

# ALL SAINTS SUNDAY

November 6, 2022

10:30 AM



↑ = *Stand*   **C**: *Congregation*   **A**: *Worship Assistant*   **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

*Gloria*, first verse, from *Mass for the Convents*  
François Couperin (1668–1733)

*Chorale prelude on RHOSYMEDRE* (or “Lovely”)  
Ralph Vaughan Williams (1872 –1958)

## Welcome

### ↑Confession and Forgiveness

**P**: Blessed be the † holy Trinity,  
the one who fashions us,  
the one who heals us,  
the one who reforms us again and again.

**C**: Amen.

**P:** Let us confess our sin as we seek Love's transforming power.

*Silence for reflection and self-examination.*

**P:** Source of all life,  
we confess that we resist you and have not allowed  
your grace to set us free.

We find ourselves too busy, too distracted.

We hear your word of love freely given to us,  
yet we expect others to earn it.

We turn the church inward,  
rather than moving it outward.

**G:** **Forgive us. Stir us.**

**P:** Reform us to be a church powered by love,  
willing to speak for what is right,  
act for what is just,  
and seek the healing of your whole creation.

**G:** **Amen.**

**P:** God hears our cry and sends the Spirit to change us  
and to empower our lives in the world.

Your sins are forgiven,

✠ God's love is unconditional,  
and we are raised up as God's people  
who will always be made new,  
in the name of Jesus Christ.

**G:** **Amen.**

↑ **Processional Hymn**

*Ye Watchers and Ye Holy Ones*

**ELW 424**

↑ **Greeting**

**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**G:** **And also with you.**

# ↑ Kyrie

*Leader:* In peace, in peace,

## Refrain

*Leader:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy.

*to Verses*

*Leader:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Leader:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Leader:*

Help, save and de - fend us, O

*Congregation:*

God. A - men.

# ↑ Hymn Of Praise

## Refrain

*Congregation:*

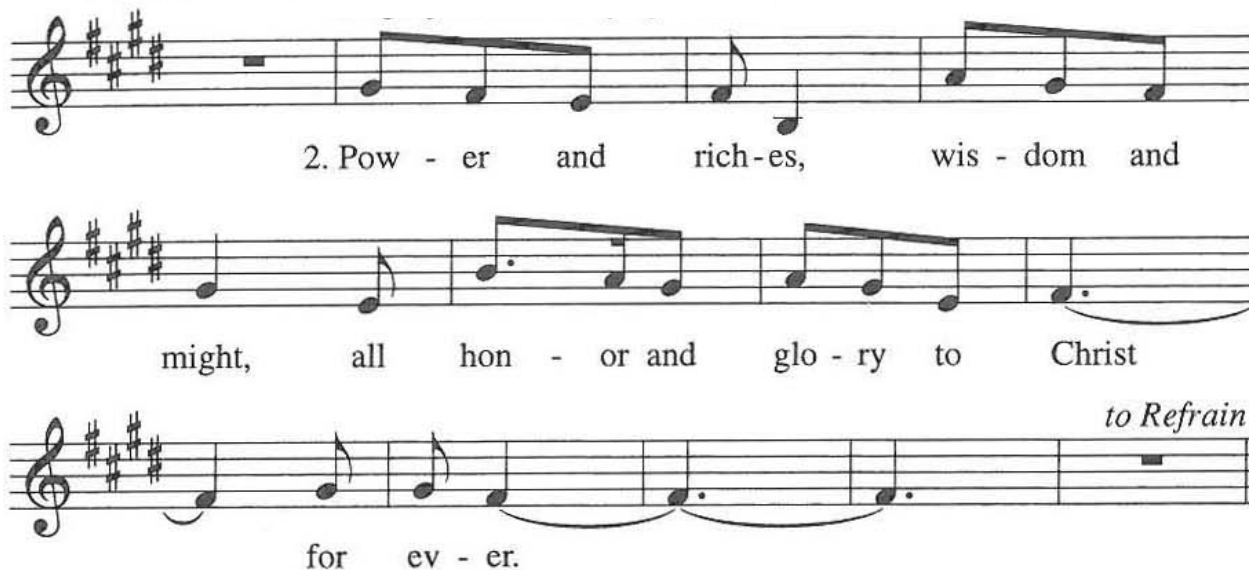
Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit-ed us to be one great peo - ple of  
God.

*to Refrain*

### Verse 2



2. Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

### Verse 3



3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

### ↑Prayer of the Day

**P**: The Lord be with you.

**C**: **And also with you.**

**P**: Let us pray.

Merciful God, you have called us together into one communion as the body of your Son, Jesus Christ our Lord.

Help us follow the example of those who came before us who trusted in you, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C**: **Amen.**

## First Reading

Daniel 7:1-3, 15-18

**A**: Word of God, Word of life.

**G**: Thanks be to God.

## Psalmody

Psalm 149

*To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.*

## Refrain

*Introduction:*      *All:*

**Sing to the LORD — a new song.**

- <sup>1</sup>Hallelujah! Sing to the Lord a new song,  
God's praise in the assembly of the faithful.
- <sup>2</sup>Let Israel rejoice in their maker;  
let the children of Zion be joyful in their ruler.
- <sup>3</sup>Let them praise their maker's name with dancing;  
let them sing praise with tambourine and harp.
- <sup>4</sup>For the Lord takes pleasure in the people  
and adorns the poor with victory.

## Refrain

- <sup>5</sup>Let the faithful rejoice in triumph;  
let them sing for joy on their beds.
- <sup>6</sup>Let the praises of God be in their throat  
and a two-edged sword in their hand,
- <sup>7</sup>to wreak vengeance on the nations  
and punishment on the peoples,
- <sup>8</sup>to bind their kings in chains  
and their nobles with links of iron,
- <sup>9</sup>to inflict on them the judgment decreed;  
this is glory for all God's faithful ones. Hallelujah!

## Refrain

## Second Reading

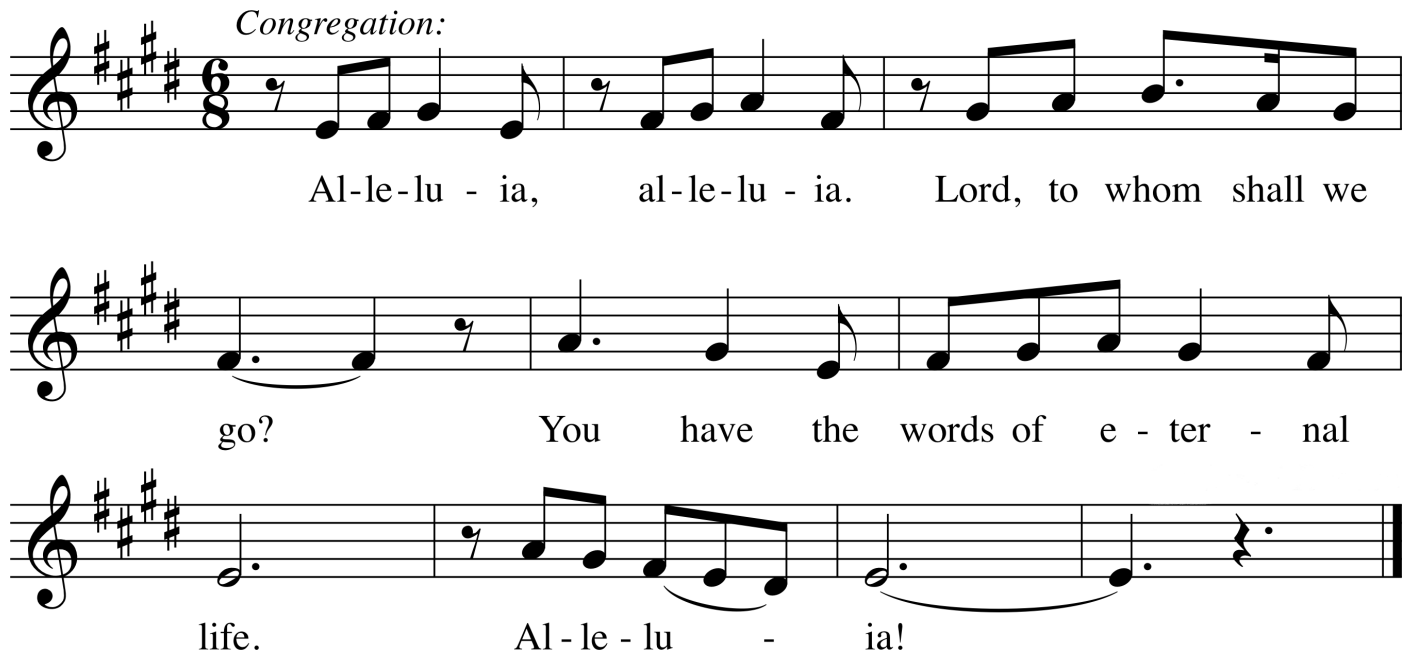
Ephesians 1:11-23

**A**: Word of God, Word of life.

**G**: Thanks be to God.

### ↑ Gospel Acclamation

*Congregation:*



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

### ↑ The Holy Gospel

Luke 6:20-31

**P**: The Gospel according to St. Luke, the sixth chapter.

**G**: Glory to you, O Lord.

*Following the reading*

**P**: The Gospel of the Lord.

**G**: Praise to you, O Christ.

### Sermon

*Sing Boldly or Sin Boldly?*  
Pastor Dan

### ↑ Hymn of the Day

*Shall We Gather at the River*  
ELW 423

## ↑ Nicene Creed

**☩: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## Commemoration of the Faithfully Departed

**A:** We give you thanks, O Lord our God, for all your servants and witnesses of times past:

**Lower Voices:** For Abraham and Sarah,  
first to believe the promise;

*Higher Voices:* For Moses, the lawgiver and Aaron, the priest;

**Lower Voices:** For Miriam and Joshua,  
*Higher Voices:* For Deborah and Gideon,

**Lower Voices:** For Samuel and Hannah,  
*Higher Voices:* For Isaiah and all the prophets,

**Lower Voices:** For Mary, Martha, and Mary Magdalene;  
*Higher Voices:* For Stephen the first martyr,

**G:** For all the saints and martyrs in every time and in every land.

**A:** In your mercy, give us as you gave them, the hope of salvation and the promise of everlasting life.

**G:** Through the first-born from the dead, Jesus Christ our Lord.

**P:** We remember those who together with us stood at the foot of the cross, who heard the Easter truths at the empty tomb, who have gone before us into the depth and mystery of God.

**A:** Ruth Ghormley      Tim Moody      Cameron Stephan      Minda Unseth

*The Assembly is invited to also name loved ones  
and others they wish to remember this All Saints.*

*Please come forward to the microphone to say the name.*

*A bell will toll after each name.*

## Prayers of the Church

**A:** . . . Lord, in your mercy,

**G:** hear our prayer.

**Holy Communion** – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ in his risen form is truly present in the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ’s risen presence among us.

The ministration of the Sacrament is given in two ways:

**In the pew:**

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

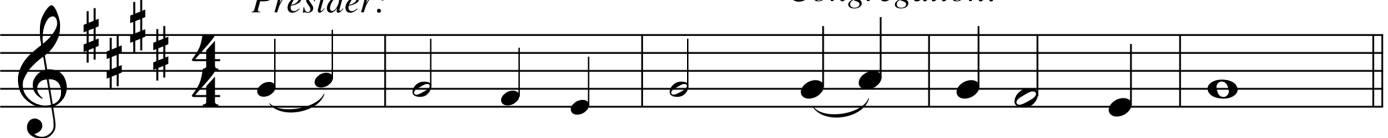
**By intinction:**

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands. Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

---


↑ **The Great Thanksgiving**

*Presider:* *Congregation:*




The Lord be with you. And al - so with you.

*Presider:* *Congregation:*

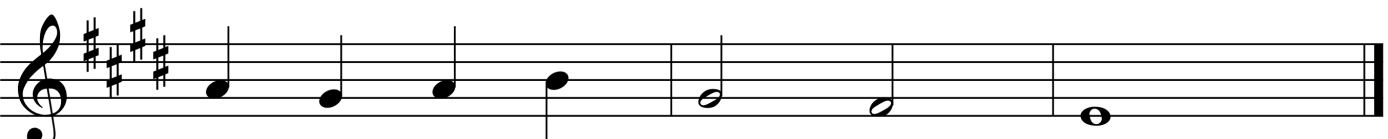


Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

**P**: It is our duty and delight . . .  
. . . and join their unending hymn:

↑ **Sanctus**

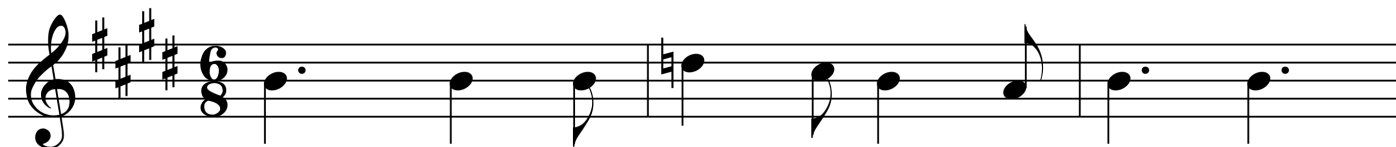
*Congregation:*



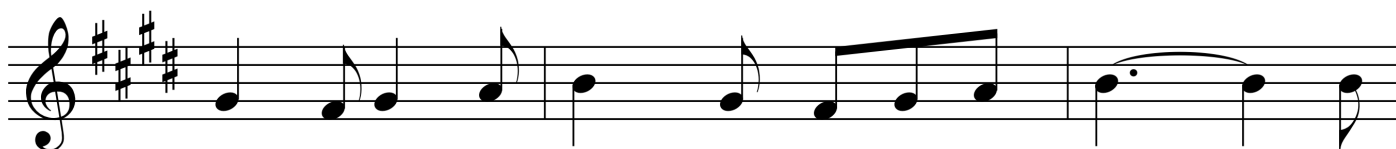
Ho - ly, ho - ly, ho - ly are you, God of love and



life; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

↑ **Words of Institution**

## ↑ Lord's Prayer

**P**: Lord, remember us in your kingdom and teach us to pray:

**C**: **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread  
and forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever.  
Amen.**

## ↑ Invitation to the Table

**P**: Christ is among us.  
Receive the bread of life.



# Agnus Dei



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

## Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

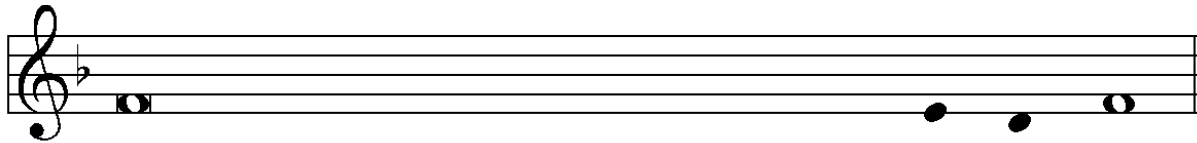
## Post Communion Prayer

**P**: God of the abundant table,  
you have refreshed our hearts in this meal  
with bread for the journey.  
Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.

**G**: Amen.

## Announcements

### ↑ Benediction



- P:** The Lord bless you and keep you.  
The Lord make his face to shine on you  
and be gracious to you.  
The Lord look upon you with favor and † grant you peace.



- G:** A - men.

### ↑ Recessional Hymn

*Stanza 3 is sung by the choir.*

*For All the Saints*

**ELW 422**

### ↑ Dismissal

**A:** Go in peace. Serve the Lord.

**G:** Thanks be to God.

### Postlude

*Fantasia in C minor, BWV 562*

J. S. Bach (1685–1750)

*Please note that the postlude may feature the full organ.*

*Please maintain social distancing as we exit. On your way out, put your bulletin back in the baskets on the table if you do not want to take it with you. Offerings may be put in the offering plate as you exit. You may remain in fellowship with one another as long as you like.*

## About Today's Music

Today's postlude and one of the prelude selections have ties to the services for Queen Elizabeth II this past September. Ralph Vaughan Williams (1872 – 1958) published his chorale prelude on the tune RHOSYMEDRE for organ with two other Welsh tunes in 1920 (for the melody, see ELW 640; for the intended text, see "My Song Is Love Unknown," ELW 343). This graceful, understated treatment of the hymn became a cherished work, especially in the United Kingdom; it has been heard at several royal weddings and funerals, as well as at the service of prayer and reflection for the queen held at St. Paul's Cathedral, London, on September 9. The organ *fantasia* is a genre indebted to the tradition of improvisation, usually avoiding strict rules of musical form. Today's postlude is one of the fantasias of J. S. Bach (1685–1750), played at the conclusion of Elizabeth II's state funeral at Westminster Abbey on September 19.

—Cantor Kyle

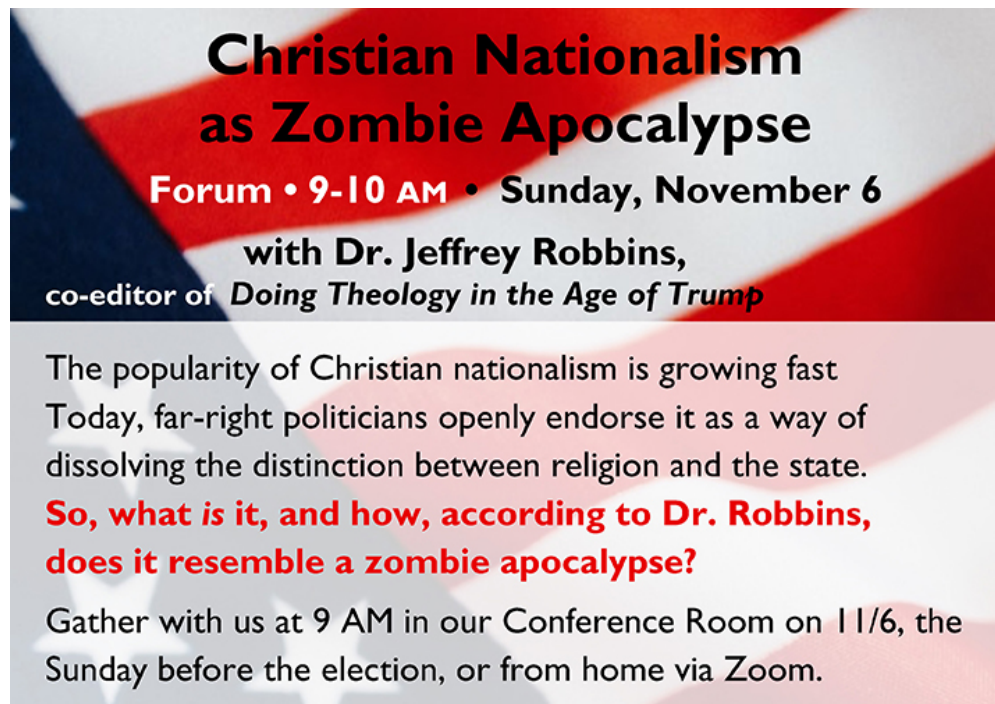
## ANNOUNCEMENTS — NOVEMBER 6

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

**CHILDCARE:** Our upstairs nursery is available and staffed today.

**FLOWERS FOR THE ALTAR** are provided by Shirley Flory today to the glory of God and in memory of and thanksgiving for her mother, father and sister, Helen.

**FORUM TODAY, 9-10 AM:**



**Christian Nationalism  
as Zombie Apocalypse**  
**Forum • 9-10 AM • Sunday, November 6**  
**with Dr. Jeffrey Robbins,**  
co-editor of *Doing Theology in the Age of Trump*

The popularity of Christian nationalism is growing fast Today, far-right politicians openly endorse it as a way of dissolving the distinction between religion and the state.

**So, what is it, and how, according to Dr. Robbins, does it resemble a zombie apocalypse?**

Gather with us at 9 AM in our Conference Room on 11/6, the Sunday before the election, or from home via Zoom.

**Jeffrey W. Robbins** was identified in the *Journal of the American Academy of Religion* as “one of the best commentators on religion and post-modernism.”

Dr. Robbins is Professor of Religion and Philosophy at Lebanon Valley College, where he teaches in the Honors and the Social Justice and Civic Engagement programs. He is the author or editor of nine

books, including most recently “Radical Theology: A Vision for Change” (Indiana University Press, 2016), and co-author of “An Insurrectionist Manifesto: Four New Gospels for a Radical Politics” (Columbia University Press, 2016). He is also a Contributing Editor of the *Journal for Cultural and Religious Theory* and co-editor of the Columbia University Press book series “Insurrections: Critical Studies in Religion, Politics, and Culture.” He is chair of the Board of Directors for the Westar Institute and was the original chair of the Westar academic seminar on “God and the Human Future.” He has spoken at conferences in the U.S. and abroad, in Austria, China, and England.

**TUESDAY IS ELECTION DAY** and we’re coming together as part of the Earth Ministry community to cast our votes on behalf of creation and communities. Washington Interfaith Power and Light (WA IPL) has created a [Faithful Voter Reflection Guide](https://faithclimatejusticevoter.org/voter-guide/) (faithclimatejusticevoter.org/voter-guide/) that has reflections on a variety of different issues and discussion questions to spur further dialogue. We encourage you to read it and to use it in conversations with family, friends, and neighbors. Printed copies of the Guide are in the narthex today.



**FEED THE HUNGRY** – Please sign up now to serve at **Community Lunch on Capitol Hill**, five Tuesdays in November. Note that the location is now All Pilgrims Church, at 10<sup>th</sup> and Broadway. We’re looking forward to helping feed the hungry there, as we have done for almost forty (!) years. **The sign-up sheet is on the narthex railing**; there are openings going forward. There’s an online sign-up with a link in the Friday email.

**ALL THOSE BEAUTIFUL QUILTS & KITS – HELP US SHIP THEM OUT!**

On Friday we contributed 143 Personal Care Kits, 54 School Kits, 21 Baby Care kits, 5 Fabric Kits, and 81 quilts to the Lutheran World Relief Ingathering. Shipping costs will be \$693. Please donate to help cover shipping if you are able. Special offering envelopes are in the narthex; write your check to Queen Anne Lutheran Church with “Quilts and Kits” on the memo line.

**SAY THANKS WITH A WELCA THANKOFFERING**



Each November we send offerings to the Women of the ELCA to support a wide variety of their programs. The blue Thankoffering envelopes are available in the narthex. You may place them in the offering plate on any Sunday this month.

**BUY A BAG OF GROCERIES BY NOVEMBER 21**

**Take Along Queen Anne Helpline’s Thanksgiving Grocery Drive List**

Queen Anne Helpline is hoping to bring some Thanksgiving warmth to low-income seniors in our neighborhood. They will be collecting packed bags of groceries by November 21 and delivering them to our senior neighbors in Queen Anne, Magnolia, and South Lake Union. This year the goal is to serve 100 people! Several bags are already on a narthex table – please contribute more if you are able, using this list:

- ✂
- Each grocery bag **MUST** contain all of the following items:
- |  |   |
|--|---|
| <input type="checkbox"/> 2 cans of vegetables<br>(1 corn, 1 green beans) | <input type="checkbox"/> Juice (at least 2<br>individually-sized bottles) |
| <input type="checkbox"/> Package of mashed potatoes                      | <input type="checkbox"/> Jar of gravy                                     |
| <input type="checkbox"/> Package of stuffing                             | <input type="checkbox"/> Box of instant oatmeal                           |
| <input type="checkbox"/> Jar of cranberry sauce                          | <input type="checkbox"/> Package of cookies                               |

Queen Anne Helpline will also purchase fresh roasted and sliced turkey from a local butcher, as well as slices of pumpkin pie to include in the bags. They will gratefully accept monetary donations to help defray these costs. Donate by writing “QAH” on the memo line of your check to QALC, or directly at their website.

## RUTH GHORMLEY

We extend our condolences to the family of Ruth Ghormley (including Sally Villaluz and Jean McLauchlan). Ruth passed away last Tuesday. A memorial service will be held here next Sunday November 13 at 2 PM.

## OFFICE HOURS – NEW POLICY

Since Pastor Dan and Cantor Kyle are typically present in the office Tuesday – Thursday and Wednesday – Thursday, respectively, as well as on Saturdays, specific office hours will no longer be held. Instead, feel free to stop by the office or contact Pastor Dan or Kyle directly if you wish to make an appointment.

### Main Office (Barb Bash):

Tuesday–Friday, 9:00 AM – 5:30 PM

### Pastor Dan:

This week (M-F, Nov. 7-11) Pastor Dan will be with his parents in California. He will return Saturday morning. Rev. Kristy Daniels will again be on call for emergency pastoral care at [pastorkristy@compasshousingalliance.org](mailto:pastorkristy@compasshousingalliance.org) or 206-788-6745.

## THE BUSINESS OF THE CHURCH

Each month, the records of the Church Council meetins are posted for all to see in the sacristy hallway. If you ever have questions about the “business of the church,” take a look there, and feel free to talk to any of our Church Council members:

Brent McCullough	Myra Dittes
Lisa Ondrejcek	Kirsti Melby
Susan Evans	Lisa Kjaer
Brian Louie	John Reese
Al Shabino	Cathi Unseth

## THIS WEEK'S CALENDAR

### Sunday, November 6

*All Saints Sunday*

Worship	8:00 AM
Forum (Conf. Rm./Zoom)	9–10 AM
Worship	10:30 AM

### Monday

Food Addicts in Recovery (FH)	7:00 PM
-------------------------------	---------

### Tuesday

Community Lunch on CH	9 AM – 1:30 PM
<i>(@All Pilgrims UCC, Capitol Hill)</i>	
Church Council (Zoom)	7:00 PM

### Wednesday

Sewing and Service (Fireside)	10:00 AM
AA Counterbalance (FH)	8:00 PM

### Thursday

Choir Rehearsal (Music Room)	7:00 PM
------------------------------	---------

### Friday (Office closed – Veteran's Day)

### Saturday

Alanon Women (upstairs)	10:30 AM
AA Shanty Trudgers (upstairs)	7:00 PM

### Sunday, November 13

Worship	8:00 AM
Forum (Conf. Rm./Zoom)	9–10 AM
Worship	10:30 AM
Ruth Ghormley Memorial	2:00 PM