



Queen Anne

LUTHERAN CHURCH

Called to Proclaim God's Love in Christ for Every Person

2400 Eighth Avenue West
Seattle, Washington 98119

Mailing Address: P.O. Box 17029 • Seattle, WA 98127

206.284.1960 • www.queenannelutheran.org

✧ *Staff* ✧

Pastor	Rev. Dr. Daniel Peterson
Cantor	Kyle Haugen
Parish Administrator	Barbara Bash
Sexton	John Bryant

✧ *Serving as leaders of worship today* ✧

Lector and Intercessor	Marc Oplinger
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Welcome to Queen Anne Lutheran Church! We are delighted that we can share this time together. Whatever has led you here, consider yourself part of the community.

Please fill out a card from the pew rack if you are visiting us today, if you have a prayer request, if you wish to receive our newsletter, or if you wish the pastor to contact you. Simply place the card in the offering plate as you exit.

Silencing your cell phone is a good gift you can give to your fellow worshipers.

Children are always welcome in worship! Childcare is not yet available. There are "Quiet Bags" with books and soft toys, or "Doodle Bags" with paper and markers for children to use in the pews as needed. The narthex area is available for you if your child needs a break from the service. Audio from worship can be heard in the narthex.

Hearing Assisted Radio Transmitters are available. Please ask an usher for assistance.

This service is being audio-recorded, and will be posted online for those who wish to listen at home.

SECOND SUNDAY IN LENT

March 13, 2022

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers
are also available in the narthex for children.

Choral Prelude

Bless Now, O God, the Journey
Anne Krentz Organ (b. 1960)

Introit

Psalm 27: 8, 9, 11

My heart speaks your message—“Seek my face.” Your face, O LORD, I will seek. Hide not your face from me. The LORD is my light and my salvation; whom then shall I fear?

Welcome

↑ Gathering Hymn

Seed That in Earth Is Dying
ELW 330

↑ Greeting

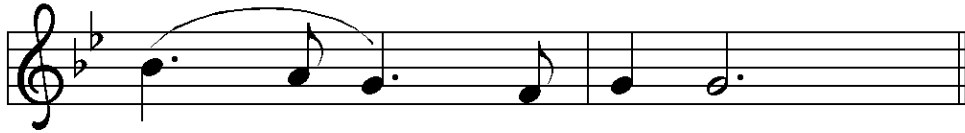
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

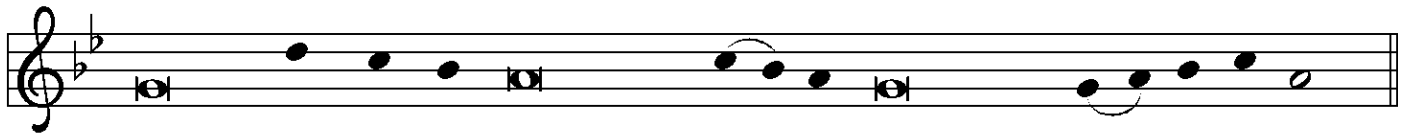
↑ Kyrie



In peace, let us pray to the Lord.



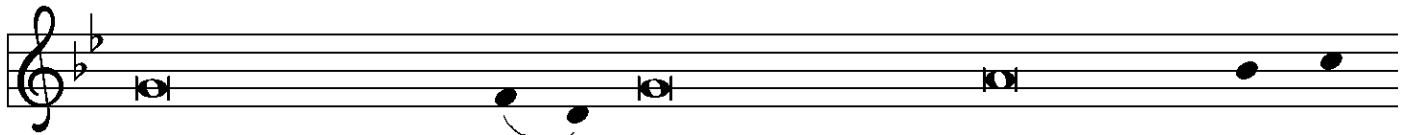
Lord, have mer - cy.



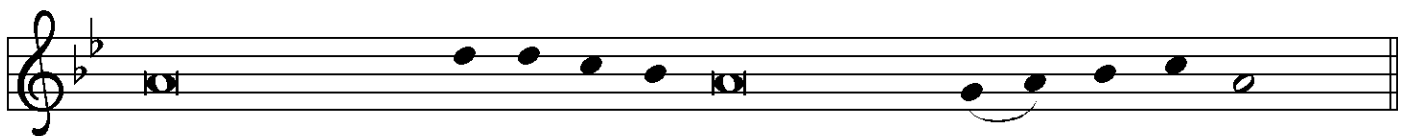
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



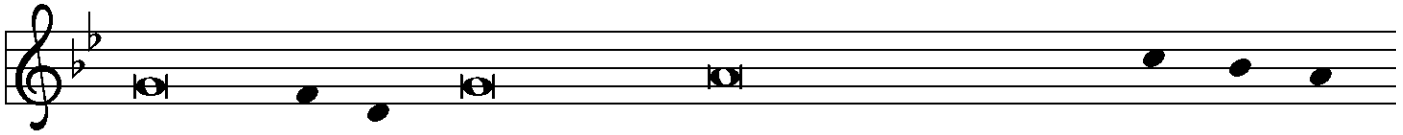
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



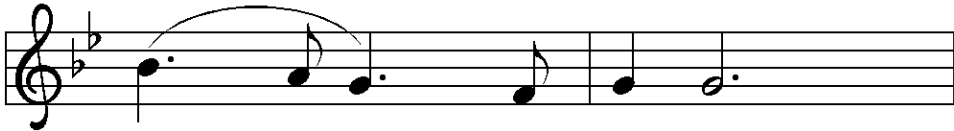
Lord, have mer - cy.



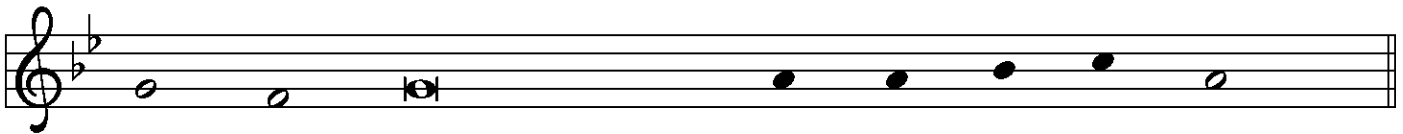
For this ho - ly house, and for all who offer here their wor - ship and



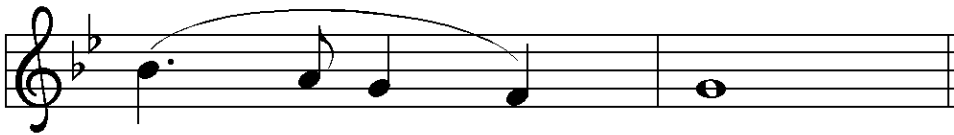
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

↑Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

God of grace, in Christ you reconcile the world to yourself.

Gather all peoples into your arms,

and enable us to experience your mercy,

that we may rejoice in the life we share

in your Son, Jesus Christ, the pioneer of our salvation,

who lives and reigns with you and the Holy Spirit,

one God, now and forever

C: **Amen.**

First Reading

Genesis 15:1-12, 17-18

A: Word of God, Word of life.

G: Thanks be to God.

Psalmody

Psalm 27

REFRAIN



The LORD is my light and my sal - va - tion.

To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.

¹The Lord is my light and my salvation; whom then | shall I fear?

The Lord is the stronghold of my life; of whom shall I | be afraid?

²When evildoers close in against me to de- | vour my flesh,
they, my foes and my enemies, will stum- | ble and fall.

³Though an army encamp against me, my heart | will not fear.
Though war rise up against me, my trust will | not be shaken.

⁴One thing I ask of the Lord; one | thing I seek;
that I may dwell in the house of the Lord all the days of my life;
to gaze upon the beauty of the Lord and to seek God | in the temple.

REFRAIN

⁵For in the day of trouble God will | give me shelter,
hide me in the hidden places of the sanctuary,
and raise me high up- | on a rock.

⁶Even now my head is lifted up above my enemies | who surround me.
Therefore I will offer sacrifice in the sanctuary,
sacrifices of rejoicing; I will sing and make music | to the Lord.

⁷Hear my voice, O Lord, | when I call;
have mercy on me and | answer me.

⁸My heart speaks your message – | “Seek my face.”
Your face, O Lord, | I will seek.

REFRAIN

⁹Hide not your face from me,
 turn not away from your ser- | vant in anger.
 Cast me not away – you have been my helper;
 forsake me not, O God of | my salvation.

¹⁰Though my father and my moth- | er forsake me,
 the Lord will | take me in.

¹¹Teach me your | way, O Lord;
 lead me on a level path, because of | my oppressors.

¹²Subject me not to the will | of my foes,
 for they rise up against me, false witnesses | breathing violence.

¹³This I believe – that I will see the goodness | of the Lord
 in the land | of the living!

¹⁴Wait for the Lord | and be strong.
 Take heart and wait | for the Lord!

REFRAIN

Second Reading

Philippians 3:17-4:1

- A:** Word of God, Word of life.
- G:** Thanks be to God.

↑ **Lenten Verse**

ELW, page 151

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
 slow to an - ger, and a - bound - ing in stead - fast love.

↑ **The Holy Gospel**

Luke 13:31-35

- P:** The Gospel according to St. Luke, the thirteenth chapter.
- G:** Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Son of Man or Superman? – Part 2

Pastor Dan

↑ **Hymn of the Day**

Thy Holy Wings

ELW, Hymn 613

↑ **Nicene Creed**

G: We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the Church

A: . . . Lord, in your mercy,

C: hear our prayer.



↑ The Great Thanksgiving

The Lord be with you. And al - so with you.

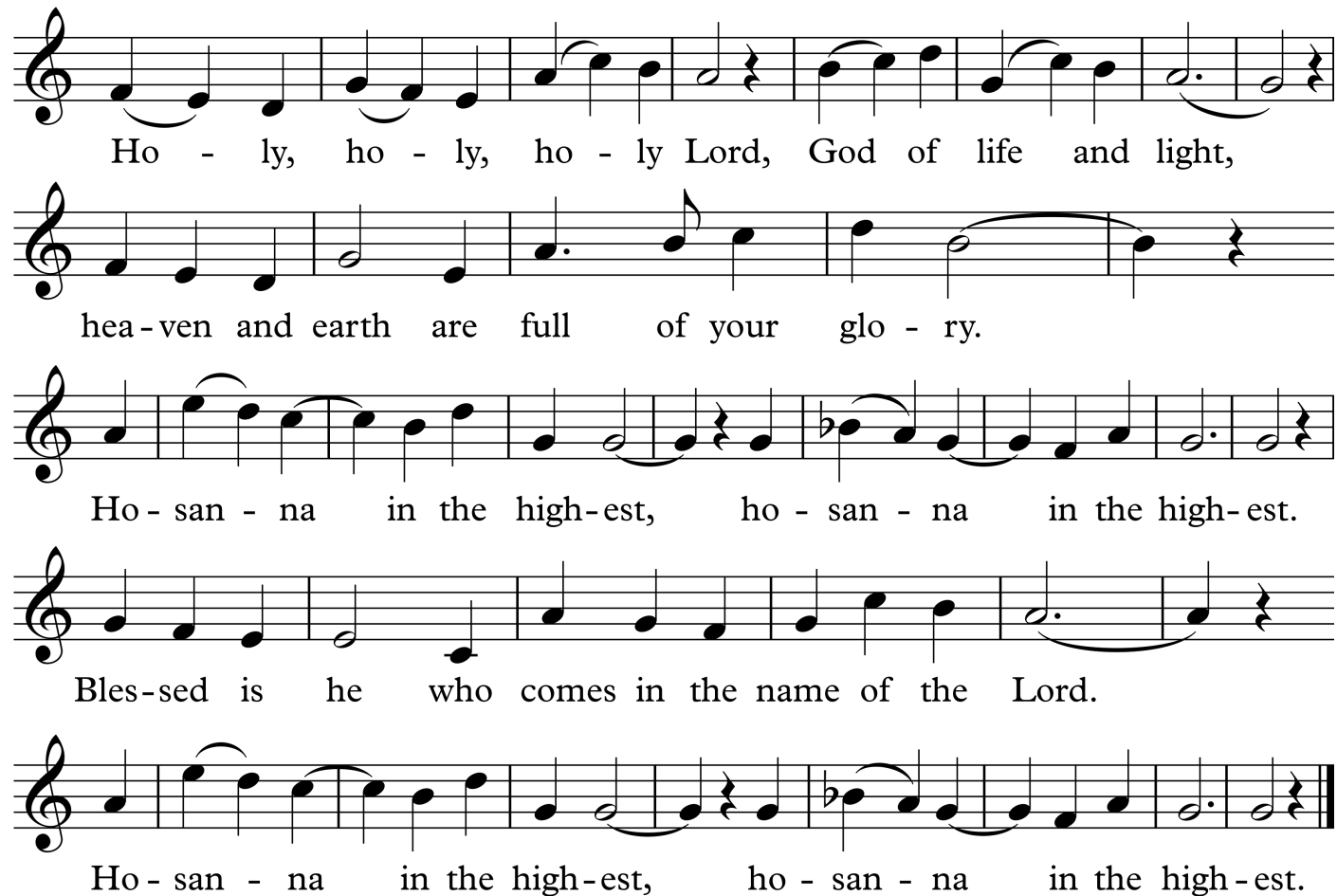
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy . . .
 . . . praise your name and join their unending hymn:

↑ **Sanctus**



Ho - ly, ho - ly, ho - ly Lord, God of life and light,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: Lord, inspire us to work toward your kingdom and teach us to pray:

Q: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

**Give us today our daily bread and forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

↑ Invitation to the Table

P: Christ is among us.
Receive the bread of life.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us



peace, grant us peace.

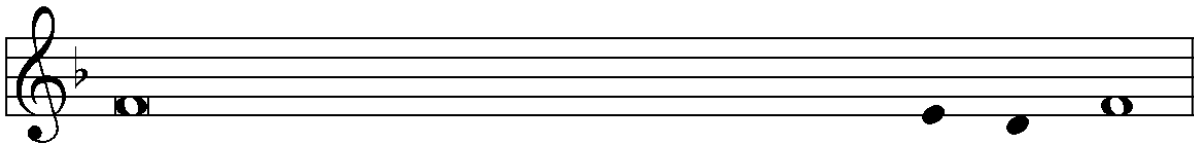
Post Communion Prayer

P: We give you thanks, gracious God,
for the love you show us in this meal.
Send us to bring good news to a hurting world,
and to proclaim your favor to all,
strengthened with the richness of your grace in your Son, Jesus Christ.

G: Amen.

Announcements

↑ Benediction



P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ grant you peace.



G: A - men.

↑ Sending Hymn

How Small Our Span of Life
ELW 636

↑ Dismissal

A: Go in peace. Serve the Lord.

G: Thanks be to God.

Please remain seated until the ushers dismiss you from your pew, and maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. If you wish to greet Pastor Dan following the service, he will be standing outside in the breezeway to allow greater space for those who need to leave after the service. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

Postlude

Organ concerto in A minor: I. Allegro
Antonio Vivaldi (1678–1741)
arr. J.S. Bach (1685–1750)

About today's music

Anne Krentz Organ (b. 1960) is a composer and church musician who presently serves as the Director of Music Ministries at St. Luke's Lutheran Church in Park Ridge, IL. Today's preludes illustrate Organ's skill at writing accessible music that draws upon the rich heritage of hymnody. Before the 8:00 service, we hear a piano setting of a beloved Scandinavian hymn, "Thy Holy Wings" (ELW 613). Before the 10:30 service, we hear Organ's choral setting and related piano variations on "Bless Now, O God, the Journey" (ELW 326), the hymn we sang at our Ash Wednesday services. For the choral setting, Organ interweaves statements of the *Kyrie*, the ancient Greek prayer of the Church: *Kyrie eleison; Christe eleison; Kyrie eleison* – that is, "Lord have mercy; Christ have mercy; Lord have mercy." These words echo several places in scripture, including Jesus's meeting with the Canaanite woman referenced in last Sunday's sermon, who seeks him, saying, "Have mercy on me, Lord, Son of David." The *Kyrie* dates to the earliest liturgies of Christianity and is sung by the pastor and congregation near the beginning of our 10:30 service. – Cantor Kyle Haugen

ANNOUNCEMENTS — MARCH 13

WELCOME! Please fill out a CONNECT card found in the pew rack if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

A NOTE FOR VISITORS: Please make sure you have left us a contact phone number or email when you enter. This ensures we can reach you if needed for contact tracing.

UKRAINE RELIEF ACTION:

Please pray for families of Ukraine and help care for them with your gift today.

Offerings may be made to “Queen Anne Lutheran;” please specify “LWR/Ukraine” on your check to donate to Lutheran World Relief’s work there, or specify “Lutheran Disaster Response” for the ELCA’s relief efforts. Contributions may also be made directly to those funds online or through the mail; flyers are available in the narthex with information.

ACOLYTE TRAINING today at 11:45, for anyone interested in assisting in this simple yet meaningful way.

STAFF VACATIONS

Pastor Dan will be away next Sunday, March 20 through Wed., March 23.

Barbara Bash will be away Thursday, March 24 through Tuesday, March 29. The office will be closed that Friday, March 25.

MEN’S GROUP: SAVE THE DATE
Saturday April 9 at 9:30 AM, the Men’s Group will assemble kits for Lutheran World Relief in the Fellowship Hall. All are welcome.

THIS WEEK’S CALENDAR

Sunday, March 13

Worship	8:00 AM
Forum (Conf. Rm.)	9:00 AM
Worship	10:30 AM
Acolyte Training	11:45 AM

Monday

PDQs Quilting (Fireside Room)	5:30 PM
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Tuesday

QALCW Circle (Conf. Rm/Zm)	7:00 PM
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Wednesday

AARP Tax Aides (Conf. Rm.)	9:30 AM
Sewing and Service (Fireside)	10:00 AM
Staff Meeting (Conf. Rm)	3:30 PM
Mid-Week Worship (Zoom)	7:30 PM
AA Counterbalance (FH)	8:00 PM

Thursday

Choir Practice (nave)	7:00 PM
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Saturday

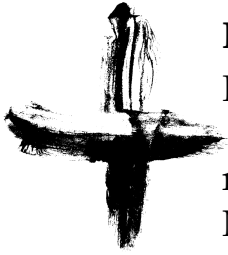
Alanon Women (upstairs)	10:30 AM
AA Shanty Trudgers (upstairs)	7:00 PM

Sunday, March 20

Mel Jacob, Guest Pastor

Worship	8:00 AM
Forum (Conf. Rm.)	9:00 AM
Worship	10:30 AM

FORUMS IN LENT: Crucifixion, Theater of the Absurd



March 13, 20 & 27: with **Dr. Matthew Whitlock**, Seattle University

Resurrection is easy, but the cross is scandalous and foolish to the world, as Paul writes. This Lent, Professor Matt Whitlock of Seattle University returns to examine the cross as an absurdity with which the authors of the New Testament struggle to make sense out of Jesus' suffering. How can we learn from their struggle as we face the senselessness of suffering in our own lives?

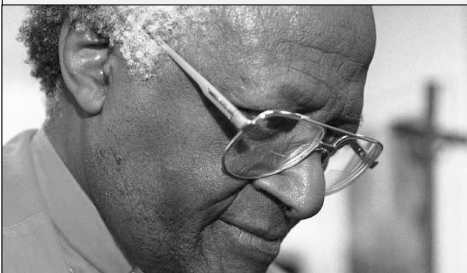
All are welcome at 9 AM Sundays in the Conference Room, or to attend on Zoom.

WEDNESDAYS IN LENT: Evening Worship on Zoom—

Every Wednesday during Lent (March 9 through April 6), we will have a worship service at 7:30 PM via Zoom. Each service will include a reading, reflection and hymn based on the following theme:

Stillness, Silence, and Song:

Archbishop Desmond Tutu on Living a Spiritual Life



On December 26, 2021, the world lost a famous advocate for justice, the Archbishop Desmond Tutu. Most of us associate his life with the struggle against apartheid in South Africa. What we may not

know is the spirituality that informed it. This Lent, in keeping with the theme of reflection and as a way of commemorating his, we will explore a spirituality that helped change a big corner of the world – a spirituality that can change each of us too.

LENTEN OFFERINGS—

A special offering will be collected during Lent for Lutheran Community Services NW – Afghan Refugee Resettlement Program. Please mail us your offerings designated “**LCSNW – Afghan Refugees**,” or leave them after any Sunday worship during Lent.

LET'S FIGURE OUT LIVESTREAMING! Several people have expressed the wish that our Sunday worship could be live-streamed for viewing online “as it happens.” If you are interested in pursuing that idea (researching the equipment we already have in place, determining further steps that would be needed, and then implementing the streaming process through hiring or with volunteers), please let Pastor Dan or a Church Council member know of your interest.

LET'S GET CHILDCARE GOING! Cathi Unseth has graciously volunteered to help organize childcare coverage during worship. If you could be a nursery volunteer next week or the week after, contact Cathi. (We are exploring using a nanny service, but it will take a bit to get that set up.) Also, if you would be able to help Cathi (just some minimal logistics around getting payments to nannies), please email her at cunseth@comcast.net.

Easter Lilies

for one another

This year, your donated lilies may be given as gifts to isolated members of our congregation. Extra lilies will be used to decorate the altar and narthex for Easter, and donors who like may take one home after worship. Please fill out the form below and place it in the offering plate, or email the info to the church office before Wednesday, April 13. Cost per plant is \$12.00. Checks should be made out to QALC and marked "Easter Lily."

If you are giving the lily in honor or memory of someone, please print that name below. The person you choose to commemorate with your gift will be noted in the church bulletin for our Easter service.



My name _____

Number of plants donated for gifts _____

Number of plants I would like to pick up for myself _____

In memory of: _____

OR

In honor of: _____

My check is enclosed or attached for \$_____

I can help deliver lilies during Holy Week, April 10-16 – loop me in, please!