

FIFTH SUNDAY IN LENT

March 26, 2023

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Intermezzo (Op. 119, No. 2)
Johannes Brahms (1833–1897)

Introit

Psalm 43:1-3

Give judgment for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked. For you, O Lord, are my God, and my strong salvation. O send out your light and your truth, that they may lead me; and bring me unto your holy hill, and to your dwelling.

Welcome

↑ Gathering Hymn

Seed That in Earth Is Dying
ELW 330

↑ Greeting

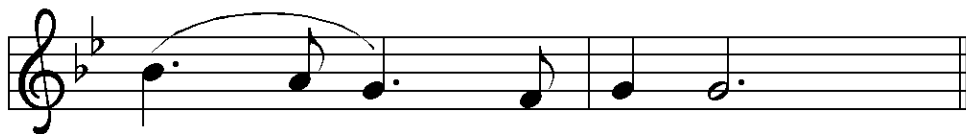
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

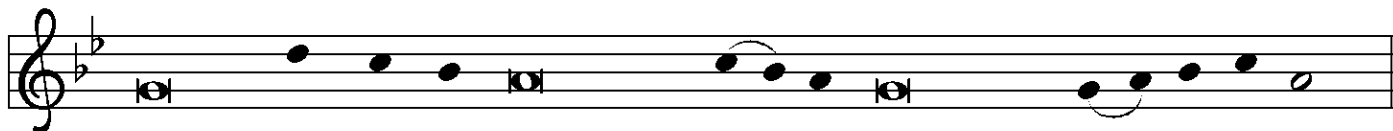
↑ Kyrie



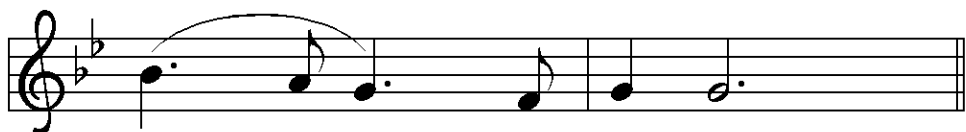
In peace, let us pray to the Lord.



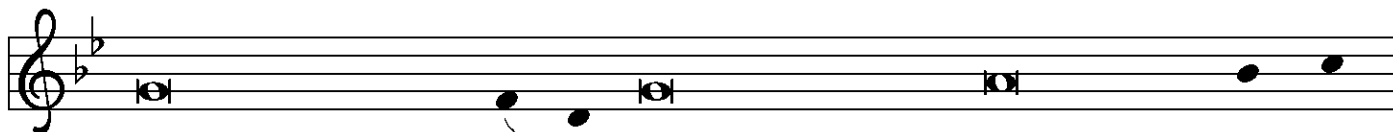
Lord, have mer - cy.



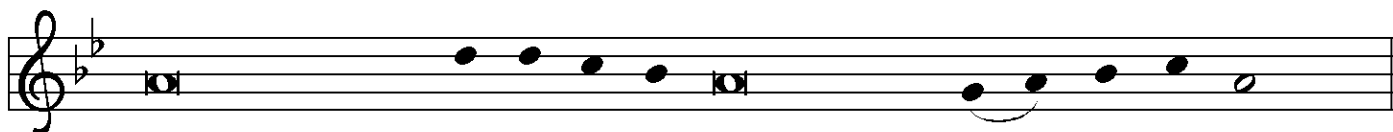
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



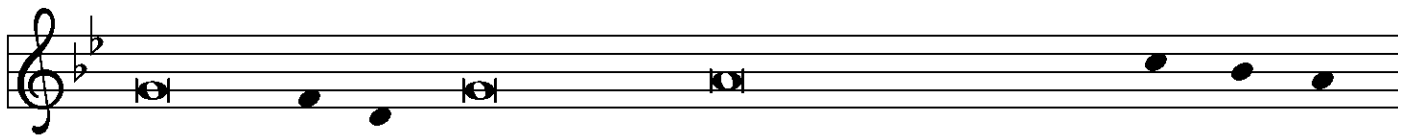
For the peace of the whole world, for the well - being of the church of



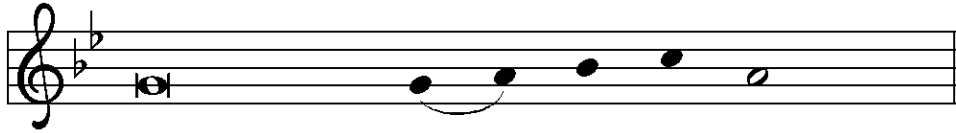
God, and for the u - ni - ty of all, let us pray to the Lord.



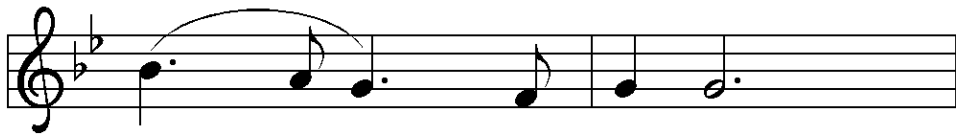
Lord, have mer - cy.



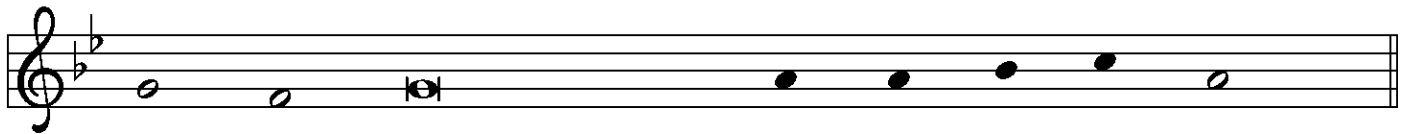
For this ho - ly house, and for all who offer here their wor - ship and



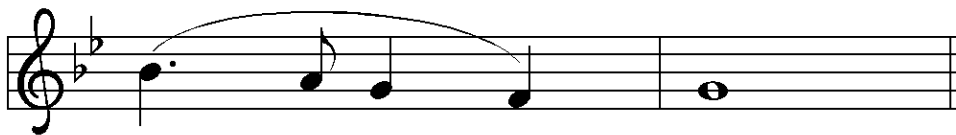
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

↑Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Almighty God, your Son came into the world to free us all from the powers of sin and death.

Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and glorify you in serving others all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

First Reading

Ezekiel 37:1-14

A: Word of God, Word of life.

G: Thanks be to God.

Psalmody

Psalm 130

To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.

Introduction: *Everyone:*



I wait for you, O LORD; in your word is my hope.

¹ Out of the depths

I cry to you, O Lord;

² O Lord, hear my voice!

Let your ears be attentive to the voice of my supplication.

³ If you were to keep watch over sins,

O Lord, who could stand?

⁴ Yet with you is forgiveness,

in order that you may be feared.

REFRAIN

⁵ I wait for you, O Lord; my soul waits;

in your word is my hope.

⁶ My soul waits for the Lord

more than those who keep watch for the morning,

more than those who keep watch for the morning.

⁷ O Israel, wait for the Lord, for with the Lord there is steadfast love;

with the Lord there is plenteous redemption.

⁸ For the Lord shall redeem Israel

from all their sins.

REFRAIN

Second Reading

Romans 8:6-11

A: Word of God, Word of life.

G: Thanks be to God.

↑ Lenten Verse



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

↑ The Holy Gospel

John 11:1-45

P: The Gospel according to St. John, the eleventh chapter.

G: Glory to you, O Lord.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor Dan Peterson

↑ Hymn of the Day

Awake, O Sleeper, Rise from Death

ELW 452

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

☩: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

☩: And also with you.

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ in his risen form is truly present in the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ’s risen presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.


↑ **The Great Thanksgiving**



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

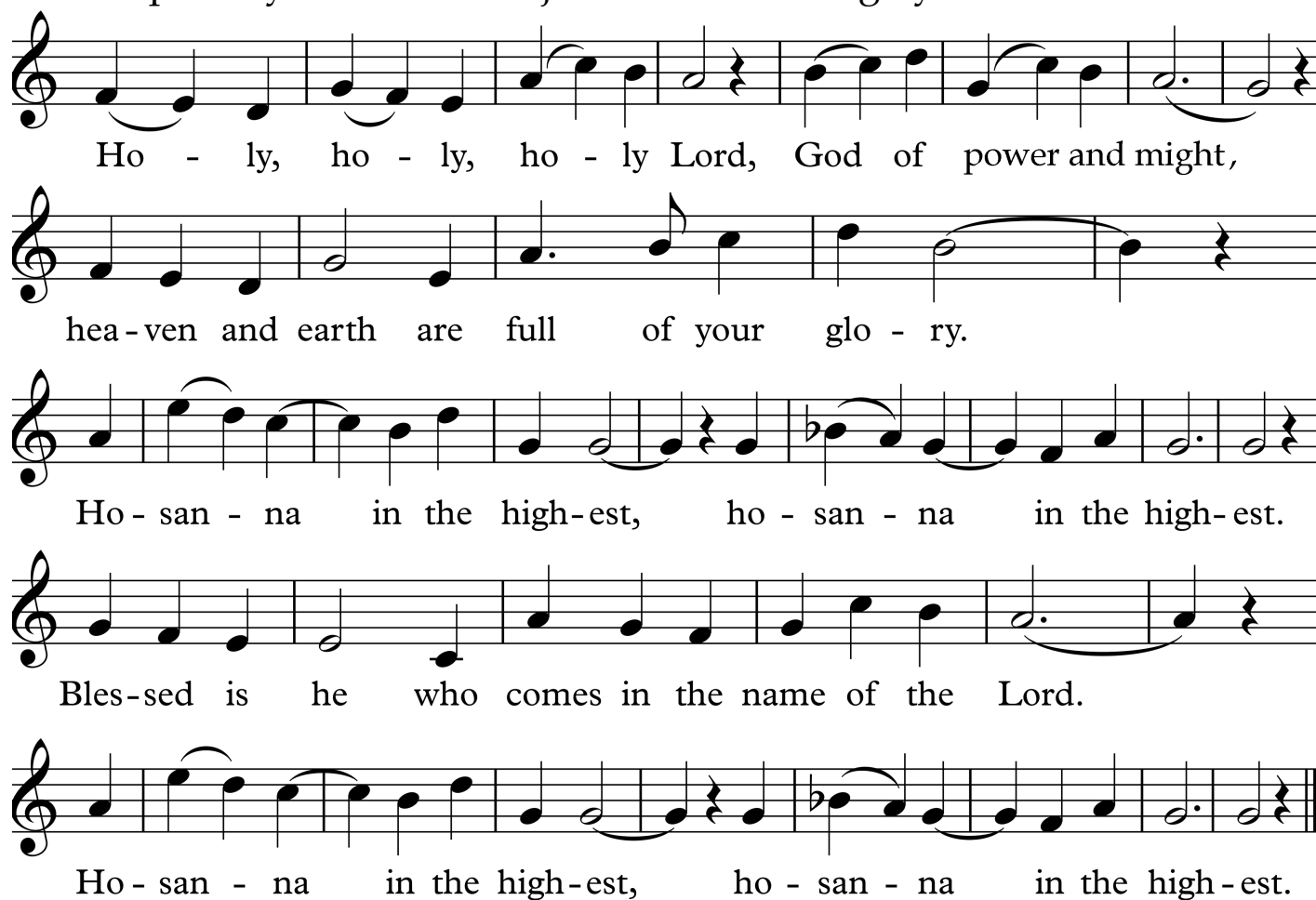


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

↑ Words of Institution

↑ Lord's Prayer

P: As we prepare our hearts for this holy meal,
let us pray the prayer Jesus taught us:

C: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

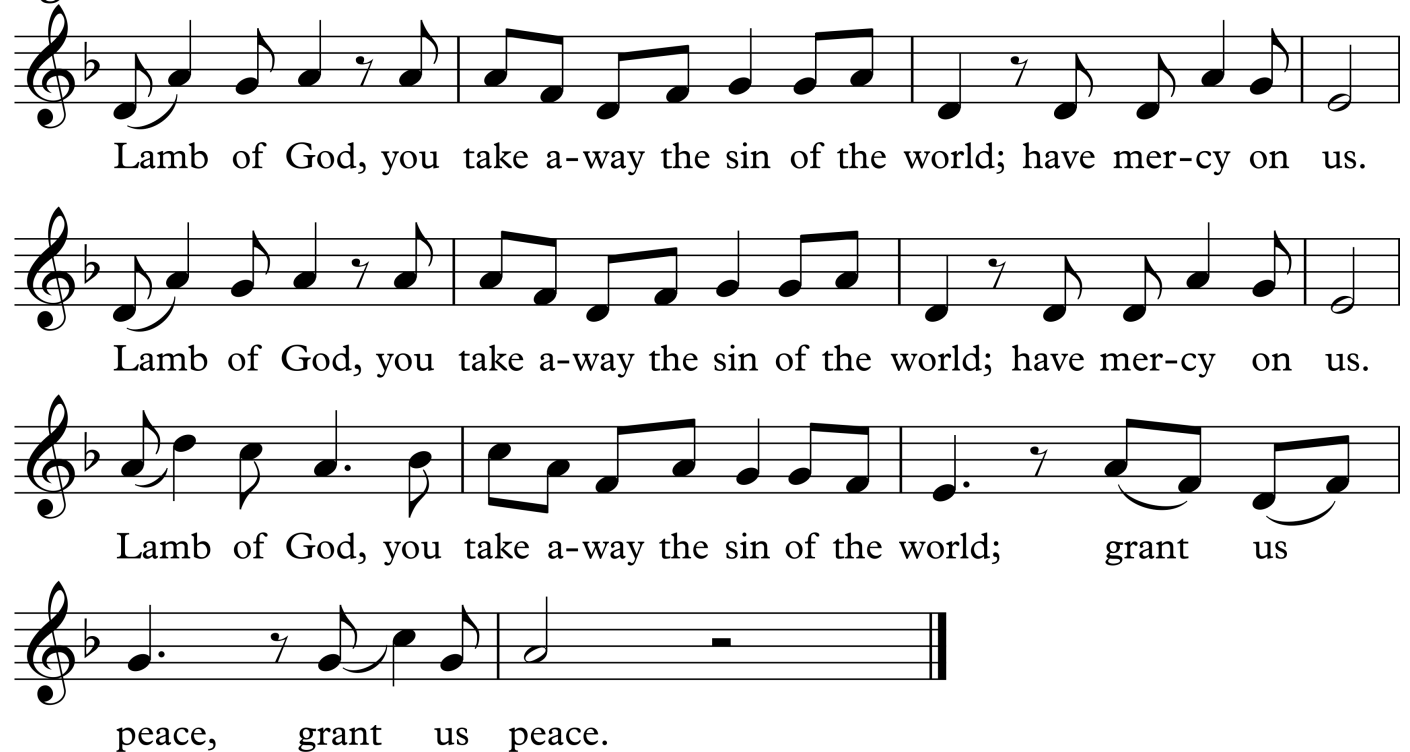
and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

↑ Invitation to the Table

P: Come and taste the joy of God!

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; grant us

peace, grant us peace.

Hymn at the Distribution

O Lord, Hear My Prayer
ELW 751

↑ Post-Communion Prayer

P: Holy One,
we thank you for the healing
that comes to us in this meal.
Renew our desire for justice,
inspire us to be kind toward others,
and help us journey humbly with you.

C: Amen.

Announcements

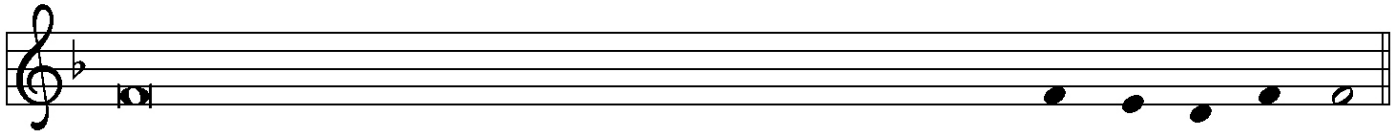
↑ Benediction



Let us bless the Lord.



Thanks be to God.



Eternal God, the Father, + the Son, and the Holy Spirit, bless and pre-serve you.



A - men.

↑ Sending Hymn

Christ, the Life of All the Living
ELW 339

↑ Dismissal

A: Go in peace. Serve the Lord.

G: Thanks be to God.

Postlude

Chorale variations on JESU, MEINES LEBENS LEBEN (ELW 339)
Johann Ludwig Krebs (1713-1780)

About Today's Music

The anonymous chorale melody JESU, MEINES LEBENS LEBEN is named for today's Sending Hymn at the 10:30 service ("Christ, the Life of All the Living," ELW 339), translated by the prolific Catherine Winkworth (1827–1878), and adapted for ELW. The text was written by Ernst Homburg (1605–1681), who spent much of his life in Naumburg, Germany. A lawyer by profession, Homburg was well-regarded as a poet and gained admittance into German literary societies of his day. His faith was renewed following a period of family illness and other trials, and he subsequently wrote 150 hymns for personal devotion (his life experiences likely tie into this hymn's meditation on Christ's suffering for us). Continuing our Lenten practice of more meditative or restrained sounds from the organ during Lent, our final postlude before Holy Week is a setting of the chorale melody by Johann Ludwig Krebs (1713–1780), a student of J. S. Bach. — *Cantor Kyle*

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ANNOUNCEMENTS — MARCH 26 , 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

TRIANGLE PROJECT PRESENTATION Today after 10:30 Worship

Fellowship Hall • Coffee & Snacks

The Triangle Project team has been hard at work developing a landscape plan for the front "triangle" of the church property. We now have a draft design we are excited to present to the church for discussion and consideration. We believe this plan incorporates the goals of the church to create a welcoming and relaxing place for people to gather and absorb nature. Please join us in the Fellowship Hall today for a presentation by our landscape architect (and Magnolia resident) Kim Rooney and team followed by Q&A and coffee and snacks.

NEW HORIZONS DINNER THIS FRIDAY, MARCH 31 — This Friday we are providing **dinner for 35 youth to New Horizons**. Please contact Jim Margard (jrm952@gmail.com) to see if he needs more help gathering a main dish, a vegetable side, salad, bread, and dessert this week. We have pledged, going forward, to provide dinner in all months with "Fifth Fridays," which in 2023 are March, June, September and December.

FINAL WEEK FOR WEDNESDAY LENTEN SERVICES

Noon Worship – The order of worship for Morning Prayer is offered in the chapel at noon. It includes a lectionary reading, a brief homily and a hymn. All are welcome.

Worship at 7:30 PM – The order of worship for Night Prayer (Compline) is offered in the chapel in the evening at 7:30 PM. The responsively-sung liturgy includes psalms and scripture.

Lenten Offerings – This year, offerings given with our Wednesday Lenten services will be given to **Camp Lutherwood**. Donation checks can be made out to Queen Anne Lutheran with “Lutherwood” on the memo line.

HOLY WEEK SERVICES, April 2-9:

PALM SUNDAY, April 2 • 8:00 AM & 10:30 AM – FAMILY SERVICE RETURNS!
Families will ring bells during our special procession from outside the building into the nave during the singing of “All Glory, Laud and Honor.” (Both services.) Congregational youth will be involved in other aspects of the service, too. There will also be a children’s sermon. Our new Children & Youth Ministry Coordinator Vannady Keo will be present between services and after 10:30 worship that day, and hopes to meet more of you then.

GOOD FRIDAY, April 7 • 7:30 PM

Our Good Friday worship service invites us into contemplation of the crucifixion through word, song, and silence. Please join us as we ponder together the cross and its meaning for us.

EASTER: Feast of the Resurrection Sunday, April 9 • 8:00 AM & 10:30 AM

Join us between services for our 9:00 AM Easter Breakfast in the Fellowship Hall, with special activities for kids! Special music, organ and choir help celebrate the joy of Easter! Bring flowers to add to our Easter Floral Cross!

Can you help with Easter Breakfast?

Please let us know if you can help set up, provide a dish, or clean up our Easter Breakfast, which will be between services on Easter, from 9 to 10 AM. Sign up in the narthex, or contact Mark Dibble at markedibble@msn.com if you are able to help.

Can you help deliver Easter Lilies?

Lilies will arrive March 31 and can be delivered anytime between then and Easter, April 9. Please contact Barb in the office at admin@queenannelutheran.org if you are able to help make a delivery or two; we’ll get this organized next week!

FORUM NEXT SUNDAY, APRIL 2:

Do We Really Drink Blood? Rethinking Holy Communion

Pastor John-Otto Liljenstolpe will lead us through some of the primary Gospel texts regarding the Last Supper. Pr. Liljenstolpe has had many careers during his 82 years, from being a civil rights and peace activist to working on the Alaska Pipeline. His work in the Church has included a hospital chaplaincy in Alaska, a parish priest and factory chaplain post in Sweden, and interim pastoral ministry here in the Seattle area. But what he most enjoys is speaking to fellow Christians about the meaning and relevance of the core doctrines of our Christian Faith. We hope you can join him in the Conference Room or via Zoom on April 2 at 9 AM.

OFFICE HOURS THIS WEEK

Main Office (Barb Bash): The office will be open Tuesday–Friday, 9:00–5:30

Cantor Kyle is in on Wednesdays and Thursday afternoon and evenings.

Pastor Dan is available Tuesday through Thursday, and Saturdays. Feel free to contact him if you wish to make an appointment; email pastor@queenannelutheran.org. If an immediate response is needed, text Pastor Dan at 253.230.9695.

BLESS YOUR HOME – Would you like your house or apartment blessed? If so, Pastor Dan would be happy to do it. This brief service involves prayer, recites Scripture, and is a wonderful way to transition into a new home or bless the one you have. Please contact Pastor Dan if you're interested.

THIS WEEK'S CALENDAR

Sunday, March 26

Worship	8:00 AM
Forum (Conf. Rm or Zoom)	9:00 AM
Worship	10:30 AM
Triangle Project Event (FH)	12:00 PM

Monday

QA Book Group (Narthex)	7:00 PM
Food Addicts in Recovery (FH)	7:00 PM

Tuesday

Wednesday

Sewing & Service (downstairs)	10:00 AM
Noon Worship (chapel)	12:00 PM
Compline Worship (chapel)	7:30 PM
AA Counterbalance (FH)	8:00 PM

Thursday

Choir Rehearsal (Music Room)	7:00 PM
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Friday

New Horizons Dinner – we provide

Saturday

Alanon Women (upstairs)	10:30 AM
AA Shanty Trudgers (upstairs)	7:00 PM

Sunday, April 2

Palm Sunday

Worship	8:00 AM
Forum (Conf. Rm or Zoom)	9:00 AM
Worship	10:30 AM