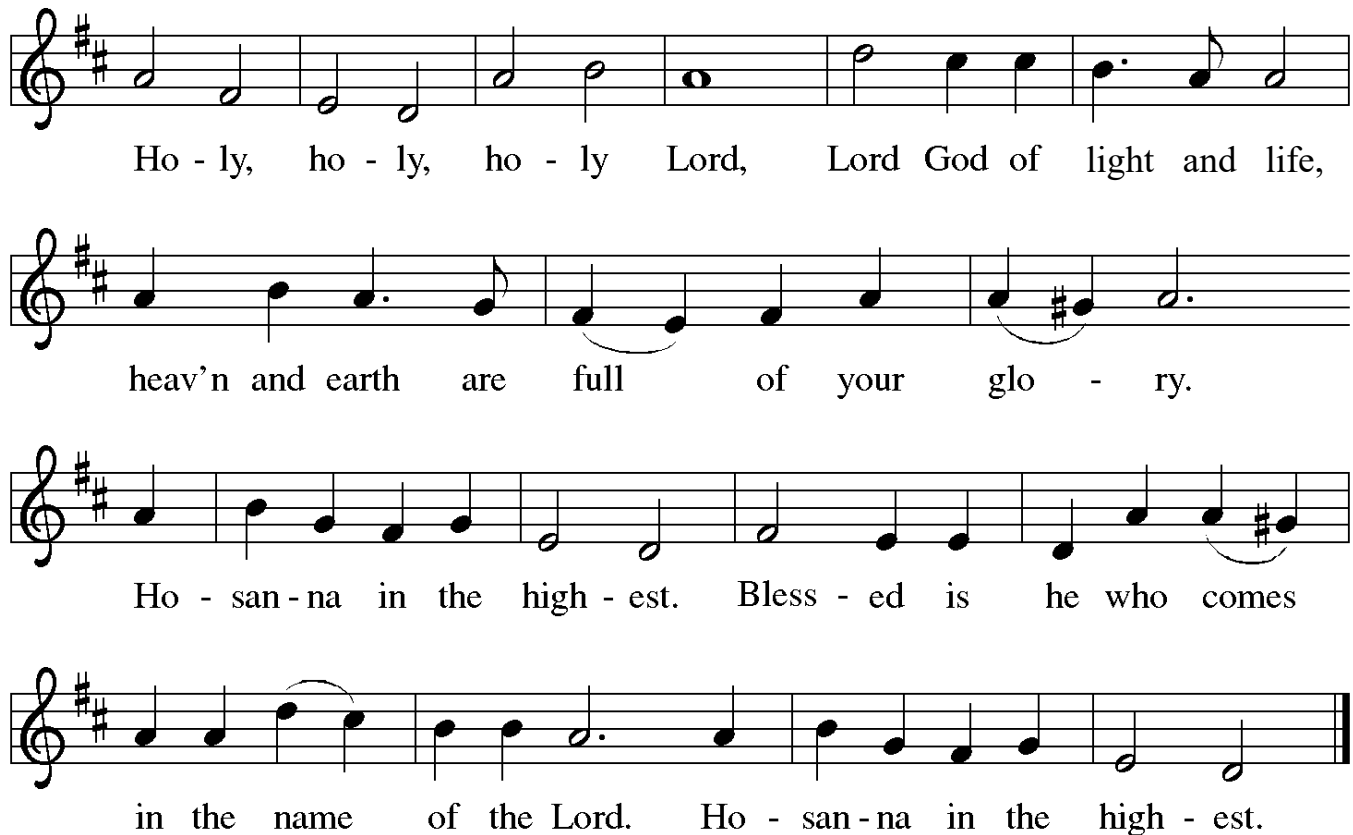
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:

↑ **Sanctus**



Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: Lord, help us work for your kingdom and teach us to pray:

C: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread
and forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

↑ Invitation to the Table

P: God invites you to this meal of grace.
Receive the food of forgiveness.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Post Communion Prayer

P: Jesus, Bread of Life,
we have received your food of forgiveness
in the bread and wine of Holy Communion.
As you have nourished us in this meal,
accepting us before you without condition,
strengthen us to love one another as you first loved us.

C: Amen.

Announcements

↑ Benediction

P: Now may the Lord bless you and keep you.
May the Lord make his face shine upon you and be gracious to you.
May the Lord look upon you with favor and grant you peace.
In the name of the Father, and † of the Son, and of the Holy Spirit.

C: Amen.

↑ Sending Hymn

Lo! He Comes with Clouds Descending

Choir sings stanza 1. All join to sing stanzas 2-3.

ELW Hymn 435

↑ Dismissal

A: Go in peace. Be a force for good in the world.

C: Thanks be to God.

Please remain seated until the ushers dismiss you from your pew, in order to maintain social distancing as we exit. On your way out, put your bulletin and hymns back in the baskets on the table if you do not want to take them with you. Offerings may be put in the offering plate as you exit. Pastor Dan will greet you. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

Postlude

Fanfare and Finale Jubilante
Healey Willan (1880–1968)

About today's music

Most hymns for Christ the King Sunday borrow biblical imagery from passages like today's second reading, where we see Christ in his divine role as "ruler of the kings of the earth" who "made us to be a kingdom" and to whom are "glory and dominion forever and ever." Today's Hymn of the Day, "O Christ, What Can It Mean for Us" (ELW 431), invites us to likewise consider the aspects of the "upside-down kingdom" of Christ. About her text, Delores Dufner says she "tried to reflect the humbler image of Christ, a 'different kind of king' whom we are invited to imitate." The hymn draws us to "Jesus' own portrayal of himself as one who came 'not to be served but to serve' (Matthew 20:28 and Mark 10:45)." – Cantor Kyle