



Queen Anne

LUTHERAN CHURCH

Called to Proclaim God's Love in Christ for Every Person

2400 Eighth Avenue West
Seattle, Washington 98119

Mailing Address: P.O. Box 17029 • Seattle, WA 98127
206.284.1960 • www.queenannelutheran.org

✧ *Staff* ✧

Pastor	The Rev. Dr. Daniel Peterson
Cantor	Kyle Haugen
Parish Administrator	Barbara Bash
Sexton	John Bryant

✧ *Serving as leaders of worship today* ✧

Baptized Today:	Dax and Nash Fero, sons of Britt & Scott Fero
Baptismal Sponsors	Haley Trudeau and Brad Peterson
Lector	Al Shabino
Congregational Representative	Susan Evans

Welcome to Queen Anne Lutheran Church! We are delighted that we can share this time together. Whatever has led you here, consider yourself part of the community.

Please fill out a card from the pew rack if you are visiting us today, if you have a prayer request, if you wish to receive our newsletter, or if you wish the pastor to contact you. Simply place the card in the offering plate as you exit.

Silencing your cell phone is a good gift you can give to your fellow worshipers.

Children are always welcome in worship! Childcare is not yet available. There are "Quiet Bags" with books and soft toys, or "Doodle Bags" with paper and markers for children to use in the pews as needed. The narthex area is available for you if your child needs a break from the service. Audio from worship can be heard in the narthex.

Hearing Assisted Radio Transmitters are available. Please ask an usher for assistance.

This service is being audio-recorded, and will be posted online for those who wish to listen at home.

BAPTISM OF OUR LORD

January 9, 2022

10:30 AM

↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers
are also available in the narthex for children.

Prelude

Welcome

↑ Gathering Hymn



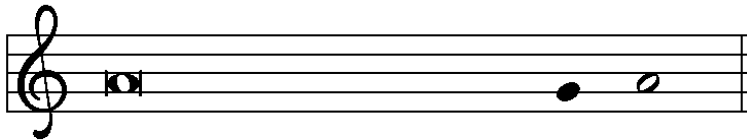
Crashing Waters at Creation
ELW Hymn 455

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

↑ Kyrie



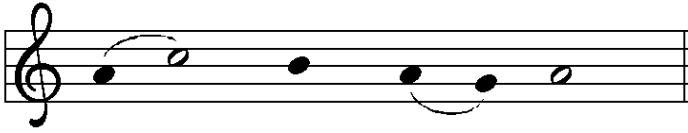
In peace, let us pray to the Lord.



Lord, have mer - cy.



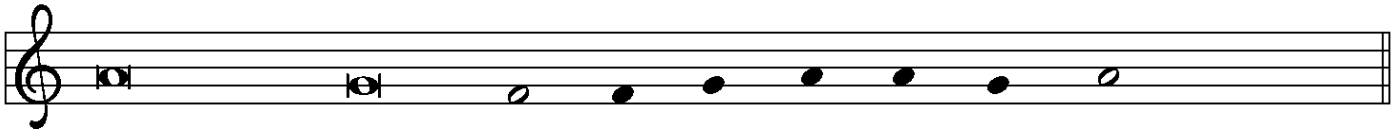
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



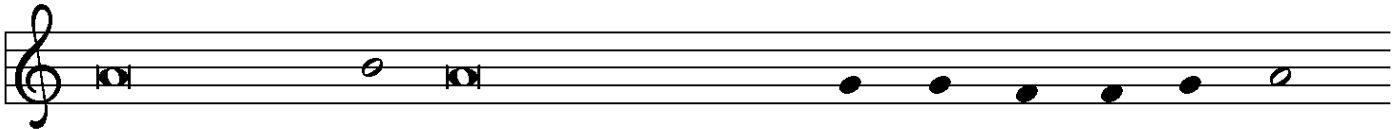
For the peace of the whole world, for the well-being of the church of God,



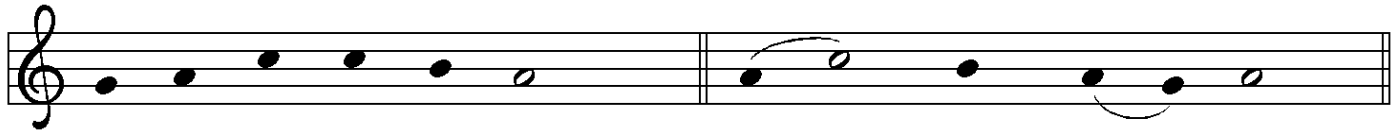
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

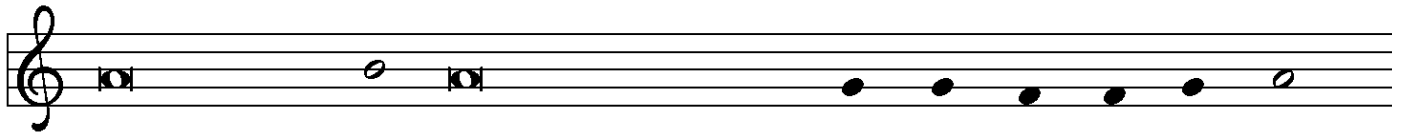


For this holy house, and for all who offer here their wor-ship and praise,

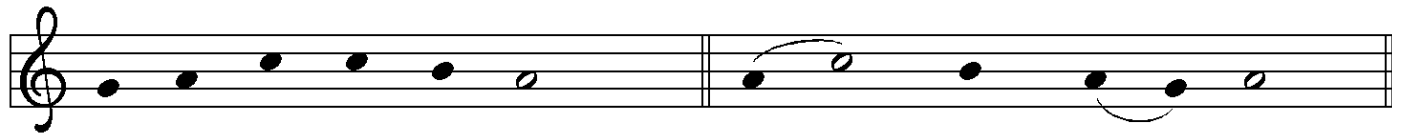


let us pray to the Lord.

Lord have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

Rite of Holy Baptism

INTRODUCTION

P: Good and gracious God, we give you thanks for this day and the opportunity to welcome two new members into the body of Christ through baptism. We ask that you open all our ears to hear your promises in this rite of grace and mercy and peace, and that you be with us as we conduct this service. Be with each person here.

In Jesus name we pray, Amen.

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PRESENTATION FOR BAPTISM

Sponsors, Haley and Brad:

I present Dax Fero for baptism. I present Nash Fero for baptism.

P: Scott and Britt, called by the Holy Spirit,
trusting in the grace and love of God,
do you desire to have Dax and Nash baptized into Christ?

Parents: I do.

P: As you bring your children to receive the gift of baptism,
you are entrusted with responsibilities:
to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that they may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Dax and Nash grow in the Christian faith and life?

Parents: I do.

P: Haley and Brad, as sponsors, do you promise to nurture
Dax and Nash in the Christian faith
as you are empowered by God's Spirit,
and to help them live in the covenant of baptism
and in communion with the church?

Sponsors: I do.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith
of the church.

P: Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

Parents and Sponsors: I renounce them.

Addressing all assembled:

P: Do you believe in God the Father?

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

C: **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

C: **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family,
and through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John
and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection
you set us free from the power of sin and death
and raise us up to live in you.
Pour out your Holy Spirit, the power of your living Word,
that those who are washed in the waters of baptism may be given new life.
To you be given honor and praise through Jesus Christ our Lord,
in the unity of the Holy Spirit, now and forever.

C: **Amen.**

BAPTISM (*repeated for each child*)

P: Dax Peterson Fero, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit,
Amen.

C: **Blessed be God, the source of all life,
the word of salvation,
the spirit of mercy.**

P: Let us pray.
We give you thanks, O God,
that through water and the Holy Spirit
you give your daughters and sons new birth,
cleansing them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays for each:

P: Sustain Dax with the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever.

C: Amen.

The presiding minister marks the sign of the cross on the forehead of the newly baptized.

P: Dax, child of God,
you have been sealed by the Holy Spirit
and marked with the cross of Christ forever.

C: Amen.

(the baptismal rite is repeated for Nash Oleson Fero)

WELCOME

A candle is given to each of the baptized as a representative of the congregation says:

A: Let your light so shine before others that they may see your good works
and glorify your Father in heaven.

A: Let us welcome the newly baptized.

C: We welcome you into the body of Christ
and into the mission we share;
join us in giving thanks and praise to God
and bearing God's creative and redeeming Word
to all the world.



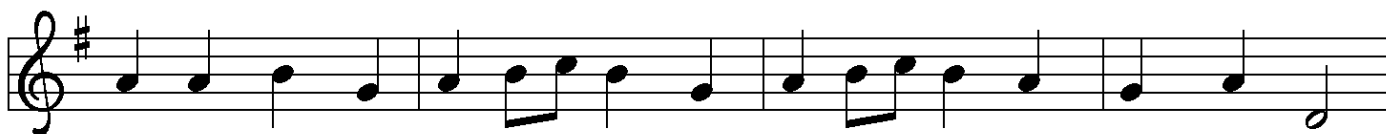
↑ Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



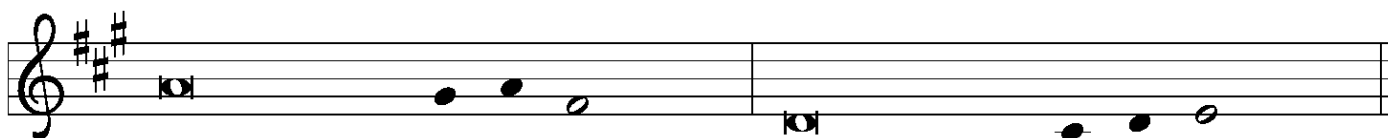
Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

↑Prayer of the Day

☐: Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☑: Amen.

Psalm 29



Pastor: regular verses; Congregation: boldface verses.

¹Ascribe to the | Lord, you gods,
ascribe to the Lord glo- | ry and strength.

²**Ascribe to the Lord the glory | due God's name;
worship the Lord in the beau- | ty of holiness.**

³The voice of the Lord is upon the waters; the God of | glory thunders;
the Lord is upon the | mighty waters.

⁴**The voice of the Lord is a pow- | erful voice;
the voice of the Lord is a | voice of splendor.**

⁵The voice of the Lord breaks the | cedar trees;
the Lord breaks the ce- | dars of Lebanon;

⁶**the Lord makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox**

⁷The voice | of the Lord
bursts forth in | lightning flashes.

⁸**The voice of the Lord | shakes the wilderness;
the Lord shakes the wilder- | ness of Kadesh.**

⁹The voice of the Lord makes the oak trees writhe
and strips the | forests bare.
And in the temple of the Lord all are | crying, "Glory!"

¹⁰**The Lord sits enthroned a- | bove the flood;
the Lord sits enthroned as king for- | evermore.**

¹¹O Lord, give strength | to your people;
give them, O Lord, the bless- | ings of peace.

First Reading

Isaiah 43:1-7

A: Word of God, Word of life.

G: Thanks be to God.

Second Reading


Acts 8:14-17

A: Word of God, Word of life.


G: Thanks be to God.

↑ Gospel Acclamation

Preceding and following the verse, the assembly sings the Alleluia:



G: Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

↑ **The Holy Gospel**

Luke 3:15-17, 21-22

P: The Gospel according to St. Luke, the third chapter.

G: **Glory to you, O Lord.**

Following the reading

P: The Gospel of the Lord.

G: **Praise to you, O Christ.**

Sermon

Pastor Dan

↑ **Hymn of the Day**

Come, Beloved of the Master

A leader sings stanza 1. All join at stanza 2.

ELW Hymn 306

↑ **Prayers of the Church**

A: . . . Lord, in your mercy,

G: **hear our prayer.**

↑ **The Great Thanksgiving**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:

↑ **Sanctus**

Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: Lord, help us work toward your kingdom and teach us to pray:

C: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread

and forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

↑ Invitation to the Table

P: Come to God's table.

There is a place for you and enough for all.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Post Communion Prayer

P: We give you thanks, gracious God,
for the love you show us in this meal.
Send us to bring good news to a hurting world,
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

G: Amen.

Announcements

↑ Benediction

P: God, who leads you in pathways of righteousness,
who rejoices over you, and who calls you by name,
✠ bless your going out and your coming in,
today and forever.

G: Amen.

↑ Sending Hymn

We Know That Christ Is Raised
ELW 449

↑ Dismissal

A: Go in peace. Be a force for good in the world.

G: Thanks be to God.

Please remain seated until the ushers dismiss you from your pew, in order to maintain social distancing as we exit. On your way out, put your bulletin and hymns back in the baskets on the table if you do not want to take them with you. Offerings may be put in the offering plate as you exit. If you wish to greet Pastor Dan following the service, he will now be standing near the Narthex kitchen to allow greater space for those who wish to leave promptly after the service. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

Postlude

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ANNOUNCEMENTS — JANUARY 9

WELCOME! Please fill out a CONNECT card found in the pew rack if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

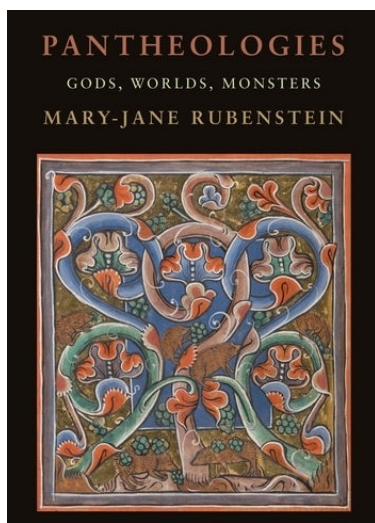
FLOWERS FOR THE ALTAR today are from Ken and Ellen Hockman, given to the glory of God and in loving memory of their daughter, Carolyn.

WE WELCOME TODAY THROUGH BAPTISM Dax (7) and Nash (3), sons of Britt and Scott Fero. Britt's siblings are sponsoring the boys: Brad Peterson, here today with his wife Wilbeth Flojo, and Haley Trudeau, accompanied by her husband Ryan Trudeau. Congratulations to the family!

A NOTE FOR VISITORS: Please make sure you have left us a contact phone number or email when you enter and sign in. This is simply to ensure we can reach you if needed for contact tracing.

2022 OFFERING ENVELOPES AND POINSETTIAS Please find your household's offering envelopes on the narthex table and take them home with you! The poinsettia plants in the narthex are also available for taking home!

FORUM TODAY @ 9 AM *in the conference Room and on Zoom*



Meet the Author (attending remotely):

Mary-Jane Rubenstein

Pantheologies: Gods, Worlds, Monsters

Mary-Jane Rubenstein is professor of religion; feminist, gender, and sexuality studies; and science in society at Wesleyan University.

Pantheism is the view that God and the world are identical; nothing of God exists apart from it. Throughout the ages, mystics, "pagans," and "heretics" have flirted with this idea, the response to which has been their condemnation and sometimes execution by religious authorities.

Today, especially as people find justification for destroying the planet by locating God elsewhere ("up there" in heaven or "out there" in space), Dr. Rubenstein argues convincingly and passionately that pantheism deserves another hearing. What benefit might come from dissolving the distinction between God and world and seeing the two as one and the same? Join us for this provocative presentation and discussion based on Rubenstein's book.

FORUM Next Sunday, January 16 @ 9 AM



Lutheran Community Services Northwest: Afghan Resettlement Program

David Duea, Executive Director of LCSNW will be our guest at this forum to discuss Lutheran Community Services Northwest's Afghan resettlement program and other activities in support of immigrants and refugees in our area.

RIDWELL UPDATE: The Christmas season means you may have even more items you'd like to keep out of the landfill – lots of packaging and plastic mailers. Boxes of foam peanuts and Styrofoam. Strands of broken Christmas lights. **We can help you with that!**

In January we will be featuring some special one-time collections to help you with the post-Christmas piles. (Ridwell's "Featured" category is a fifth, rotating category which is seasonal or made to fulfill a special request by a local non-profit. Recently they have included Union Gospel Mission, Refugee Artisan Initiative, and local artists.)

January 16 – Strands of Christmas lights: these can be working or not, colored or white, indoor or outdoor, strands and "icicles"

We will also be doing a one-time collection of **block Styrofoam and bagged foam peanuts**, so stay tuned for those details.



DOES WORSHIP SUSTAIN YOU?

Please consider helping in worship – as a community, we sustain one another.

Sheets are on the narthex table for you to sign up to greet people as they arrive, to usher, or to read scripture and prayers. Talk to Pastor Dan if you have questions about what to do. You can also learn how to record the audio for worship.

A clipboard is on the narthex railing for sign-ups to provide flowers for the altar.

If you are interested in singing in the choir, or playing an instrument in worship, talk to Cantor Kyle.

IN OUR PRAYERS THIS WEEK:

Email new prayer requests to pastor@queenannelutheran.org or leave your PRAY card in the offering plate.

Jean McLauchlan

Lee Mathis

Ondrejcek/Pahl family on the death of Lisa's father, John, and Darryl's mother, Fran

John Reese's son-in-law, Jim Garrison

Deb Rosenthal

The Hockman family in the memory of Ken & Ellen's daughter, Carolyn

Mary Gallagher, for healing and support

Pastor Dan's mother, Olga

Jan Olson, in memory of Linda

Barb Gayotin

Carol S.

Ruth Ghormley

Denny Alfson

Ben Matter

SERVING NEXT SUNDAY, JAN. 16

Please sign up if you are able to help.

GREETERS:

Needed (8 AM)

Needed (10:30 AM)

USHERS:

Needed (8 AM)

Denny Alfson, Don Thomas (10:30 AM)

ASSISTING IN WORSHIP:

Needed (8 AM)

Needed (10:30 AM)

COUNTERS:

Bridget Boysen and John Reese

AUDIO: Connie Wurm

Barbara Koziol

Shana, in need of work and support

Hilde Glore

Bob Bishop

Almaz's brother, Mulugeta, and mother, Awetash

THIS WEEK'S CALENDAR

Sunday, January 9

Worship 8:00 AM

Forum 9:00 AM

Worship 10:30 AM

Monday

PDQ Quilting (Fireside) 5:30 PM

Tuesday

Church Council (Zoom) 7:00 PM

Wednesday

Sewing and Service (Fireside) 10:00 AM

Staff Meeting (Conf. Rm) 3:00 PM

AA Counterbalance (FH) 8:00 PM

Thursday

Choir Practice (nave) 7:00 PM

Saturday

Alanon Women (upstairs) 10:30 AM

AA Shanty Trudgers (upstairs) 7:00 PM

Sunday, January 16

Worship 8:00 AM

Forum 9:00 AM

Worship 10:30 AM

Acolyte Training *after worship*