

REFORMATION SUNDAY

October 30, 2022

10:30 AM



↑ = Stand ☒: Congregation ☒: Worship Assistant ☒: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Chorale prelude on ERHALT UNS, HERR (ELW 517)
Dietrich Buxtehude (1637–1707)

Chorale preludes on EIN FESTE BURG (ELW 504)
Johann Gottfried Walther (1684–1748)
Johann Sebastian Bach (1685–1750), BWV 720

Welcome

↑ Confession and Forgiveness

☒: Blessed be the ☩ holy Trinity,
the one who fashions us,
the one who heals us,
the one who reforms us again and again.

☒: Amen.

P: Let us confess our sin as we seek Love's transforming power.

Silence for reflection and self-examination.

P: Source of all life,
we confess that we resist you and have not allowed
your grace to set us free.
We find ourselves too busy, too distracted.
We hear your word of love freely given to us,
yet we expect others to earn it.
We turn the church inward,
rather than moving it outward.

G: **Forgive us. Stir us.**

P: Reform us to be a church powered by love,
willing to speak for what is right,
act for what is just,
and seek the healing of your whole creation.

G: **Amen.**

P: God hears our cry and sends the Spirit to change us
and to empower our lives in the world.
Your sins are forgiven,
✠ God's love is unconditional,
and we are raised up as God's people
who will always be made new,
in the name of Jesus Christ.

G: **Amen.**

↑ **Processional Hymn**

Stanza 3 is sung by the choir; all join at "Alleluia."

Thy Strong Word

ELW 511

↑ **Greeting**

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G: **And also with you.**

↑ Kyrie

Leader: In peace, in peace,

Refrain

Leader: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy.

to Verses

Leader: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Leader: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Leader:

Help, save and de - fend us, O

Congregation:

God. A - men.

↑ Hymn Of Praise

Refrain

Congregation:

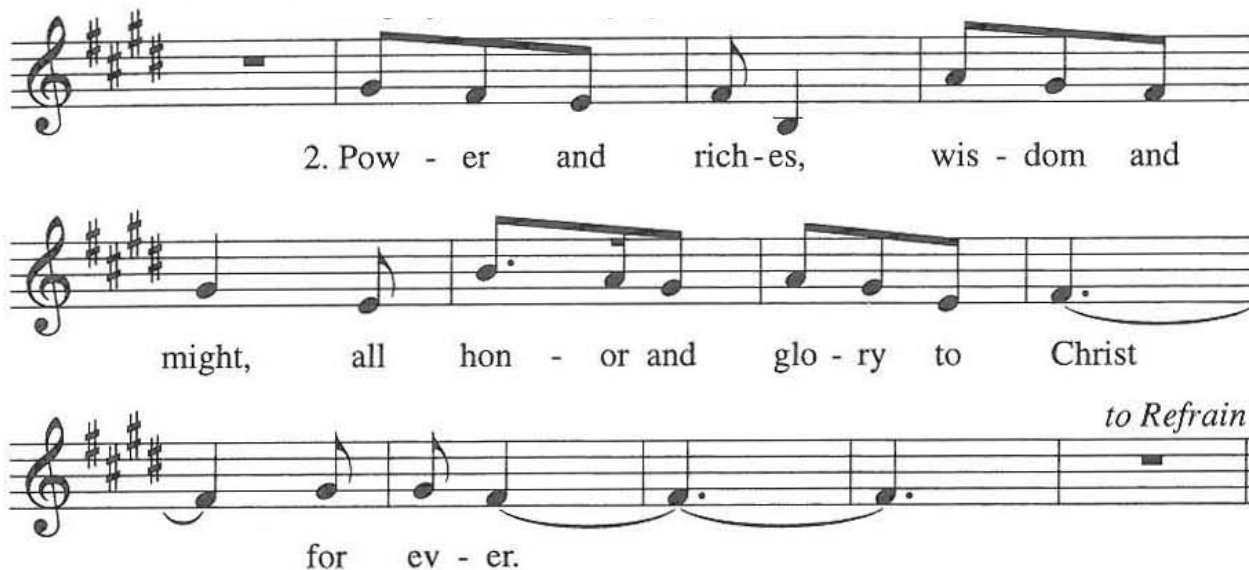
Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God.

to Refrain

Verse 2



2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3



3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

↑Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Merciful God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, strengthen them in the face of indifference and cynicism, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

A: Word of God, Word of life.

G: Thanks be to God.

Psalmody

Psalm 46

The first time, an extended organ introduction is played. Verses are sung by the choir. The Refrain is sung by choir and congregation as indicated below:

REFRAIN

David M. Cherwien



Choir: The Lord of hosts is with us.



All: The God of Ja-cob is our strong-hold.

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea; though its waters rage and foam, and though the mountains tremble at its tumult.

Refrain

There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of her; she shall not be overthrown; God shall help her at the break of day. The nations make much ado, and the kingdoms are shaken; God has spoken, and the earth shall melt away.

Refrain

Come now and look upon the works of the Lord, what awesome things he has done on earth. It is he who makes war to cease in all the world; he breaks the bow, and shatters the spear, and burns the shields with fire. "Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."

Refrain

Second Reading

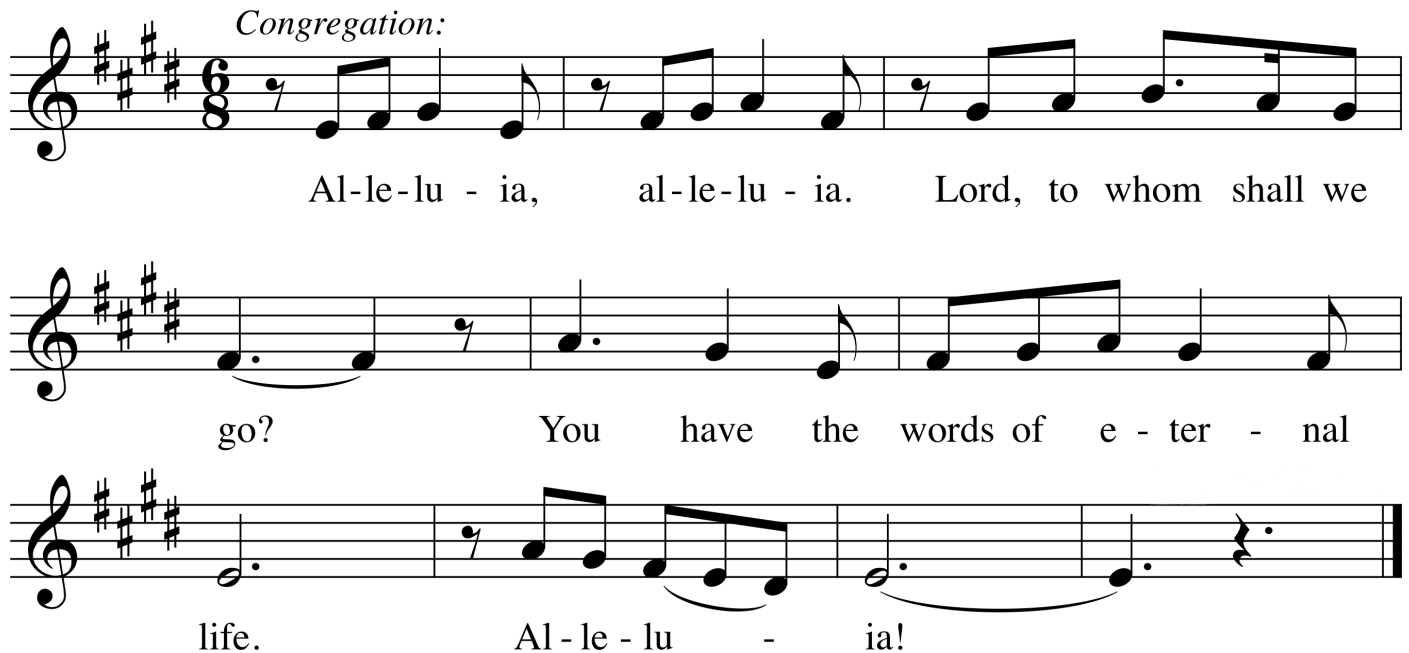
Romans 3:19-28

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Congregation:



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

↑ The Holy Gospel

John 8:31-36

P: The Gospel according to St. John, the eighth chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Get Thee Back to Hymnody! The Hymnal as Devotional
Pastor Dan

↑ Hymn of the Day

Lord, Keep Us Steadfast in Your Word
ELW 517

↑ Nicene Creed

☩: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the Church

A: . . . Lord, in your mercy,

☩: hear our prayer.

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ in his risen form is truly present in the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's risen presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

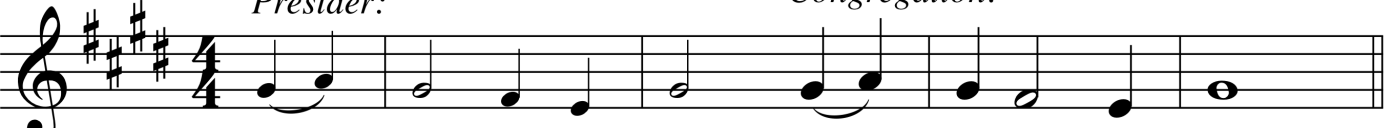
When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands. Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.


↑ **The Great Thanksgiving**

Presider: *Congregation:*




The Lord be with you. And al - so with you.

Presider: *Congregation:*

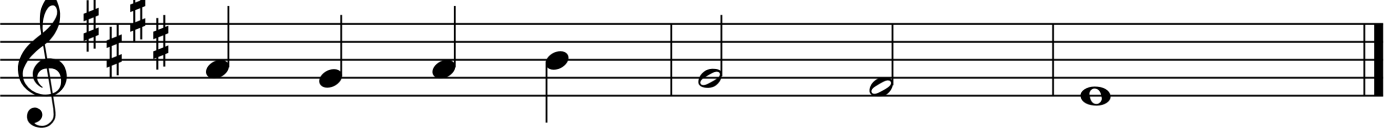


Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

P: It is our duty and delight . . .
. . . and join their unending hymn:

↑ **Sanctus**

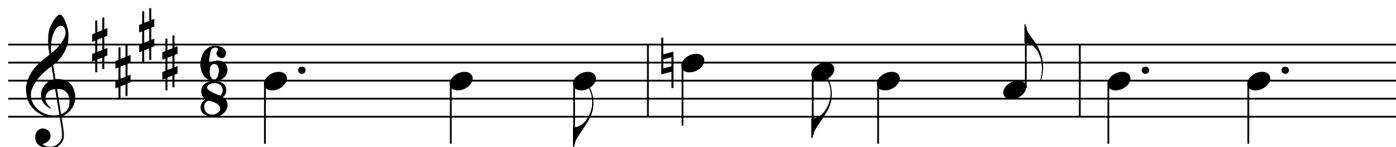
Congregation:



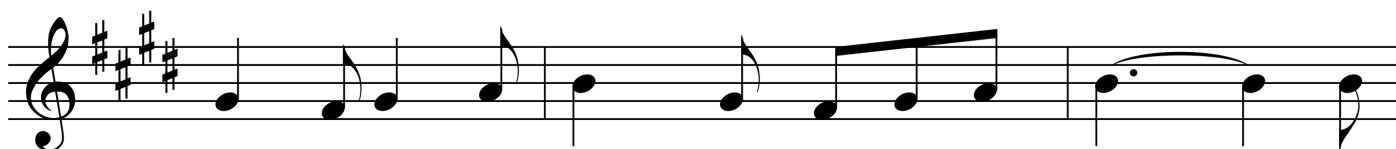
Ho - ly, ho - ly, ho - ly are you, God of love and



life; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

↑ **Words of Institution**

↑ Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread
and forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
Amen.**

↑ Invitation to the Table

P: Christ is among us.
Receive the bread of life.



Agnus Dei



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Anthem

The Truth Will Make You Free
Anne Krentz Organ (b. 1960)

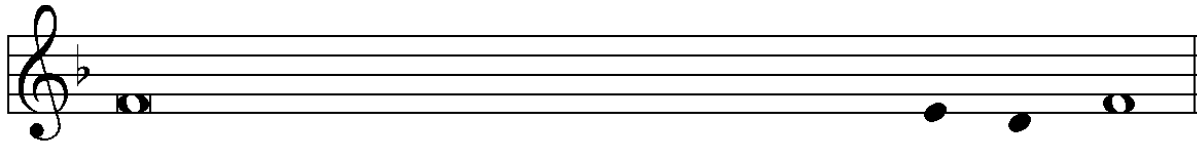
Post Communion Prayer

☩: God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

☩: Amen.

Announcements

↑ Benediction



P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and † grant you peace.



G: A - men.

↑ Recessional Hymn *(See next two pages)*

A Mighty Fortress
ELW 504

↑ Dismissal

A: Go in peace. Serve the Lord.
G: Thanks be to God.

Postlude

Fantasy on EIN FESTE BURG (ELW 503)
Charles Ore (b. 1936)

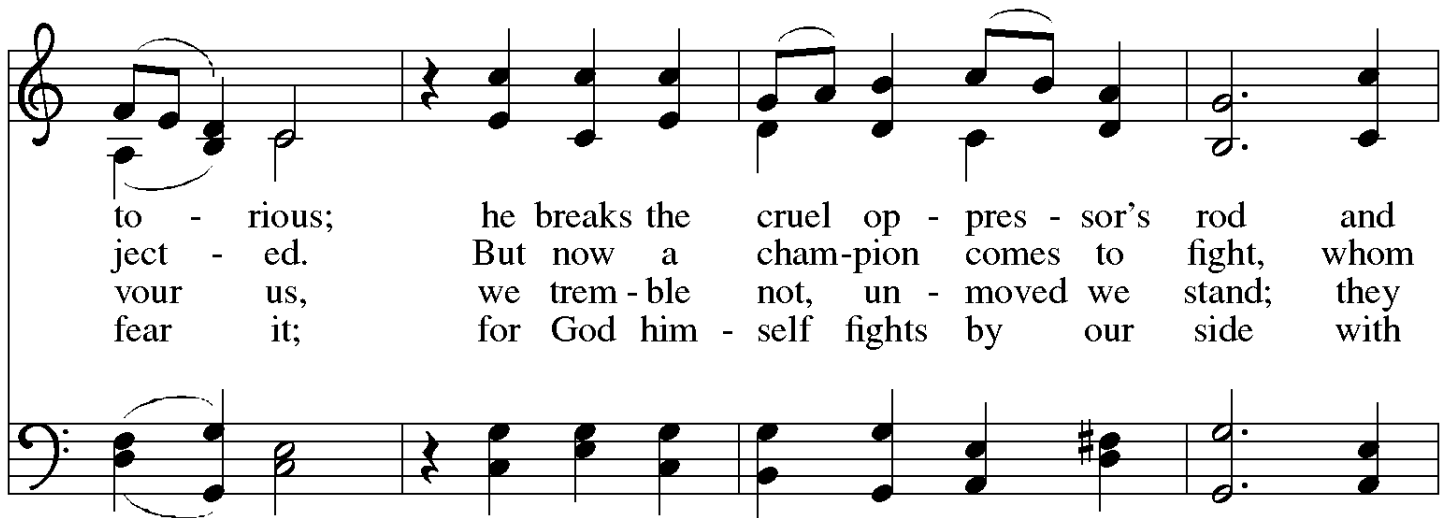
Please note that the postlude may feature the full organ.

Please maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. You may remain in fellowship with one another as long as you like.

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

5. God's love is different than the pow'rs;
it wins by God's self-giving.
The Spirit and the gifts are ours,
for God with us is living.
Let selfish thinking go,
and love towards neighbors grow;
Thy kingdom will then come,
when we in Christ are one.
God's love endures forever!

The last stanza of "A Mighty Fortress" (printed here without musical notation) was written by Pastor Dan in an effort to underscore the nature of God's power in terms of love rather than brute force or control.

About Today's Music

Today's organ prelude and postlude all based on Luther's famous paraphrase of Psalm 46, "A Mighty Fortress Is Our God." Both the text and the tune for this hymn were written by Luther. However, the tune is known in different forms. Luther's original version from 1531 (ELW 503) had a dance-like quality with uneven rhythms. Two hundred years later, a "smooth" (isorhythmic) version was in use (ELW 504, which is the version known well at QALC). Scholars believe that in the seventeenth century, unaccompanied congregational singing in live acoustics necessitated slower rhythms to avoid cacophony – and by the eighteenth century, the original versions were replaced altogether. Two of this morning's prelude selections are based on the later, "smooth" version of EIN FESTE BURG. In contrast, the composer of this morning's postlude uses Luther's original, rhythmic version of the chorale as a point of departure for a fantastical celebration of the Reformation's most beloved hymn.

– Cantor Kyle

ANNOUNCEMENTS — OCTOBER 30

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

CHILDCARE: Our upstairs nursery is available and staffed today.

FLOWERS FOR THE ALTAR are provided by Karen and Brent McCullough today, in celebration of the Reformation and in thanksgiving for the life and work of Martin Luther.

REFORMATION SUNDAY COFFEE!



Today, as we celebrate the grounding of our faith — our Lutheran heritage — with music and bell-ringing, we also celebrate our community with one another.

Please stay late, if you are worshipping at 8 AM; **please come early**, if you are a 10:30 worshiper, and let's meet for fellowship over coffee in the Conference Room from 9 to 10 AM.

FEED THE HUNGRY — Please sign up now to serve at **Community Lunch on Capitol Hill**, five Tuesdays in November. We're looking forward to helping feed the hungry there, as we have done for almost forty(!) years.

The sign-up sheet is on the narthex railing; several shifts are available, and there are openings this Tuesday. There's also an online sign-up in Friday's email.

THIS WEEK'S CALENDAR

Sunday, October 30

Reformation Sunday

Worship	8:00 AM
Coffee, Cookies, & Fellowship (Conference Room)	9-10 AM
Worship	10:30 AM

Monday, November 1

Food Addicts in Recovery (FH)	7:00 PM
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Tuesday

Community Lunch on CH (@All Pilgrims UCC, Capitol Hill)	9 AM - 1:30 PM
Executive Committee (Zoom)	7:00 PM

Wednesday

Sewing and Service (Fireside)	10:00 AM
AA Counterbalance (FH)	8:00 PM

Thursday

Choir Rehearsal (Music Room)	7:00 PM
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Friday

LWR Ingathering (@ORLC, Ballard)	8:00 AM-3:00 PM
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Saturday

LWR Ingathering (@ORLC, Ballard)	8:00 AM-NOON
Alanon Women (upstairs)	10:30 AM
AA Shanty Trudgers (upstairs)	7:00 PM

Sunday, November 6

All Saints Sunday

Worship	8:00 AM
Forum (Conf. Rm./Zoom)	9-10 AM
Worship	10:30 AM

ALL THOSE BEAUTIFUL QUILTS & KITS – PLEASE HELP US SHIP THEM OUT!
Last week we blessed 143 Personal Care Kits, 54 School Kits, 21 Baby Care kits, 5 Fabric Kits, and 77 quilts, then packed them up to ready them for the Lutheran World Relief Ingathering on November 4 & 5. Many thanks to those who created them, and those who were able to stay last week to help weigh and box everything.

Please donate to help with shipping if you are able. Special offering envelopes are in the narthex; write your check to Queen Anne Lutheran Church with “Quilts and Kits” on the memo line.

If you would like to participate in the Ingathering this week as a volunteer to help load containers or to direct traffic, please talk to Rich Mathes. The Ingathering takes place at Our Redeemers Lutheran Church in Ballard, on the corner of 24th Ave. NW and NW 85th St., from 8 to 3 Friday, Nov. 4, and 8 to noon on Saturday, Nov. 5.

GROCERY SHOPPING?

Take Along Queen Anne Helpline’s Thanksgiving Grocery Drive List

This holiday season, our neighborhood partner Queen Anne Helpline is hoping to bring some Thanksgiving warmth to low-income seniors in our neighborhood. They will be collecting packed bags of groceries by November 21 and delivering them to our senior neighbors in Queen Anne, Magnolia, and South Lake Union. This year the goal is to serve 100 people! Queen Anne Lutheran will be participating in this drive, so keep your eye out for the following items when you shop this month and next:



Each grocery bag MUST contain all of the following items:

- | | |
|--|---|
| <input type="checkbox"/> 2 cans of vegetables
(1 corn, 1 green beans) | <input type="checkbox"/> Juice (at least 2
individually-sized bottles) |
| <input type="checkbox"/> Package of mashed potatoes | <input type="checkbox"/> Jar of gravy |
| <input type="checkbox"/> Package of stuffing | <input type="checkbox"/> Box of instant oatmeal |
| <input type="checkbox"/> Jar of cranberry sauce | <input type="checkbox"/> Package of cookies |

Queen Anne Helpline will also purchase fresh roasted and sliced turkey from a local butcher, as well as slices of pumpkin pie to include in the bags. They will gratefully accept monetary donations to help defray these costs. Donate by writing “QAH” on the memo line of your check to QALC, or directly at their website.

Forum Next Week: November 6

CHRISTIAN NATIONALISM AS ZOMBIE APOCALYPSE

The popularity of Christian nationalism has grown significantly over the past few years. Today, far-right politicians openly endorse it as a way of dissolving the distinction between religion and the state. Now on the eve of a national election, we ask: What is Christian nationalism? How, according to Dr. Jeff Robbins, our forum speaker, does it resemble a zombie apocalypse? And what can we do about it?

Please join us and invite others who may be interested to hear from Dr. Robbins, who will give us a presentation via Zoom followed by a Q&A session. Gather with us at 9 AM in the Conference Room, or follow the Forum Zoom link to attend.

Jeffrey W. Robbins is Professor of Religion and Philosophy at Lebanon Valley College, where he teaches in the Honors and the Social Justice and Civic Engagement programs and serves as the Faculty Mentor for the Allwein Scholars Program. He was awarded the Thomas Rhys Vickroy Award for Outstanding Teaching at LVC in 2005. He is chair of the Board of Directors for the Westar Institute and was the original chair of the Westar academic seminar on “God and the Human Future.” He is the author or editor of nine books, including most recently “Radical Theology: A Vision for Change” (Indiana University Press, 2016), and co-author of “An Insurrectionist Manifesto: Four New Gospels for a Radical Politics” (Columbia University Press, 2016), which was named as a Choice Outstanding Academic Title in 2016. He is also a Contributing Editor of the *Journal for Cultural and Religious Theory* and co-editor of the Columbia University Press book series “Insurrections: Critical Studies in Religion, Politics, and Culture.” He was identified in the *Journal of the American Academy of Religion* as “one of the best commentators on religion and postmodernism.” He has spoken at national and international conferences and been an invited as a guest lecturer or keynote speaker throughout the world, including Austria, China, England, France, Ireland, the Netherlands, Slovenia, Sweden, Tunisia and Turkey.

OFFICE HOURS THIS WEEK

Although staff may also be present *outside* of the hours listed below, here are “office hours” when these staff members can be reliably found this week:

Main Office (Barb Bash): Tuesday–Friday, 9:00 AM – 5:30 PM

Cantor Kyle Haugen: Wednesday, 1 to 5 PM; Thursday., 2 to 5 PM

Pastor Dan Peterson: Tuesday, 1 to 3 PM; Saturday, 1 to 3 PM.

The following week (M-F, Nov. 7-11) Pastor Dan will be with his parents in California. Rev. Kristy Daniels will again be on call for emergency pastoral care at 206-788-6745 or pastorkristy@compasshousingalliance.org