

# FOURTH SUNDAY OF EASTER

May 8, 2022

10:30 AM



↑ = Stand   **C**: Congregation   **A**: Worship Assistant   **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers  
are also available in the narthex for children.

## Prelude

Selections from *Mass for the Convents*  
François Couperin (1668–1733)

## Choral Prelude

*Prayer of St. Francis*  
Carol McClure (b. 1955)

## Introit

Psalm 33: 5, 6

The lovingkindness of the LORD fills the whole world, alleluia.

By the word of the LORD the heavens were made, alleluia.

Rejoice in the LORD, O you righteous, for praise befits the upright.

## Welcome

### ↑ Gathering Hymn

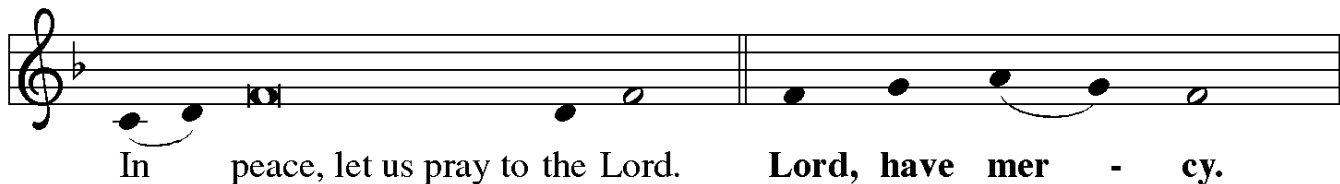
*Mothering God, You Gave Me Birth*  
ELW 735

### ↑ Greeting

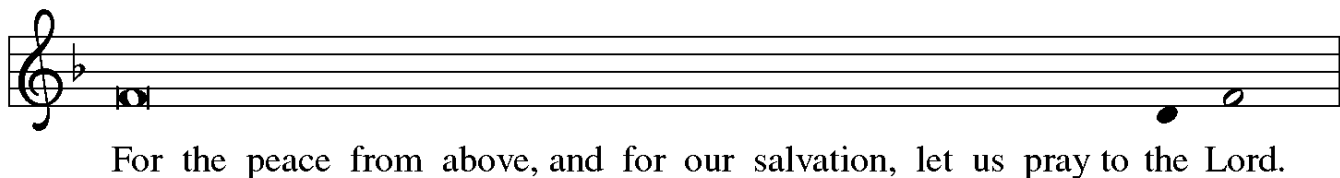
**P**: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C**: And also with you.

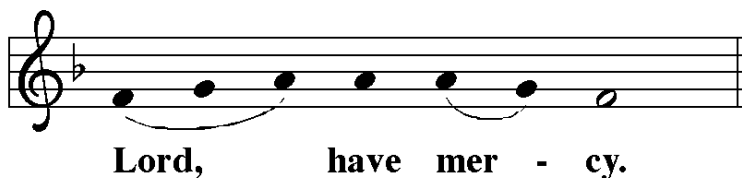
↑ Kyrie



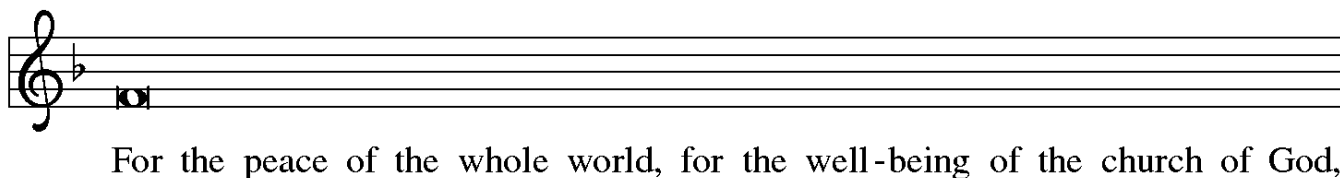
In peace, let us pray to the Lord. Lord, have mer - cy.



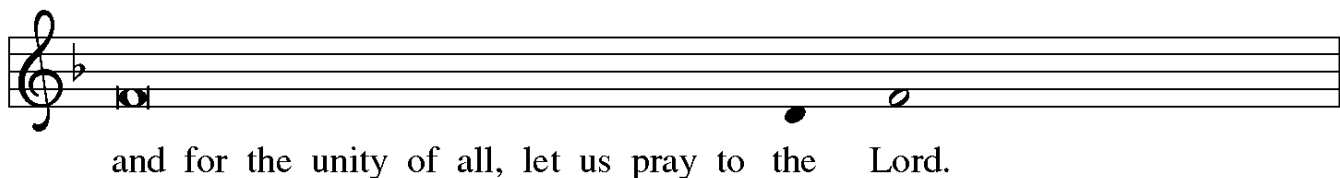
For the peace from above, and for our salvation, let us pray to the Lord.



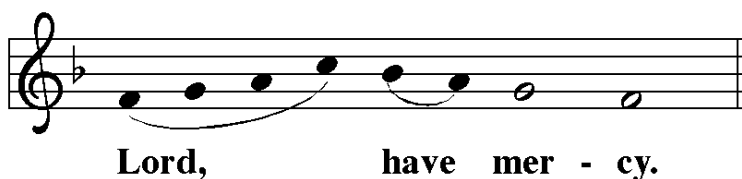
Lord, have mer - cy.



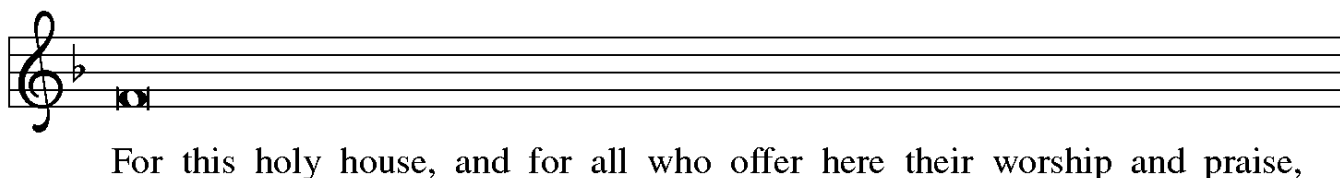
For the peace of the whole world, for the well-being of the church of God,



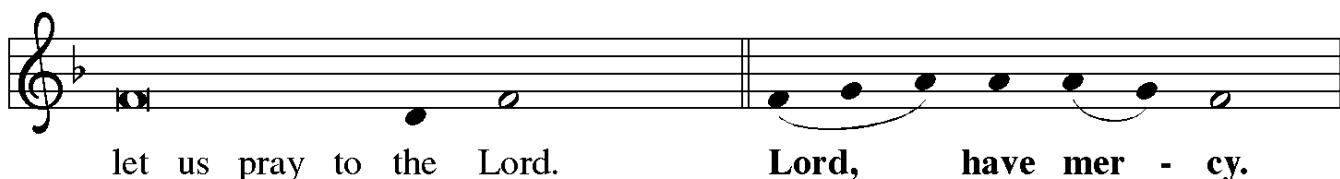
and for the unity of all, let us pray to the Lord.



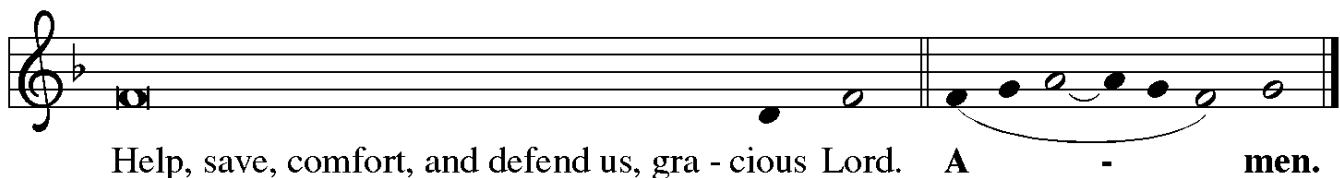
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.

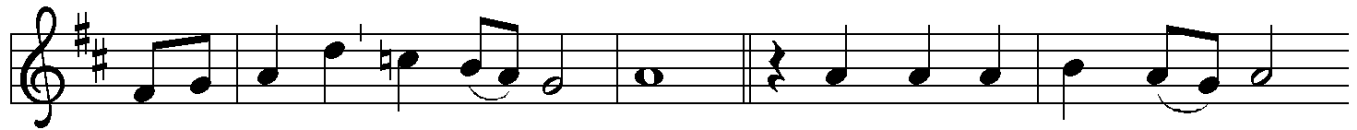


Help, save, comfort, and defend us, gra - cious Lord. A - men.

# ↑ Hymn Of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



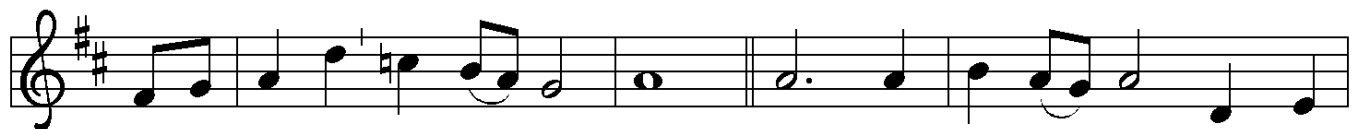
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

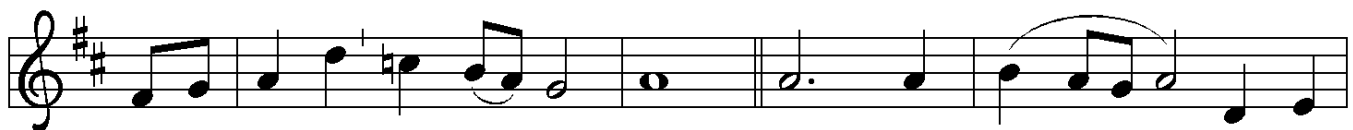


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

↑Prayer of the Day

☐: The Lord be with you.

☑: And also with you.

**P:** Let us pray.

O God of peace, you brought again from the dead  
our Lord Jesus Christ, the great shepherd of the sheep.  
Make us complete in everything good  
that we may do your will,  
and work among us all that is well-pleasing in your sight,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**C:** Amen.

### First Reading

Acts 9:36-43

**A:** Word of God, Word of life.

**C:** Thanks be to God.

### Psalmody

Psalm 23

*To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.*

**I will dwell in the house of the LORD for-ev- er.**

### REFRAIN

- <sup>1</sup>The Lord is my shepherd;  
I shall not be in want.
- <sup>2</sup>The Lord makes me lie down in green pastures  
and leads me beside still waters.
- <sup>3</sup>You restore my soul, O Lord,  
and guide me along right pathways for your name's sake.
- <sup>4</sup>Though I walk through the valley of the shadow of death,  
I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.

### REFRAIN

<sup>5</sup>You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord forever.

## REFRAIN

### Second Reading

Revelation 7:9-17

**A**: Word of God, Word of life.

**G**: Thanks be to God.

### ↑ Gospel Acclamation

ELW, page 151

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### ↑ The Holy Gospel

John 10:22-30

**P**: The Gospel according to St. John, the tenth chapter.

**G**: Glory to you, O Lord.

*Following the reading*

**P**: The Gospel of the Lord.

**G**: Praise to you, O Christ.

### Sermon

*Finding a Way Forward:  
Mother's Day and Roe v. Wade*  
Pastor Dan

### ↑ Hymn of the Day

*The Risen Christ*  
ELW, Hymn 390

## ↑ Apostles' Creed

**☩**: I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

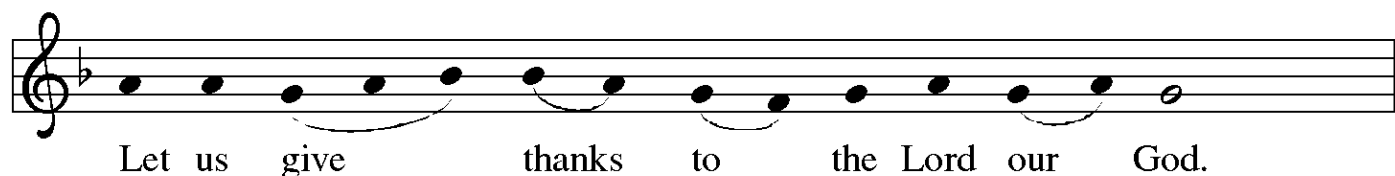
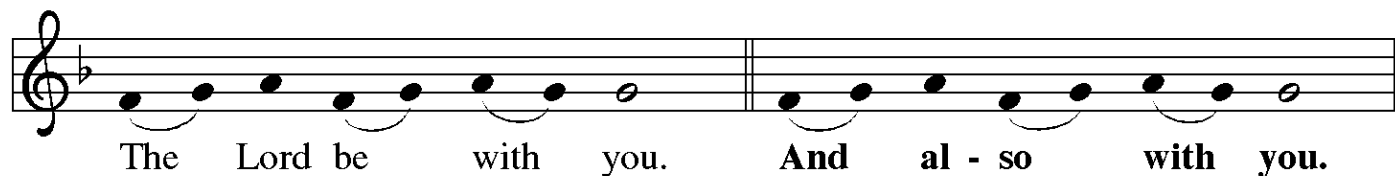


## Prayers of the Church

**A**: . . . Lord, in your mercy,

**☩**: hear our prayer.

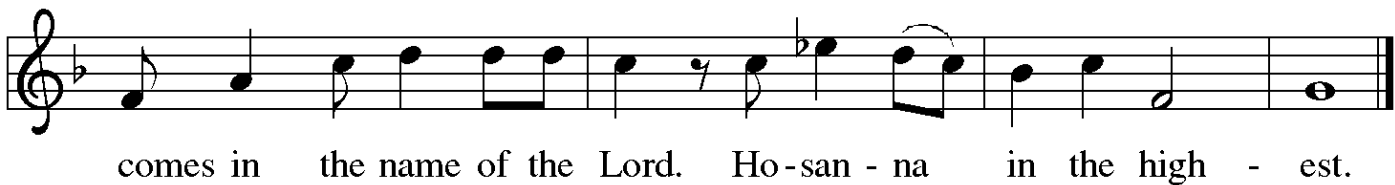
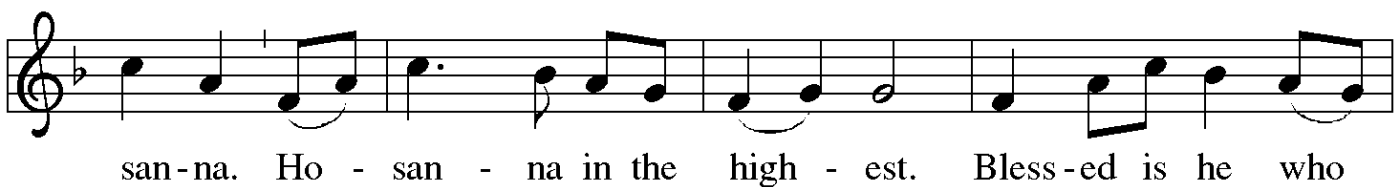
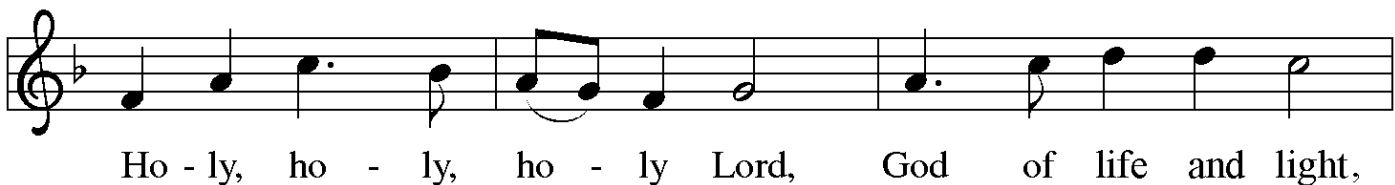
## ↑ The Great Thanksgiving



☐: It is indeed right, our duty and our joy . . .

. . . praise your name and join their unending hymn:

## ↑ Sanctus





## ↑ Words of Institution

### ↑ Lord's Prayer

**P**: Lord, inspire us to work toward your kingdom and teach us to pray:

**C**: **Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread  
and forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever.  
Amen.**

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**Holy Communion** – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments.

We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ's resurrection.

The ministrations of the Sacrament will take place in the pews with individual elements. These are available as you enter; if you missed picking one up and need one, please signal an usher now with a raised hand.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

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### ↑ Invitation to the Table

**P**: Christ is among us.  
Receive the bread of life.

## Agnus Dei

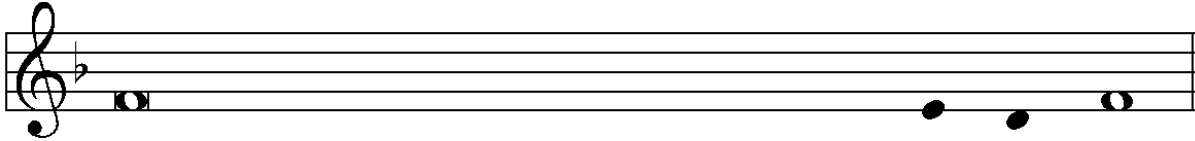
Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Post Communion Prayer

- ☐: We give you thanks, gracious God,  
for the love you show us in this meal.  
Send us to bring good news to a hurting world,  
and to proclaim your favor to all,  
strengthened with the richness of your grace  
in your Son, Jesus Christ.
- ☑: Amen.

## Announcements

↑ **Benediction**



**P:** The Lord bless you and keep you.  
The Lord make his face to shine on you  
and be gracious to you.  
The Lord look upon you with favor and † grant you peace.



**C:** A - men.

↑ **Sending Hymn**

*Rise, O Church, Like Christ Arisen*  
**ELW 548**

↑ **Dismissal**

**A:** Go in peace. Serve the Lord.  
**C:** **Thanks be to God.**

*Please remain seated until the ushers dismiss you from your pew, and maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.*

**Postlude**

*Sonata No. 2 in C Minor for Organ, Op. 65*  
*III. Allegro maestoso e vivace*  
Felix Mendelssohn-Bartholdy (1809-1847)

## About Today's Music

At today's 10:30 service, our choir offers an anthem on the prayer associated with St. Francis of Assisi (c. 1182 – 1226). In actuality, the text can only be traced as far back as the early 20<sup>th</sup> century, and was widely known during both World Wars. Nashville-based harpist, composer, and clinician Carol McClure offers an elegant, flowing musical idiom to set a paraphrased portion of the traditional text. The text is again timely as we face unrest in our nation and armed conflict abroad: "Lord, make me an instrument of your peace. Where I find doubt and despair, where I find sadness and hate, let me shine with your faith and hope, let me shine with your joy and love. Let me seek to love with compassion. Let me seek to give and forgive, as you gave for me in your death, God's gift of love so that I might live."

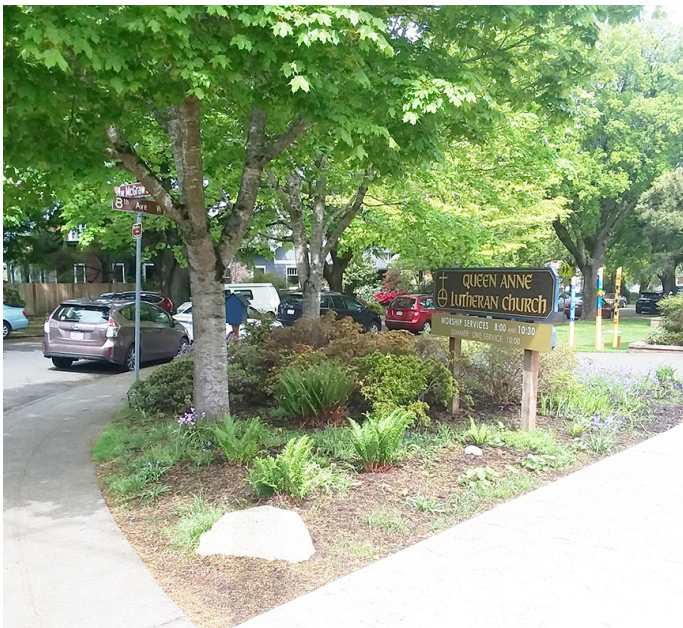
– *Cantor Kyle Haugen*

**THIS FRIDAY AND SATURDAY:**

**Seattle Lutheran World Relief (LWR) Spring Ingathering** will be **May 13-14** (Friday/Saturday) from 8 AM–2 PM Friday, and 8 AM–11:30 AM Saturday in Our Redeemer’s Lutheran Church parking lot. If you can donate a couple of hours hefting 10-40 pound boxes or directing traffic, contact Rich Mathes to volunteer.

**NEXT SUNDAY, MAY 15 AT 3PM:**

The family of Janice Stamey invites you to an **Organ Recital/Hymn Festival in memory of our mother, Janice Stamey**, here at Queen Anne Lutheran. The guest organist will be Aaron David Miller, who as a very young child sat on the organ bench as Janice played. She greatly influenced his interest in becoming an organist. We would love to share this celebration with you. — *Virginia Stamey-Johnson*



**TRIANGLE VISIONING:** Spurred on by Jan Olson's desire to install a memorial bench for Linda, we are now energized to redesign our “triangle” area (the space by the corner where our wooden sign currently stands), and we are looking for your ideas about that space and what it could become for us and for our neighbors. **Please add your thoughts on the poster board in the narthex!**

**THIS WEEK'S CALENDAR**

**Sunday, May 8**

Worship 8:00 AM  
Forum (Conf. Rm/Zoom) 9:00 AM  
Worship 10:30 AM

**Monday**

PDQ Quilting (Fireside Rm) 5:30 PM  
Food Addicts Anonymous (FH) 7:00 PM

**Tuesday**

Church Council (Zoom) 7:00 PM

**Wednesday**

Sewing and Service (Fireside) 10:00 AM  
Staff Meeting (Conf. Rm) 3:30 PM  
AA Counterbalance (FH) 8:00 PM

**Thursday**

Organ Tuning 2-5 PM  
Choir Rehearsal 7:00 PM

**Friday**

LWR Ingathering (@ORLC) 8:00 AM

**Saturday**

LWR Ingathering (@ORLC) 8:00 AM  
Alanon Women (upstairs) 10:30 AM  
AA Shanty Trudgers (upstairs) 7:00 PM

**Sunday, May 15**

Worship 8:00 AM  
Forum (Conf. Rm/Zoom) 9:00 AM  
Worship 10:30 AM  
Janice Stamey Memorial  
Organ Recital & Hymn Fest 3:00 PM

## CURRENT COVID PROTOCOLS IN WORSHIP AND IN THE BUILDING

The Church Council and Worship & Music Committee have made the following changes to our health and safety practices:

- **Sunday Entry:** We will no longer sign in. However, colored nametags, individual communion elements, sanitizer and masks will still be available.
- **Masking,** though still recommended, is now optional both in the building and in worship.
- **Seating:** The **pulpit side** of the sanctuary will remain every-other-pew seating for those who wish to socially distance. Please mask if you sit on that side. The **lectern side** will have seating in every pew, with masking recommended but optional on that side.
- Having **food and drink,** including coffee hour, is now allowed. We encourage food to be self-served using tongs, and drinks self-served from urns or pitchers. **(Would you like to host coffee hour? A sign-up is now on the narthex railing.)**
- **Small groups** may make a group decision about their masking, sign-in, and food or drink practices.
- **During the week,** the main double doors will be open during office hours; you no longer need to sign in at the chapel.
- **Evening and weekend entry:** The member's keypad code for the McGraw Street door is now available for use for evening and weekend meetings and activities. (Contact the office if you need the code for entry.)

## COMMUNION PRACTICE WILL CHANGE SOON

We plan to make traditional communion available soon, using the 1-oz individual glass cups in trays. This will begin once we receive a special dishwashing rack (on order) for washing the cups after use. Here is how this will work:

- During worship, Pastor Dan will first commune those who wish to continue using individual "communables" in their pews. Communables will continue to be available in the narthex to pick up as you enter.
- Next, Pastor Dan will commune those who wish to come forward, using the glass cups in trays and bread. He will wear gloves as a precaution.
- Then, he will commune those who raise a hand, by going out to them where they are seated to offer the elements.

## OFFICE HOURS

**Pastor Dan Peterson:**

Tuesdays from 1 to 4 PM  
Saturdays, 1 to 4 PM.

**Cantor Kyle Haugen:**

Wednesdays, 1 to 5 PM  
Thursdays, 2 to 5 PM.

**Main Office (Barb Bash)**

Tuesdays–Fridays,  
9:00 AM – 5:30 PM.