

SECOND SUNDAY AFTER EPIPHANY

January 16, 2022

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers
are also available in the narthex for children.

Prelude *Chorale prelude* on WIE SCHÖN LEUCHTET DER MORGENSTERN
(ELW 308)
Johann Ludwig Krebs (1713–1780)

Welcome

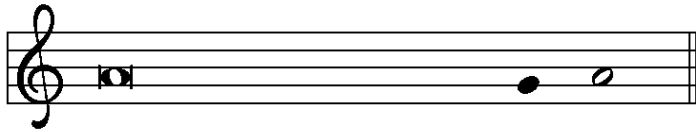
↑ **Gathering Hymn** *O Morning Star, How Fair and Bright*
Stanzas 1-4 ELW Hymn 308

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

↑ Kyrie



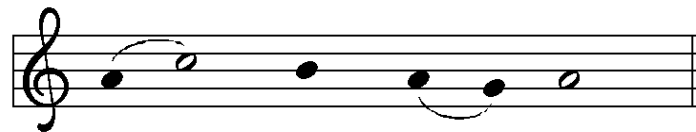
In peace, let us pray to the Lord.



Lord, have mer - cy.



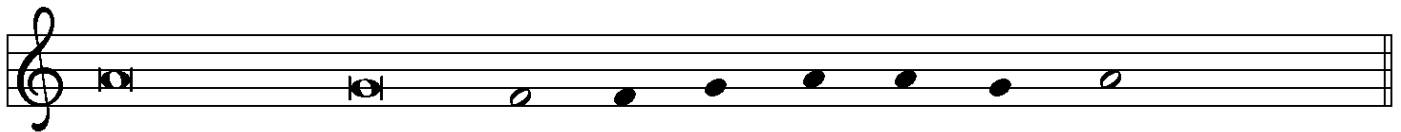
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



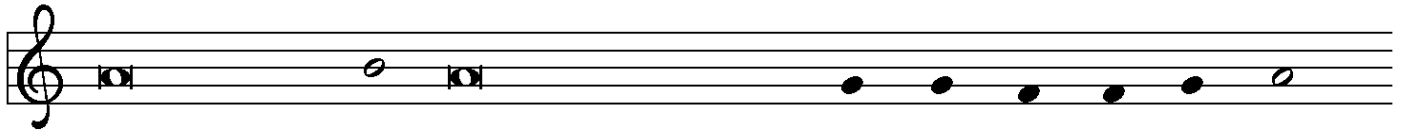
For the peace of the whole world, for the well-being of the church of God,



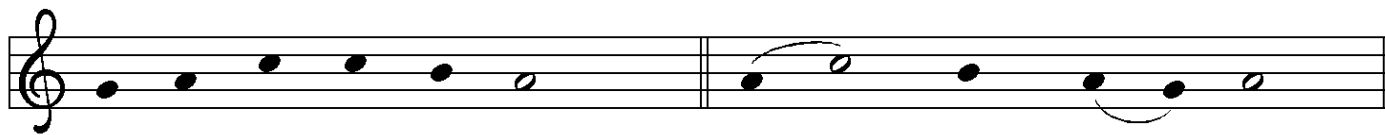
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

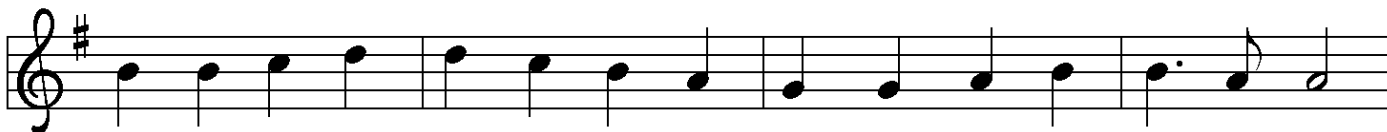


let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

↑ Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

↑Prayer of the Day

P: Lord God, source of every blessing,
you led many to faith by the works and words of your Son,
who brought gladness and salvation to his people.
Transform us by the Spirit of his love,
that we may experience life together in him,
Jesus Christ, our Savior and Lord.

C: Amen.

First Reading

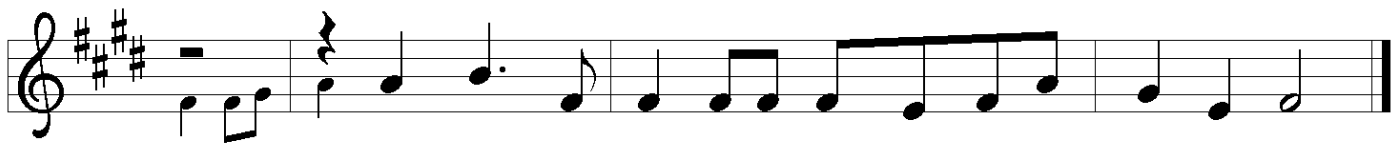
Isaiah 62:1-5

A: Word of God, Word of life.

C: Thanks be to God.

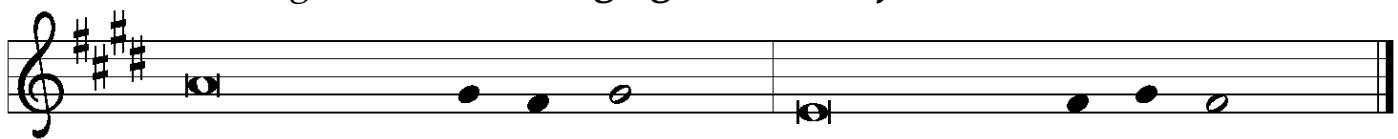
Psalm 36:5-10

Refrain:



We feast up - on the a - bun - dance of your house, O LORD.

Choir: regular verses; Congregation: boldface verses.



⁵Your love, O Lord, reaches | to the heavens,
and your faithfulness | to the clouds.

⁶**Your righteousness is like the strong mountains,
your justice like | the great deep;
you save humankind and ani- | mals, O Lord. REFRAIN**

⁷How priceless is your | love, O God!
All people take refuge under the shadow | of your wings.

⁸**They feast upon the abundance | of your house;
you give them drink from the river of | your delights.**

⁹For with you is the | well of life,
and in your light | we see light.

¹⁰**Continue your lovingkindness to | those who know you,
and your favor to those who are | true of heart. REFRAIN**

Second Reading

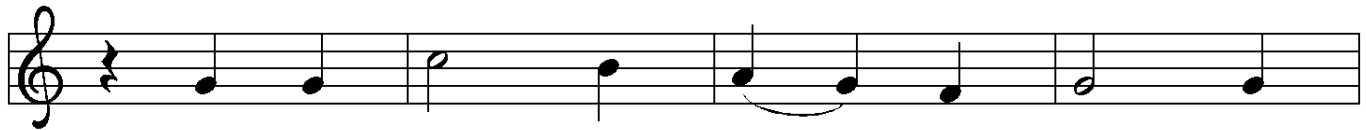
1 Corinthians 12:1-11

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Preceding and following the verse, the assembly sings the Alleluia:



G: Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

↑ The Holy Gospel

John 2:1-11

P: The Gospel according to St. John, the second chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

A Dentist, Paul and the Purpose of Life
Pastor Dan

↑ Hymn of the Day

What Feast of Love
ELW Hymn 487

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

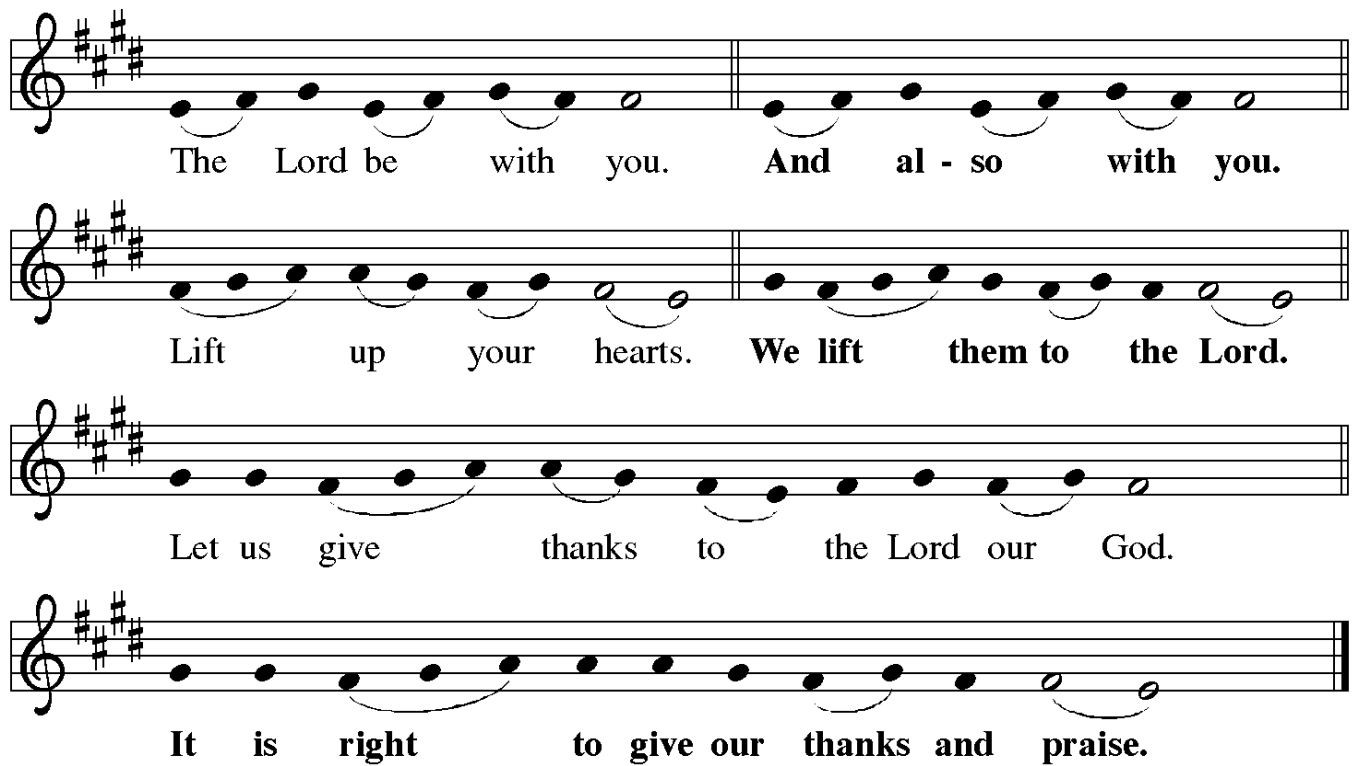


↑ Prayers of the Church

A: . . . Lord, in your mercy,

☩: hear our prayer.

↑ The Great Thanksgiving



The Lord be with you. And al - so with you.

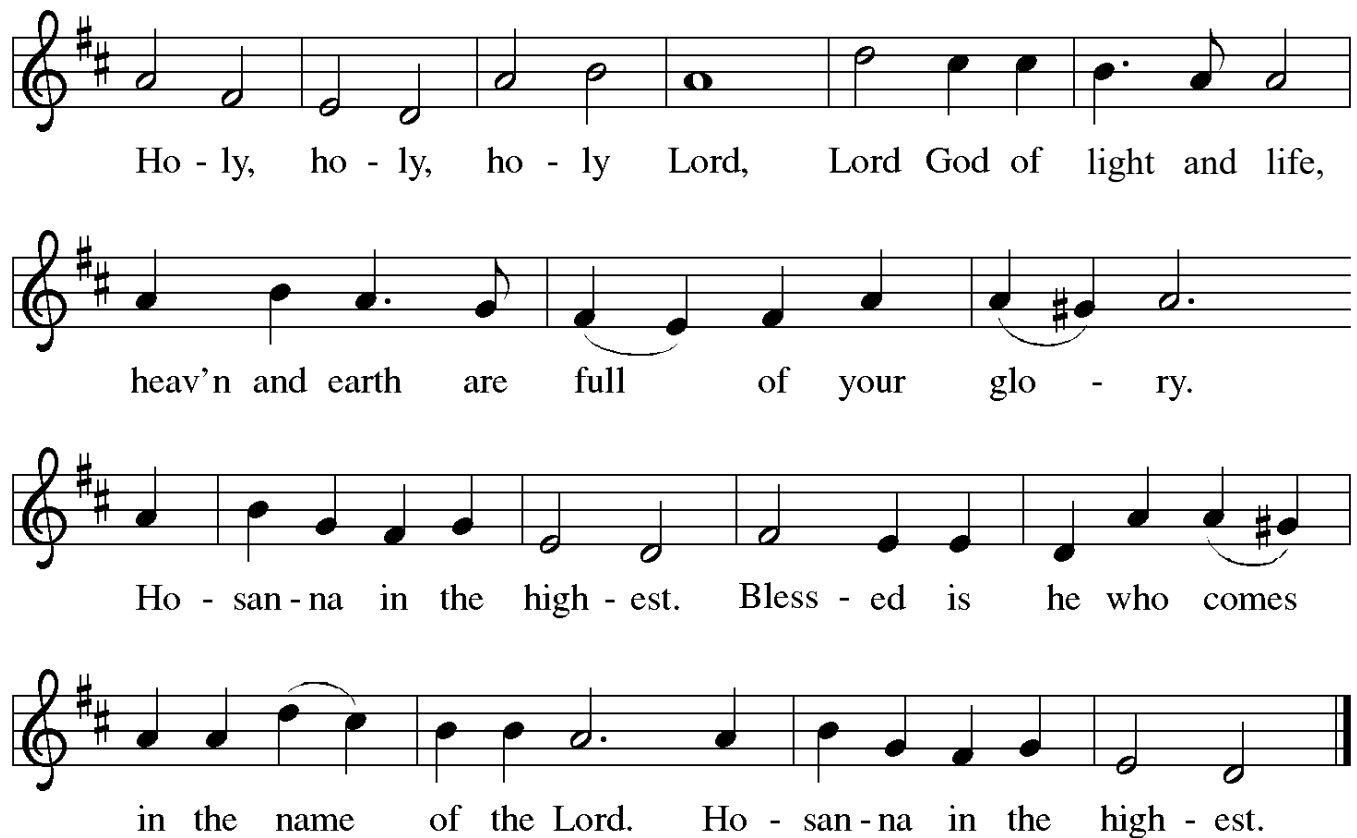
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Ⓟ: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:

↑ Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

↑ Words of Institution

↑ Lord's Prayer

☞: Lord, inspire us to work toward your kingdom and teach us to pray:

☞: **Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread

and forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever.

Amen.

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministrations of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

↑ Invitation to the Table

☞: Come to God's table.

There is a place for you and enough for all.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Post Communion Prayer

P: We give you thanks, gracious God,
for the love you show us in this meal.
Send us to bring good news to a hurting world,
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

G: Amen.

Announcements

↑ Benediction

P: God, who leads you in pathways of righteousness,
who rejoices over you, and who calls you by name,
✠ bless your going out and your coming in,
today and forever.

G: Amen.

↑ Dismissal

A: Go in peace. Serve the Lord.

G: Thanks be to God.

Please remain seated until the ushers dismiss you from your pew, in order to maintain social distancing as we exit. On your way out, put your bulletin and hymns back in the baskets on the table if you do not want to take them with you. Offerings may be put in the offering plate as you exit. If you wish to greet Pastor Dan following the service, he will now be standing near the Narthex kitchen to allow greater space for those who wish to leave promptly after the service. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

Postlude *Festive postlude on WIE SCHÖN LEUCHTET DER MORGENSTERN*
Otto Dienel (1839–1905)

About today's music

Our 10:30 a.m. worship service for the First Sunday of Advent included J.S. Bach's (1685–1750) famous chorale prelude based on the "King of Chorales," "Wake, Awake, for Night Is Flying" (ELW 436). The original text and melody are both by German Lutheran pastor, poet, and composer Phillip Nicolai (1556–1608). Today at the 10:30 service we sing Nicolai's Epiphany hymn that became known as the "Queen of Chorales," "How Brightly Shines the Morning Star" (ELW 308). Today's organ prelude based on Nicolai's melody was composed by a pupil of J.S. Bach, Johann Ludwig Krebs (1713–1780); the postlude is by a later famous German performer of Bach's works, Otto Dienel (1839–1905). Of ELW 308, hymnologist Paul Westermeyer observes that "the hymn's images pull together God's love in Christ through word and sacraments in a joyful song that is at once cosmic and intensely personal...." He also notes, "If you center its lines—in German or English—and lay them out according to their rhyme scheme, the outline of a chalice emerges." Stanza 3 hearkens to the "heavenly food" of the sacrament, and Lutheran sacramental theology figured prominently in Pastor Nicolai's ministry, so this shape may be intentional as a "figure poem" or "shaped verse."
—Cantor Kyle