

# THIRD SUNDAY AFTER EPIPHANY

January 23, 2022

10:30 AM



↑ = *Stand*    **C**: *Congregation*    **A**: *Worship Assistant*    **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers  
are also available in the narthex for children.

## Prelude

*Two contemporary settings of* ABBOT'S LEIGH (ELW 526)  
Robert J. Powell (b. 1932)  
David Cherwien (b. 1957)

## Welcome

## ↑ Gathering Hymn

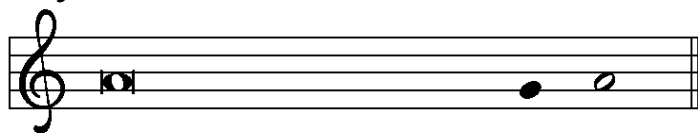
*God Is Here!*  
ELW Hymn 526

## ↑ Greeting

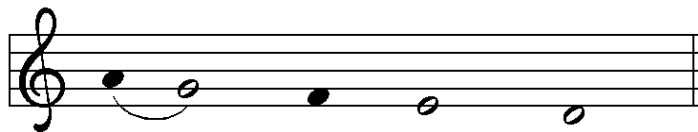
**P**: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C**: **And also with you.**

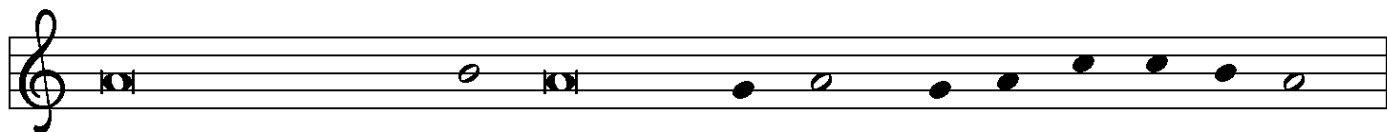
↑ Kyrie



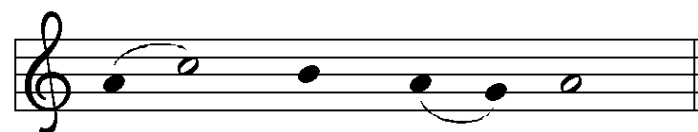
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



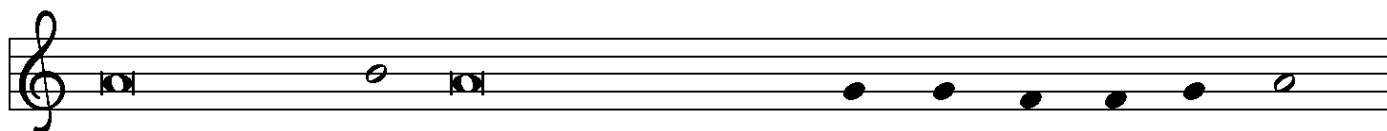
For the peace of the whole world, for the well-being of the church of God,



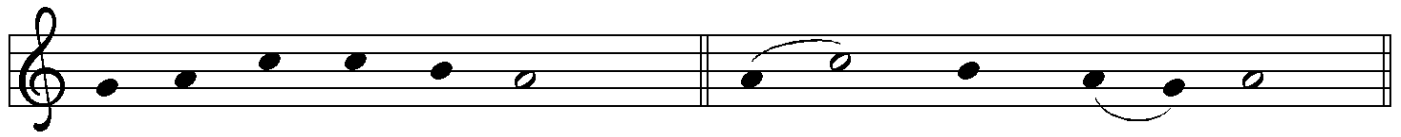
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

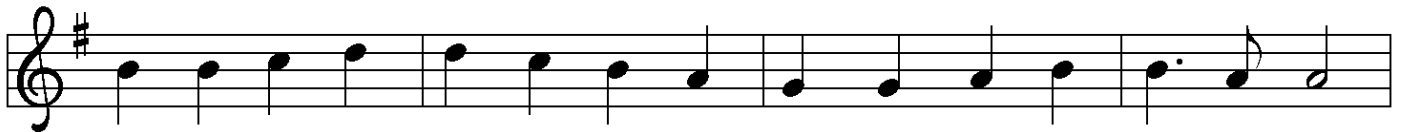


let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

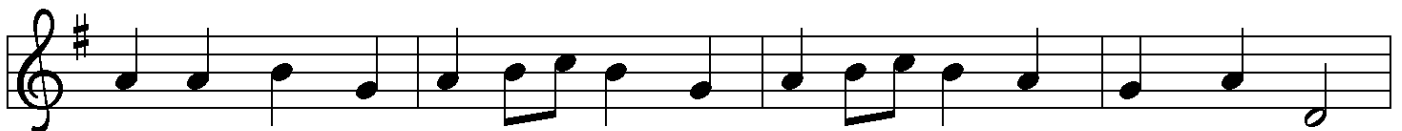
### ↑ Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## ↑Prayer of the Day

**P**: Gracious God,

we encounter your Word of liberation throughout Holy Scripture.  
Grant that we may hear it and that, comforted by your promises,  
we may work toward a more just and humane world,  
through your Son, Jesus Christ our Lord.

**C**: Amen.

## First Reading

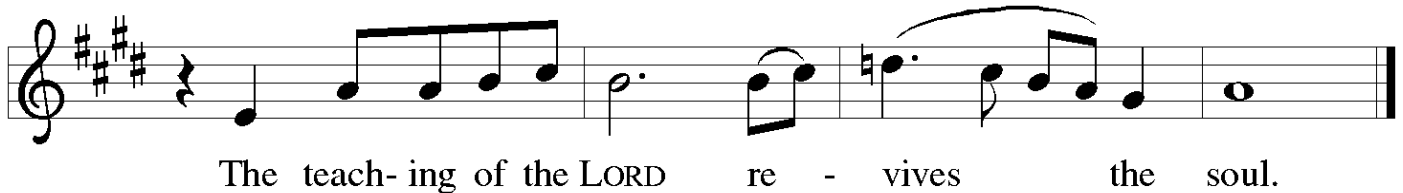
Nehemiah 8:1-3, 5-6, 8-10

**A**: Word of God, Word of life.

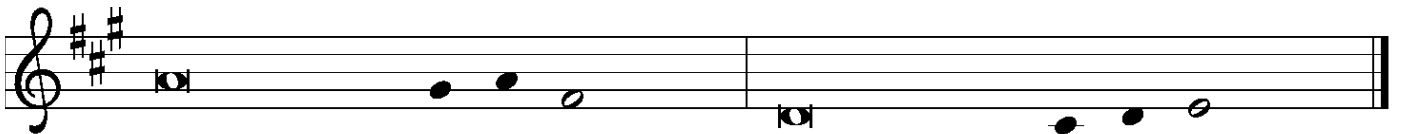
**C**: Thanks be to God.

## Psalm 19

*Refrain:*



*Choir: regular verses; Congregation: boldface verses.*



<sup>1</sup>The heavens declare the glo- | ry of God,  
and the sky proclaims its | maker's handiwork.

<sup>2</sup>One day tells its tale | to another,  
and one night imparts knowledge | to another.

<sup>3</sup>Although they have no | words or language,  
and their voices | are not heard,

<sup>4</sup>**their sound has gone out into all lands,**  
**and their message to the ends | of the world,**  
**where God has pitched a tent | for the sun.**

<sup>5</sup>It comes forth like a bridegroom out | of his chamber;  
it rejoices like a champion to | run its course.

<sup>6</sup>**It goes forth from the uttermost edge of the heavens  
and runs about to the end of | it again;  
nothing is hidden from its | burning heat. REFRAIN**

<sup>7</sup>The teaching of the Lord is perfect and re- | vives the soul;  
the testimony of the Lord is sure and gives wisdom | to the simple.

<sup>8</sup>**The statutes of the Lord are just and re- | jice the heart;  
the commandment of the Lord is clear and gives light | to the eyes.**

<sup>9</sup>The fear of the Lord is clean and en- | dures forever;  
the judgments of the Lord are true and righteous | altogether.

<sup>10</sup>**More to be desired are they than gold, more than | much fine gold,  
sweeter far than honey, than honey | in the comb. REFRAIN**

<sup>11</sup>By them also is your ser- | vant enlightened,  
and in keeping them there is | great reward.

<sup>12</sup>**Who can detect one's | own offenses?  
Cleanse me from my | secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins;  
let them not get dominion | over me;  
then shall I be whole and sound, and innocent of a | great offense.

<sup>14</sup>**Let the words of my mouth  
and the meditation of my heart be acceptable | in your sight,  
O Lord, my strength and | my redeemer. REFRAIN**

## Second Reading

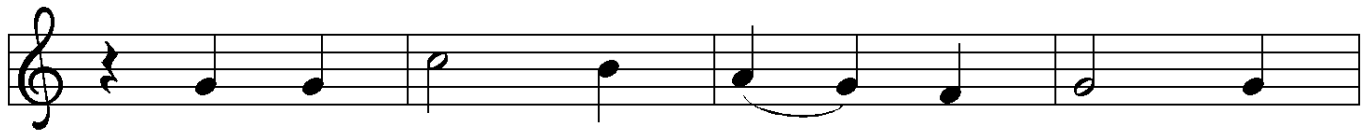
1 Corinthians 12:12-31a

**A:** Word of God, Word of life.

**G:** Thanks be to God.

↑ **Gospel Acclamation**

*Preceding and following the verse, the assembly sings the Alleluia:*



**C:** Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

↑ **The Holy Gospel**

**Luke 4:14-21**

**P:** The Gospel according to St. Luke, the fourth chapter.

**C:** **Glory to you, O Lord.**

*Following the reading*

**P:** The Gospel of the Lord.

**C:** **Praise to you, O Christ.**

**Sermon**

*The Political Jesus*  
Pastor Dan

↑ **Hymn of the Day**

*Lord, Keep Us Steadfast in Your Word*  
ELW Hymn 517

## ↑ Apostles' Creed

**☩**: I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

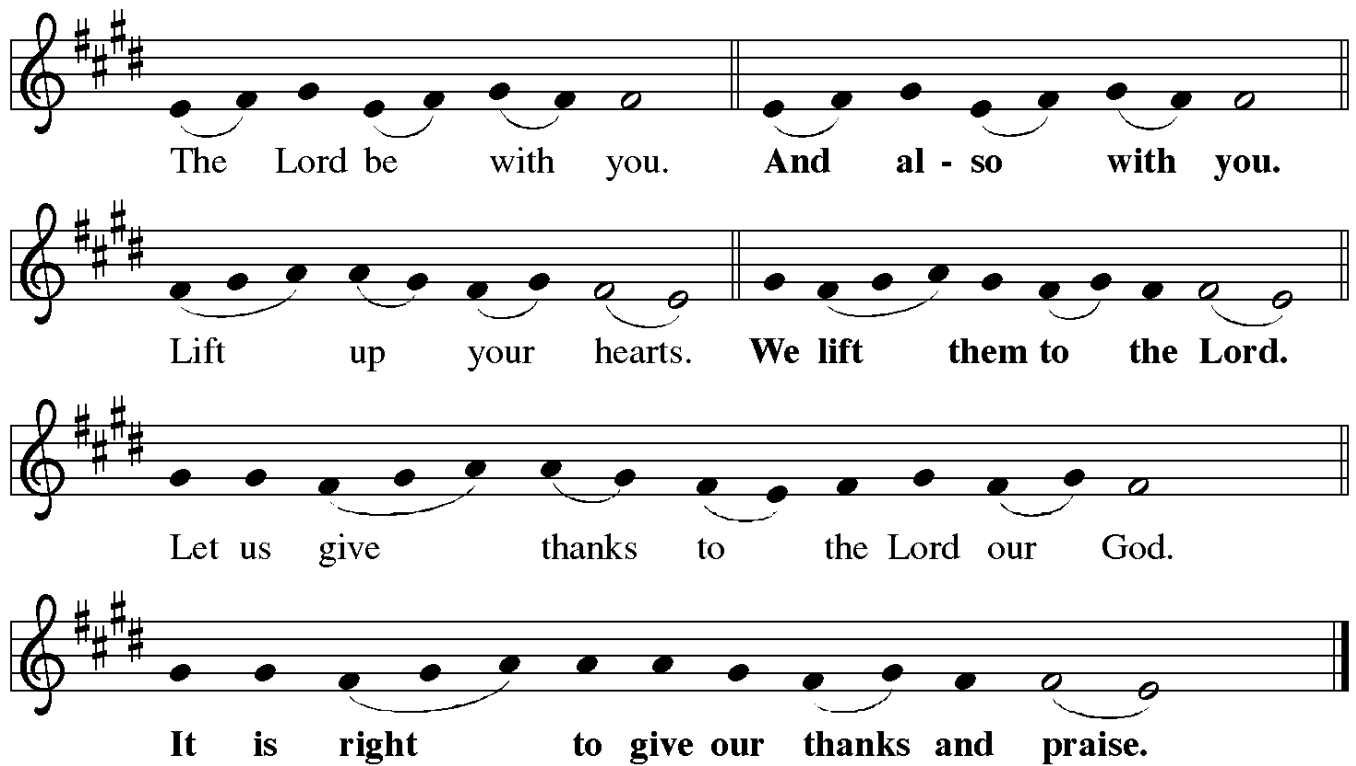


## ↑ Prayers of the Church

**A**: ... Lord, in your mercy,

**☩**: hear our prayer.

## ↑ The Great Thanksgiving



The Lord be with you. And al - so with you.

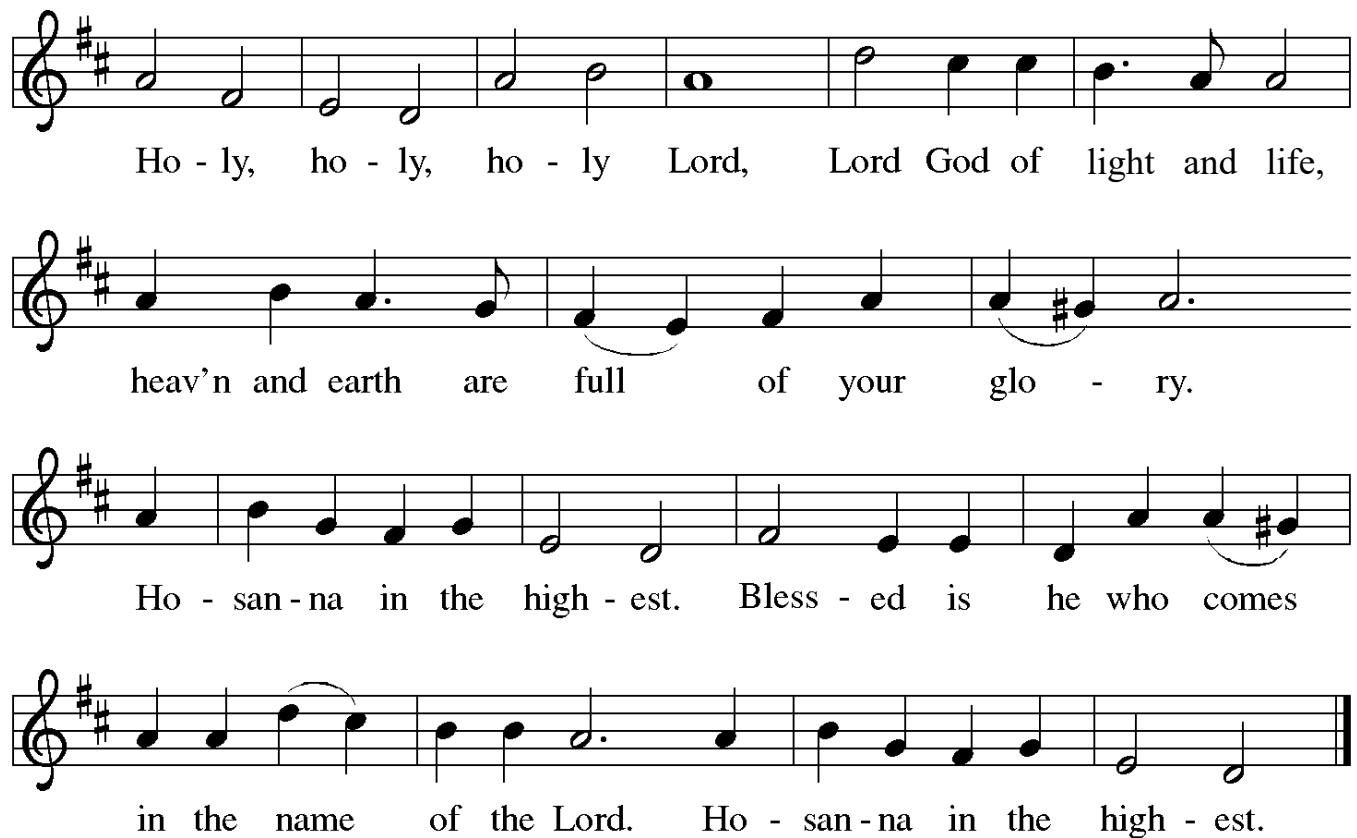
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Ⓟ: It is indeed right, our duty and our joy . . .  
. . . praise your name and join their unending hymn:

## ↑ Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,  
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.



## ↑ **Words of Institution**

### ↑ **Lord's Prayer**

**P**: Lord, inspire us to work toward your kingdom and teach us to pray:

**C**: **Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread**

**and forgive us our sins**

**as we ourselves forgive everyone indebted to us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever.**

**Amen.**

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**Holy Communion** – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

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### ↑ **Invitation to the Table**

**P**: Come to God's table.

There is a place for you and enough for all.

## Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

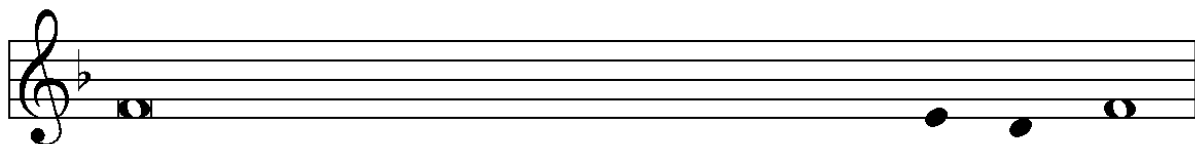
## Post Communion Prayer

**P:** We give you thanks, gracious God,  
for the love you show us in this meal.  
Send us to bring good news to a hurting world,  
and to proclaim your favor to all,  
strengthened with the richness of your grace  
in your Son, Jesus Christ.

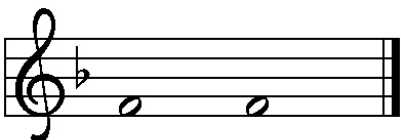
**C:** Amen.

## Announcements

↑ **Benediction**



**P:** The Lord bless you and keep you.  
The Lord make his face to shine on you  
and be gracious to you.  
The Lord look upon you with favor and † give you peace.



**C:** A - men.

↑ **Sending Hymn**

*The Spirit Sends Us Forth to Serve*  
**ELW 551**

↑ **Dismissal**

**A:** Go in peace. Serve the Lord.

**C:** **Thanks be to God.**

*Please remain seated until the ushers dismiss you from your pew, in order to maintain social distancing as we exit. On your way out, put your bulletin and hymns back in the baskets on the table if you do not want to take them with you. Offerings may be put in the offering plate as you exit. If you wish to greet Pastor Dan following the service, he will now be standing near the Narthex kitchen to allow greater space for those who wish to leave promptly after the service. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.*

**Postlude**

*Two contrasting settings on ERHALT UNS, HERR (ELW 517)*  
Johann Christoph Bach (1642–1703)  
Michael Burkhardt (b. 1957)

## About today's music

Today's prelude offers works by living composers on the twentieth-century melody ABBOT'S LEIGH, the tune of our Gathering Hymn (10:30), "God Is Here!" (ELW 526). The tune is named for the village near Bristol, England, where it was composed by Church of England clergyman and musician Cyril V. Taylor (1907–1992). Taylor was serving at the BBC's wartime headquarters there as producer of religious broadcasting. The second prelude selection on this melody concludes with fuller sounds from the organ than we often hear before worship. The postlude is based on ERHALT UNS, HERR, the tune of today's Hymn of the Day, "Lord, Keep Us Steadfast in Your Word" (ELW 517). This hymn of Martin Luther has inspired composers across the centuries, and the contrast between these settings is remarkable. — *Cantor Kyle*

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## ANNOUNCEMENTS — JANUARY 23

**WELCOME!** Please fill out a CONNECT card found in the pew rack if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

**FLOWERS FOR THE ALTAR** today are given by Virginia Stamey-Johnson to the glory of God and in loving memory of Jason McCullough.

**A NOTE FOR VISITORS:** Please make sure you have left us a contact phone number or email when you enter and sign in. This is simply to ensure we can reach you if needed for contact tracing.

**2022 OFFERING ENVELOPES** Please find your household's offering envelopes on the narthex table and take them home with you!