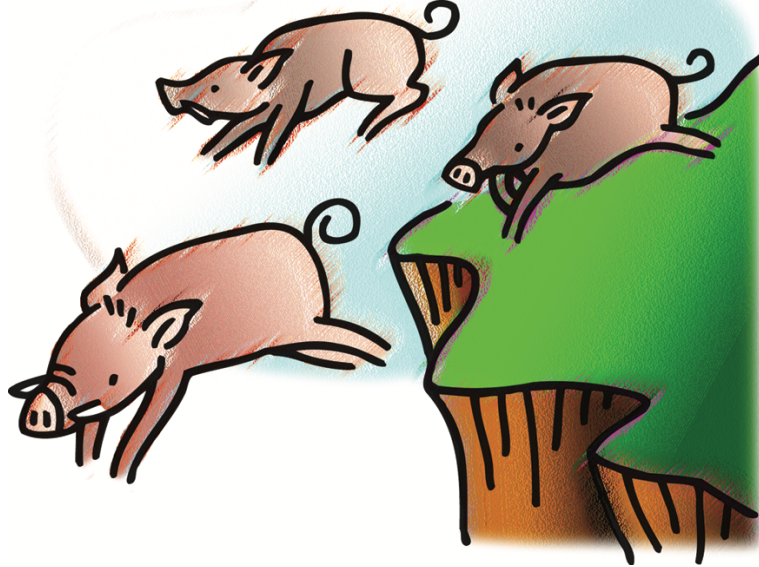


SECOND SUNDAY AFTER PENTECOST

June 19, 2022

10:00 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers
are also available in the narthex for children.

Prelude

Two modern treatments of IN DIR IST FREUDE (ELW 867)
Brenda Portman (b. 1980)
Paul Manz (1919–2009)

Introit

Psalm 66: 4,1,2

All the earth shall worship you, O God, and sing of you. They shall sing praises to your name. O be joyful in God, all you lands. Sing praises unto the honor of God's name; make God's praise to be glorious.

Welcome

↑ Gathering Hymn

In Thee Is Gladness
ELW, Hymn 867

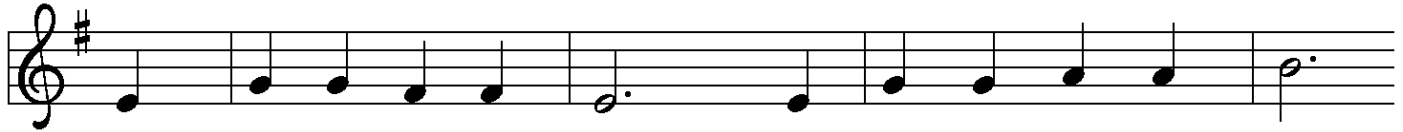
↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G: And also with you.

↑ Kyrie

ELW, page 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

↑ Hymn Of Praise

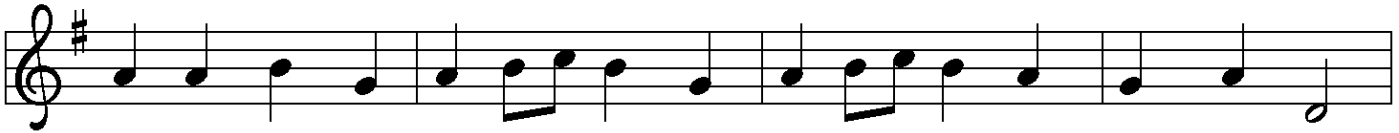
ELW, page 203



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

↑Prayer of the Day

P: The Lord be with you.

G: And also with you.

P: Let us pray.

O Lord God, we bring before you the cries of a sorrowing world.
 In your mercy set us free from the chains that bind us,
 and defend us from everything that is evil,
 through Jesus Christ, our Savior and Lord.

G: Amen.

First Reading

Isaiah 65:1-9

A: Word of God, Word of life.

G: Thanks be to God.

Second Reading

Galatians 3:23-29

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

ELW, page 205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

↑ The Holy Gospel

Luke 8:26-39

P: The Gospel according to St. Luke, the eighth chapter.

G: **Glory to you, O Lord.**

Following the reading

P: The Gospel of the Lord.

G: **Praise to you, O Christ.**

Sermon

Pastor Paul Hoffman

↑ Hymn of the Day

Praise the One Who Breaks the Darkness

ELW, Hymn 843

Organ Introduction by Paul Manz

Prayers of the Church

A: ... Lord, in your mercy,

G: **hear our prayer.**

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments. We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ’s resurrection.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

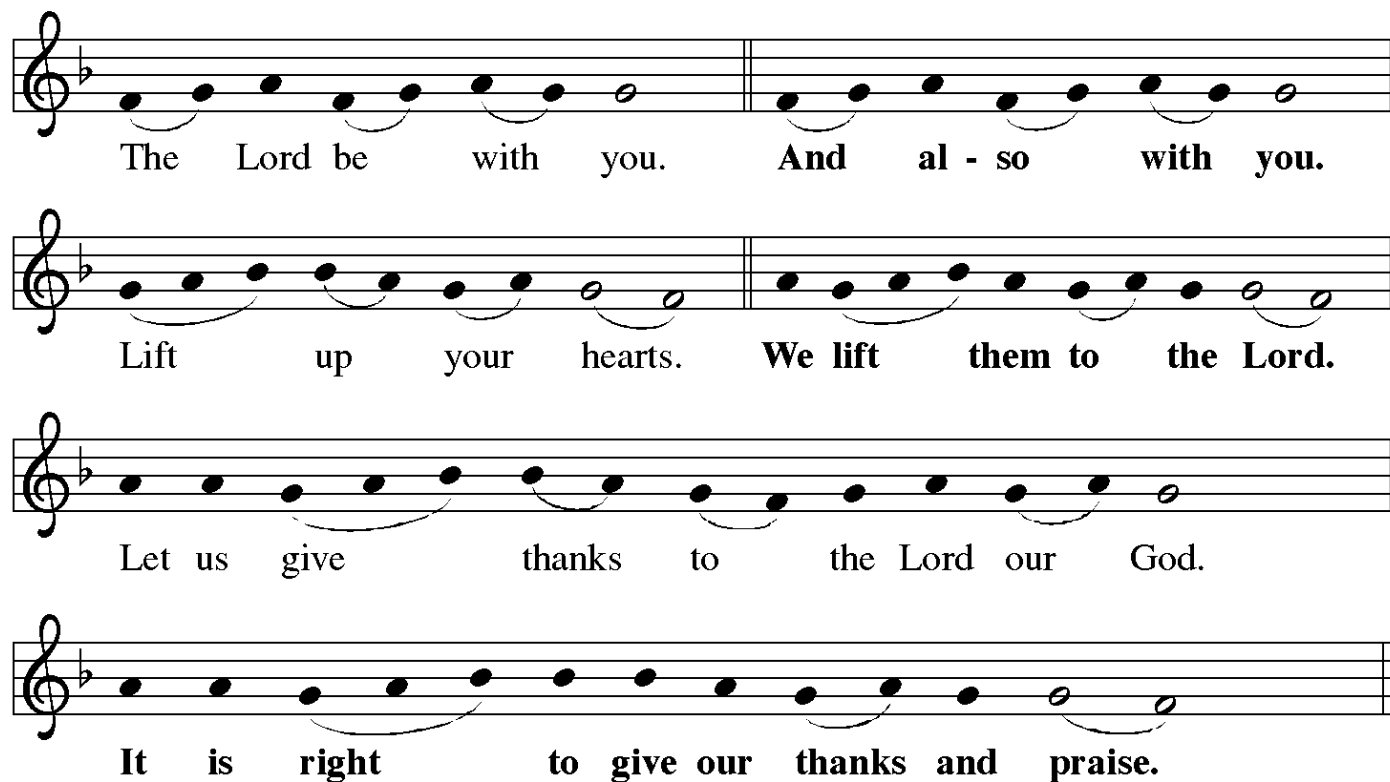
By intinction:

Come down the center aisle; please sanitize your hands. Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Continue to your right and use the outside aisle to return to your seat.

If you prefer to receive only bread, be assured that you are receiving the full presence of God.

↑ **The Great Thanksgiving**

ELW, page 144



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy . . .

. . . praise your name and join their unending hymn:

↑ **Sanctus**

ELW, page 207



Ho - ly, ho - ly, ho - ly Lord, God of life and light,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: Lord, inspire us to work toward your kingdom and teach us to pray:

C: **Our Father in heaven,**

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread

and forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever.

Amen.

↑ Invitation to the Table

P: Christ is among us.
Receive the bread of life.

Agnus Dei

ELW, page 208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

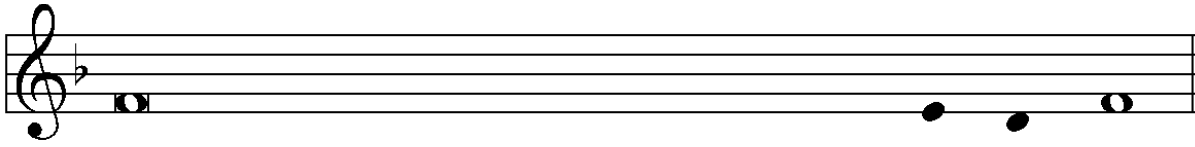
Post Communion Prayer

P: Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.

G: Amen.

Announcements

↑ **Benediction**



P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and † grant you peace.



C: A - men.

↑ **Sending Hymn**

Sent Forth by God's Blessing
ELW 547

↑ **Dismissal**

A: Go in peace. Serve the Lord.
C: Thanks be to God.

Postlude

Tocatta in D minor ("Dorian")
J.S. Bach (1685-1750)

Please remain seated until the ushers dismiss you from your pew, and maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.

About Today's Music:

All of today's organ music exhibits characteristics of the genre known as *toccata*, from the Italian word meaning, "to touch." This refers to a piece of music that requires dexterity at the keyboard. For today's prelude music, "In Thee Is Gladness" (ELW 867) is given flourishing treatments by Paul Manz (1909–1919), a Lutheran cantor who served most of his career in Minneapolis, Minnesota at Mount Olive Lutheran Church; and by Wisconsin native Brenda Portman (b. 1980), who serves as Resident Organist at Hyde Park Community United Methodist Church in Cincinnati, Ohio. Baroque Lutheran composer Johann Sebastian Bach (1685–1750) wrote two significant toccatas in the key of D minor. One of Bach's most famous organ works is the toccata in D minor associated in the U.S. with Halloween; the toccata we hear today is the "other" toccata in D minor.

– *Cantor Kyle Haugen*