THE NATIVITY OF OUR LORD

CHRISTMAS EVE

7:30 PM

December 24, 2021



Welcome, and a blessed Christmas to all on this holy day. If you are a visitor or one returning after an absence, know that you are welcome and we are delighted to share with you the celebration of Christmas.

Please fill out a CONNECT card found in the pew rack if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

When entering the Sanctuary, please observe a time of silence for meditation and prayer. Silencing your cell phone is a good gift you can give to your fellow worshipers.

Though childcare is not yet available, children are always welcome in worship! There are "Quiet Bags" with books and soft toys, or "Doodle Bags" with paper and markers for children to use in the pews as needed. The narthex area is available for you if your child needs a break from the service. Audio from worship can be heard in the narthex.

Hearing Assisted Radio Transmitters are available. Please ask an usher for assistance.

This service is being audio-recorded, and will be posted online for those who wish to listen at home.

Our celebration of Christmas continues on Christmas morning at 11:00 AM. The Christmas season includes two Sundays, with one worship service offered at 10:30 AM on Sunday, December 26, and in the new year on Sunday, January 2. Our regular schedule with services at 8:00 and 10:30 AM returns on Sunday, January 9.

Again, welcome!

In the order of service, the following symbols are used: $\uparrow = Stand$ $\mathbf{P} = Presiding Minister$ $\mathbf{A} = Assisting Minister$ $\mathbf{G} = Congregation$

The words to this evening's carols are printed in this bulletin. The Evangelical Lutheran Worship Hymnal (ELW) numbers are listed for those who wish to sing the carols in harmony. Please note the selected stanzas. Hymns may be found in the red hymnals in the pews.



Prelude

Noël Suisse (Swiss Noel) Louis-Claude D'Aquin (1694–1772)

Welcome

\uparrow Confession and Forgiveness

- **P**: In the name of the Father, and of the + Son, and of the Holy Spirit.
- **C**: Amen.
- P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

G: Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us.
 But if we confess our sins,
 God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P: Most merciful God,

G: we confess that we are in bondage to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

- In the mercy of the One who is, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.
- **G**: Amen.

† Processional Hymn

O Come, All Ye Faithful ELW Hymn 283

1 O come, all ye faithful, joyful and triumphant!
O come ye, O come ye to Bethlehem; come and behold him, born the king of angels:

Refrain

O come, let us adore him, O come, let us adore him, O come, let us adore him, Christ the Lord!

- 2 The highest, most holy, light of light eternal, born of a virgin, a mortal he comes; Son of the Father now in flesh appearing! *Refrain*
- 3 Sing, choirs of angels, sing in exultation, sing, all ye citizens of heaven above! Glory to God in the highest: *Refrain*
- 4 Yea, Lord, we greet thee, born this happy morning; Jesus, to thee be glory giv'n! Word of the Father, now in flesh appearing: *Refrain*

† Christmas Greeting

- **P**: In the name of the Father and of the Son and of the Holy Spirit.
- **G**: Amen.
- **P**: Hallelujah! Praise the LORD from the heavens;
- **G**: praise God in the heights.
- **P**: Praise the LORD, all you angels;
- **G**: sing praise, all you hosts of heaven.
- ■: The LORD has raised up strength for the people and praise for all faithful servants,
- **G**: the children of Israel, a people who are near the LORD. Hallelujah!

Hymn of Praise

1 Angels we have heard on high, sweetly singing o'er the plains, and the mountains in reply, echoing their joyous strains.

Refrain

Gloria in excelsis Deo; gloria in excelsis Deo.

- 2 Shepherds, why this jubilee? Why your joyous strains prolong? What the gladsome tidings be which inspire your heav'nly song? *Refrain*
- 3 Come to Bethlehem and see him whose birth the angels sing; come, adore on bended knee Christ the Lord, the newborn king. *Refrain*

Angels, We Have Heard on High ELW Hymn 289



†Prayer of the Day

P: Ever-present God,

you made this holy night shine with the brightness of your Light. Grant that we may walk in the light of Jesus' way and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G: Amen.

First Reading

- A: Word of God, Word of life.
- **G**: Thanks be to God.

Anthem

Second Reading

- A: Word of God, Word of life.
- **G**: Thanks be to God.

↑ Gospel	Acclamation
<i>Sts.</i> 1	& 2

Angels from the Realms of Glory ELW Hymn 275

- Angels, from the realms of glory, wing your flight o'er all the earth; once you sang creation's story, now proclaim Messiah's birth: Come and worship, come and worship, worship Christ, the newborn king.
- 2 Shepherds, in the fields abiding, watching o'er your flocks by night, God with us is now residing, yonder shines the infant light. Come and worship, come and worship, worship Christ, the newborn king.

Isaiah 9:2-7

Titus 2:11-14

The Everlasting Light Nancy Raabe (b. 1954)

† The Holy Gospel

P: The Gospel according to St. Luke, the second chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Hymn of Praise

What Can We Salvage from this Wreckage? Rethinking Paul's Letter to Titus Pastor Dan

1 It came upon the midnight clear, that glorious song of old,

from angels bending near the earth to touch their harps of gold: "Peace on the earth, good will to all, from heav'n's all-gracious king." The world in solemn stillness lay to hear the angels sing.

2 Still through the cloven skies they come with peaceful wings unfurled, and still their heav'nly music floats o'er all the weary world. Above its sad and lowly plains they bend on hov'ring wing, and ever o'er its babel sounds the blessed angels sing. It Came Upon a Midnight Clear ELW Hymn 282

3 And you, beneath life's crushing load, whose forms are bending low, who toil along the climbing way with painful steps and slow: look now, for glad and golden hours come swiftly on the wing; oh, rest beside the weary road and hear the angels sing!

4 For lo! The days are hast'ning on, by prophets seen of old, when with the ever-circling years shall come the time foretold, when peace shall over all the earth its ancient splendors fling, and all the world give back the song which now the angels sing.

† The Nicene Creed

- ℙ: With the whole church, let us confess our faith in the words of the Nicene Creed.
- **G**: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

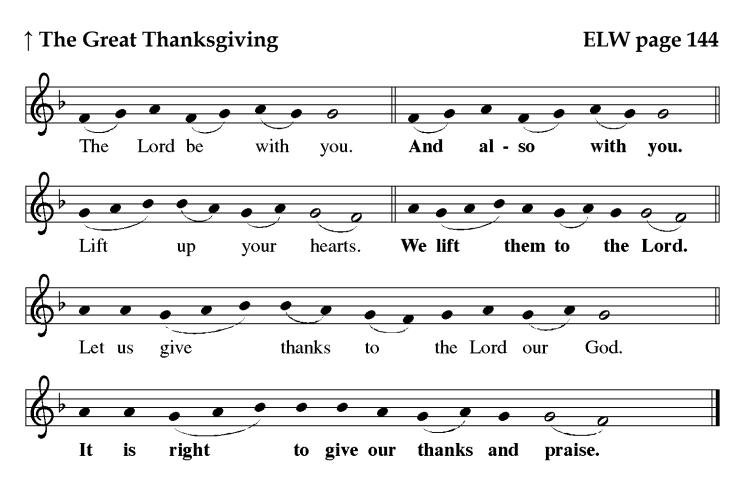
† Prayers of the Church

- A: ... Lord, in your mercy,
- **G**: hear our prayer.

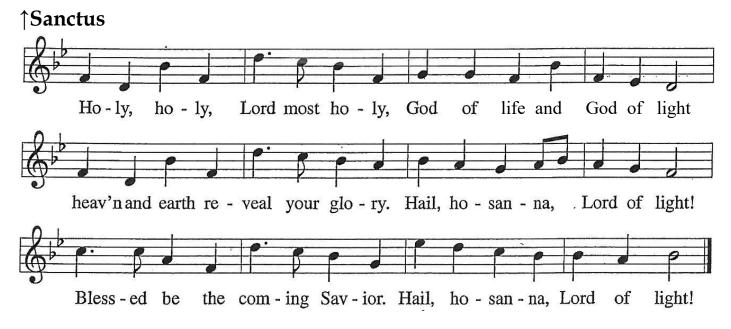
Anthem



Before the Marvel of this Night Carl Schalk (1929–2021)



P: It is indeed right . . . join their unending hymn:



† Words of Institution

↑ Lord's Prayer

- **P**: Lord, help us work toward your kingdom and teach us to pray:
- **G**: Our Father in heaven,

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread

and forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever.

Amen.

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

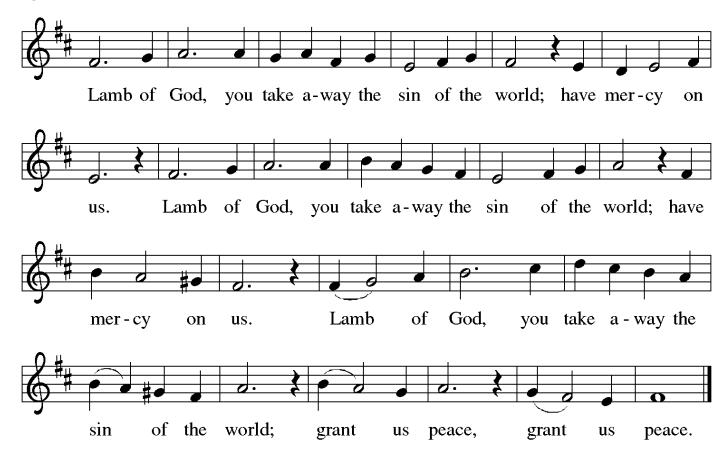
The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

† Invitation to the Table

 In Christ's manger, at Christ's table, come, see how God is made known to you.

Agnus Dei



Prayer after Communion

- We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine. As we have shared this feast of love, strengthen us to share your love with all the world. In Jesus' name we pray.
- **G**: Amen.

Announcements

↑ Benediction

 The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit, through Christ Jesus, the Word made flesh.

G: Amen.

↑ Sending Hymn

Silent Night ELW Hymn 281

- 1 Silent night, holy night! All is calm, all is bright round yon virgin mother and child. Holy Infant, so tender and mild, sleep in heavenly peace, sleep in heavenly peace.
- 2 Silent night, holy night! Shepherds quake at the sight; glories stream from heaven afar, heav'nly hosts sing, alleluia! Christ, the Savior, is born! Christ, the Savior, is born!

3 Silent night, holy night! Son of God, love's pure light radiant beams from your holy face, with the dawn of redeeming grace, Jesus, Lord, at your birth, Jesus, Lord, at your birth.

↑ Dismissal

A: Go in peace. Rejoice in Christ our Savior.

G: Thanks be to God.

Please remain seated until the ushers dismiss you from your pew, in order to maintain social distancing as we exit. On your way out, put your bulletin and hymns back in the baskets on the table if you do not want to take them with you. Offerings may be put in the offering plate as you exit. Pastor Dan will greet you. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

Postlude

Chorale prelude on IN DULCI JUBILO Johann Sebastian Bach (1685–1750)

About today's music

Tonight's brief organ postlude is a traditional piece for Christmas Eve. It's often heard at the close of Lessons and Carols at King's College, Cambridge, England. Bach is bold (even audacious) as he decorates this medieval German Christmas carol with runs and arpeggios — almost as if to musically paint a picture of the angels breaking into our dimension from the heavens.

– Cantor Kyle

Presiding Minister Cantor Worship Assistant Choir The Rev. Dr. Daniel Peterson Kyle Haugen Cara Kavanaugh

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OUR THANKS to the following people who donated poinsettia plants this Christmas:



Donor: Carol and Paul Abodeely

Carol Ann Davis

Jean McLauchlan Georganne & Harold Robertson Heidi Steiner

Donor:

Carol Ann Davis Dorothy Duvall Kirsten Erickson

Susan Evans

Ken & Ellen Hockman Liz Major Brent & Karen McCullough Jean McLauchlan Lisa Ondrejcek



Meg Shaw Virginia Stamey-Johnson In Honor of:

The birth of healthy baby Grace Bodhi Abodeely and all of the Abodeely grandies! Michael & Jeanette Banobi Hilde Glore Ruth Ghormley Our parents Bernice & Alex Dudley

In Memory of: Pastor Randall Bullo Loved ones Mathea Erickson & Margaret Glassman Shawn & Dinah Bergstrom Ralph and Arleen Mackprang Richard and Eva Nelson Sandra Myrberg Our daughter, Carolyn Mary Ethel Major Loved ones Family members Florence Ondrejcek, John Ondrejcek, and Frances Brook Barbara Joellenbeck Janice and Art Stamey Sophus and Hannah Knudsen Clara Sponheim Betty Morrison **Richard Svare**

Poinsettia plants were delivered with love to 23 elderly, ill, bereaved, and/or especially isolated members of our community. Thanks to the following volunteers who delivered our gifts: Barb Bach, Barb Bash, Susan Evans, John & Will Feldmann, Liz Major, Candy Mathes, Rich Mathes, Peggy Morgan, Al Shabino, Connie Wurm, and Pastor Dan. **Note:** We were given more than enough poinsettias. If you donated a plant, feel free to take one from the altar décor after Christmas morning services are finished.

ANNOUNCEMENTS — DECEMBER 24

WELCOME! Please fill out a CONNECT card found in the pew rack if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

YOUR OFFERINGS are appreciated in whatever form they take. If you'd like to set up **automatic donations** from a bank account, pick up a "Simply Giving" form from the narthex railing, or contact Ken Hockman for assistance.

Mailing us your donation? Please use our P.O. Box address. You can also donate online with a credit card or PayPal; go to our website's GIVE page.

IN OUR PRAYERS THIS WEEK: Please notify Pastor Dan with new prayer requests or to remove a prayer from this list at <u>pastor@queenannelutheran.org</u>. For emergency pastoral care, call or text 253-230-9695.

Lee Mathis	THIS WEEK'S CALENDAR	
Emmett Pritchard	Saturday	
Ondrejcek/Pahl family on the death of Lisa's father, John, and Darryl's mother,	Choir Rehearsal 10:15 AM	
Fran	Christmas Day Worship 11:00 AM	
John Reese's son-in-law, Jim Garrison Deb Rosenthal	AA Shanty Trudgers (upstairs) 7:00 PM	
The Hockman family on the death of	<u>Sunday, December 26</u>	
Ken & Ellen's daughter, Carolyn	Worship 10:30 AM	
Mary Gallagher, for healing and support	Ballard Sunday Dinner Program	
Pastor Dan's mother, Olga	@Ballard First Lutheran (Shifts 2:30–6:30	
Jan Olson, in memory of Linda	PM; youth especially invited to help)	
Barb Gayotin	Tuesday (office closed)	
Carol S.	Wednesday	
Jean McLauchlan	Social Action Committee	
Ruth Ghormley	(Zoom) 5:30 PM	
Denny Alfson		
Ben Matter	AA Counterbalance (FH) 8:00 PM	
Barbara Koziol	Friday (office closed)	
Shana, in need of work and support Hilde Glore	<u>Saturday</u>	
	Alanon Women (upstairs) 10:30 AM	
Bob Bishop	AA Shanty Trudgers (upstairs) 7:00 PM	
Almaz's brother, Mulugeta, and mother, Awetash		
	Sunday, January 2	
	Worship 10:30 AM	

MARK YOUR CALENDAR FOR THESE TWO JANUARY EVENTS:

A time to remember, honor and pray for those who have died on the streets or as a result of being homeless.



"Healer of our ev'ry ill, light of each tomorrow, give us peace beyond our fear, and hope beyond our sorrow."

(*Healer of Our Every Ill,* With One Voice 738).

Service of Remembrance

Friday, January 7th at 4 PM

Immanuel Lutheran Church, 1215 Thomas St., Seattle

This event will also be livestreamed at <u>https://www.youtube.com/c/ImmanuaelLutheranChurchSeattle</u>

Contact Pr. Kristy Daniels at PastorKristy@compasshousingalliance.org or (206) 474-1007

FORUM Sunday, January 9 @ 9 AM

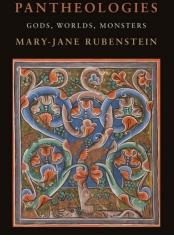
Meet the Author: Mary-Jane Rubenstein

Pantheologies: Gods, Worlds, Monsters

Mary-Jane Rubenstein *is professor of religion; feminist, gender, and sexuality studies; and science in society at Wesleyan University.*

Pantheism is the view that God and the world are identical; nothing of God exists apart from it. Throughout the ages, mystics, "pagans," and "heretics" have flirted with this idea, the response to which has been their condemnation and sometimes execution by religious authorities.

Today, especially as people find justification for destroying the planet by locating God elsewhere ("up there" in heaven or "out there" in space), Dr. Rubenstein argues convincingly and passionately that pantheism deserves another hearing. What benefit might come from dissolving the distinction between God and world and seeing the two as one and the same? Join us for this provocative presentation and discussion based on Rubenstein's book.





Called to Proclaim God's Love in Christ for Every Person

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✤ Staff ✤

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Cantor	Kyle Haugen
Parish Administrator	Barbara Bash
Sexton	John Bryant