

SIXTEENTH SUNDAY AFTER PENTECOST

September 25, 2022

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Two settings of GATHER US IN (ELW 532)

Piano: Edie Linneweber (b. 1945)

Organ: Jeffrey Honoré (b. 1956)

Introit

Psalm 37:4, 18, 5

Take delight in the LORD, who shall give you your heart's desire.

The LORD knows the lives of the godly, and their inheritance shall last forever. Commit your way to the LORD; put your trust in the LORD, and see what God will do.

Welcome

↑ **Gathering Hymn**

Gather Us In
ELW 532

↑ **Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

↑ Kyrie

Assistant: In peace, in peace,

Refrain

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy.

to Verses

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - men.

↑ Hymn Of Praise

Refrain

Congregation:

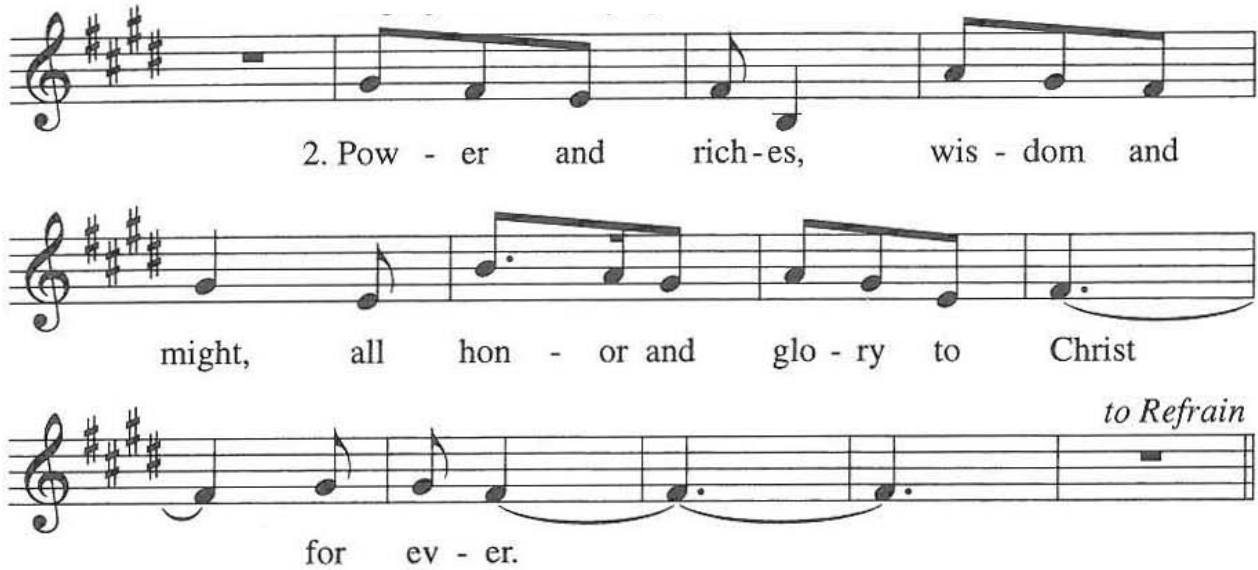
Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God.

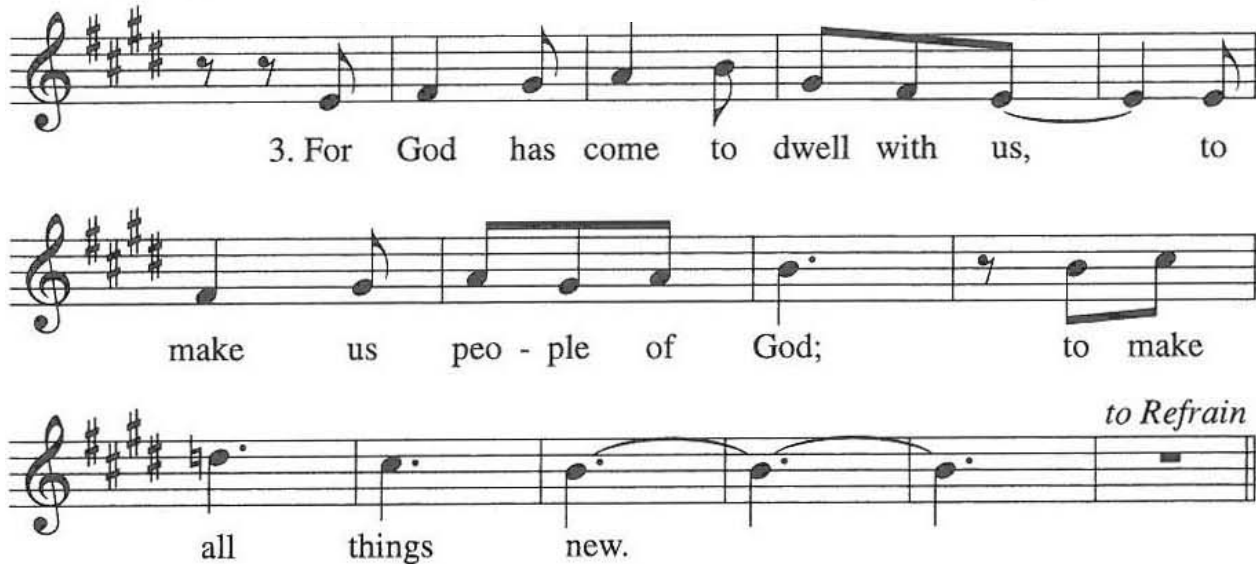
to Refrain

Verse 2



2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3



3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

↑Prayer of the Day

P: The Lord be with you.

G: **And also with you.**

P: Let us pray. O God, you look with compassion on this troubled and broken world. Give us your grace, and grant us the “peaceable life” (1 Timothy 2:2) you promise, through Jesus Christ, our Savior and Lord.

G: **Amen.**

First Reading

Amos 6:1a, 4-7

A: Word of God, Word of life.

G: **Thanks be to God.**

Psalmody

Psalm 146

To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.

Refrain:

Introduction: *Everyone:*



I will praise the LORD_ as long as I live.

¹Hallelujah! Praise the LORD , O my soul!

²I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

³Put not your trust in rulers,

in mortals in whom there is no help.

⁴When they breathe their last, they return to earth,

and in that day their thoughts perish.

REFRAIN

⁵Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;

⁶who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;

⁷who gives justice to those who are oppressed, and food to those
who hunger. The LORD sets the captive free.

⁸The LORD opens the eyes of the blind; the LORD lifts up those
who are bowed down; the LORD loves the righteous.

REFRAIN

⁹The LORD cares for the stranger;

the LORD sustains the orphan and widow, but frustrates the way of
the wicked.

¹⁰The LORD shall reign forever, your God, O Zion,
throughout all generations. Hallelujah!

REFRAIN

Second Reading

1 Timothy 6:6-19

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Congregation:



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

↑ The Holy Gospel

Luke 16:19-31

P: The Gospel according to St. Luke, the sixteenth chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Don't Miss the Point

Pastor Dan

↑ Hymn of the Day

Canticle of the Turning

ELW 723

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



Prayers of the Church

A: . . . Lord, in your mercy,

☩: hear our prayer.

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ in his risen form is truly present in the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ’s risen presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands. Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

If you prefer to receive only bread, be assured that you are receiving the full presence of God.

↑ **The Great Thanksgiving**

The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with slurs.

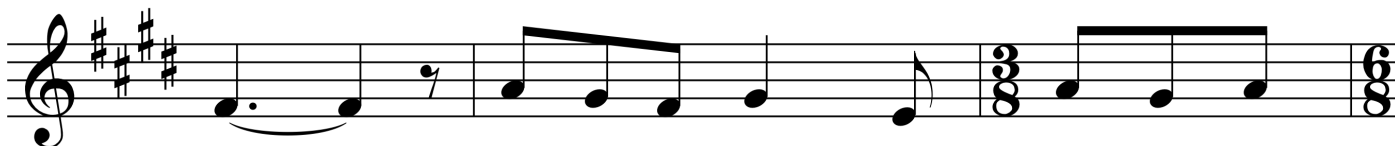
P: It is indeed right, our duty and our joy . . .
 . . . praise your name and join their unending hymn:

↑ **Sanctus**

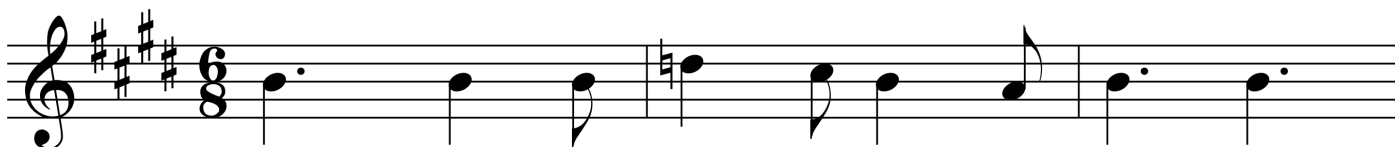
Congregation:



Ho - ly, ho - ly, ho - ly are you, God of love and



life; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

↑ **Words of Institution**

↑ Lord's Prayer

P: Lord, help us glorify you through service to others and teach us to pray:

C: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread
and forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

↑ Invitation to the Table

P: Christ is among us.
Receive the bread of life.

Agnus Dei



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



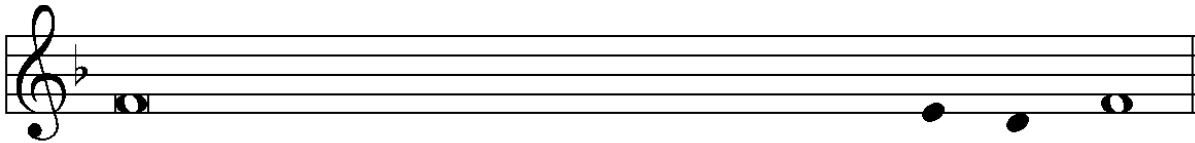
grant us peace, grant us peace.

Post Communion Prayer

- P:** Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others, both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
- G:** Amen.

Announcements

↑ Benediction



- P:** The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ grant you peace.



- G:** A - men.

↑ Sending Hymn

God of Grace and God of Glory
ELW 705

↑ Dismissal

- A:** Go in peace. Serve the Lord.
G: Thanks be to God.

Postlude

Improvisation on CWM RHONDDA (ELW 705)
Paul Manz (1919–2009)

Please note that the postlude may feature the full organ.

Please maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. You may remain in fellowship with one another as long as you like.

About Today's Music

This morning's Hymn of the Day, "Canticle of the Turning" (ELW 723), is a paraphrase of the Song of Mary from Luke 1:46–55 (the Magnificat), which is often sung at morning prayer services in the Eastern Christian traditions and at evening prayer services in Western Christianity. Responding to hymnologist Paul Westermeyer, the hymn's author, Rory Cooney (b. 1952), said that he "simply wanted to write a setting of the canticle that attempted to capture the revolutionary spirit of the gospel, of a God who 'pulls down the mighty from their thrones and raises up the lowly.'" Cooney intended the text for the Irish folk tune, STAR OF COUNTY DOWN, delighting in using what he regards as a "quasi-nationalistic" melody still sung in Ireland today as the basis for his text about the inbreaking of God's order amid our human hierarchies. Last week, we sang the English melody KINGSFOLD with "How Small Our Span of Life" (ELW 636), and that tune is also used with a paraphrase of the Magnificat (see ELW 251). Westermeyer reveals that STAR OF COUNTY DOWN is the Irish version of the same core melody, with a more "dance-like kick" than the "more dignified" English version, and a flavor that gives Cooney's text "the wild flair it needs." Yet, "As with so many hymnic realities, neither of these styles is better or worse. They are both needed and bring different insights."

– Cantor Kyle

ANNOUNCEMENTS — SEPTEMBER 25

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

CHILDCARE: Our upstairs nursery is available and staffed today.

ALTAR FLOWERS today are provided by Virginia Stamey-Johnson “to the glory of God for all he has bestowed on us throughout our 38 years of marriage.”

SUNDAY FORUM TODAY: “FIVE MYTHS ABOUT THE BIBLE”

Was the Apostle Paul a misogynist?

Did Jesus’ death on the cross truly make up the essence of the gospel according to Matthew, Mark, Luke, or John?

Join Pastor Dan today as he uncovers five myths about the Bible. Your view of the good book may never be the same. Conference Room, 9-10 AM.

This is the first session of a three-week forum series, “**The Bible We Never Knew.**”

October 2: Is the Bible Inerrant? — Pastor Dan;

October 9: Sex in the Bible — Dr. Sara Koenig

SPECIAL BIRTHDAY COFFEE HOURS

Today after our 10:30 worship, we are celebrating **Shirley Flory’s** 90th birthday at coffee hour — we hope you can stay, give best wishes to Shirley, and have cake!

Please sign the big card, and/or drop off your own card in the basket there.

Next Sunday, Oct. 2, we will celebrate **Jean McLauchlan’s** 90th (*Shh — Jean’s is a surprise!*). If you’d like to drop off a birthday card for Jean ahead of time, there is a basket on the office counter for her.

NEWCOMERS’ COFFEE & CONVERSATION TODAY!

Have you recently begun attending services here? Are you a long-time member who would like to get to know some of our more recent visitors? Then get some coffee hour treats and bring them to the Conference Room **today after 10:30 worship** to chat together with Pastor Dan! If you have questions about the church, we can answer them; if you just want to meet a few people, here’s your chance!

HELP! WE ARE PROVIDING DINNER AT NEW HORIZONS MINISTRY THIS FRIDAY, SEPTEMBER 30. (Every month in which there is a “fifth Friday,” we feed the 35+ youth guests at New Horizons Ministry in Belltown.) We are looking for bread & salad (we have a main course and dessert). We also need help delivering — Jim Margard will be away. Please let Jim know if you can help, or email him with questions: jrm952@gmail.com

NEW HORIZONS MINISTRIES WILL HOLD ITS FALL GALA at the Edgewater Hotel **Friday, Oct. 21, 6 PM – mark the date. QALC is sponsoring a table of ten.** You can sign up on their website under the “Queen Anne Lutheran” table. (nhmin.org) Please join the two members who have signed up so far!

WE ARE SEEKING A CHILDREN’S MINISTRY COORDINATOR
(Please spread the word!)

Queen Anne Lutheran Church, Seattle, WA, is seeking an enthusiastic, grace-centered individual to lead our Sunday School program and assist in the Teen programming. (Look for the full description on our website.) To apply, please send cover letter and resume by October 28, 2022 to personnel@queenannelutheran.org.

OFFICE HOURS THIS WEEK

Although staff may also be present *outside* of the hours listed below, here are “office hours” when these staff members can be reliably found this week:

Main Office (Barb Bash) Tuesday-Friday, 9:00 AM – 5:30 PM

Cantor Kyle Haugen: Wed., 1 to 5 PM; Thurs., 2 to 5 PM

Pastor Dan Peterson: Pastor Dan will be away from 9/26 to 10/1 to tend to family matters. His office hours are cancelled this week. Appointments outside of these dates are *always* welcomed. Contacts: pastor@queenannelutheran.org, Text/call Pastor Dan at 253-230-9695.

For emergency pastoral care this Monday through Friday, please contact Rev. Kristy Daniels or Rev. Esau Cuevas: Pastor Kristy’s cell: 206-788-6745 pastorkristy@compasshousingalliance.org esaucuevas11@gmail.com

THIS WEEK’S CALENDAR	
<u>Sunday, September 25</u>	
Worship	8:00 AM
Forum (Conf. Rm/ Zoom)	9:00 AM
Worship	10:30 AM
Coffee Hour (narthex)	<i>after worship</i>
Newcomers’ Coffee and Conversation (Conf. Rm.)	<i>after worship</i>
<u>Monday</u>	
QA Book Group (Narthex)	7:00 PM
Food Addicts in Recovery (FH)	7:00 PM
<u>Wednesday</u>	
Sewing and Service (Fireside)	10:00 AM
AA Counterbalance (FH)	8:00 PM
<u>Thursday</u>	
Choir Rehearsal (Music Room)	7:00 PM
<u>Friday</u>	
Provide Dinner for New Horizons	
<u>Saturday</u>	
Alanon Women (upstairs)	10:30 AM
AA Shanty Trudgers (upstairs)	7:00 PM
<u>Sunday, October 2</u>	
Worship	8:00 AM
Forum (Conf. Rm/ Zoom)	9:00 AM
Worship	10:30 AM
Coffee Hour (narthex)	<i>after worship</i>