

THIRD SUNDAY OF EASTER

May 1, 2022

10:30 AM



↑ = Stand ☒: Congregation ☒: Worship Assistant ☒: Presiding Minister

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers
are also available in the narthex for children.

Prelude

*Variations: NOEL NOUVELET (ELW 379)
Philip Moore (b. 1943)*

Introit

Psalm 66: 1-3

O be joyful in God, all you lands, alleluia;
sing praises unto the honor of God's name, alleluia;
make God's praise to be exceeding glorious, alleluia.
Say unto God, O how wonderful are you in your works, O Lord:
through the greatness of your power.

Welcome

↑ Gathering Hymn

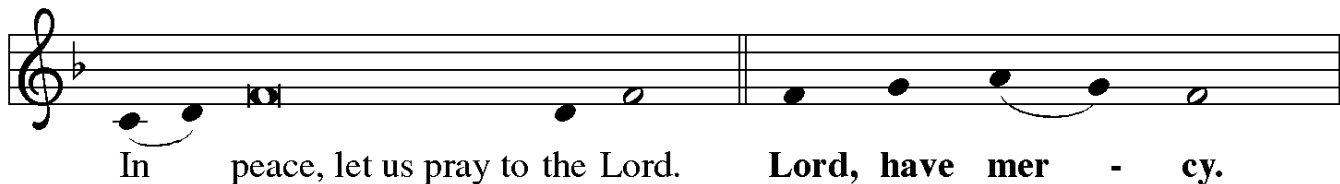
Come, You Faithful, Raise the Strain
ELW 363

↑ Greeting

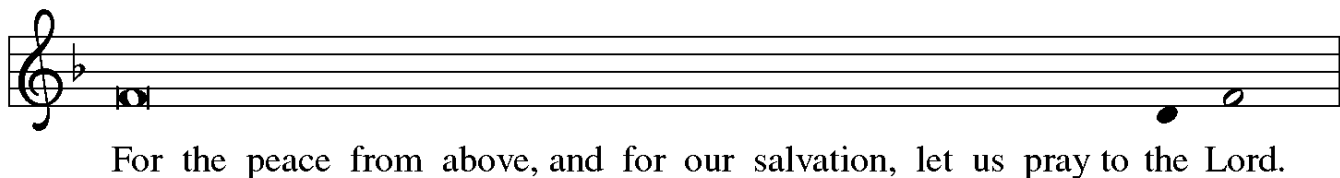
☒: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

☒: And also with you.

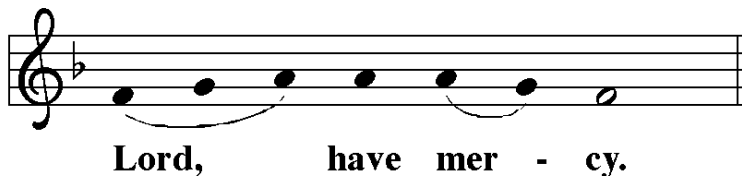
↑ Kyrie



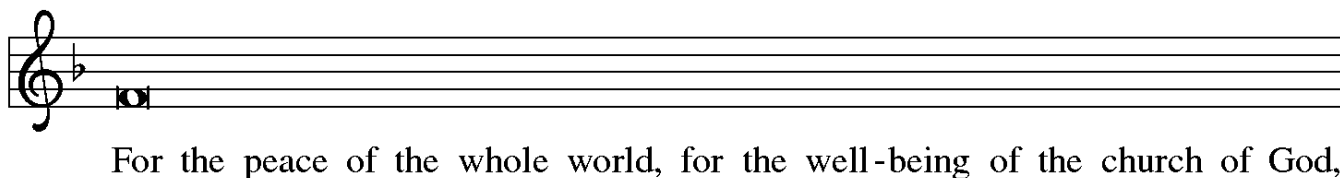
In peace, let us pray to the Lord. Lord, have mer - cy.



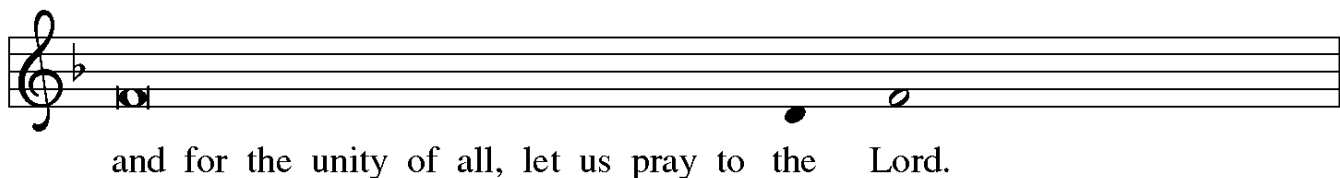
For the peace from above, and for our salvation, let us pray to the Lord.



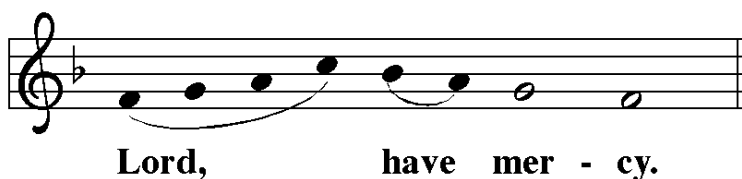
Lord, have mer - cy.



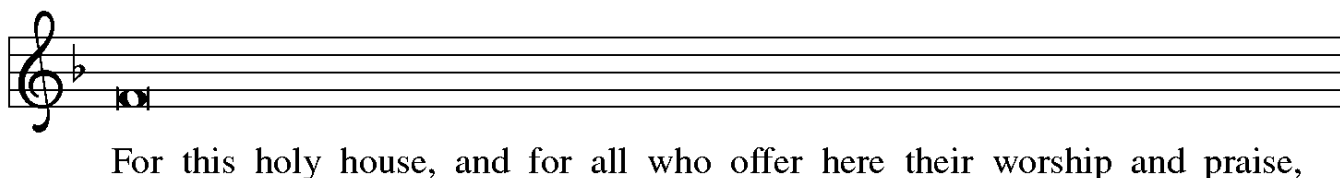
For the peace of the whole world, for the well-being of the church of God,



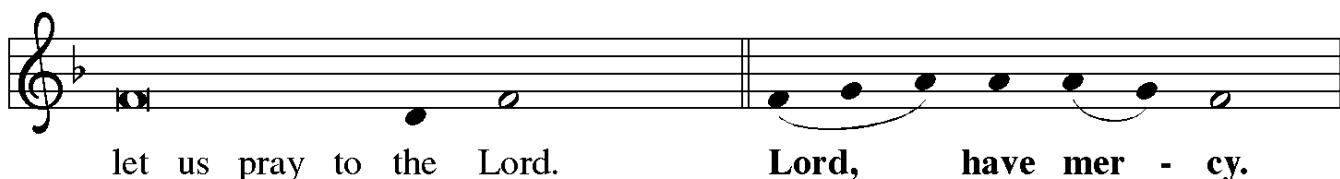
and for the unity of all, let us pray to the Lord.



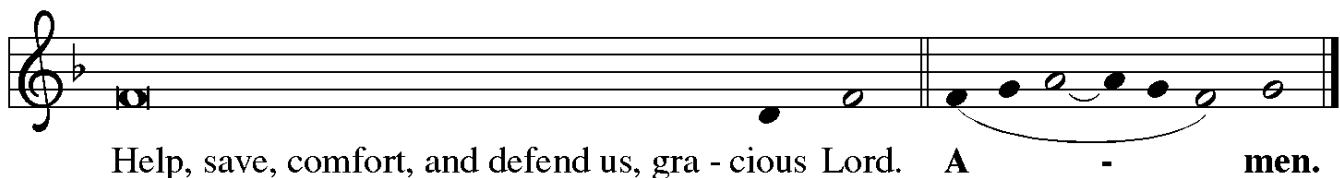
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



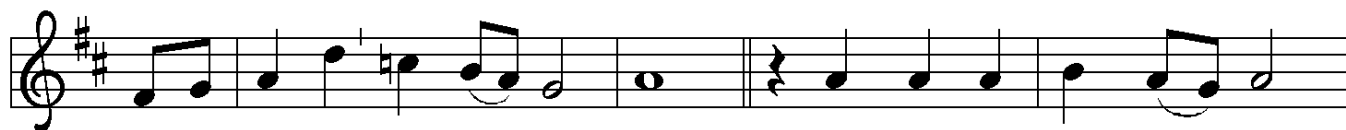
Help, save, comfort, and defend us, gra - cious Lord. A - men.

↑ Hymn Of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

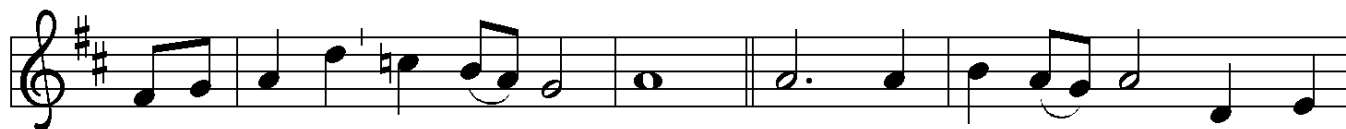


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

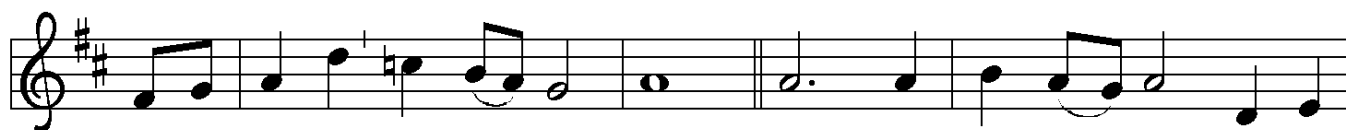


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

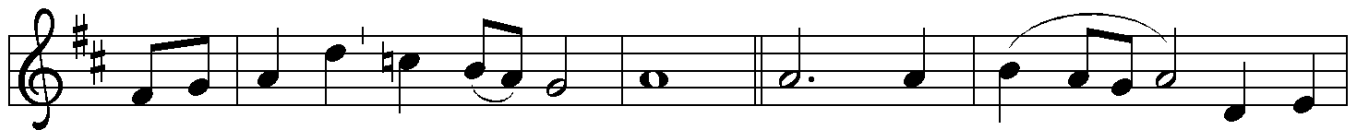


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

↑Prayer of the Day

☐: The Lord be with you.

☑: And also with you.

P: Let us pray.
 Eternal and all-merciful God,
 with all the angels and all the saints
 we praise your Holy Name.
 By the resurrection of your Son,
 show yourself to us and inspire us to embody his presence
 by living for others as he did.
 We ask this through Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.

C: Amen.

First Reading

Acts 9:1--20

A: Word of God, Word of life.

C: Thanks be to God.

Psalmody

Psalm 30

To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.



You have turned my wail-ing in - to danc-ing.

REFRAIN

¹I will exalt you, O Lord, because you have lift- | ed me up
 and have not let my enemies triumph | over me.

²O Lord my God, I cried | out to you,
 and you restored | me to health.

³You brought me up, O Lord, | from the dead;
 you restored my life as I was going down | to the grave.

⁴Sing praise to the Lord, | all you faithful;
 give thanks in ho- | ly remembrance.

REFRAIN

⁵God's wrath is short; God's favor | lasts a lifetime.

Weeping spends the night, but joy comes | in the morning.

⁶While I felt se- | cure, I said,

"I shall never | be disturbed.

⁷You, Lord, with your favor, made me as strong | as the mountains."

Then you hid your face, and I was | filled with fear.

⁸I cried to | you, O Lord;

I pleaded with | my Lord, saying,

⁹"What profit is there in my blood, if I go down | to the pit?

Will the dust praise you or de- | clare your faithfulness?

¹⁰Hear, O Lord, and have mer- | cy upon me;

O Lord, | be my helper."

REFRAIN

¹¹You have turned my wailing | into dancing;

you have put off my sackcloth and clothed | me with joy.

¹²Therefore my heart sings to you | without ceasing;

O Lord my God, I will give you | thanks forever.

REFRAIN

Second Reading

Revelation 5:11-14

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

ELW, page 151

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

↑ **The Holy Gospel**

John 21:1-19

ℙ: The Gospel according to St. John, the twentieth chapter.

☩: **Glory to you, O Lord.**

Following the reading

ℙ: The Gospel of the Lord.

☩: **Praise to you, O Christ.**

Sermon

*What Difference Does It Make?
A Case for the Relevance of Resurrection*
Pastor Dan

↑ **Hymn of the Day**

Now the Green Blade Rises
ELW, Hymn 379

↑ **Apostles' Creed**

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.





Blessing of the Quilts and Kits

- P:** God, our neighbors around the world are in need of hope. Your Spirit is a mighty force, your whispers of hope bring reassurance into the world. Open our hearts and hands to feel your presence around us, in our neighborhoods and with others across the world.
- C:** **Jesus, help us speak words of hope to our neighbors.**
- P:** God, we give you thanks for the pieces of fabric, thread, the sewing machines, and the items collected for the school kits and personal care kits. May their presence be a sign of hope; may these quilts wrap our neighbors in unending love; and may these kits give strength to those who struggle against hardship.
- C:** **Jesus, help us reach out in hope to our neighbors.**
- P:** God, we give thanks for all the hands that fashioned hope into a quilt, for the hands that collected and sorted, for the hands that continually open wider so that no one feels left out. Bless our quilting ministry at Queen Anne Lutheran and all who share in it.
- C:** **Jesus, help us see hope in our neighbors.**
- P:** God, we ask you to guide the staff and partners at LWR. May their voices and hands be a beacon of hope. Keep them safe. Keep them filled with your strength and perseverance. Be with those who pack and deliver these kits.
- C:** **Jesus, help us share a taste of hope with our neighbors.**

P: God, be with our neighbors who will receive these gifts. Whether we know their names or where they live, they are our neighbors, made in your image as we are, children of one humanity. We pray all this in the name of Jesus, God's loudest whisper of hope and healing to the world.

C: Amen.

P: Recognizing God's abundant hope, let us be a sign of hope to our neighbors near and far: offering hands to hold, and compassion from our hearts. In the name of the Father, † the Son, and the Holy Spirit.

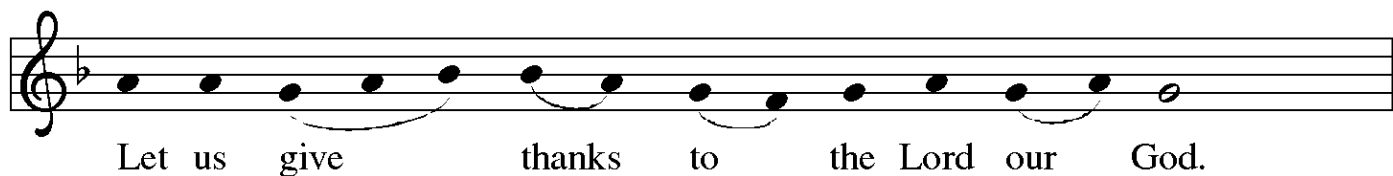
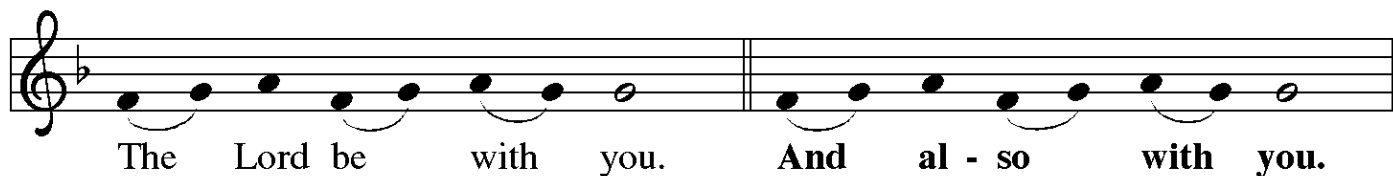
C: Amen.

Prayers of the Church

A: ... Lord, in your mercy,

C: hear our prayer.

↑ The Great Thanksgiving



P: It is indeed right, our duty and our joy ...
... praise your name and join their unending hymn:

↑ Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of life and light,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

↑ Words of Institution

↑ Lord's Prayer

P: Lord, inspire us to work toward your kingdom and teach us to pray:

G: **Our Father in heaven,**

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread

and forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever.

Amen.

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministration of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

↑ Invitation to the Table

P: Christ is among us.
Receive the bread of life.

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

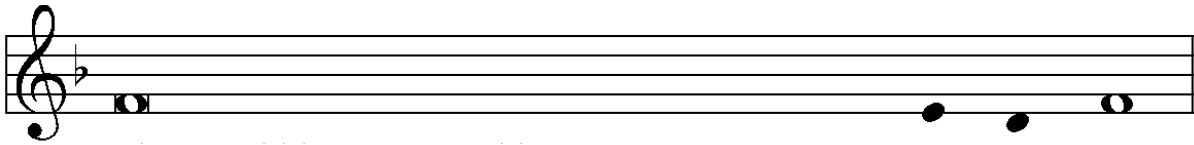
Post Communion Prayer

P: We give you thanks, gracious God,
for the love you show us in this meal.
Send us to bring good news to a hurting world,
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

G: Amen.

Announcements

↑ Benediction



P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ grant you peace.



G: A - men.

↑ Sending Hymn

The Day of Resurrection
ELW 361

↑ Dismissal

A: Go in peace. Serve the Lord.

G: Thanks be to God.

Please remain seated until the ushers dismiss you from your pew, and maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

Postlude

Fantasy on GAUDEAMUS PARITER (ELW 363)
(preceded by a statement of the chorale)
Robert Buckley Farlee (b. 1950)

About the Music

Today's organ prelude and postlude both use modern compositional styles and are written by living composers born at the middle of the last century. The prelude, on the beloved French carol tune paired with "Now the Green Blade Rises" (ELW 379, today's Hymn of the Day), uses rhythmical and/or melodic alterations of the melody to create several different musical scenes. The piece begins almost tentatively, then becomes sprightly and bold, and concludes peacefully. Perhaps this suggests Easter Day – from the women's discovery at dawn, to the excited running to share the news of the resurrection, to the hush of Easter evening. For today's postlude, the composer takes bits of the melody from "Come, You Faithful, Raise the Strain" (ELW 363, the Gathering Hymn at today's 10:30 service) and extrapolates a brief, fantastical treatment to evoke the "triumphant gladness" of the text.

– *Cantor Kyle Haugen*

FORUM SERIES BEGINS NEXT WEEK:



May 8-29: The Resurrection of Jesus Christ

Pastor Dan Peterson

This series takes a critical approach to the various accounts of the resurrection in the New Testament, focusing on how what Paul and the Gospels teach reflects an extremely wide range of perspectives among the early followers of Jesus in the first century. Was he a ghost, a reanimated cadaver, or something in between? Join Pastor Dan to find out.

SEATTLE LUTHERAN WORLD RELIEF (LWR) SPRING INGATHERING will be **May 13-14** (Friday/Saturday) from 8 AM–2 PM Friday, and 8 AM–11:30 AM Saturday in Our Redeemer’s Lutheran Church parking lot. If you can donate a couple of hours hefting 10-40 pound boxes or directing traffic, contact Rich Mathes to volunteer.

MAY 15 ORGAN RECITAL/ HYMN FESTIVAL IN MEMORY OF JANICE STAMEY

The family of Janice Stamey invites you to an Organ Recital/Hymn Festival in memory of our mother, Janice Stamey, here at Queen Anne Lutheran Church on Sunday, May 15 at 3 PM. The guest organist will be Aaron David Miller who as a very young child sat on the organ bench as Janice played. She greatly influenced his interest in becoming an organist. We would love to share this celebration with you.

– *Virginia Stamey-Johnson*

UKRAINE RELIEF ACTION:

Please help care for families of Ukraine with your gift today. Offerings may be made to “Queen Anne Lutheran”; please specify “LWR/Ukraine” on your check to donate to Lutheran World Relief’s work there, or specify “Lutheran Disaster Response” for the ELCA’s relief efforts. Contributions may also be made directly to those funds online or through the mail; flyers are available in the narthex with information.

THIS WEEK’S CALENDAR

Sunday, May 1

Worship	8:00 AM
Forum (Fellowship Hall)	9:00 AM
Worship	10:30 AM

Tuesday

Executive Committee (Zoom)	7:00 PM
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Wednesday

Sewing and Service (Fireside)	10:00 AM
First Wed.’s Bible Study (Zoom)	12:00 PM
Staff Meeting (Conf. Rm)	3:30 PM
AA Counterbalance (FH)	8:00 PM

Thursday

Choir Rehearsal	7:00 PM
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Saturday

Alanon Women (upstairs)	10:30 AM
AA Shanty Trudgers (upstairs)	7:00 PM

Sunday, May 8

Worship	8:00 AM
Forum (Conf. Rm/Zoom)	9:00 AM
Worship	10:30 AM

COVID PROTOCOLS IN WORSHIP AND IN THE BUILDING ARE CHANGING

The Church Council and Worship & Music Committee met this month and made the following changes to our health and safety practices:

- **Sunday Entry:** We will no longer sign in. However, colored nametags, individual communion elements, sanitizer and masks will still be available.
- **Masking,** though still recommended, is now optional both in the building and in worship.
- **Seating:** The **pulpit side** of the sanctuary will remain every-other-pew seating for those who wish to socially distance. Please mask if you sit on that side. The **lectern side** will have seating in every pew, with masking recommended but optional on that side.
- Having **food and drink,** including coffee hour, is now allowed. We encourage food to be self-served using tongs, and drinks self-served from urns or pitchers. (Would you like to host coffee hour? A sign-up sheet is now on the narthex railing.)
- **Small groups** may make a group decision about their masking, sign-in, and food or drink practices.
- **During the week,** the main double doors will be open during office hours; you no longer need to sign in at the chapel.
- **Evening and weekend entry:** The member's keypad code for the McGraw Street door is now available for use for evening and weekend meetings and activities. (Contact the office if you need the code for entry.)

COMMUNION PRACTICE WILL CHANGE SOON

We plan to make traditional communion available soon, using the 1-oz individual glass cups in trays. This will begin once we receive a special dishwashing rack (on order) for washing the cups after use. Here is how this will work:

- During worship, Pastor Dan will first commune those who wish to continue using individual "communables" in their pews. Communables will continue to be available in the narthex to pick up as you enter.
- Next, Pastor Dan will commune those who wish to come forward, using the glass cups in trays and bread. He will wear gloves as a precaution.
- Then, he will commune those who raise a hand, by going out to them where they are seated to offer the elements.

OFFICE HOURS

Pastor Dan Peterson:

Tuesdays from 1 to 4 PM

Saturdays, 1 to 4 PM.

Cantor Kyle Haugen:

Wednesdays, 1 to 5 PM

Thursdays, 2 to 5 PM.

Main Office (Barb Bash)

Tuesdays–Fridays,

9:00 AM – 5:30 PM.