

TRANSFIGURATION OF OUR LORD

February 27, 2022

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers
are also available in the narthex for children.

Choral Prelude

Dazzling Presence on the Mountain

Text: Paul Hoffman (b. 1956)

Music: Karen Black (b. 1960)

Welcome

↑ Gathering Hymn

How Good, Lord, to Be Here

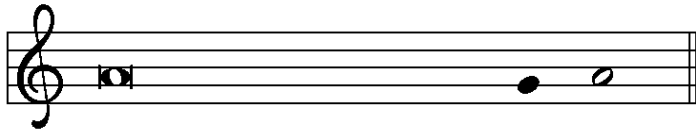
ELW 315

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

↑ Kyrie



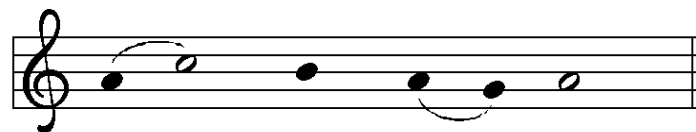
In peace, let us pray to the Lord.



Lord, have mer - cy.



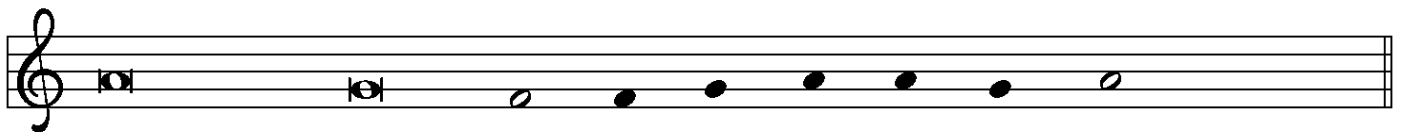
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



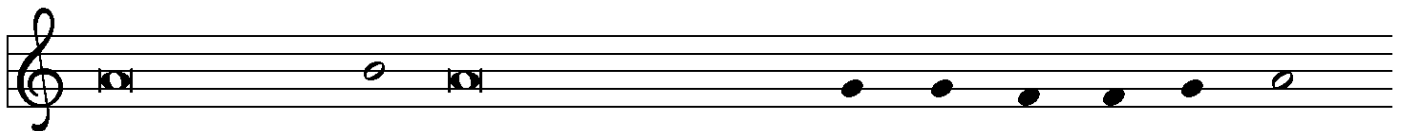
For the peace of the whole world, for the well-being of the church of God,



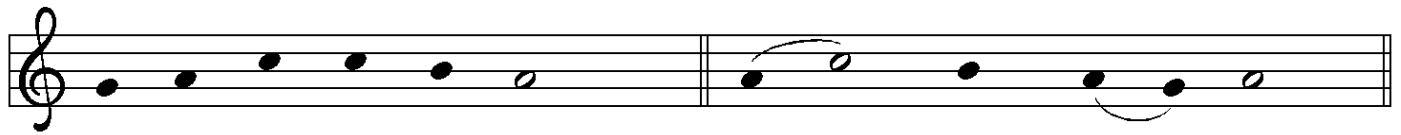
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

↑ Hymn of Praise

Refrain
Pastor



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

↑ Prayer of the Day

P: Let us pray.

Holy God, you are the mystery at the heart of our lives,
beyond our knowing, yet we see your glory in the face of Jesus Christ.
Transform us into the likeness of your Son,
who renewed our humanity
so that we may live for one another as your originally intended,
through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading

Exodus 34:29-35

A: Word of God, Word of life.

G: Thanks be to God.

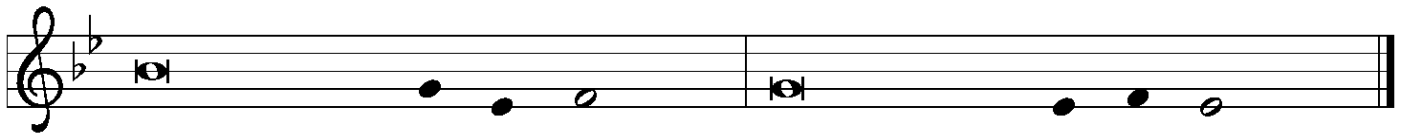
Psalm 99

REFRAIN: *The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.*



Pro - claim the great - ness of the LORD;
wor - ship up - on God's ho - ly hill.

Choir: regular verses; Congregation: boldface verses.



¹The Lord is king; let the | people tremble.

The Lord is enthroned upon the cherubim; let | the earth shake.

²**The Lord, | great in Zion,
is high a- | bove all peoples.**

³Let them confess God's name, which is | great and awesome;
God is the | Holy One.

⁴**O mighty king, lover of justice, you have es- | tablished equity;
you have executed justice and righteous- | ness in Jacob. REFRAIN**

⁵Proclaim the greatness of the Lord
and fall down be- | fore God's footstool;
God is the | Holy One.

⁶**Moses and Aaron among your priests,
and Samuel among those who call upon your | name, O Lord,
they called upon you, and you | answered them,**

⁷you spoke to them out of the pil- | lar of cloud;
they kept your testimonies and the decree | that you gave them.

⁸**O Lord our God, you answered | them indeed;**
you were a God who forgave them,
yet punished them for their | evil deeds.

⁹Proclaim the greatness of the Lord and worship upon God's | holy hill;
for the Lord our God is the | Holy One. **REFRAIN**

Second Reading

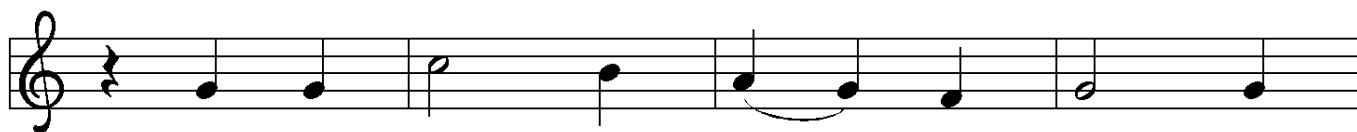
2 Corinthians 3:12-4:2

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Preceding and following the verse, the assembly sings the Alleluia:



G: Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

↑ The Holy Gospel

Luke 9:28-36 [37-43a]

P: The Gospel according to St. Luke, the ninth chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Transfigurations
Pastor Dan

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.



Prayers of the Church

☩: . . . Lord, in your mercy,

☩: hear our prayer.

↑ The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of musical notation in G major (one sharp). Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are mostly quarter and eighth notes, often beamed together. The lyrics are printed below each staff, with hyphens indicating syllables that span across multiple notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

☐: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:

↑ Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Detailed description: This block contains four staves of musical notation in G major (one sharp). Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are mostly quarter and eighth notes, often beamed together. The lyrics are printed below each staff, with hyphens indicating syllables that span across multiple notes. The first staff has two measures, the second has two measures, the third has two measures, and the fourth has two measures.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: Lord, inspire us to work toward your kingdom and teach us to pray:

C: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread
and forgive us our sins
as we ourselves forgive everyone indebted to us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
Amen.**

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

↑ **Invitation to the Table**

P: Christ is among us.
Receive the bread of life.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

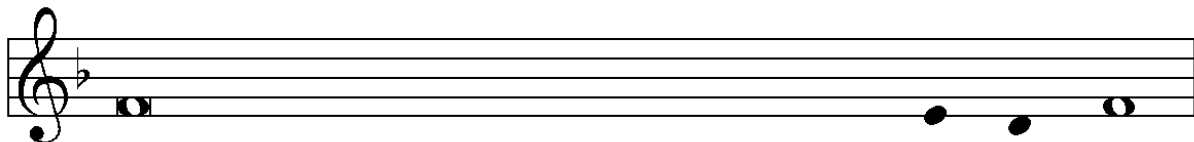
Post Communion Prayer

☐: We give you thanks, gracious God,
for the love you show us in this meal.
Send us to bring good news to a hurting world,
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

☑: Amen.

Announcements

↑ Benediction



P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ grant you peace.



C: A - men.

↑ Sending Hymn

O Lord, Now Let Your Servant
ELW 313

↑ Dismissal

A: Go in peace. Serve the Lord.
C: Thanks be to God.

Please remain seated until the ushers dismiss you from your pew, and maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. If you wish to greet Pastor Dan following the service, he will be standing outside in the breezeway to allow greater space for those who need to leave after the service. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

Postlude

Postlude
William Mathias (1934–1992)

About today's music

Today's postlude by British composer William Mathias (1934–1992) includes dissonances that might surprise you – perhaps fitting for a Sunday in which we contemplate the otherworldly awe of the Transfiguration. At today's 10:30 service, our choral prelude features a remarkable Transfiguration text by one of our QALC members, Rev. Paul Hoffman. Pastor Paul looks ahead toward Lent (stanza 2) and gives voice to the Transfiguration response and doxology (stanzas 3 and 4). The tune composed for this text (WAVERLY), and today's setting of it for organ and choir, are by Dr. Karen Black, who teaches at Wartburg College in Waverly, Iowa (the namesake of the tune). The hymn is included in the new supplement, *All Creation Sings* (#917). Consider meditating on the hymn's poetry in light of today's Gospel reading:

- | | |
|--|---|
| 1 Dazzling presence on the mountain:
human eye had never seen
such a wonder, such resplendence,
heav'n and earth in cloud convene.
"This is my Son, the beloved,"
thund'rous voice from cloud exclaimed.
Word made flesh to heal creation,
to disciples God proclaimed. | 3 From the heights of new creation,
Christ beholds his world, redeemed;
as with Peter and companions,
brings us now to sights unseen.
Justice, mercy, and compassion:
these the booths he bids us build,
that the earth he loves may flourish
as each life with grace is filled. |
| 2 From this mount of mystic splendor
to the cross Christ presses on;
here no Moses nor Elijah,
only thieves Christ's wings adorn.
"Lord, have mercy, Christ, have mercy,"
was one's penitential sigh.
With transfiguring assurance,
Christ rejoins his fervent cry. | 4 Let our praise ring from each mountain,
into deepest valleys pour,
where, with lives of grateful service,
we adore Christ evermore.
To the Son, God's own beloved,
and the Spirit endlessly,
may the church's praise be lifted
to the blessed Trinity. |

— Cantor Kyle

A RETURN TO SETTING NINE – INFORMAL WARM-UP SESSION

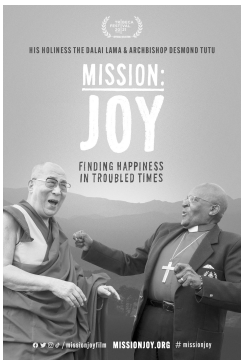
Before the pandemic, we introduced Setting Nine in *Evangelical Lutheran Worship* (pp. 193–202). We sang this musical setting of the liturgy for Advent (2019) and returned to it briefly at the start of Lent (2020), just before in-person gatherings stopped. This Lent we will re-introduce this setting, with its more contemplative melodies. You are invited to join Cantor Kyle and the QALC Choir at 10:15 on Sunday, March 6 for an informal session (in place of the prelude) to sing through the music of the liturgy together in preparation for our Sundays during Lent.

Evangelical Lutheran Worship, Setting Four © 2006 Augsburg Fortress. Reprinted with permission under License 26521. Liturgy from *Evangelical Lutheran Worship*, Metrical Sanctus text by Martin Seltz © 1998 Augsburg Fortress. Reprinted with permission under OneLicense A-706855. All rights reserved. Reproduced by permission for local use only.

ANNOUNCEMENTS — FEBRUARY 27

WELCOME! Please fill out a CONNECT card found in the pew rack if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

A NOTE FOR VISITORS: Please make sure you have left us a contact phone number or email when you enter and sign in. This is simply to ensure we can reach you if needed for contact tracing.



TODAY, HERE, 12:30 PM!
Celebrate Archbishop Tutu's Life and Legacy with the film "MISSION: JOY"

Please stay after church to watch "Mission: JOY," a new documentary on the historic five-day meeting

between two of the world's most consequential spiritual leaders — His Holiness the Dalai Lama and the late Archbishop Desmond Tutu.

Light snacks will be provided; gather in the Conference Room for the film. Pastor Dan will lead a discussion following.

Themes from this film relate to our Midweek Lenten worship as well as the Women's Lenten Brunch on March 5.

We hope you can join us!

FIRST WEDNESDAYS BIBLE STUDY:

All are welcome to meet on Zoom this week at noon to discuss the book of Jude; Bob Turner and Pastor Dan will lead the session. (The Zoom link is in your Friday email, and also on our website's "FORUMS" page.)

THIS WEEK'S CALENDAR

Sunday, February 27

Worship	8:00 AM
Worship	10:30 AM
"Mission: JOY!" (Conf. Rm.)	12:30 PM

Monday

QA Book Group (narthex)	7:00 PM
-------------------------	---------

Tuesday

Executive Committee (Zoom)	7:00 PM
----------------------------	---------

Wednesday

AARP Tax Aides (Conf. Rm.)	9:30 AM
Sewing and Service (Fireside)	10:00 AM
Ash Wednesday Worship	11:00 AM
First Wednesdays	
Bible Study (Zoom)	12:00 PM
Staff Meeting (Conf. Rm)	3:00 PM
Ash Wednesday Worship	7:30 PM
AA Counterbalance (FH)	8:00 PM

Thursday

Choir Practice (nave)	7:00 PM
-----------------------	---------

Saturday

QALC Women's	
Lenten Brunch (Zoom)	9:30 AM
Alanon Women (upstairs)	10:30 AM
AA Shanty Trudgers (upstairs)	7:00 PM

Sunday, March 6

Worship	8:00 AM
Forum (Conf. Rm.)	9:00 AM
Liturgy Practice	10:15 AM
Worship	10:30 AM



ASH WEDNESDAY

This Wednesday, March 2 we will have worship services including the imposition of ashes at **11:00 AM** and at **7:30 PM**; both in the sanctuary. All are welcome.

FORUMS IN LENT: Crucifixion: Theater of the Absurd

March 6, 13, 20 & 27: with **Dr. Matthew Whitlock**, Seattle University

Resurrection is easy, but the cross is scandalous and foolish to the world, as Paul writes. This Lent, Professor Matt Whitlock of Seattle University returns to examine the cross as an absurdity with which the authors of the New Testament struggle to make sense out of Jesus' suffering. How can we learn from their struggle as we face the senselessness of suffering in our own lives?

WEDNESDAYS IN LENT: Evening Worship on Zoom – Every Wednesday during Lent (March 9 through April 6), we will have a worship service at 7:30 PM via Zoom. Each service will include a reading, reflection and hymn based on the following theme:

Stillness, Silence, and Song:

Archbishop Desmond Tutu on Living a Spiritual Life

On December 26, 2021, the world lost a famous advocate for justice, the Archbishop Desmond Tutu. Most of us associate his life with the struggle against apartheid in South Africa. What we may not know is the spirituality that informed it. This Lent, in keeping with the theme of reflection and as a way of commemorating his, we will explore a spirituality that helped change a big corner of the world – a spirituality that can change each of us too.

LENTEN OFFERINGS –

A special offering will be collected during Lent for Lutheran Community Services NW – Afghan Refugee Resettlement Program. Please mail us your offerings designated “LCSNW – Afghan Refugees,” or leave them after any Sunday worship during Lent.

NEW OFFICE HOURS have been established for staff. We may also be here beyond this schedule, but **starting March 8 you can reliably find us here at the following times:**

Pastor Dan's office hours: Pastor Dan will be in the church building every week Tuesdays from 1 to 5 PM and Saturdays from 1 to 4 PM

Cantor Kyle's office hours: Kyle Haugen will be in the church building every week Wednesdays from 1 to 5 PM and Thursdays from 2 to 5 PM.

Church office hours: The main office is open Tuesday –Friday, 9:00 AM – 5:30 PM. Please enter through the chapel door during the day when staff is in the building.

2nd Annual Lenten Zoom “Brunch”

For All Women (& Friends) of QALC

Guest Speaker — Pastor Kristy Daniels

Church of Steadfast Love

“Thankfulness in the Time of Pandemic”

Saturday, 3/5/2022 – Save the Date!

Fellowship • Brunch • Reflection • Communion • Joyful Jars



Chloe shows off her **Joyful Jar**.

So, how DO you do brunch over Zoom?

RSVP to the church office: Call 206-284-1960 or email admin@queenannelutheran.org to let us know you'll be attending. This will ensure you'll get the Zoom link and other materials ahead of time.

Stop by the narthex table and pick up a bulletin, other information, and optional craft supplies. We'll get materials to you if you can't get to the church building.

Pick up your “communicable” from church on a Sunday morning, or have your own wine and bread ready at home.

On Saturday, March 5 at 9:30 AM – Brunch-makings is up to you.

You assemble your brunch and/or beverage at home and join us via Zoom!

We'll eat and chat in small groups, contemplate finding “Thankfulness in the Time of Pandemic,” led by Rev. Kristy Daniels, pastor of Church of Steadfast Love, and celebrate communion together. Optional: crafting your “Joyful Jar” can be done ahead of time or after you've been inspired by our gathering.

You may **send your offering** to QALC Women, P.O. Box 17029, Seattle, WA 98127-0729 or via PayPal on the QALC website (mark it “QALCW/Lenten Brunch”)

We hope you can join us! Any questions? Call Candy Mathes at (206) 919-7330.

SAVE THE DATE: The family of Janice Stamey would like to invite you to an Organ Recital/Hymn Festival in memory of our mother, Janice Stamey. It will be at Queen Anne Lutheran Church on Sunday, **May 15, 2022, at 3 PM**. The guest organist will be Aaron David Miller who as a very young child sat on the organ bench as my mother played. She greatly influenced his interest in becoming an organist. Please save the date. We would love to share this celebration with you. — *Virginia Stamey-Johnson*