

SEVENTEENTH SUNDAY AFTER PENTECOST

October 2, 2022

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude *Two contemplative organ settings of* DOWN AMPNEY (ELW 804)
Mark Sedio (b. 1954)
Walter Pelz (b. 1926)

Introit **Psalm 119:166,165**

I have hoped for your salvation, O LORD, and I have fulfilled your commandments. Great peace have they who love your teaching; for them there is no stumbling block.

Welcome

↑ **Gathering Hymn** *My God, How Wonderful Thou Art*
ELW 863

↑ **Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

↑ Kyrie

Leader: In peace, in peace,

Refrain

Leader: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy. *to Verses*

The musical notation is in G major (one sharp) and 2/4 time. The Leader's part consists of two lines of music. The first line has the lyrics "Let us pray to the Lord, have mer - cy, Christ, have" and the second line has "mer - cy, Lord, have mer - cy." The Congregation's part is a single line of music with the lyrics "mer - cy, Lord, have mer - cy." The piece ends with a double bar line and the instruction "to Verses".

Leader: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Leader: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Leader:

Help, save and de - fend us, O

Congregation:

God. A - men.

The musical notation is in G major (one sharp) and 2/4 time. The Leader's part is a single line of music with the lyrics "Help, save and de - fend us, O". The Congregation's part is a single line of music with the lyrics "God. A - men." The piece ends with a double bar line.

↑ Hymn Of Praise

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God.

to Refrain

Verse 2



2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3



3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

↑Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Benevolent, merciful God:

When we are empty, fill us.

When we are weak in faith, strengthen us.

When we are cold in love, warm us,

that with fervor we may love our neighbors and serve them
for the sake of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

First Reading

Habakkuk 1:1-4; 2:1-4

Ⓐ: Word of God, Word of life.

ⓐ: Thanks be to God.

Psalmody

Psalm 37:1-9

To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.

Refrain:



Be still be-fore the LORD and wait pa-tient - ly.

- ¹Do not be provoked by evildoers;
do not be jealous of those who do wrong.
- ²For they shall soon wither like the grass,
and like the green grass fade away.
- ³Put your trust in the Lord and do good;
dwell in the land and find safe pasture.
- ⁴Take delight in the Lord,
who shall give you your heart's desire.

REFRAIN

- ⁵Commit your way to the Lord; put your trust in the Lord,
and see what God will do.
- ⁶The Lord will make your vindication as clear as the light
and the justice of your case like the noonday sun.
- ⁷Be still before the Lord and wait patiently.
Do not be provoked by the one who prospers,
the one who succeeds in evil schemes.
- ⁸Refrain from anger, leave rage alone;
do not be provoked; it leads only to evil.
- ⁹For evildoers shall be cut off,
but those who hope in the Lord shall possess the land.

REFRAIN

Second Reading

2 Timothy 1:1-14

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

↑ The Holy Gospel

Luke 17:5-10

P: The Gospel according to St. Luke, the seventeenth chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

1st & 2nd Timothy: Is the Treasure Worth the Trouble?

Pastor Dan

↑ Hymn of the Day

Come Down, O Love Divine

ELW 804

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



Prayers of the Church

A: . . . Lord, in your mercy,

☩: hear our prayer.

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ in his risen form is truly present in the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ’s risen presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands. Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

If you prefer to receive only bread, be assured that you are receiving the full presence of God.


↑ **The Great Thanksgiving**

Presider: *Congregation:*




The Lord be with you. And al - so with you.

Presider: *Congregation:*

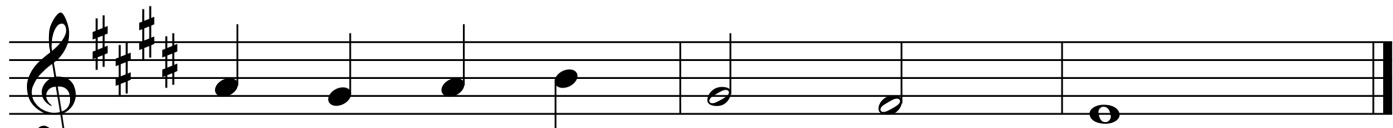


Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

P: It is our duty and delight . . .
. . . and join their unending hymn:

↑ **Sanctus**

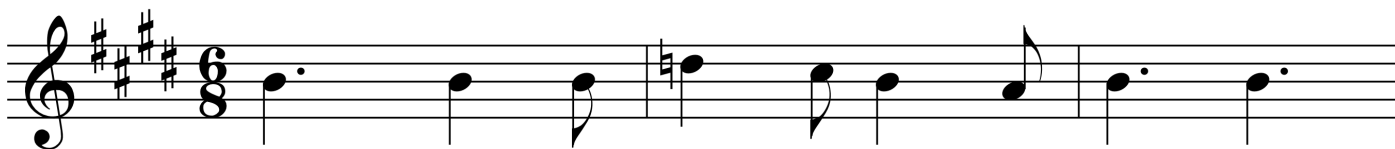
Congregation:



Ho - ly, ho - ly, ho - ly are you, God of love and



life; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

↑ **Words of Institution**

↑ Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread
and forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

↑ Invitation to the Table

P: Christ is among us.
Receive the bread of life.

Agnus Dei



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



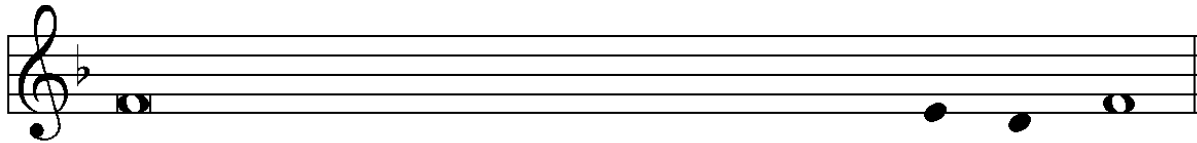
grant us peace, grant us peace.

Post Communion Prayer

- P:** Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others, both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
- G:** Amen.

Announcements

↑ Benediction



- P:** The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ grant you peace.



- G:** A - men.

↑ Sending Hymn

In Thee Is Gladness
ELW 867

↑ Dismissal

- A:** Go in peace. Serve the Lord.
G: Thanks be to God.

Postlude

Chorale prelude on IN DIR IST FREUDE (ELW 867)
J.S. Bach (1685–1750)

Please note that the postlude may feature the full organ.

Please maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. You may remain in fellowship with one another as long as you like.

About Today's Music

Today's Hymn of the Day is "Come Down, O Love Divine" (ELW 804). A sense of deep personal piety, a subtle nod to Christian mysticism, and the transformational indwelling of the Holy Spirit find expression in this hymn, and today's organ prelude (which features selections by modern Lutheran composers) amplifies these aspects. The text originated with an Italian layperson and member of a religious order devoted to preaching and acts of mercy, Bianco da Siena (c. 1350–1434). His lengthy mystical poem, "Discenti, amor santo" is one of ninety-two poems in the genre of Italian vernacular "spiritual songs" (*laudi spirituali*) influenced by Francis of Assisi (1181–1226). Translating from da Siena's longer original work, Anglo-Irish priest and writer Richard F. Littledale (1833–1890) produced "Come Down, O Love Divine" for *The People's Hymnal* (London, 1867). The hymn languished in relative obscurity until the text was joined with Ralph Vaughan Williams's newly composed tune, DOWN AMPNEY, for *The English Hymnal* in 1906. Thanks to this fortunate pairing, the hymn is regarded as a gem of English hymnody and appears in more than sixty modern hymnals, including those of all major American Lutheran denominations.

– Cantor Kyle

ANNOUNCEMENTS — OCTOBER 2

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

CHILDCARE: Our upstairs nursery is available and staffed today.

ALTAR FLOWERS today are provided by Jean McLauchlan to the glory of God and in celebration of 90 years of life. Happy Birthday, Jean!

SUNDAY FORUM TODAY: “IS THE BIBLE INERRANT?”

Is every word in the Bible “true”?

Join Pastor Dan to discuss the history of the concept of “inerrancy” and what the Lutheran tradition has to say about it.

Conference Room, 9-10 AM.

This is the second session of a three-week forum series, “**The Bible We Never Knew.**” Plan to join us for the third session next week, October 9: **Sex in the Bible**, with Rev. Dr. Sara Koenig.

Rev. Koenig is ordained in the Presbyterian Church (USA), and wants to live in a world where there is laughter, where kindness is the default, and all people know that they matter and are loved. She is professor of biblical studies at SPU, where she did her undergraduate degree and returned there to teach after getting her M.Div. and Ph.D. at Princeton Theological Seminary. She writes about biblical characters, and how the Bible has been received during the centuries. When she's not teaching or researching, you can find her drinking coffee, reading books for fun, spending time with her teenage kids and husband, or walking her dog. Her most recent article titled “Styling Eve and Adam’s Clothes” was published in June 2022.

SPECIAL BIRTHDAY COFFEE HOUR

Today after our 10:30 worship, we are celebrating **Jean McLauchlan’s** 90th birthday at coffee hour – we hope you can stay, give best wishes to Jean, and have cake! Please sign the big card, and/or drop off your own card in the basket there.

NEW HORIZONS MINISTRIES WILL HOLD ITS FALL GALA at the Edgewater Hotel **Friday, Oct. 21, 6 PM – mark the date. QALC is sponsoring a table of ten.** You can sign up on their website under the “Queen Anne Lutheran” table. (nhmin.org) Please join the two members who have signed up so far!

WE ARE SEEKING A CHILDREN'S MINISTRY COORDINATOR

Please spread the word—Queen Anne Lutheran, is seeking an enthusiastic, grace-centered individual to lead our Sunday School program and assist in the Teen programming. (Look for the full description on our website.) To apply, please send cover letter and resume by October 28, 2022 to personnel@queenannelutheran.org.

QUEEN ANNE MEN'S MINISTRY – KIT ASSEMBLY

Saturday, Oct. 15 at 9 AM in the Fellowship Hall: Gather with us to assemble Lutheran World Relief (LWR) personal care kits & school kits.

2023 GUIDELINES FOR EXPENDITURES MEETING

It's that time of year again!! Committee chairs – or anyone who wants to provide input regarding 2023 expenditures or income – please provide your proposal to the **Finance Committee meeting Tuesday, October 25 6-8 PM.** Anyone may attend the discussion; just contact the committee if you'd like to be there. This meeting will be in person with an optional Zoom link.

Please also provide input to any of us ahead of time. Talk to us, or place your idea in our office mailbox (lower left section.) Or email

finance@queenannelutheran.org

The Finance Committee members are *Myra Dittes, Ken Hockman, Sallie Wilson, Cathi Unseth, and Rich Mathes.*

OFFICE HOURS THIS WEEK

Although staff may also be present *outside* of the hours listed below, here are "office hours" when these staff members can be reliably found this week:

Main Office (Barb Bash)

Tuesday–Friday, 9:00 AM – 5:30 PM

Cantor Kyle Haugen:

Wed., 1 to 5 PM; Thurs., 2 to 5 PM

Pastor Dan Peterson:

Tues., 1 to 3 PM; Sat., 1 to 3 PM

THIS WEEK'S CALENDAR

Sunday, October 2

Worship	8:00 AM
Forum (Conf. Rm/Zoom)	9:00 AM
Worship	10:30 AM
Coffee Hour (narthex)	<i>after worship</i>

Monday

Food Addicts in Recovery (FH)	7:00 PM
-------------------------------	---------

Tuesday

Executive Committee (Zoom)	7:00 PM
----------------------------	---------

Wednesday

Sewing and Service (Fireside)	10:00 AM
AA Counterbalance (FH)	8:00 PM

Thursday

Choir Rehearsal (Music Room)	7:00 PM
------------------------------	---------

Saturday

Alanon Women (upstairs)	10:30 AM
AA Shanty Trudgers (upstairs)	7:00 PM

Sunday, October 9

Worship	8:00 AM
Forum (Conf. Rm/Zoom)	9:00 AM
Worship	10:30 AM