

PALM SUNDAY

April 10, 2022

10:30 AM



About this day: The Palm Sunday liturgy originated in the fourth-century Jerusalem practice of following the steps of Christ through the city and its environs. The Christian community gathered outside the city walls to the east, listened to the Gospel account of Christ's entrance, and then walked into the city waving palms. The significance of this liturgy is the entrance of the congregation into the worship of Holy Week. We hope you will be able to participate in our Good Friday service as we contemplate the crucifixion in word, song, and silence.

*The congregation gathers outside for the procession with palms.
Palm branches are distributed before the liturgy begins.*

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna to the Son of David.**

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Mercifully assist us, O Lord, God of our salvation,
that we may enter with joy upon the contemplation
of those mighty acts whereby you have given us life everlasting;
through your Son, Jesus Christ our Lord.

C: **Amen.**

P: The Gospel of the Lord according to Luke, the nineteenth chapter.

C: **Glory to you, O Lord.**

† **Processional Gospel**

Luke 19:28-40

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

The congregation raises high the palm branches. A bell is rung.

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise.**

P: We praise and thank you, O God, for the great acts of love by which
you have freed us through your Son, Jesus Christ our Lord.

On this day he entered the holy city of Jerusalem in triumph,
and was acclaimed Son of David and King of Kings by those who
scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them,
and grant that we may follow with perfect confidence
Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, now and forever.

C: **Amen.**

P: Let us proceed together in peace,

C: **in the name of the Lord.**

Processional Hymn

All Glory, Laud and Honor

A soloist begins the refrain in the courtyard and all join. All repeat the refrain continuously as the congregation enters the building and all take their places in the nave. When the organ begins, all join at the refrain and sing the hymn in its entirety.

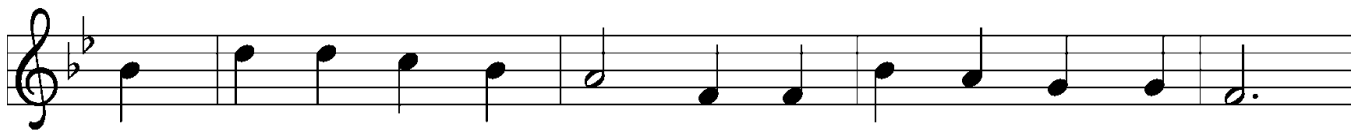
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Welcome

↑ Greeting

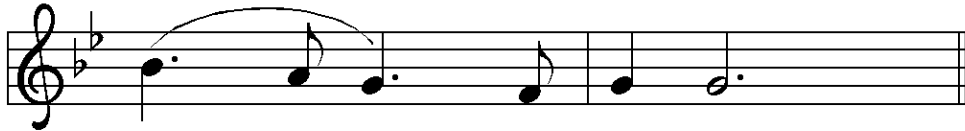
☐: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

☑: **And also with you.**

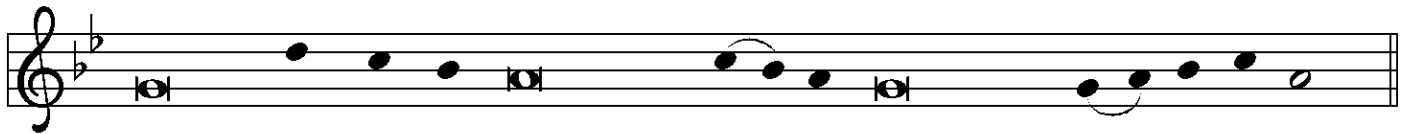
↑ Kyrie



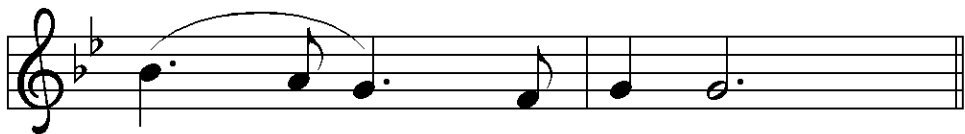
In peace, let us pray to the Lord.



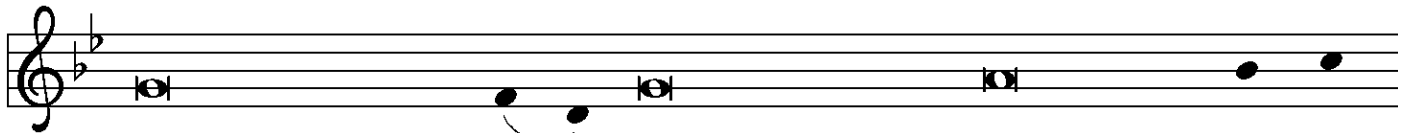
Lord, have mer - cy.



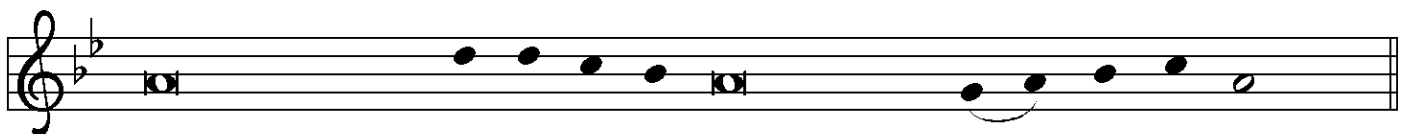
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



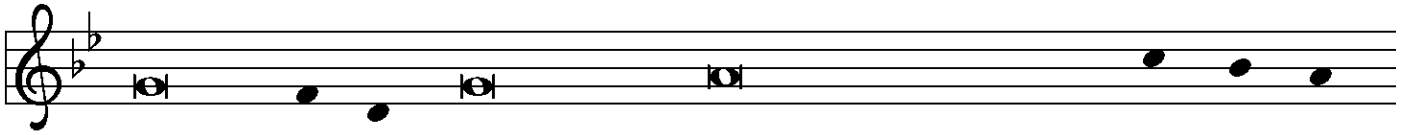
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



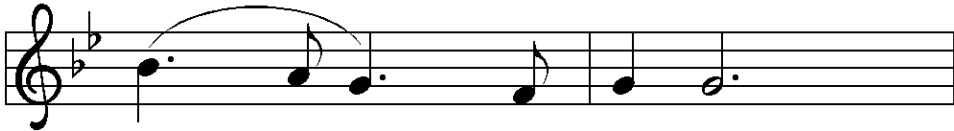
Lord, have mer - cy.



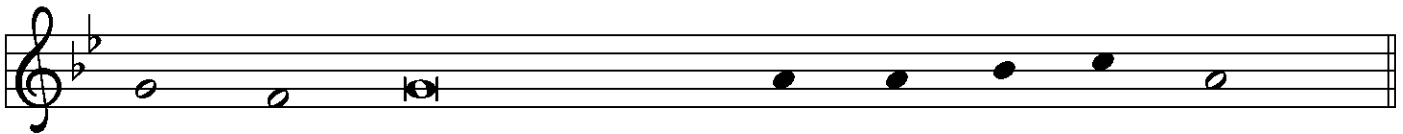
For this ho - ly house, and for all who offer here their wor - ship and



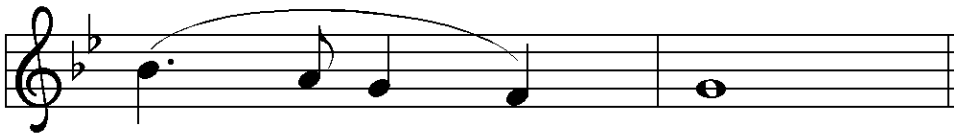
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

↑Prayer of the Day

P: Let us pray.

Everlasting God, in your endless love for all people
you sent our Lord Jesus Christ to take on our nature,
yet we crucified him.

Nevertheless, you brought out of this tragedy new life
in the glorious victory of his resurrection.

Give us faith that even in the greatest suffering you can bring out of it
new possibilities for healing
through your Son, Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: Amen.

First Reading

Isaiah 50:4-9a

A: Word of God, Word of life.

G: Thanks be to God.

Psalm 31:9-16 *To begin the psalm, the Soloist sings the Refrain and all repeat. Thereafter, the Choir and Soloist sing the psalm and the Congregation sings the Refrain as indicated.*

REFRAIN

Organ: *Everyone:*

I have trus-ted in you, O LORD.

⁹Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.

¹¹I am the scorn of all my enemies, a disgrace to my neighbors,
a dismay to | my acquaintances;
when they see me in the street | they avoid me.

¹²Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.

REFRAIN

¹³For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me;
they plot to | take my life.

¹⁴But as for me, I have trusted in you, O Lord.
I have said, "You are my God.

¹⁵My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶Let your face shine upon your servant;
save me in your steadfast love."

REFRAIN

Second Reading

Philippians 2:5-11

A: Word of God, Word of life.

G: Thanks be to God.

↑ Lenten Verse

ELW, p. 151



Re - turn to the Lord, your God, for God is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

The Holy Gospel (*Please remain seated*)

Luke 22:14 – 71

P: The Gospel according to St. Luke, the twenty-second chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

↑ Hymn of the Day

Were You There
ELW, Hymn 353

↑ Nicene Creed

G: We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the Church

- A**: ... Lord, in your mercy,
G: hear our prayer.



↑ The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes, with some phrases spanning across bar lines.

Ⓟ: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:

↑ Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of life and light,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The image shows five staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of life and light,', 'hea - ven and earth are full of your glo - ry.', 'Ho - san - na in the high - est, ho - san - na in the high - est.', 'Bles - sed is he who comes in the name of the Lord.', and 'Ho - san - na in the high - est, ho - san - na in the high - est.' The music features a variety of note values including quarter, eighth, and half notes, with some phrases spanning across bar lines.

↑ Words of Institution

↑ Lord's Prayer

P: Lord, inspire us to work toward your kingdom and teach us to pray:

C: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread
and forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
Amen.**

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministrations of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

↑ Invitation to the Table

P: Christ is among us.
Receive the bread of life.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us



peace, grant us peace.

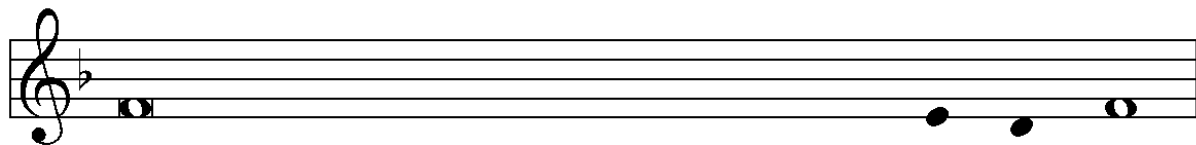
Post Communion Prayer

P: We give you thanks, gracious God,
for the love you show us in this meal.
Send us to bring good news to a hurting world,
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

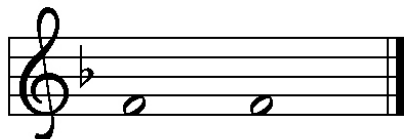
G: Amen.

Announcements

↑ Benediction



P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and † grant you peace.



C: A - men.

↑ Sending Hymn

Through the Night of Doubt and Sorrow
ELW, Hymn 327

↑ Dismissal

A: Go in peace. Serve the Lord.

C: Thanks be to God.

Please remain seated until the ushers dismiss you from your pew, and maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. If you wish to greet Pastor Dan following the service, he will be standing outside in the breezeway to allow greater space for those who need to leave after the service. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

Postlude

Prelude, Fugue, and Variation (excerpts)
César Franck (1822–1890)

About today's music

The year 2022 is the bicentennial of the birth of French Romantic organist, pianist, composer, and teacher César Franck (1822–1890). Franck was a prominent musician in Paris, and was the organist at the Basilica of St. Clotilde from 1858 until his death. He is said to have ascended the steps to the organ loft to play his *Three Chorales*, completed in 1890, immediately before his passing later that year (not to be confused with the Lutheran concept of chorale as hymn, Franck's *Trois Chorals* are extended works with a hymn-like portion). Franck is known for works for chamber ensemble, full orchestra, piano, and organ. His twelve major organ works are considered standard repertoire and have earned him a place alongside Bach. A piano transcription of Franck's "Prelude, Fugue, and Variation" by Harold Bauer (1873–1951) is arguably as effective as Franck's original for organ, and it has a prominent place in the canon of piano literature alongside the works Franck composed for that instrument.

– Cantor Kyle Haugen

ANNOUNCEMENTS — APRIL 10

WELCOME! Please fill out a CONNECT card found in the pew rack if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

PLEASE SIGN EASTER CARDS:

The narthex table is full of Easter cards for the households to whom we will deliver Lily plants this week. Please take a moment to sign cards after worship.

GOOD FRIDAY WORSHIP 7:30 PM

Our Good Friday worship service invites us into contemplation of the crucifixion through word, song, and silence. The centerpiece of the service is the Passion according to the Gospel of John, interspersed with the singing of the hymn, “Ah, Holy Jesus” (ELW 349) and brief organ settings based upon it.

EASTER SUNDAY 8:00 & 10:30 AM

Special music from trumpet, organ and choir help celebrate the joy of Easter!

OUR EASTER FLORAL CROSS will be



set up for Easter morning. (Thank you, Rich!) This is a crowd-sourced tradition; please bring long-lasting flowers and greens to add to the cross on Easter morning.

COULD YOU HELP DELIVER A LILY?

We have four households left to be visited, variously located on Queen Anne Hill, Magnolia, Little Saigon, and West Seattle; if you could make a visit this week, please let Pastor Dan or the office know.

THIS WEEK'S CALENDAR

Monday, April 11

PDQ Quilting	5:30 PM
Alzheimer's Support Group	7:00 PM

Tuesday

Church Council (Zoom)	7:00 PM
-----------------------	---------

Wednesday

AARP Tax Aides (Conf. Rm.)	9:30 AM
Sewing and Service (Fireside)	10:00 AM
Staff Meeting (Conf. Rm)	3:30 PM
AA Counterbalance (FH)	8:00 PM

Wednesday

Choir Practice (nave)	7:00 PM
-----------------------	---------

Friday

Good Friday

Choir Warm-up	6:45 PM
Worship (nave)	7:30 PM

Saturday

Alanon Women (upstairs)	10:30 AM
AA Shanty Trudgers (upstairs)	7:00 PM

Sunday, April 17

Easter Sunday

Worship	8:00 AM
Worship	10:30 AM

NURSERY CHILDCARE IS LIVE: Families, our nursery is now available during worship for your children! For the past few weeks, Cathi Unseth has been staffing the nursery for both services. Until we find a more permanent solution to childcare, we need more volunteers to make worship accessible to our families. **If you can volunteer** in the nursery for even one service, please contact the office or add your name to the narthex sign-up sheets. Contact the church office if you could help us look for permanent childcare solutions.

NEW HORIZONS: SALAD OR VEGETABLES

On Friday April 29, we are providing a dinner for 35 youth at New Horizons. So far we have lasagna, bread, and dessert. Would you be able to provide a salad or a side vegetable dish? Jacqui Darroch will deliver the food; you can arrange a hand-off with her. Contact Jim Margard if you can help: jrm952@gmail.com; (206) 920-7704

UPCOMING FORUMS:

April 24: Lutheran World Relief: “Not Your Mother’s Quilting Group”

Presented by Rich and Candy Mathes

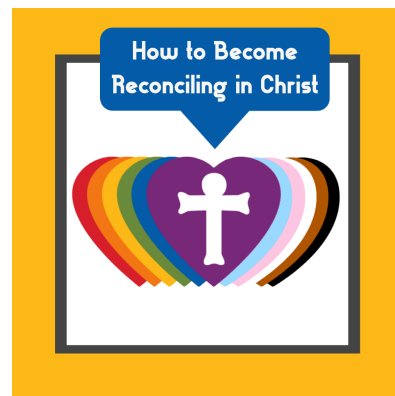


In this session, we will learn about the origins of the QALCW quilting group and how QALC became in charge of loading boxes as well as how those efforts feed into the global LWR efforts. Finally, we will learn more about how to get involved with the quilting group and the LWR efforts in general.

May 1: Reconciling in Christ

Pastor Tim Feiertag and RIC Committee

Our Reconciling in Christ committee is hosting this forum to hear from Pastor Tim Feiertag of Trinity Lutheran Church, Everett, about his congregation’s experience with the RIC designation. We’ll meet in the Fellowship Hall and look forward to a rich discussion.



UKRAINE RELIEF ACTION:

Please help care for families of Ukraine with your gift today.

Offerings may be made to “Queen Anne Lutheran;” please specify “LWR/Ukraine” on your check to donate to Lutheran World Relief’s work there, or specify “Lutheran Disaster Response” for the ELCA’s relief efforts. Contributions may also be made directly to those funds online or through the mail; flyers are available in the narthex with information.

APRIL 24: RIDWELL VISITS US IN THE NARTHEX

On April 24, in honor of Earth Day, Annalisa Giust of Ridwell will be available after the 10:30 service to answer any questions you have about Ridwell, and to sign anyone up who is interested in having a bin at home. Please stop by her table to say hello.

5/15 ORGAN RECITAL/HYMN FESTIVAL

The family of Janice Stamey invites you to an Organ Recital/Hymn Festival in memory of our mother, Janice Stamey, here at Queen Anne Lutheran Church on Sunday, May 15 at 3 PM. The guest organist will be Aaron David Miller who as a very young child sat on the organ bench as Janice played. She greatly influenced his interest in becoming an organist. Please save the date. We would love to share this celebration with you.
— Virginia Stamey-Johnson

OFFICE HOURS

Pastor Dan Peterson:

Tuesdays from 1 to 4 PM and
Saturdays from 1 to 4 PM.

Cantor Kyle Haugen:

Wednesdays from 1 to 5 PM and
Thursdays from 2 to 5 PM.

Barbara Bash is in the main office

Tuesdays–Fridays, 9:00 AM – 5:30 PM.

SERVING GOOD FRIDAY, APRIL 15

GREETER/USHER:

Needed (7:30 PM)

ASSISTING IN WORSHIP:

Joel Matter and/or Kat Gilbert (7:30 PM)

SERVING EASTER SUNDAY, APRIL 17

GREETERS:

Needed (8 AM)

Sarah Louie /**Needed** (10:30 AM)

USHERS:

Needed (8 AM)

Denny Alfson, Don Thomas (10:30 AM)

ASSISTING IN WORSHIP:

Jacqui Darroch (8 AM)

Carol Ann Davis (10:30 AM)

ACOLYTE: Grace Louie

CHILDCARE:

Jim Margard; Cathi Unseth

COUNTERS:

Cathi Unseth and Jennifer Jones