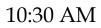
#### FOURTH SUNDAY IN LENT

March 27, 2022





 ↑ = Stand G: Congregation A: Worship Assistant P: Presiding Minister Hymns may be found in the red hymnals in the pews. Large-print hymns are available in the narthex as you enter.
 Quiet Bags with books and soft toys, or Doodle Bags with markers are also available in the narthex for children.

#### Prelude

*Pastorale for Flute and Organ* Charles Callahan (b. 1951)

Choral Prelude

Lord, for Thy Tender Mercy's Sake John Hilton (1599–1697) or Richard Farrant (c. 1530–1580) arr. K. Lee Scott (b. 1950)

#### Introit

## Isaiah 66:10; Psalm 122:1

Rejoice with Jerusalem, and be glad for her, all you that delight in her; exult and sing for joy with her, all you that in sadness mourn for her. I was glad when they said to me, "We will go into the hereas of the LOPP."

"We will go into the house of the LORD."

## Welcome

## ↑ Gathering Hymn

Come, Thou Fount of Every Blessing ELW 807

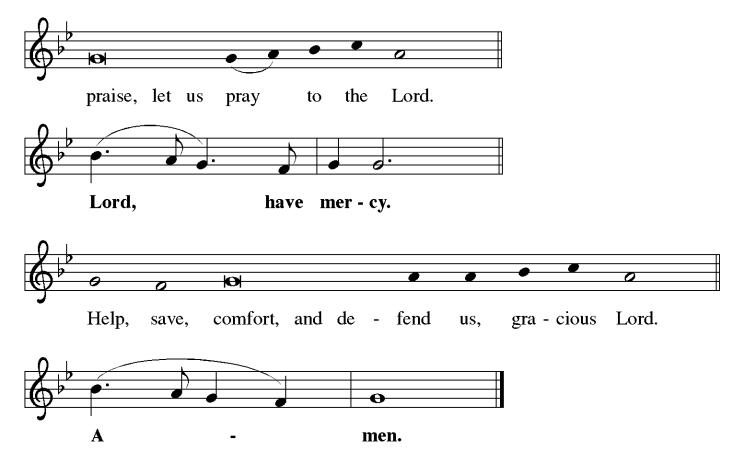
# ↑ Greeting

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **G**: And also with you.





For this ho - ly house, and for all who offer here their wor-ship and



#### **†Prayer of the Day**

**P**: The Lord be with you.

#### **G**: And also with you.

**P**: Let us pray.

God of compassion, you welcome the wayward,

and you embrace us all with your mercy.

By our baptism clothe us with your grace,

and receive us at your table,

that we may experience the unconditionally accepting love you promise us in Jesus Christ, our Savior and Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

G: Amen.

#### Joshua 5:9-12

#### **First Reading**

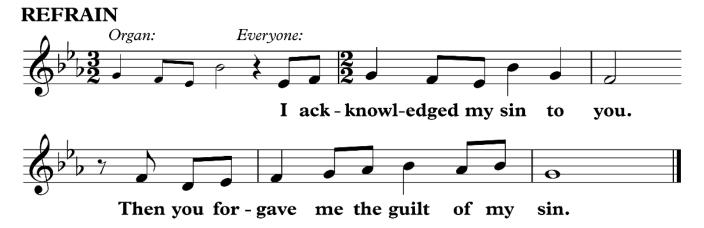
A: Word of God, Word of life.

**G**: Thanks be to God.

## Psalmody

# Psalm 32

To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.



<sup>1</sup>Happy are they whose transgressions | are forgiven,

and whose sin is | put away!

<sup>2</sup>Happy are they to whom the Lord im- | putes no guilt, and in whose spirit there | is no guile!

## Refrain

- <sup>3</sup>While I held my tongue, my bones with- | ered away, because of my groaning | all day long.
- <sup>4</sup>For your hand was heavy upon me | day and night;

my moisture was dried up as in the | heat of summer.

- <sup>5</sup>Then I acknowledged my sin to you, and did not con- | ceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt | of my sin.
- <sup>6</sup>Therefore all the faithful will make their prayers to you in | time of trouble;

when the great waters overflow, they | shall not reach them.

## Refrain

<sup>7</sup>You are my hiding-place; you preserve | me from trouble; you surround me with shouts | of deliverance.

- 8"I will instruct you and teach you in the way that | you should go; I will guide you | with my eye.
- <sup>9</sup>Do not be like horse or mule, which have no | understanding; who must be fitted with bit and bridle,

or else they will | not stay near you."

<sup>10</sup>Great are the tribulations | of the wicked;

but mercy embraces those who trust | in the Lord.

<sup>11</sup>Be glad, you righteous, and rejoice | in the Lord;

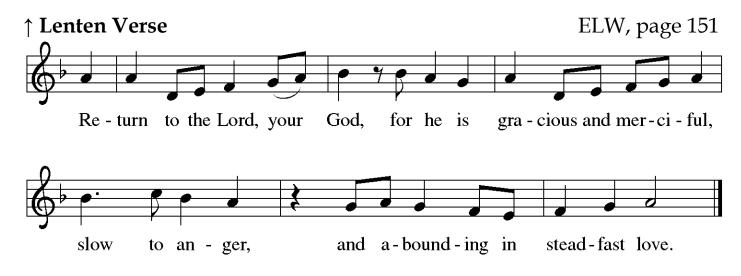
shout for joy, all who are | true of heart.

Refrain

#### Second Reading

#### 2 Corinthians 5:16-21

- A: Word of God, Word of life.
- **G**: Thanks be to God.



# **†** The Holy Gospel

Luke 15:1-3, 11b-32

- **P**: The Gospel according to St. Luke, the fifteenth chapter.
- **G**: Glory to you, O Lord.

Following the reading

- **P**: The Gospel of the Lord.
- **G**: Praise to you, O Christ.

*Four Sermonettes: Reimagining the Prodigal Son* Pastor Dan

**†** Hymn of the Day

1 = Soloist; 2, 3, 4 = All

There's a Wideness in God's Mercy ELW, Hymn 587

### ↑ Apostles' Creed

**G**: I believe in God, the Father almighty, creator of heaven and earth.

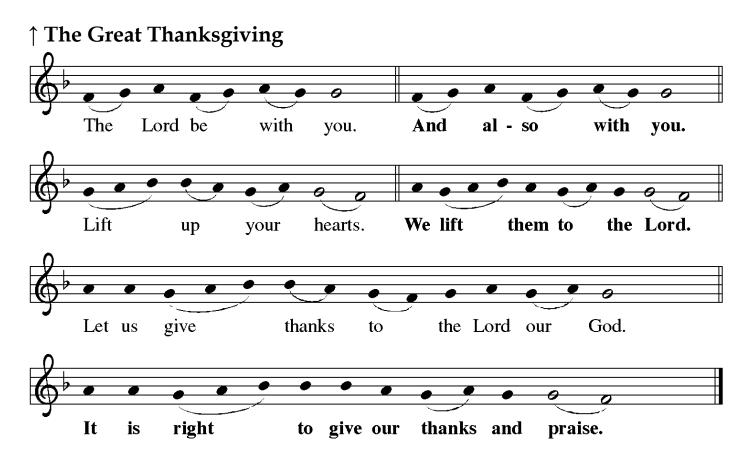
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



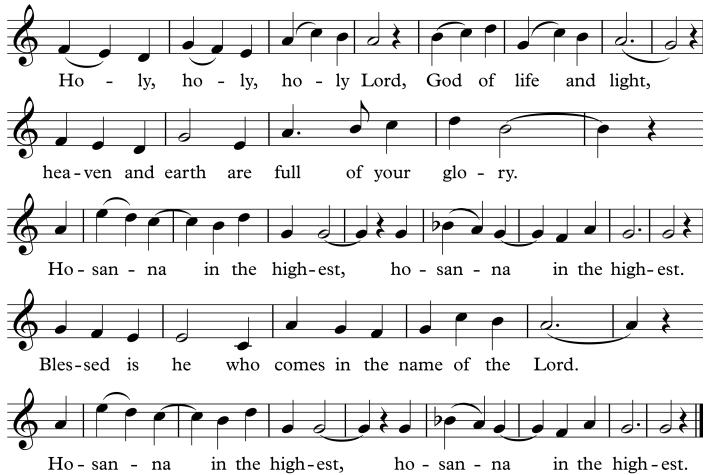
#### **Prayers of the Church**

- A: ... Lord, in your mercy,
- **G**: hear our prayer.



**P**: It is indeed right, our duty and our joy . . .

... praise your name and join their unending hymn:



# **† Words of Institution**

# ↑ Lord's Prayer

**P**: Lord, inspire us to work toward your kingdom and teach us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread and forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.

**Holy Communion** – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

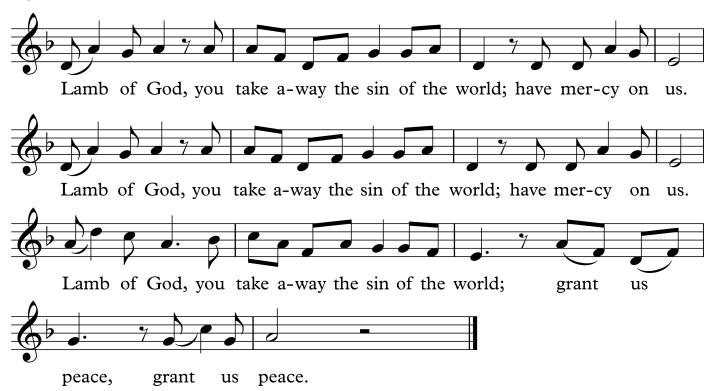
The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

# **†** Invitation to the Table

P: Christ is among us. Receive the bread of life.

## Agnus Dei

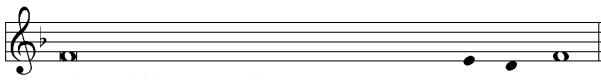


#### **Post Communion Prayer**

- P: We give you thanks, gracious God, for the love you show us in this meal.
   Send us to bring good news to a hurting world, and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.
- **G**: Amen.

#### Announcements

### ↑ Benediction



P: The Lord bless you and keep you.
 The Lord make his face to shine on you and be gracious to you.

The Lord look upon you with favor and + grant you peace.



**G**: A - men.

↑ Sending Hymn

Amazing Grace, How Sweet the Sound ELW 779

#### ↑ Dismissal

- A: Go in peace. Serve the Lord.
- **G**: Thanks be to God.

Please remain seated until the ushers dismiss you from your pew, and maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. If you wish to greet Pastor Dan following the service, he will be standing outside in the breezeway to allow greater space for those who need to leave after the service. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

# Postlude

Sonata II for organ: IV. Fugue Felix Mendelssohn-Bartholdy (1809–1847)

### About today's music

The pairing of text and tune is an art in and of itself. "Joy to the World" and "Amazing Grace" can each be sung to the tune of the other, but only their "correct" pairing makes sense (try it sometime!). But for many hymns, more than one tune can be meaningfully and successfully matched to the text, and sometimes the pairings gain (or lose) popularity over time or in different communities. At today's services, our Hymn of the Day features two different tunes. At the 8:00 service, we sing "There's a Wideness in God's Mercy" to the tune LORD, REVIVE US (ELW 588). This tune comes from the 19th-century revivalist tradition and hearkens to rural American shapenote tunes; it seems related to the tune HOLY MANNA (#461 and #771). At the 10:30 service, we sing the hymn to the tune ST. HELENA by American organist and composer Calvin Hampton (1938–1984). This tune is somewhat challenging, but well worth the effort! As hymnologist Paul Westermeyer notes, "It rolls out of a composed introduction and then looks as if it might crash, but it flows ever so well... and the skillful repetitions [in the melody] make the learning process friendly for congregational assemblies." – Cantor Kyle Haugen

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# **ANNOUNCEMENTS — MARCH 27**

**WELCOME!** Please fill out a CONNECT card found in the pew rack if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

**WE WELCOME DEEPA PATTEN,** flutist, to our 10:30 worship service today. Deepa joins Cantor Kyle at the prelude, prior to the start of the service, for the *Pastorale for Flute and Organ* by contemporary composer and organist Charles Callahan (b. 1951).

Using a modern art music idiom, this piece invites contemplation through the use of gentle chords in the organ and active melodic passages for the flute. Thank you for your music, Deepa!

**STAFF VACATION THIS WEEK Barbara Bash** will be away this Tuesday, Pastor Dan will be at the church during our regular Tuesday hours, 9:00 to 5:30.

**QA BOOK GROUP MEETS** tomorrow, Monday, March 28 at 7 PM in the narthex to discuss *Crying in H Mart* by Michelle Zauner. Sallie Wilson will lead the discussion. All are welcome.

MEN'S GROUP: SAVE THE DATE Saturday April 9 at 9:30 AM, the Men's Group will assemble kits for Lutheran World Relief in the Fellowship Hall. All are welcome.

CAN YOU HELP US FEED UNHOUSED YOUTH? We are responsible for preparing dinner for 35 youth on Fridays, April 15 and 29. Dinner courses are prepared off site and then delivered to New Horizons in Belltown. We still need help for April 29. Can you help with providing a main course, vegetable or dessert dish, or to coordinate delivery to New Horizons? If so, or if you have questions please call or email Jim Margard at jrm952@gmail.com; (206) 920-7704.

# THIS WEEK'S CALENDAR

Sunday, March 27	
Worship	8:00 AM
Forum (Conf. Rm.)	9:00 AM
Worship	10:30 AM
<u>Monday</u>	
QA Book Group (narthex)	7:00 PM
Wednesday	
AARP Tax Aides (Conf. Rm.)	9:30 AM
Sewing and Service (Fireside)	10:00 AM
Staff Meeting (Conf. Rm)	3:30 PM
Mid-Week Worship (Zoom)	7:30 PM
AA Counterbalance (FH)	8:00 PM
<u>Thursday</u>	
Choir Practice (nave)	7:00 PM
<u>Saturday</u>	
Alanon Women (upstairs)	10:30 AM
Memorial for Loy Cloud	11:00 AM
AA Shanty Trudgers (upstairs)	7:00 PM
<u>Sunday, April 3</u>	
Worship	8:00 AM
Worship	10:30 AM

WEDNESDAYS IN LENT: Evening Worship on Zoom – Every Wednesday during Lent (March 9 through April 6), we will have a worship service at 7:30 PM via Zoom. Each service will include a reading, reflection and hymn based on the following theme:

**Stillness, Silence, and Song:** *Archbishop Desmond Tutu on Living a Spiritual Life* 



On December 26, 2021, the world lost a famous advocate for justice, the Archbishop Desmond Tutu. Most of us associate his life with the struggle against apartheid in South Africa. What we may not

know is the spirituality that informed it. This Lent, in keeping with the theme of reflection and as a way of commemorating his, we will explore a spirituality that helped change a big corner of the world – a spirituality that can change each of us too.

### LENTEN OFFERINGS –

A special offering will be collected during Lent for Lutheran Community Services NW-Afghan Refugee Resettlement Program. Please mail us your offerings designated "LCSNW-Afghan **Refugees**," or leave them after any Sunday worship during Lent.

**LET'S FIGURE OUT LIVESTREAMING!** Several people have expressed the wish that our Sunday worship could be live-streamed for viewing online "as it happens." If you are interested in pursuing that idea (researching the equipment we already have in place, determining further steps that would be needed, and then implementing the streaming process through hiring or with volunteers), please let Pastor Dan or a Church Council member know of your interest.

**LET'S GET CHILDCARE GOING!** We are trying to organize childcare coverage during worship. Temporarily, we will need to rely on volunteers. (We are exploring nanny services, but many of these businesses are currently understaffed.) If you could help during even one worship service, sign up on the narthex table or email the office. Contact the church office if you would like to help find childcare solutions.

**UKRAINE RELIEF ACTION:** Please pray for families of Ukraine and help care for them with your gift today. Offerings may be made to "Queen Anne Lutheran"; please specify "LWR/Ukraine" on your check to donate to Lutheran World Relief's work there, or specify "Lutheran Disaster Response" for the ELCA's relief efforts. Contributions may also be made directly to those funds online or through the mail; flyers are available in the narthex with information.