

# Alleluia! Christ is Risen!



**APRIL 17, 2022 ✠ EASTER SUNDAY ✠ 10:30 AM**

# The Resurrection of Our Lord

April 17, 2022 ✧ Easter Sunday ✧ 10:30 AM



*A blessed Easter to you!*

This is the day that the LORD has made; let us rejoice and be glad in it." God has indeed raised from the dead the one who was put to death "by hanging him on a tree." *Alleluia!*

God allows Jesus to appear "to us who were chosen by God as witnesses" in holy baptism and invites us to eat and drink at the table of the risen Christ. *Alleluia!*

If you are a visitor or one returning after an absence, know that you are welcome, and we are delighted to join you in celebration of the risen Christ. All baptized Christians are welcome at the Lord's Table.

We encourage you to fill out a card found in the pew rack if you are visiting us today, if you have a prayer request, if you wish to receive our newsletter, or if you wish the pastor to contact you.

Simply place the card in the offering plate outside the sanctuary as you leave.

Silencing your cell phone is a good gift you can give to your fellow worshippers.

Children are welcome to remain in worship! Quiet Bags for little ones, Doodle Bags or books for kids during worship are all available in the narthex.

Child Care is available on the second floor, which can be accessed by the elevator or the two stairways. An usher can assist you.

Hearing-Assisted Radio Transmitters are available. Please ask an usher for assistance.

All the hymns for today's worship are printed in the bulletin.

*When entering the sanctuary, please observe a time of silence for meditation and prayer.*

↑ = **Stand**    **P** = **Presiding Minister**    **A** = **Assisting Minister**    **C** = **Congregation**

## PRELUDE

*Prelude in D major*  
Dietrich Buxtehude (1637-1707)

## CHORAL PRELUDE

*Let This Day Be Filled with Wonder*  
James Biery (b. 1956)

## The Rite of Holy Baptism

### ↑THANKSGIVING FOR BAPTISM

**P:** Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the mother who gave us birth,  
our light and our salvation.

**C:** **Amen.**

**P:** God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism.  
By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ.  
We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

**C:** **Amen.**

### PRESENTATION FOR BAPTISM

*Sponsors, Ashley and Derek:*

We present Caerwyn Lewis for baptism.

**P:** Alaina and Ryley, called by the Holy Spirit,  
trusting in the grace and love of God,  
do you desire to have your child baptized into Christ?

*Response: We do.*

**P:** As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:  
to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that he may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

**P:** Do you promise to help Caerwyn grow in the Christian faith and life?

*Response:* I do.

**P:** Ashley and Derek, as sponsors, do you promise to nurture Caerwyn in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

*Response:* I do.

*The presiding minister addresses the assembly:*

**P:** People of God, do you promise to support Caerwyn and pray for him in his new life in Christ?

**C:** We do.

### ↑PROFESSION OF FAITH

**P:** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

**P:** Do you renounce the devil and all the forces that defy God?

*Response:* I renounce them.

**P:** Do you renounce the powers of this world that rebel against God?

*Response:* I renounce them.

**P:** Do you renounce the ways of sin that draw you from God?

*Response:* I renounce them.

*Addressing all assembled:*

**P:** Do you believe in God the Father?

**C:** I believe in God, the Father almighty, creator of heaven and earth.

**P:** Do you believe in Jesus Christ, the Son of God?

**C:** I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**P:** Do you believe in God the Holy Spirit?

**C:** **I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

#### ↑ THANKSGIVING AT THE FONT

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Let us give thanks to the Lord our God.

**C:** **It is right to give our thanks and praise.**

**P:** We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.  
Through the waters of the flood you delivered Noah and his family,  
and through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John  
and anointed with the Holy Spirit.  
By the baptism of Jesus' death and resurrection  
you set us free from the power of sin and death  
and raise us up to live in you.  
Pour out your Holy Spirit, the power of your living Word,  
that those who are washed in the waters of baptism may be given new life.  
To you be given honor and praise through Jesus Christ our Lord,  
in the unity of the Holy Spirit, now and forever.

**C:** **Amen.**

#### BAPTISM

**P:** Caerwyn Cassidy Lewis, I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit,  
Amen.

**C:** **Blessed be God, the source of all life,  
the word of salvation,  
the spirit of mercy.**

**P:** Let us pray.  
We give you thanks, O God,  
that through water and the Holy Spirit  
you give your children new birth,  
cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of the newly baptized, the minister prays for each:*

**P:** Sustain Caerwyn with the gift of your Holy Spirit:  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord,  
the spirit of joy in your presence, both now and forever.

**G:** Amen.

*The presiding minister marks the sign of the cross on the forehead of the newly baptized.*

**P:** Caerwyn, child of God,  
you have been sealed by the Holy Spirit  
and marked with the cross of Christ forever.

**G:** Amen.

## WELCOME

*A lighted candle is given to the newly baptized as a representative of the congregation says:*

**A:** Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.

**A:** Let us welcome the newly baptized.

**G:** We welcome you into the body of Christ  
and into the mission we share;  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming Word  
to all the world.



↑ PROCESSIONAL HYMN

*Jesus Christ is Risen Today*  
ELW, Hymn 365

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

↑ GREETING

**P:** Alleluia! Christ is risen.

**C:** Christ is risen indeed. Alleluia!

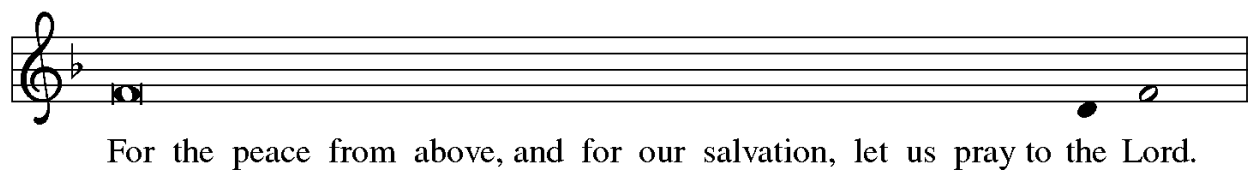
**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C:** And also with you.

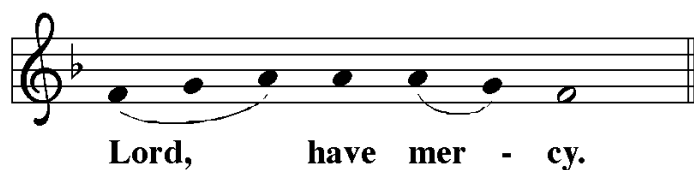
↑ KYRIE



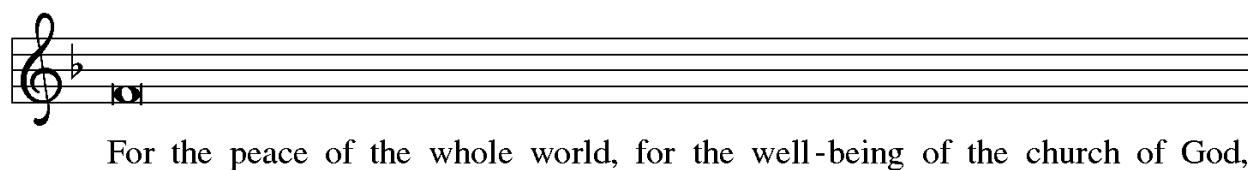
In peace, let us pray to the Lord. Lord, have mer - cy.



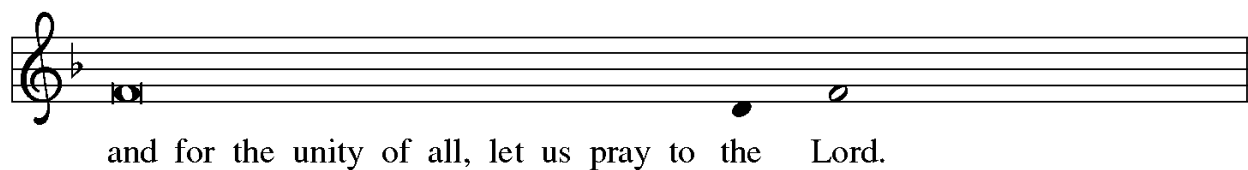
For the peace from above, and for our salvation, let us pray to the Lord.



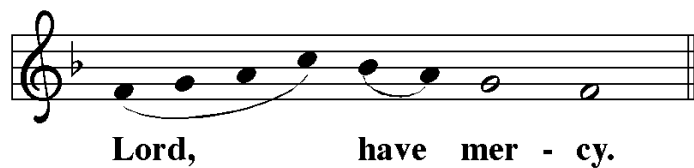
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,

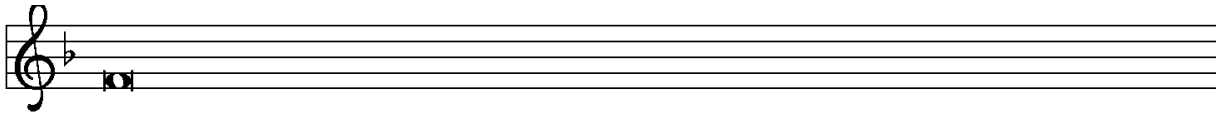


and for the unity of all, let us pray to the Lord.

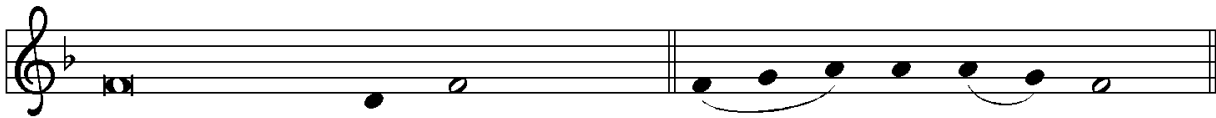


Lord, have mer - cy.

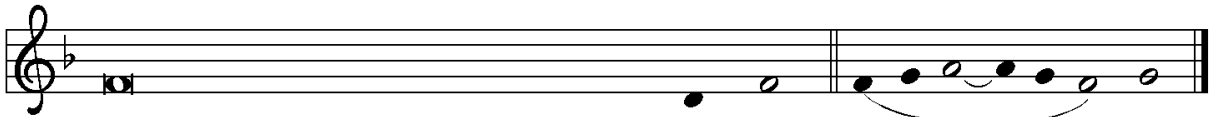




For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.

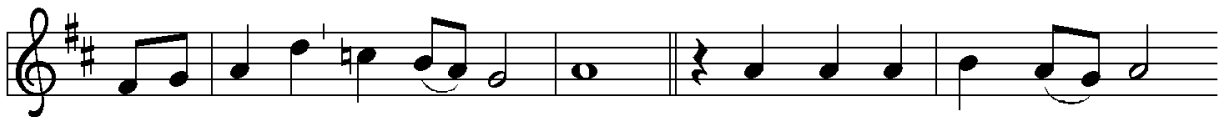


Help, save, comfort, and defend us, gra - cious Lord. A - men.

↑ HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



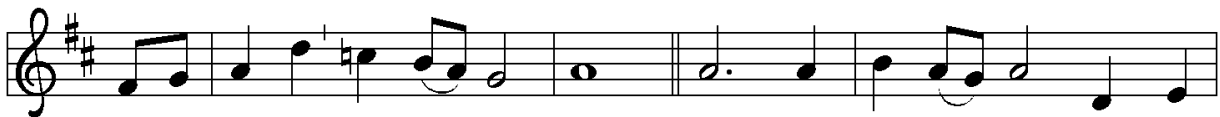
al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## ↑ PRAYER OF THE DAY

**P:** O God, you gave your only Son  
to suffer death on the cross for our redemption,  
and by his glorious resurrection  
you delivered us from the power of death.  
Make us die every day to sin,  
that we may live with him forever  
in the joy of the resurrection,  
through your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**G:** Amen.



*(Scripture texts are printed on the inside back cover of the bulletin.)*

## FIRST READING

**Acts 10:34-43**

**A:** Word of God, word of life.

**G:** Thanks be to God.

## SECOND READING

**1 Corinthians 15:19-26**

**A:** Word of God, word of life.

**G:** Thanks be to God.

## PSALMODY

**Psalms 118:1-2, 14-24**

*To begin the psalm, the Choir sings the Refrain and all repeat.*

*Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.*

## REFRAIN

*Organ:* *Everyone:*

This is the day that the LORD has made;  
we will re-joice, we will re-joice and be glad in it.

The musical notation consists of two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains a series of eighth and quarter notes, followed by a quarter rest. The second staff continues the melody with similar note values and rests. The lyrics are written below the notes, with some words like 're-joice' and 'glad' hyphenated across lines.

<sup>1</sup>Give thanks to the Lord, for the Lord is good;  
God's mercy endures forever.

<sup>2</sup>Let Israel now declare,  
"God's mercy endures forever."

<sup>14</sup>The Lord is my strength and my song,  
and has become my salvation.

<sup>15</sup>Shouts of rejoicing and salvation echo in the tents of the righteous:  
"The right hand of the Lord acts valiantly!

<sup>16</sup>The right hand of the Lord is exalted!  
The right hand of the Lord acts valiantly!"

<sup>17</sup>I shall not die, but live,  
and declare the works of the Lord.

### REFRAIN

<sup>18</sup>The Lord indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>Open for me the gates of righteousness;  
I will enter them and give thanks to the Lord.

<sup>20</sup>"This is the gate of the Lord;  
here the righteous may enter."

<sup>21</sup>I give thanks to you, for you have answered me  
and you have become my salvation.

### REFRAIN

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>By the Lord has this been done;  
it is marvelous in our eyes.

<sup>24</sup>This is the day that the Lord has made;  
let us rejoice and be glad in it.

### REFRAIN

### ↑ GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

↑ THE HOLY GOSPEL

Luke 24:1-12

Ⓔ: The Holy Gospel according to St. Luke, the twenty-fourth chapter.

Ⓒ: Glory to you, O Lord.

*Following the reading*

Ⓔ: The Gospel of the Lord.

Ⓒ: Praise to you, O Christ.

SERMON

*Christ and His Cross: A Case for the Ages*  
Pastor Dan Peterson

↑ HYMN OF THE DAY

*That Easter Day with Joy Was Bright*  
ELW, Hymn 384

1 That Eas - ter day with joy was bright; the  
 2 O Je - sus, king of gen - tle - ness, with  
 3 O Christ, you are the Lord of all in  
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing  
 con - stant love our hearts pos - sess; to you our lips will  
 this our Eas - ter fes - ti - val, for you will be our  
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!  
 ev - er raise the trib - ute of our grate - ful praise.  
 strength and shield from ev - 'ry weap - on death can wield.  
 e - qual praise, and God the Spir - it, now we raise!

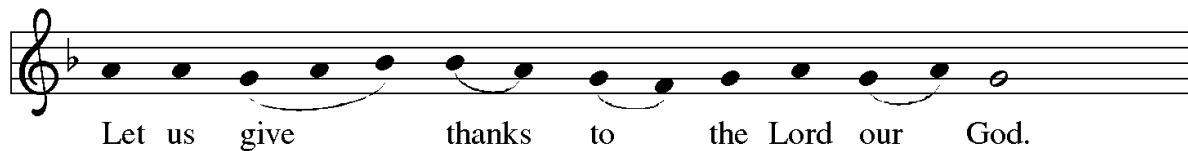
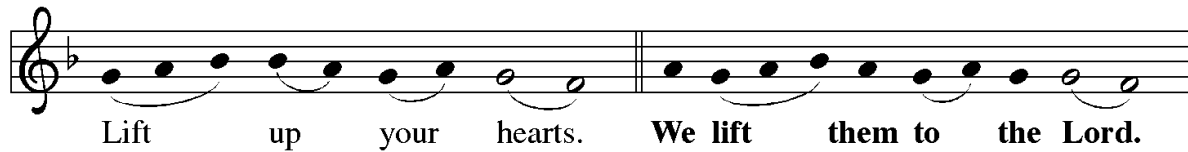
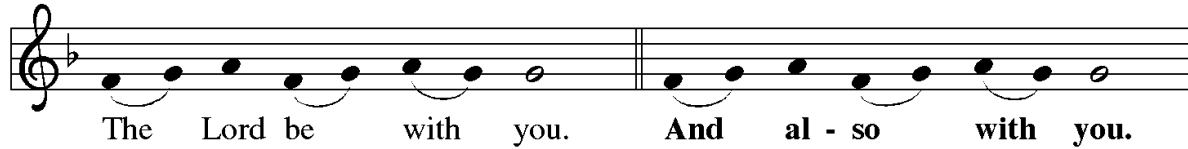
## ↑ PRAYERS OF THE CHURCH

**A:** Let us pray for the whole people of God in Christ Jesus,  
and for all people according to their needs.

*After each intercession: Lord, in your mercy.*

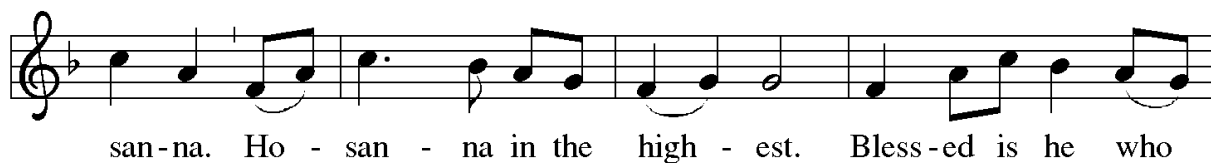
**G:** Hear our prayer.

## ↑ THE GREAT THANKSGIVING



**P:** It is indeed right, our duty and our joy . . .  
. . . praise your name and join their unending hymn:

## ↑ SANCTUS



## ↑ EUCHARISTIC PRAYER

- ☞: Blessed are you, O Source of the universe.  
Your generosity is everlasting  
and your faithfulness endures from age to age.  
Praise to you for creating the seas and the skies.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for freeing the Israelites from oppression.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.
- ☞: In the night in which he was betrayed, our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.
- ☞: With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:
- ☞: **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

## ↑ LORD'S PRAYER

- ☞: Lord, inspire us to work toward your kingdom and teach us to pray:
- ☞: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**  
**Give us today our daily bread**  
**and forgive us our sins as we forgive those who sin against us.**  
**Save us from the time of trial and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**now and forever.**  
**Amen.**

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**Holy Communion** – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the Sacrament.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministrations of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

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#### ↑ INVITATION TO THE TABLE

☩: Jesus Christ, risen from the dead,  
gives everyone a place at the welcome table.  
Alleluia! Receive the bread of life.

#### AGNUS DEI

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



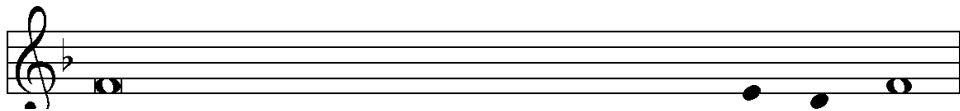
↑ **POST COMMUNION PRAYER**

**P:** Living God,  
you have greeted us in our brokenness  
and nourished us with the body of Christ, broken for us.  
Risen to new life in you,  
send us now to bear your healing love  
into the wounded world,  
in the name of our risen Savior and Lord.

**C:** Amen.

**ANNOUNCEMENTS**

↑ **BENEDICTION**



**P:** The Lord bless you and keep you.  
The Lord make his face to shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ grant you peace.



**C:** A - men.

↑ **SENDING HYMN**  
(see next page)

*Thine Is the Glory*  
ELW, Hymn 376

# Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*  
where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!



## ↑ DISMISSAL

**A:** Alleluia! Christ is risen.

**C:** **Christ is risen indeed. Alleluia!**

**A:** You are the body of Christ raised up for the world.

Go in peace. Share the good news.

**C:** **Thanks be to God.**

*Please remain seated until the ushers dismiss you from your pew, and maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.*

## POSTLUDE

Toccata (from *Symphony for Organ No. 5*)  
Charles-Marie Widor (1844–1937)

## ABOUT TODAY'S MUSIC

The Toccata from *Symphony for Organ No. 5* by Charles-Marie Widor (1844–1937) is one of the most famous and beloved pieces for organ. (*Toccata* is from the Italian word “to touch” – a toccata is a piece that requires dexterity.) It’s often heard at major festivals, perhaps especially at Easter. Its exuberance is indeed fitting for the most triumphant and celebratory day of the Christian calendar. Widor uses florid arpeggios to imply a melody, or as an accompaniment over bold melodic statements in the pedals. The “Widor Toccata” proved so influential that others borrowed from its construction for their own works, creating a subgenre of French Romantic toccatas by prominent composers such as Gigout, Boëllmann, Vierne, and Dupré.

– Cantor Kyle Haugen

## ANNOUNCEMENTS — APRIL 17

**WELCOME!** Please fill out a CONNECT card found in the pew rack if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

**NURSERY CHILDCARE IS LIVE:** Families, our upstairs nursery is now available during worship for your children! For the past few weeks, Cathi Unseth has been staffing the nursery for both services. Until we find a more permanent solution to childcare, we need more volunteers to make worship accessible to our families. **If you can volunteer** in the nursery for even one service, please contact the office or add your name to the narthex sign-up sheets. Contact the church office if you could help us look for permanent childcare solutions.

### **APRIL 24: RIDWELL VISITS US IN THE NARTHEX**

On April 24, in honor of Earth Day, Annalisa Giust of Ridwell will be available after the 10:30 service to answer any questions you have about Ridwell, and to sign anyone up who is interested in having a bin at home. Please stop by her table to say hello.

### **UPCOMING FORUMS, SUNDAYS at 9 AM:**

#### **April 24: Lutheran World Relief: "Not Your Mother's Quilting Group"**

*Presented by Rich and Candy Mathes*

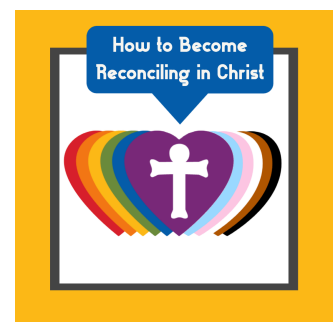


In this session, we will learn about the origins of the QALCW quilting group and how QALC became in charge of loading boxes as well as how those efforts feed into the global LWR efforts. Finally, we will learn more about how to get involved with the quilting group and the LWR efforts in general. Join us in the Conference Room at 9 AM or look for a Zoom link in your weekly email.

### **May 1: Reconciling in Christ**

*Pastor Tim Feiertag and RIC Committee*

Our Reconciling in Christ committee is hosting this forum to hear from Pastor Tim Feiertag of Trinity Lutheran Church, Everett, about his congregation's experience with the RIC designation. We'll meet in the Fellowship Hall and look forward to a rich discussion.



### **UKRAINE RELIEF ACTION:**

Please help care for families of Ukraine with your gift today.

Offerings may be made to "Queen Anne Lutheran;" please specify "LWR/Ukraine" on your check to donate to Lutheran World Relief's work there, or specify "Lutheran Disaster Response" for the ELCA's relief efforts. Contributions may also be made directly to those funds online or through the mail; flyers are available in the narthex with information.

### **MAY 15 ORGAN RECITAL/HYMN FESTIVAL IN MEMORY OF JANICE STAMEY**

The family of Janice Stamey invites you to an Organ Recital/Hymn Festival in memory of our mother, Janice Stamey, here at Queen Anne Lutheran Church on Sunday, May 15 at 3 PM. The guest organist will be **Aaron David Miller** who as a very young child sat on the organ bench as Janice played. She greatly influenced his interest in becoming an organist. Please save the date. We would love to share this celebration with you.

— Virginia Stamey-Johnson