

FIFTH SUNDAY IN LENT

April 03, 2022

10:30 AM



↑ = Stand **C**: Congregation **A**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers
are also available in the narthex for children.

Prelude

Intermezzo (Op. 119, No. 2)
Johannes Brahms (1833–1897)

Choral Prelude

Lead Me, Lord
Samuel Sebastian Wesley (1810–1876)

Introit

Psalm 43: 1,2,3

Give judgment for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked. For you, O Lord, are my God, and my strong salvation. O send out your light and your truth, that they may lead me; and bring me unto your holy hill, and to your dwelling.

Welcome

↑ Gathering Hymn

When I Survey the Wondrous Cross
ELW 803

↑ Greeting

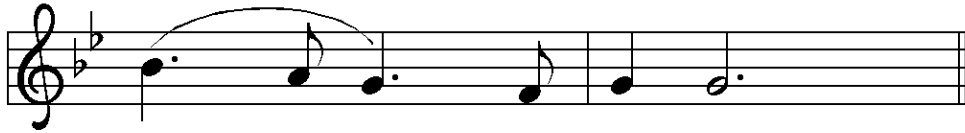
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

↑ Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



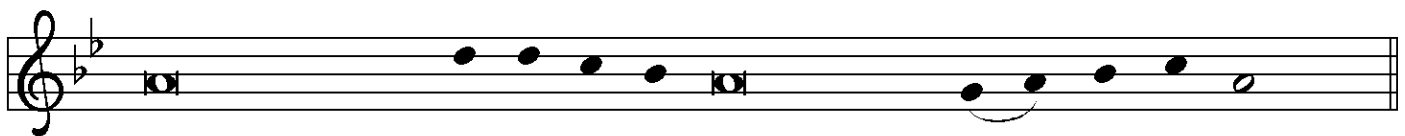
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



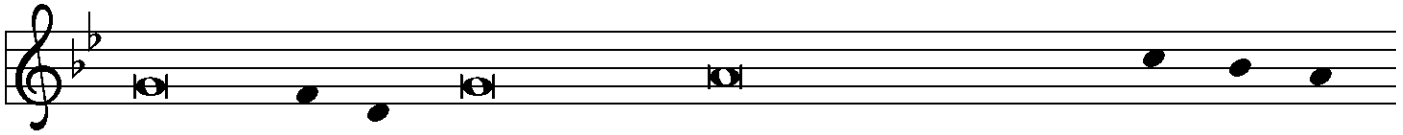
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



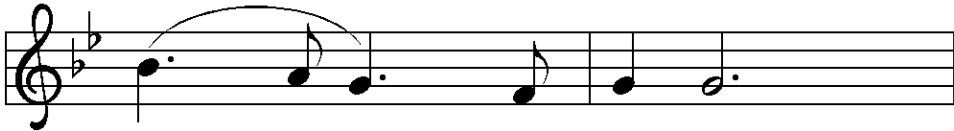
Lord, have mer - cy.



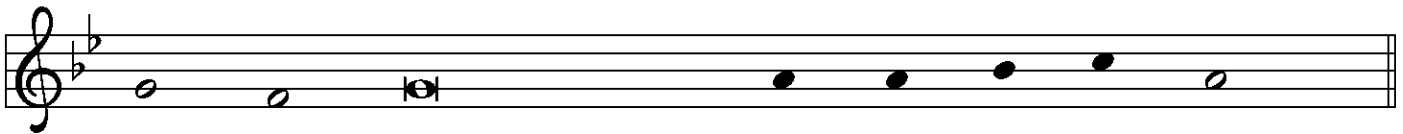
For this ho - ly house, and for all who offer here their wor - ship and



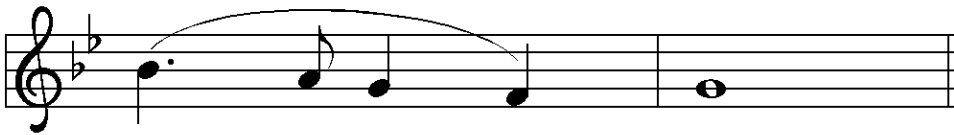
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

↑Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Creator God, you prepare a new way in the wilderness,
and your grace waters our desert.

Open our hearts to be transformed by the new thing you are doing,
that our lives may proclaim the extravagance of your love
given to all through your Son, Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: **Amen.**

First Reading

Isaiah 43:16-21

A: Word of God, Word of life.

G: Thanks be to God.

Psalmody

Psalm 126

To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.

REFRAIN



Organ: *Everyone:*

Those who sow with
tears shall reap with songs of joy.

¹When the Lord restored the for- | tunes of Zion,
then were we like | those who dream.

²Then was our mouth filled with laughter,
and our tongue with | shouts of joy.
Then they said among the nations,
“The Lord has done great | things for them.”

REFRAIN

³The Lord has done great | things for us,
and we are | glad indeed.

⁴Restore our for- | tunes, O Lord,
like the watercourses | of the Negeb.

REFRAIN

⁵Those who | sowed with tears
will reap with | songs of joy.

⁶Those who go out weeping, carry- | ing the seed,
will come again with joy, shoulder- | ing their sheaves.

REFRAIN

Second Reading

Philippians 3:4b-14

A: Word of God, Word of life.

G: Thanks be to God.

↑ Lenten Verse

ELW, page 151



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

↑ The Holy Gospel

John 12:1-8

P: The Gospel according to St. John, the twelfth chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

The Quest for the Historical Judas

Pastor Dan

↑ Hymn of the Day

Jesus, Priceless Treasure

ELW, Hymn 775

↑ Apostles' Creed

G: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge
the living and the dead.


I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the Church

A: ... Lord, in your mercy,

C: hear our prayer.

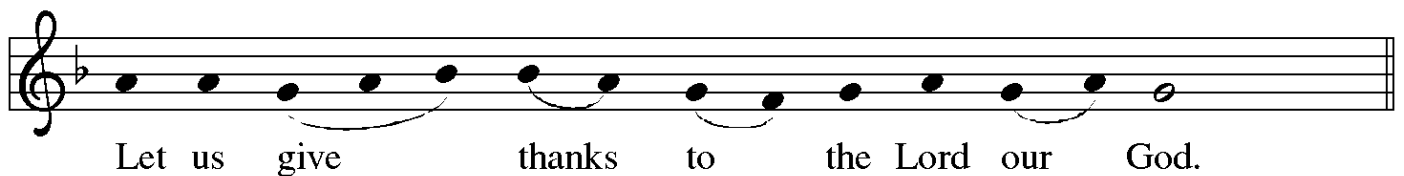
↑ The Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

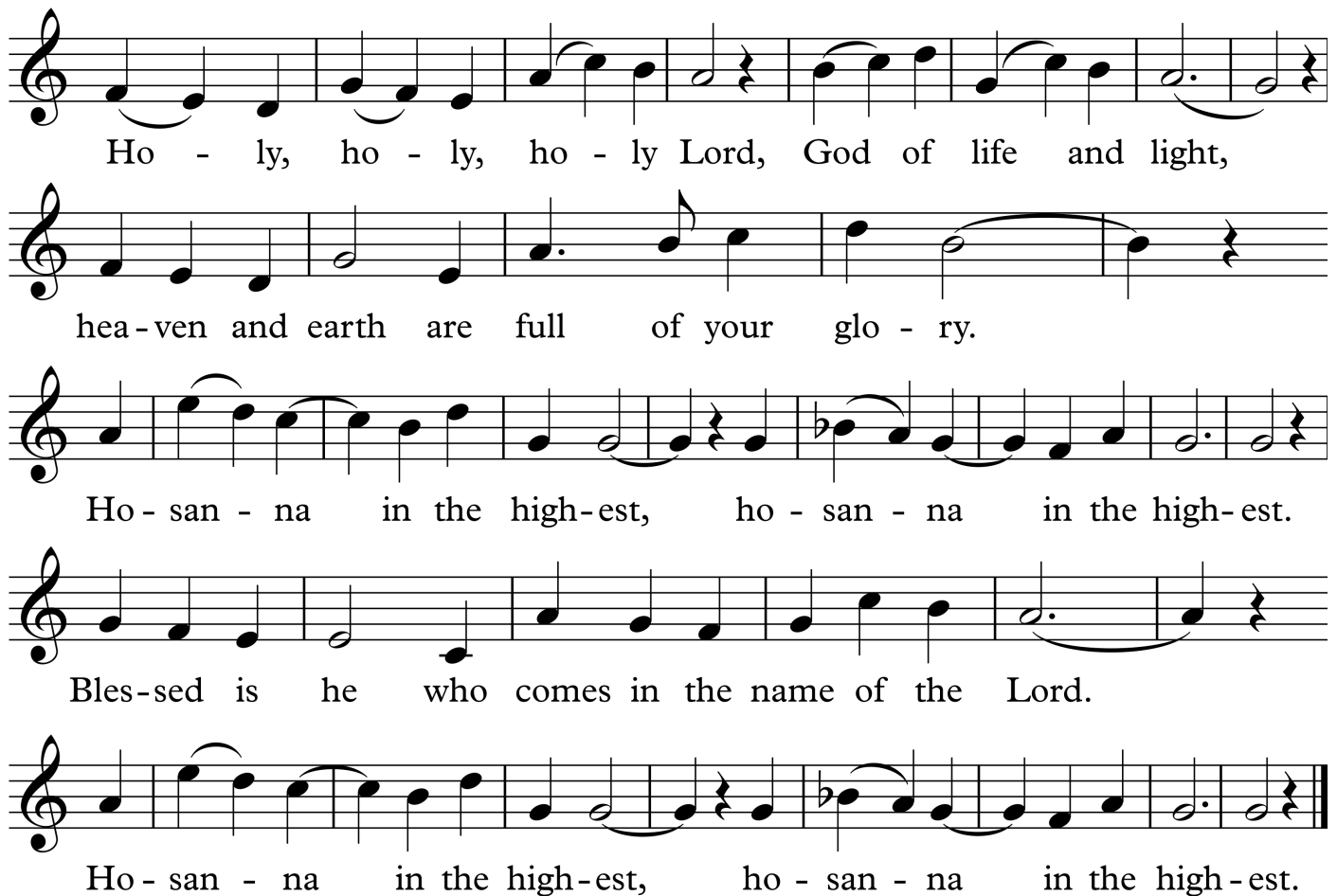


It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy ...

... praise your name and join their unending hymn:

↑ Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of life and light,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

↑ Words of Institution

↑ Lord's Prayer

P: Lord, inspire us to work toward your kingdom and teach us to pray:

G: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread

and forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever.**

Amen.

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

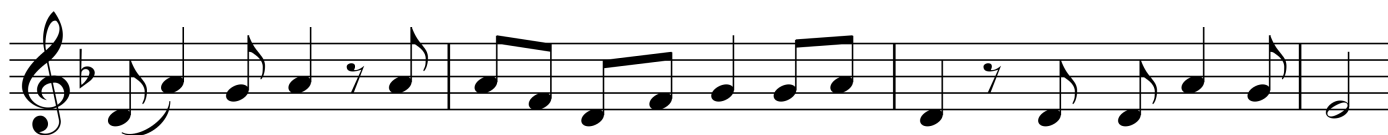
↑ Invitation to the Table

P: Christ is among us.
Receive the bread of life.

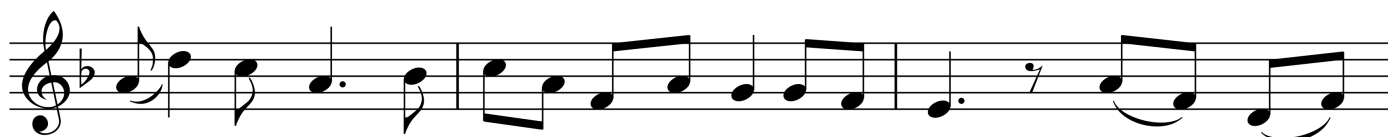
Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us



peace, grant us peace.

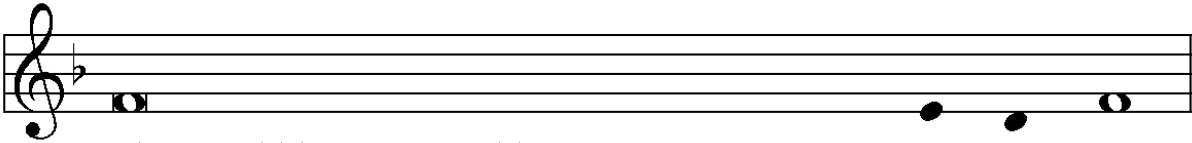
Post Communion Prayer

P: We give you thanks, gracious God,
for the love you show us in this meal.
Send us to bring good news to a hurting world,
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

G: Amen.

Announcements

↑ Benediction



P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and † grant you peace.



G: A - men.

↑ Sending Hymn

- 1 = Unison
- 2 = Harmony (or melody)
- 3 = Low voices
- 4 = High voices
- 5 = Unison
- 6 = Unison

There, in God's Garden
ELW 342

↑ Dismissal

A: Go in peace. Serve the Lord.
G: Thanks be to God.

Please remain seated until the ushers dismiss you from your pew, and maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. If you wish to greet Pastor Dan following the service, he will be standing outside in the breezeway to allow greater space for those who need to leave after the service. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

Postlude

Three chorale preludes on JESU, MEINE FREUDE (ELW 775)

Johann Christian Heinrich Rinck (1770–1846)

Johann Gottfried Walther (1684–1748)

Johann Sebastian Bach, BWV 1105 (1685–1750)

About today's music

Today's Hymn of the Day, "Jesus, Priceless Treasure" (ELW 775), has a rich musical history. Lutheran composer J.S. Bach (1685 –1750) set it as arguably the most complex (and the longest) of his choral motets. (A *motet* is a piece of sacred choral music without accompaniment, usually with interweaving vocal lines, called *polyphony*.) Hymnologist Paul Westermeyer notes a paradox raised in the hymn's text by lawyer and poet Johann Franck (1618–1677), who lived through the tumult of the Thirty Years' War. While the hymn is about Jesus as a treasure beyond all material wealth and possessions, there is also something of a paradox as the original six stanzas of the text also use "lavish physical language of the flesh" to illustrate Christ as "'God's lamb' who is 'my bridegroom.'" It is as if the incarnational reality of Christ leads the poet to consolation that is not only mystical/transcendent, but (perhaps more importantly) concrete/immediate. Bach paired the original six stanzas of the hymn with Romans 8:1–10, alternating between the poem and St. Paul. The central movement of the piece is an elaborate 5-part fugue on Romans 8:9 ("But you are not in the flesh; you are in the Spirit.") Westermeyer responds to Bach's choices: "True, you are not in the flesh, but you know this through the incarnation of Christ in physical stuff – the physical stuff of a fugue and a bridegroom." Perhaps as a personal devotion, try reading Romans 8:1–10 and the text of ELW 775 back-to-back.

– Cantor Kyle Haugen

ANNOUNCEMENTS — APRIL 03

WELCOME! Please fill out a CONNECT card found in the pew rack if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

UKRAINE RELIEF ACTION:

Please help care for families of Ukraine with your gift today. Offerings may be made to “Queen Anne Lutheran;” please specify “LWR/Ukraine” on your check to donate to Lutheran World Relief’s work there, or specify “Lutheran Disaster Response” for the ELCA’s relief efforts. Contributions may also be made directly to those funds online or through the mail; flyers are available in the narthex with information.

FIRST WEDNESDAY BIBLE STUDY

On April 6, Bob Turner and Pastor Dan will co-facilitate a discussion of 1 John 1-3. We meet via Zoom at noon. Find the link online or in your email inbox. All are welcome to this group.

MEN’S GROUP SATURDAY

Please join us at 9:30 AM in the Fellowship Hall; the Men’s Group will assemble kits for Lutheran World Relief. All are welcome.

LET’S GET CHILDCARE GOING!

We are trying to organize childcare coverage during worship. Temporarily, we will need to rely on volunteers. If you could help during even one worship service, sign up on the narthex table or email the office. Contact the church office if you could help find permanent childcare solutions.

THIS WEEK’S CALENDAR

Sunday, April 3

Worship	8:00 AM
Worship	10:30 AM

Tuesday

Executive Committee (Zoom)	7:00 PM
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Wednesday

AARP Tax Aides (Conf. Rm.)	9:30 AM
Sewing and Service (Fireside)	10:00 AM
First Wednesday Bible Study	12:00 PM
Staff Meeting (Conf. Rm)	3:30 PM
Mid-Week Worship (Zoom)	7:30 PM
AA Counterbalance (FH)	8:00 PM

Thursday

Choir Practice (nave)	7:00 PM
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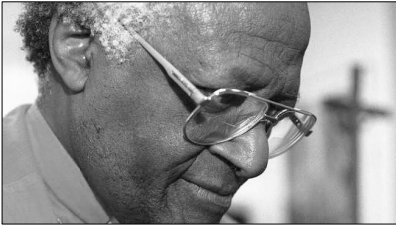
Saturday

Men’s Group (FH)	9:30 AM
Alanon Women (upstairs)	10:30 AM
AA Shanty Trudgers (upstairs)	7:00 PM

Sunday, April 10

Palm Sunday

Worship	8:00 AM
Worship	10:30 AM



Stillness, Silence, and Song:

Archbishop Desmond Tutu on Living a Spiritual Life

This Wednesday April 6 we will have our final Lenten worship service at 7:30 PM via Zoom. Each service includes a reading from Desmond Tutu, time for reflection, prayers, and a hymn.

LENTEN OFFERINGS – A special offering will be collected during Lent for Lutheran Community Services NW – Afghan Refugee Resettlement Program. Please mail us your offerings designated “**LCSNW – Afghan Refugees**,” or leave them after worship.

HOLY WEEK WORSHIP:

Palm Sunday 8:00 & 10:30 AM

Come early to the 10:30 service outside in the courtyard and enjoy the “free-ring” of handbells by adults and kids alike as the congregation moves from there to the nave while singing “All Glory, Laud and Honor.”

Good Friday 7:30 PM

Our Good Friday worship service invites us into contemplation of the crucifixion through word, song, and silence. The centerpiece of the service is the Passion according to the Gospel of John, interspersed with the singing of the hymn, “Ah, Holy Jesus” (ELW 349) and brief organ settings based upon it.

Easter Sunday 8:00 & 10:30 AM

Special music from trumpet, organ and choir help celebrate the joy of Easter! Bring flowers to add to our Easter Floral Cross!

CAN YOU HELP US IN FEEDING UNHOUSED YOUTH? We are responsible for preparing dinner for 35 youth on Fridays, April 15 and 29. Dinner courses are prepared off site and then delivered to New Horizons in Belltown. We have volunteers for April 15, but still need help for the 29th. Can you help with providing a main course, vegetable or dessert dish, or to coordinate delivery to New Horizons? If so, or if you have questions please contact Jim Margard at jrm952@gmail.com; (206) 920-7704.

ORGAN VESPERS TONIGHT: Today at 5:30 PM Cantor Kyle will be a guest vocal soloist and worship leader with organist Dr. Wyatt Smith for Organ Vespers at Epiphany Parish of Seattle. This service will feature organ music based on the beloved American hymn, “What Wondrous Love Is This,” and a Magnificat cycle by Samuel Scheidt. Organ Vespers is a curated worship opportunity that brings together evening liturgies from both the Episcopal and Lutheran traditions. Led by an organist and cantor (vocal soloist), Organ Vespers offers space for both participation in singing congregational hymns and silent prayer and meditation during organ works based on texts or themes of the day. The service takes place in Epiphany’s historic Chapel, featuring the Pasi organ. Attend in person: 1805 38th Ave, Seattle, WA 98122. Livestream or watch later via the link given in last Friday’s email.