

# SEVENTH SUNDAY AFTER EPIPHANY

February 20, 2022

10:30 AM



↑ = *Stand*   **C**: *Congregation*   **A**: *Worship Assistant*   **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers  
are also available in the narthex for children.

## Prelude

*Variations on GIVE ME JESUS* (ELW 770)  
Richard Billingham (b. 1954)

## Choral Prelude

*Give Me Jesus*  
African American spiritual

## Welcome

### ↑ Gathering Hymn

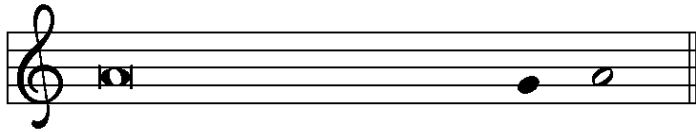
*Where Charity and Love Prevail*  
ELW 359

### ↑ Greeting

**P**: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C**: And also with you.

↑ Kyrie



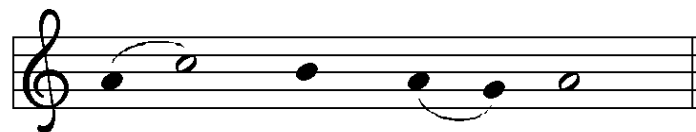
In peace, let us pray to the Lord.



Lord, have mer - cy.



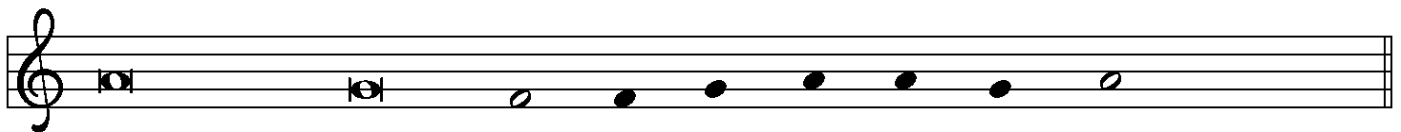
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



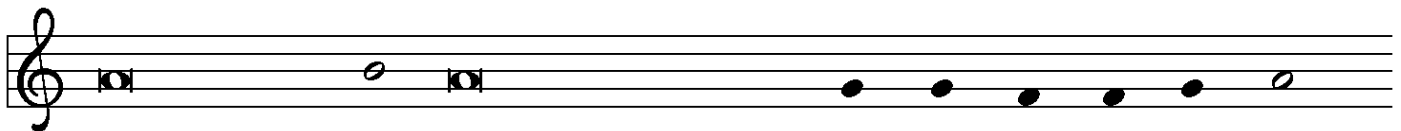
For the peace of the whole world, for the well-being of the church of God,



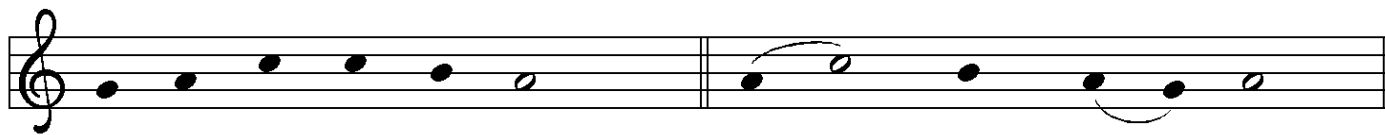
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

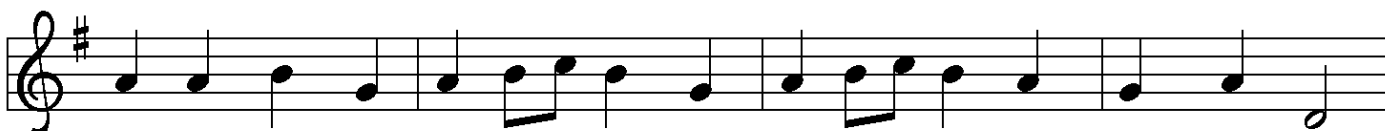
### ↑ Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## ↑Prayer of the Day

**P:** Let us pray.

O Lord Jesus, make us instruments of your peace,  
that where there is hatred, we may sow love,  
where there is injury, pardon,  
and where there is despair, hope.  
Grant, O divine master,  
that we may seek to console, to understand,  
and to love in your name,  
for you live and reign with the Father and the Holy Spirit,  
one God, now and forever.

**C:** Amen.

## First Reading

Genesis 45:3-11, 15

**A:** Word of God, Word of life.

**C:** Thanks be to God.

## Psalm 37:1-11, 39-40

**REFRAIN:** *The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.*

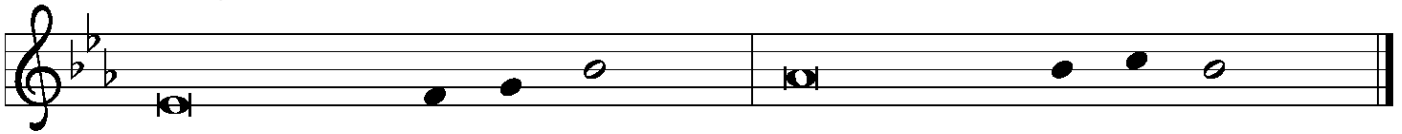


The low - ly shall pos - sess the land; they will de -



light in a - bun - dance of peace.

*Choir: regular verses; Congregation: boldface verses.*



- <sup>1</sup>Do not be provoked by | evildoers;  
do not be jealous of those | who do wrong.
- <sup>2</sup>**For they shall soon wither | like the grass,  
and like the green grass | fade away.**
- <sup>3</sup>Put your trust in the Lord | and do good;  
dwell in the land and | find safe pasture.
- <sup>4</sup>**Take delight | in the Lord,  
who shall give you your | heart's desire.    REFRAIN**
- <sup>5</sup>Commit your way to the Lord; put your trust | in the Lord,  
and see what | God will do.
- <sup>6</sup>**The Lord will make your vindication as clear | as the light  
and the justice of your case like the | noonday sun.**
- <sup>7</sup>Be still before the Lord and wait | patiently.  
Do not be provoked by the one who prospers,  
the one who succeeds in | evil schemes.
- <sup>8</sup>**Refrain from anger, leave | rage alone;  
do not be provoked; it leads on- | ly to evil.    REFRAIN**
- <sup>9</sup>For evildoers shall | be cut off,  
but those who hope in the Lord shall pos- | sess the land.
- <sup>10</sup>**In a little while the wicked shall | be no more;  
even if you search out their place, they will | not be there.**
- <sup>11</sup>But the lowly shall pos- | sess the land;  
they will delight in abun- | dance of peace.
- <sup>39</sup>**But the deliverance of the righteous comes from | you, O Lord;  
you are their stronghold in | time of trouble.**
- <sup>40</sup>You, O Lord, will help them and | rescue them;  
you will rescue them from the wicked and deliver them,  
because in you | they seek refuge.                      **REFRAIN**

## Second Reading

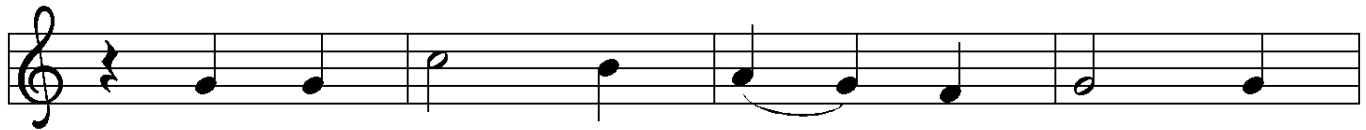
1 Corinthians 15:35-38, 42-50

**A**: Word of God, Word of life.

**G**: Thanks be to God.

## ↑ Gospel Acclamation

*Preceding and following the verse, the assembly sings the Alleluia:*



**G**: Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

## ↑ The Holy Gospel

Luke 6:27-38

**P**: The Gospel according to St. Luke, the sixth chapter.

**G**: Glory to you, O Lord.

*Following the reading*

**P**: The Gospel of the Lord.

**G**: Praise to you, O Christ.

## Sermon

Pastor Kristy Daniels



*Refrain*

Spir-it, o - pen my heart to the joy and pain of

liv-ing. As you love may I love, in re - ceiv - ing

and in giv - ing. Spir - it, o - pen my heart.

1 God, re - place my ston - y heart with a heart that's  
2 Write your love up - on my heart as my law, my  
3 May I weep with those who weep; share the joy of

kind and ten - der. All my cold - ness and  
goal, my sto - ry. In each thought, word, and  
friend and neigh - bor. As I live from day to

*Refrain*

fear to your grace I now sur - ren - der.  
deed, may my liv - ing bring you glo - ry.  
day, love will be my fin - est la - bor.

Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

Text © 1996 Pilgrim Press. All rights reserved.

Music © 2011 Alfred V. Fedak

## ↑ Apostles' Creed

**☩**: I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.



## Prayers of the Church

**A**: . . . Lord, in your mercy,

**☩**: hear our prayer.



## ↑ The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

☐: It is indeed right, our duty and our joy . . .  
. . . praise your name and join their unending hymn:

## ↑ Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,  
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life, heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

## ↑ **Words of Institution**

### ↑ **Lord's Prayer**

**P**: Lord, inspire us to work toward your kingdom and teach us to pray:

**C**: **Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread**

**and forgive us our sins**

**as we ourselves forgive everyone indebted to us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever.**

**Amen.**

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**Holy Communion** – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

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### ↑ **Invitation to the Table**

**P**: Christ is among us.

Receive the bread of life.

## Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

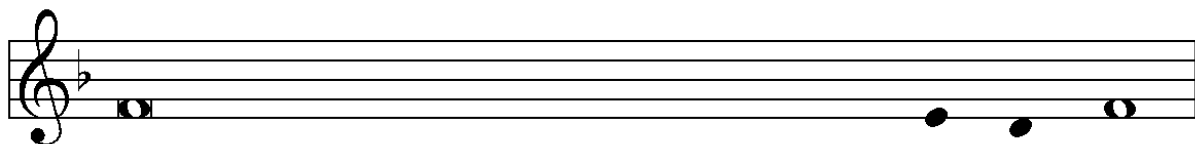
## Post Communion Prayer

☐: We give you thanks, gracious God,  
for the love you show us in this meal.  
Send us to bring good news to a hurting world,  
and to proclaim your favor to all,  
strengthened with the richness of your grace  
in your Son, Jesus Christ.

☑: Amen.

## Announcements

↑ **Benediction**



**P:** The Lord bless you and keep you.  
The Lord make his face to shine on you  
and be gracious to you.  
The Lord look upon you with favor and † grant you peace.



**C:** A - men.

↑ **Sending Hymn**

*Lord, Dismiss Us with Your Blessing*  
**ELW 545**

↑ **Dismissal**

**A:** Go in peace. Serve the Lord.  
**C:** Thanks be to God.

*Please remain seated until the ushers dismiss you from your pew, and maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. If you wish to greet Pastor Dan following the service, he will be standing outside in the breezeway to allow greater space for those who need to leave after the service. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.*

**Postlude**

*Two short toccatas*  
Johann Pachelbel (1653–1706)

## About today's music

The African American spiritual "Give Me Jesus" (ELW 770) traces its history as written music to the Fisk Jubilee Singers, a choir formed in the 1870s at Fisk University. This ensemble brought the African American spiritual to worldwide attention through performances and, later, through recordings. "Give Me Jesus" was printed in their 1872 songbook, *Jubilee Songs*. Church music historian, seminary professor, and organist Eileen Guenther has compiled several descriptions of this spiritual from its earlier origins in oral tradition. One anonymous source describes praying "for the children that the time would come when they would be free, and they could serve God under their own vine and fig tree. They sang a song, 'Give me Jesus, Give me Jesus, and you can have all the world' .... and they used to sing inviting songs, 'Come to Jesus,' and they used to sing 'Dark midnight was my cry.'" Hymnologist Paul Westermeyer highlights the span of the narrative "from morning to midnight to the break of day to death—that is, back and forth across all of life as it rises, wails and dies. And then to encompass everything, it wants to sing. The song it sings is 'Give me Jesus.'"

—Cantor Kyle

## ANNOUNCEMENTS — FEBRUARY 20

**WELCOME!** Please fill out a CONNECT card found in the pew rack if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

**A NOTE FOR VISITORS:** Please make sure you have left us a contact phone number or email when you enter and sign in. This is simply to ensure we can reach you if needed for contact tracing.

**WE WELCOME TO OUR PULPIT TODAY PASTOR KRISTY DANIELS** from Church of Steadfast Love, a congregation of the ELCA that gathers in the Compass Housing Alliance building. COSL worships bilingually in Spanish and English. They are currently worshipping together on Sunday evenings using the service of Word and Prayer from *All Creation Sings*. All are vaccinated and masked in the small space. They are a small group at the moment but grateful to be back together. All are missing the opportunity to be more active in Servant Projects, gathering for meals and birthday cake, and sharing the peace. The congregation is made up of people from all walks of life; many have been in or are currently experiencing homelessness. COSL is a safe place for worship and a community of support.

**FLOWERS FOR THE ALTAR** today are given by Barb Bash in thanksgiving for the ministry of Church of Steadfast Love.

**AT-HOME DISCOUNT:** Ridwell is now offering QALC members who wish to set up a bin at home a **10% discount**. Flyers with QR code are available in the narthex.

**JOB OPENINGS:** Several local job openings have come through our inbox. More info is posted on our narthex bulletin board:

**Half-time Facilities Position,**  
Bethany Presbyterian Church

**Join Caregiving Team** for deaf, DD adult woman on Queen Anne Hill. PT overnight; ASL needed.

### THIS WEEK'S CALENDAR

#### Sunday, February 20

Worship 8:00 AM

Worship 10:30 AM

#### Monday

Northern Lights Circle (Zoom) 7:00 PM

#### Tuesday (office closed)

#### Wednesday

AARP Tax Aides (Conf. Rm.) 9:30 AM

Sewing and Service (Fireside) 10:00 AM

Staff Meeting (Conf. Rm) 3:00 PM

AA Counterbalance (FH) 8:00 PM

#### Thursday

Choir Practice (nave) 7:00 PM

#### Saturday

Alanon Women (upstairs) 10:30 AM

AA Shanty Trudgers (upstairs) 7:00 PM

#### Sunday, February 27

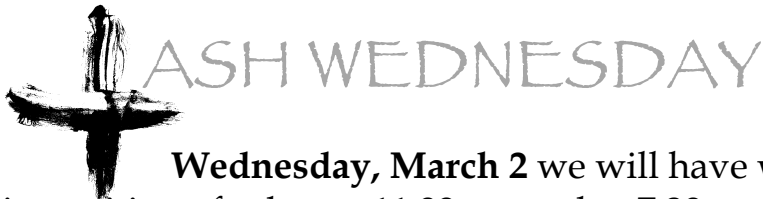
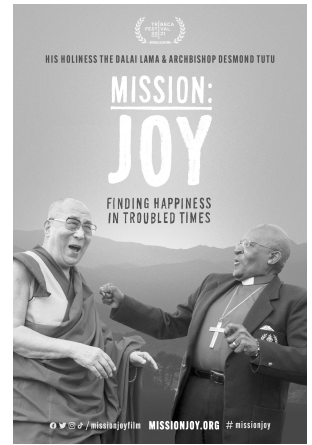
Worship 8:00 AM

Worship 10:30 AM

"Mission: JOY!" (Conf. Rm.) 12:30 PM

**NEXT SUNDAY, HERE, 12:30 PM! Celebrate Archbishop Tutu's Life and Legacy with the film "MISSION: JOY"**

Please stay after church to watch "Mission: JOY," a new documentary on the historic five-day meeting between two of the world's most consequential spiritual leaders – **His Holiness the Dalai Lama and the late Archbishop Desmond Tutu**. Light snacks will be provided; gather in the Conference Room for the film; Pastor Dan will lead a discussion following. Themes from this film relate to our Midweek Lenten worship as well as the Women's Lenten Brunch on March 5. We hope you can join us!



**Wednesday, March 2** we will have worship services including the imposition of ashes at **11:00 AM** and at **7:30 PM**; both in the sanctuary. All are welcome.

**WEDNESDAYS IN LENT: Evening Worship on Zoom –** Every Wednesday during Lent (March 9 through April 6), we will have a worship service at 7:30 PM via Zoom. Each service will include a reading, reflection and hymn based on the following theme:

**Stillness, Silence, and Song:**

*Archbishop Desmond Tutu on Living a Spiritual Life*

On December 26, 2021, the world lost a famous advocate for justice, the Archbishop Desmond Tutu. Most of us associate his life with the struggle against apartheid in South Africa. What we may not know is the spirituality that informed it. This Lent, in keeping with the theme of reflection and as a way of commemorating his, we will explore a spirituality that helped change a big corner of the world – a spirituality that can change each of us too.

**LENTEN OFFERINGS –**

A special offering will be collected during Lent for Lutheran Community Services NW – Afghan Refugee Resettlement Program. Please mail us your offerings designated "LCSNW – Afghan Refugees," or leave them after any Sunday worship during Lent.

**FORUMS IN LENT: Crucifixion: Theater of the Absurd**

**March 6, 13, 20 & 27:** with **Dr. Matthew Whitlock**, Seattle University

Resurrection is easy, but the cross is scandalous and foolish to the world, as Paul writes. This Lent, Professor Matt Whitlock of Seattle University returns to examine the cross as an absurdity with which the authors of the New Testament struggle to make sense out of Jesus' suffering. How can we learn from their struggle as we face the senselessness of suffering in our own lives?

## 2nd Annual Lenten Zoom “Brunch”

For All Women (& Friends) of QALC

**Guest Speaker — Pastor Kristy Daniels**

*Church of Steadfast Love*

**“Thankfulness in the Time of Pandemic”**

**Saturday, 3/5/2022 – Save the Date!**

**Fellowship • Brunch • Reflection • Communion • Joyful Jars**



Chloe shows off her **Joyful Jar**.

### So, how DO you do brunch over Zoom?

**RSVP to the church office:** Call 206-284-1960 or email [admin@queenannelutheran.org](mailto:admin@queenannelutheran.org) to let us know you'll be attending. This will ensure you'll get the Zoom link and other materials ahead of time.

**Stop by the narthex table** and pick up a bulletin, other information, and optional craft supplies. We'll get materials to you if you can't get to the church building.

**Pick up** your “communicable” from church on a Sunday morning, or have your own wine and bread ready at home.

**On Saturday, March 5 at 9:30 AM**—Brunch-makings is up to you.

You assemble your brunch and/or beverage at home and join us via Zoom!

We'll eat and chat in small groups, contemplate finding “Thankfulness in the Time of Pandemic,” led by Rev. Kristy Daniels, pastor of Church of Steadfast Love, and celebrate communion together. Optional: crafting your “Joyful Jar” can be done ahead of time or after you've been inspired by our gathering.

You may **send your offering** to QALC Women, P.O. Box 17029, Seattle, WA 98127-0729 or via PayPal on the QALC website (mark it “QALCW/Lenten Brunch”)

**We hope you can join us!** Any questions? Call Candy Mathes at (206) 919-7330.

**SAVE THE DATE:** The family of Janice Stamey would like to invite you to an Organ Recital/Hymn Festival in memory of our mother, Janice Stamey. It will be at Queen Anne Lutheran Church on Sunday, **May 15, 2022, at 3 PM**. The guest organist will be Aaron David Miller who as a very young child sat on the organ bench as my mother played. She greatly influenced his interest in becoming an organist. Please save the date. We would love to share this celebration with you. — Virginia Stamey-Johnson