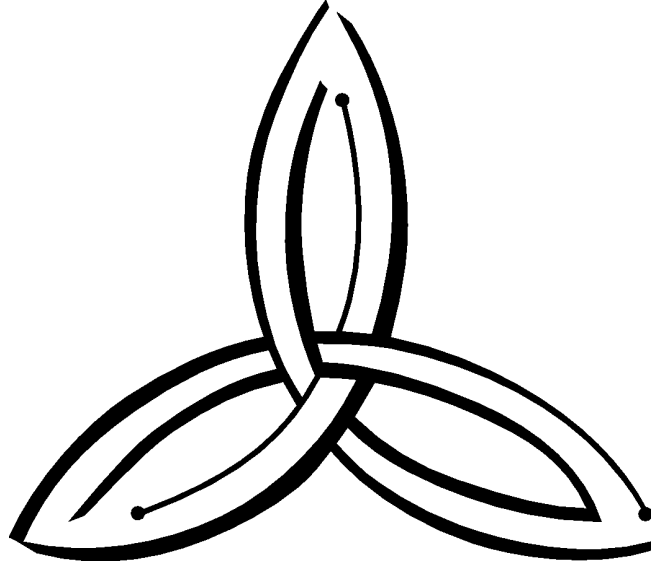


THE HOLY TRINITY

June 12, 2022

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers
are also available in the narthex for children.

Prelude

Selections from *The Dansereye*
Tielman Susato (c. 1510-after 1570), arr. David A. deSilva

Introit

Liturgical text; Psalm 8:1

Blessed be the Holy Trinity, and the undivided Unity:
we will praise and glorify God, because God has showed mercy upon us.
O LORD our Lord, how majestic is your name in all the earth!

Welcome

↑ **Gathering Hymn**

Come, Join the Dance of Trinity
ELW, Hymn 412

Rite of Holy Baptism

P In Holy Baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsor: I present Kat Gilbert for baptism.

The minister addresses the Sponsors:

P Sponsor, do you promise to affirm Kat in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Response: I do.

P People of God, do you promise to support Kat and pray for her in her life in Christ?

Response: We do.

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy a loving God?

R: **I renounce them.**

P Do you renounce the powers of this world that rebel against God?

R: **I renounce them.**

P Do you renounce the ways of sin that draw you from God?

R: **I renounce them.**

P: Do you believe in God the Father?

C: **I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

C: **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

C: **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

P: The Lord be with you.

C: **And also with you.**

P Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the Red Sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

P: Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen.

P: Kat Gilbert, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: I present to you Kat, the newest member of the body of Christ.

C: **Blessed be God, the source of all life, the word of salvation, the spirit of mercy.**

P: Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughter new birth, cleanse her from sin, and raise her to eternal life. Sustain Kat with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen.

The minister marks the sign of the cross on the forehead.

P: Kat, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen.

A lighted candle is given to the Sponsor by the Assisting Minister, who says:

A: Jesus said, "I am the light of the world. Whoever follows me will have the light of life."

P: Let us welcome Kat into the family of God.

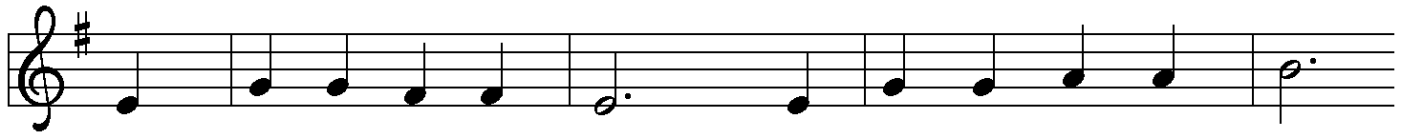
C: **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G: And also with you.

↑ Kyrie

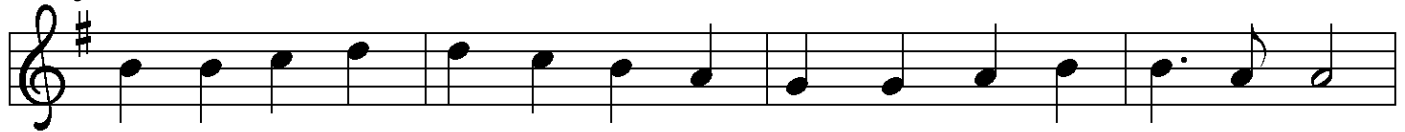


- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

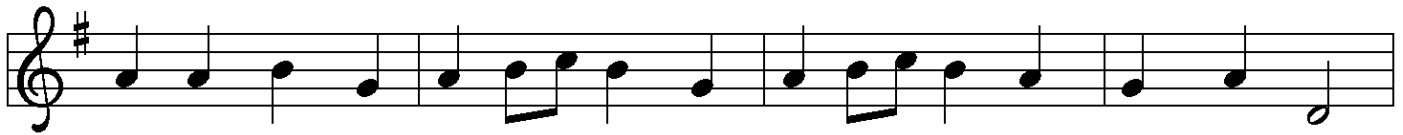
↑ Hymn Of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

↑Prayer of the Day

P: The Lord be with you.

G: **And also with you.**

P: Let us pray.

Loving Creator and ever-living God,
 yours is the eternal dance of unconquerable love,
 Three-in-One and One-in-Three.
 Keep us steadfast in this faith,
 empower us to love others as you love us,
 and bring us at last into your presence,
 through your Son, who lives and reigns
 with you and the Holy Spirit,
 one God, now and forever.

G: **Amen.**

Godspeed for Christian Louie and for Kat Gilbert

First Reading

Proverbs 8:1-4, 22-31

A: Word of God, Word of life.

G: **Thanks be to God.**

Second Reading

Romans 5:1-5

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

ELW, page 151



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

↑ The Holy Gospel

John 16:12-15

P: The Gospel according to St. John, the sixteenth chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Scrapping the Trinity
Pastor Dan Peterson

↑ Hymn of the Day

He Comes to Us as One Unknown
ELW, Hymn 737

Prayers of the Church

A: ... Lord, in your mercy,

C: hear our prayer.

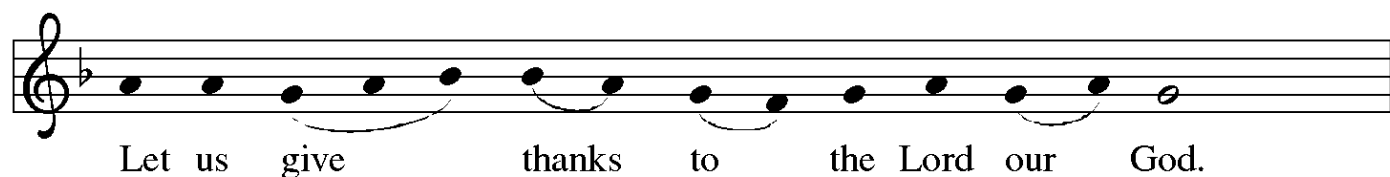
↑ The Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

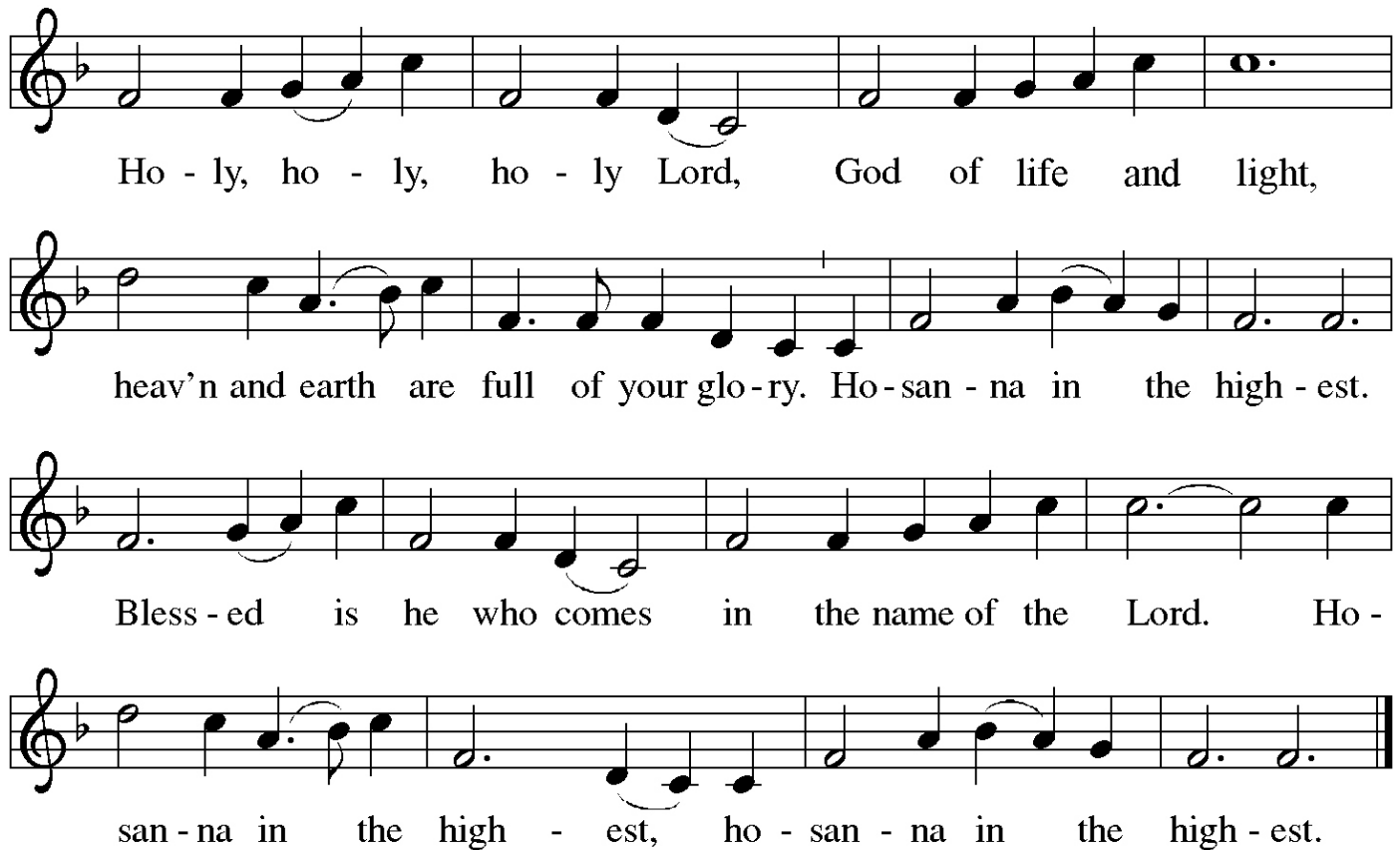


It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy ...

... praise your name and join their unending hymn:

↑ Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of life and light,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

↑ Words of Institution

↑ Lord's Prayer

☐: Lord, inspire us to work toward your kingdom and teach us to pray:

☑: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread
and forgive us our sins as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever.**

Amen.

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments. We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ’s resurrection.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

Come down the center aisle; please sanitize your hands. Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Continue to your right and use the outside aisle to return to your seat.

If you prefer to receive only bread, be assured that you are receiving the full presence of God.

↑ **Invitation to the Table**

P: Christ is among us.
Receive the bread of life.

Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

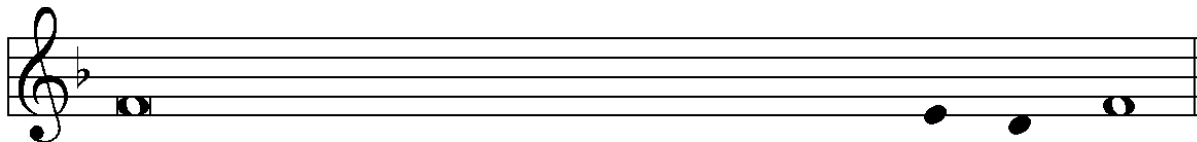
Post Communion Prayer

P: Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.

C: Amen.

Announcements

↑ Benediction



P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ grant you peace.



C: A - men.

↑ Sending Hymn

Voices Raised to You
ELW 845

↑ Dismissal

A: Go in peace. Serve the Lord.
C: Thanks be to God.

Postlude

Fugue in E flat major ("St. Anne")
Johann Sebastian Bach (1685–1750)

Please remain seated until the ushers dismiss you from your pew, and maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

About Today's Music:

Taking a cue from our 10:30 service's Gathering Hymn, "Come, Join the Dance of Trinity" (ELW 412), today's prelude explores dance music of the Renaissance music publisher and composer of masses, sacred motets, chansons, and instrumental music, Tielman Susato (c. 1510–after 1570). The postlude by J.S. Bach (1685–1750) is considered a masterwork. This fugue is in three parts, with each part understood by scholars to represent a person of the Trinity, with the final section employing dancelike, triplet figurations.

– *Cantor Kyle Haugen*