

# FOURTH SUNDAY AFTER PENTECOST

July 3, 2022

10:00 AM



↑ = Stand    **C**: Congregation    **A**: Worship Assistant    **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews.

Large-print hymns are available in the narthex as you enter.

Quiet Bags with books and soft toys, or Doodle Bags with markers  
are also available in the narthex for children.

## Prelude

### Three Hymn Preludes

John S. Dixon

Voluntary on *Bunessan* (Morning Has Broken)

Aria on *Leoni* (The God of Abraham Praise)

Pastorale on *Terra Beata* (This is My Father's World)

## Welcome

### ↑ Gathering Hymn

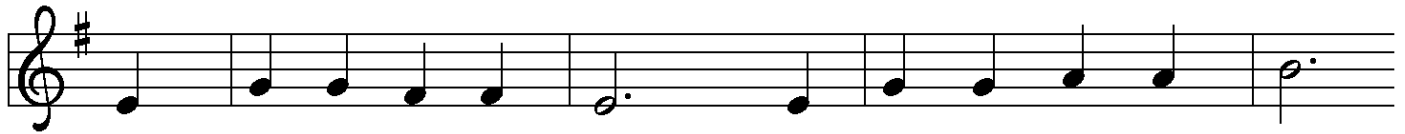
*Beautiful Savior*  
ELW, Hymn 838

## ↑ Greeting

**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**G:** And also with you.

## ↑ Kyrie

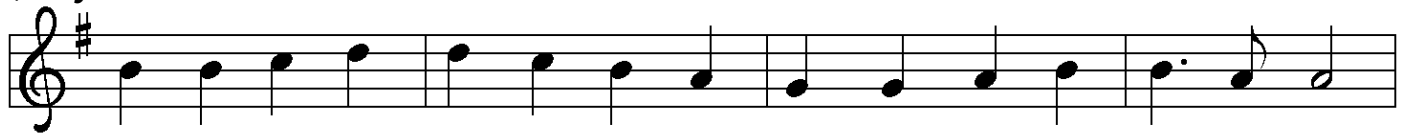


- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

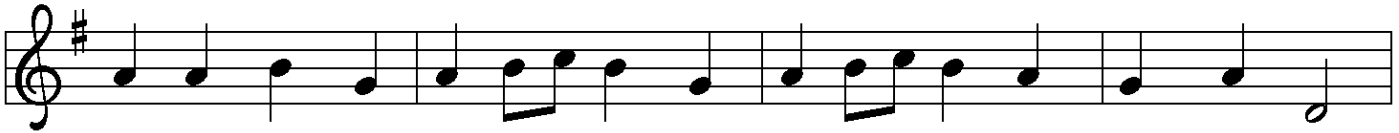
## ↑ Hymn Of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
 on the cross you died to save us; now you reign at God's right hand.  
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
 For the peace that we in - her - it, glo - ry be to God on high!

### ↑Prayer of the Day

**P:** The Lord be with you.

**G:** And also with you.

**P:** Let us pray.

O God, the Father of our Lord Jesus,  
 you are the city that shelters us,  
 the mother who comforts us.

With your Spirit inspire us on our life's journey,  
 that we may share the peace you offer us with others—  
 friends, neighbors, and strangers alike—  
 through your Son, Jesus Christ, our Savior and Lord.

**G:** Amen.

### First Reading

Isaiah 66:10-14

**A:** Word of God, Word of life.

**G:** Thanks be to God.

### Second Reading

Galatians 6:[1-6] 7-16

**A:** Word of God, Word of life.

**G:** Thanks be to God.

↑ Gospel Acclamation

ELW, page 151



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

↑ The Holy Gospel

Luke 10:1-11, 16-20

Ⓟ: The Gospel according to St. Luke, the tenth chapter.

☒: **Glory to you, O Lord.**

*Following the reading*

Ⓟ: The Gospel of the Lord.

☒: **Praise to you, O Christ.**

**Sermon**

Pastor Dan Peterson

↑ Hymn of the Day

*To Be Your Presence*

ELW, Hymn 546

## ↑ Apostles' Creed

**☩**: I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.



## Prayers of the Church

**A**: . . . Lord, in your mercy,  
**☩**: hear our prayer.

**Holy Communion** – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacraments. We confess and believe that Christ in his risen form is truly present in the Sacrament of bread and wine and that by sharing in this meal, we share in Christ’s resurrection.

The ministration of the Sacrament is given in two ways:

**In the pew:**

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

**By intinction:**

Come down the center aisle; please sanitize your hands. Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Continue to your right and use the outside aisle to return to your seat.

If you prefer to receive only bread, be assured that you are receiving the full presence of God.

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↑ **The Great Thanksgiving**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with slurs.

**P**: It is indeed right, our duty and our joy . . .

. . . praise your name and join their unending hymn:

↑ **Sanctus**



Ho - ly, ho - ly, ho - ly Lord, God of life and light,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

**P**: Lord, inspire us to work toward your kingdom and teach us to pray:

**C**: **Our Father in heaven,**

**hallowed be your name,**

**your kingdom come, your will be done,**

**on earth as in heaven.**

**Give us today our daily bread**

**and forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever.**

**Amen.**

## ↑ Invitation to the Table

**P**: Christ is among us.  
Receive the bread of life.

## Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Post Communion Prayer

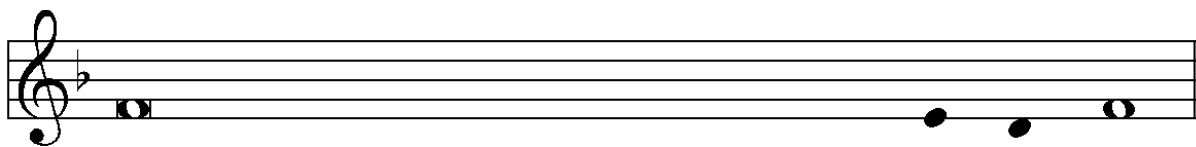
**P**: Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.

**G**: Amen.

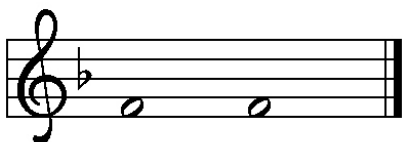
## Announcements



↑ **Benediction**



**P:** The Lord bless you and keep you.  
The Lord make his face to shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ grant you peace.



**A:** A - men.

↑ **Sending Hymn**

*We All Are One in Mission*  
ELW 576

↑ **Dismissal**

**A:** Go in peace. Serve the Lord.

**G:** Thanks be to God.

**Postlude**

**A Patriotic Suite**

John S. Dixon

*Fanfare on My Country, 'Tis of Thee*  
*American Pastorale*  
*Postlude on America the Beautiful*

*Please remain seated until the ushers dismiss you from your pew, and maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. You may remain in fellowship with one another as long as you like; please respect others' need for social distancing.*