

A wooden cross is centered in the image. A bright yellow flower with a dark center is placed in the center of the cross, with its stem extending downwards. The background is a soft, out-of-focus green.

*Alleluia!*

**APRIL 09, 2023** ✠ **EASTER SUNDAY** ✠ **10:30 AM**

# The Resurrection of Our Lord

April 09, 2023 ✦ Easter Sunday ✦ 10:30 AM



*A blessed Easter to you!*

This is the day that the LORD has made; let us rejoice and be glad in it." God has indeed raised from the dead the one who was put to death "by hanging him on a tree." *Alleluia!*

God allows Jesus to appear "to us who were chosen by God as witnesses" in holy baptism and invites us to eat and drink at the table of the risen Christ. *Alleluia!*

**Welcome** to Queen Anne Lutheran Church! We are delighted that we can share this time together. If you are a visitor or one returning after an absence, know that you are welcome, and we are delighted to join you in celebration of the risen Christ. All baptized Christians are welcome at the Lord's Table.

Whatever has led you here, consider yourself part of the community.

**Queen Anne Lutheran is a Reconciling in Christ congregation.** This means we strive to be an inclusive community welcoming people of all cultures, races, sexual orientations, gender identities, and gender expressions. We embrace the work of anti-racism, social and economic justice, and environmental care.

**Please fill out a card** from the pew rack if you are visiting us today, if you have a prayer request, if you wish to receive our newsletter, or if you wish the pastor to contact you. Simply place the card in the offering plate as you exit.

**Silencing your cell phone** is a good gift you can give to your fellow worshippers.

**Children** are always welcome in worship! In the narthex you will find "Quiet Bags" with books and soft toys, or "Doodle Bags" with paper and markers for children to use in the pews.

**Child Care is available** on the second floor, which can be accessed by the elevator or the two stairways. An usher can assist you. The narthex area is also available for you if your child needs a break from the service. Audio from worship can be heard there.

**Hearing Assisted Radio Transmitters** are available. Please ask an usher for assistance.

**This service is being audio-recorded**, and will be posted online for those who wish to listen at home.

When entering the sanctuary, please observe a time of silence for meditation and prayer.

↑ = **Stand**   **P** = Presiding Minister   **A** = Assisting Minister   **C** = Congregation

All the hymns for today's worship can be found in the back of this bulletin.

## PRELUDE

*Baroque Selections for organ*

## WELCOME

Pastor Dan

## ↑ PROCESSIONAL HYMN

*(see back of bulletin, p.14)*

*Jesus Christ is Risen Today*

## ↑ GREETING

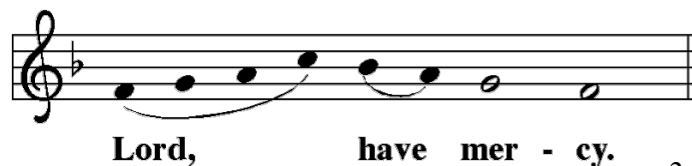
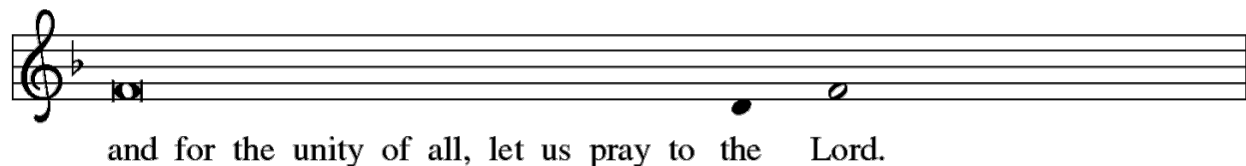
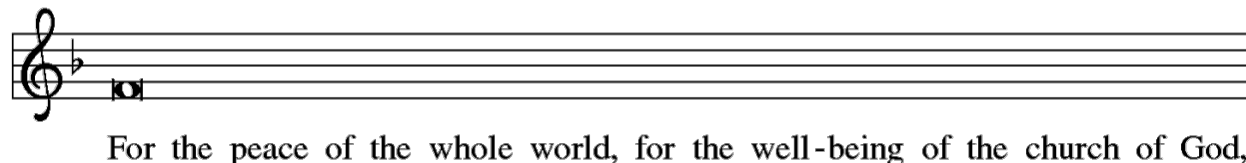
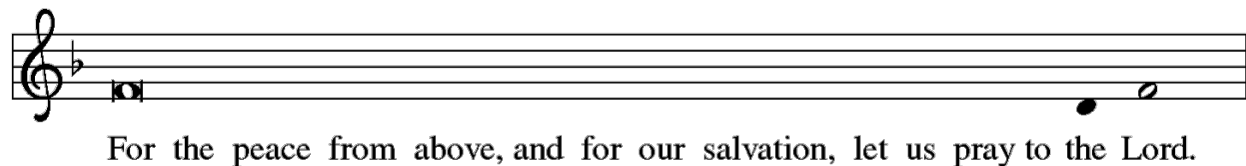
**P**: Alleluia! Christ is risen.

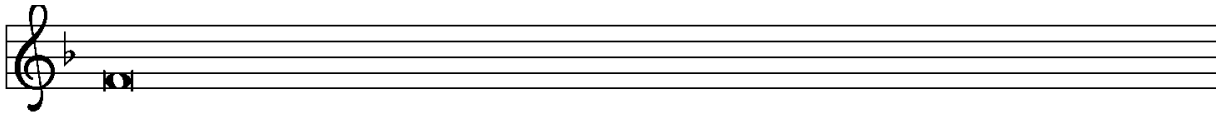
**C**: **Christ is risen indeed. Alleluia!**

**P**: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

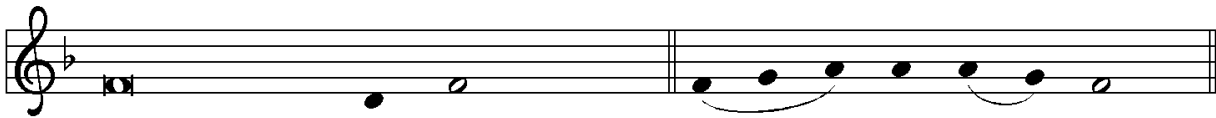
**C**: **And also with you.**

## ↑ KYRIE

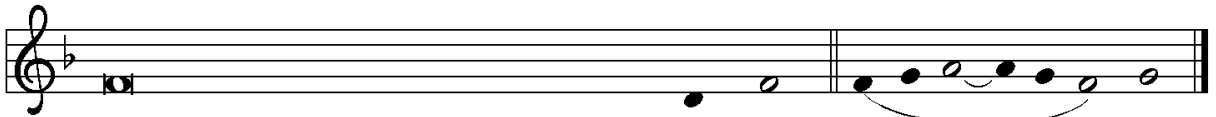




For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.

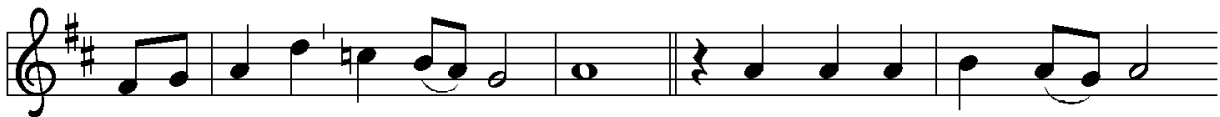


Help, save, comfort, and defend us, gra - cious Lord. A - men.

↑ HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



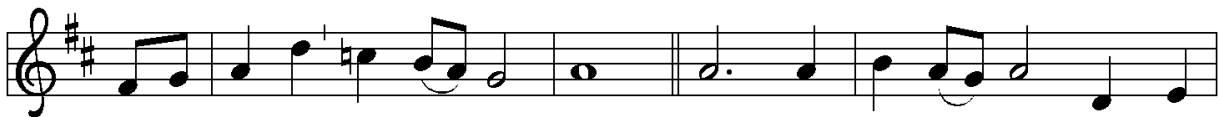
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## ↑ PRAYER OF THE DAY

- P:** God of mercy, we no longer look for Jesus among the dead,  
for he is alive and has become the Lord of life.  
Increase in our minds and hearts  
the risen life we share with Christ,  
and help us to grow as your people  
toward the fullness of eternal life with you,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.
- G:** Amen.



## Readings and Psalm

*(Scripture texts are printed on the inside back cover of the bulletin.)*

### FIRST READING

**Jeremiah 31:1-6**

- A:** Word of God, word of life.  
**G:** Thanks be to God.

### PSALMODY

**Psalm 118:1-2, 14-24**

*To begin the psalm, the Choir sings the Refrain and all repeat.*

*Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.*

### REFRAIN

*Introduction:* *Everyone:*

This is the day that the LORD has made;  
we will re-joice, we will re-joice and be glad in it.

<sup>1</sup>Give thanks to the Lord, for the Lord is good;  
God's mercy endures forever.

<sup>2</sup>Let Israel now declare,  
"God's mercy endures forever."

<sup>14</sup>The Lord is my strength and my song,  
and has become my salvation.

<sup>15</sup>Shouts of rejoicing and salvation echo in the tents of the righteous:  
"The right hand of the Lord acts valiantly!

<sup>16</sup>The right hand of the Lord is exalted!  
The right hand of the Lord acts valiantly!"

<sup>17</sup>I shall not die, but live,  
and declare the works of the Lord.

### REFRAIN

<sup>18</sup>The Lord indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>Open for me the gates of righteousness;  
I will enter them and give thanks to the Lord.

<sup>20</sup>"This is the gate of the Lord;  
here the righteous may enter."

<sup>21</sup>I give thanks to you, for you have answered me  
and you have become my salvation.

### REFRAIN

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>By the Lord has this been done;  
it is marvelous in our eyes.

<sup>24</sup>This is the day that the Lord has made;  
let us rejoice and be glad in it.

### REFRAIN

### SECOND READING

Colossians 3:1-4

**A:** Word of God, word of life.

**G:** Thanks be to God.

### ↑ GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

↑ **THE HOLY GOSPEL**

**Matthew 28:1-10**

☞: The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

☞: **Glory to you, O Lord.**

*Following the reading*

☞: The Gospel of the Lord.

☞: **Praise to you, O Christ.**

**SERMON**

*The Mystery of the Resurrection*

Pastor Dan Peterson

↑ **HYMN OF THE DAY**

*The Strife Is O'er, the Battle Done*

*(see back of bulletin, p.15)*

↑ **NICENE CREED**

☞: **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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**The Nicene Creed**, which we profess on Festival Days, sought to defend the divinity of Christ against those who viewed him as a finite being who, now less than God, could not save humanity from sin and death. In more contemporary language, we might say that Jesus enjoyed perfect communion with the divine presence that dwelled in him and fills all things, a communion he maintained even to the point of death on the cross.

—Pastor Dan



## ↑ PRAYERS OF THE CHURCH

**A:** Let us pray for the whole people of God in Christ Jesus,  
and for all people according to their needs.

*After each intercession:* Lord, in your mercy.

**G:** Hear our prayer.

## ↑ SHARING OF PEACE

**P:** The peace of Christ be with you always.

**G:** And also with you.



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### Holy Communion –

All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's risen presence among us.

The ministration of the Sacrament given in the following way:

You may commune in the pew using individual elements. These are available in the narthex as you enter. When invited to commune by the pastor, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

The ministration of the Sacrament is given in two ways:

#### **In the pew:**

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

#### **By intinction:**

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major, 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

☐: It is indeed right, our duty and our joy . . .  
. . . praise your name and join their unending hymn:

↑ SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

The image shows four staves of musical notation in G major, 4/4 time. The melody is more rhythmic and includes some grace notes. The lyrics are written below each staff. The first staff has three measures, the second and third have four measures each, and the fourth has four measures.

↑ EUCHARISTIC PRAYER

☞: Blessed are you, O Source of the universe....  
... as we proclaim the mystery of faith:

☞: **Christ has died. Christ is risen. Christ will come again.**

↑ LORD'S PRAYER

☞: Lord, inspire us to work toward your kingdom and teach us to pray:

☞: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread  
and forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

↑ INVITATION TO THE TABLE

☞: Jesus Christ, risen from the dead,  
gives everyone a place at the welcome table.  
Alleluia! Receive the bread of life.

AGNUS DEI

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

CHORAL ANTHEM

*Good Christian Friends, Rejoice and Sing*  
arr. Donald Busarow (1934–2011)

**DISTRIBUTION HYMN**  
(see back of bulletin, p.16)

*Now the Green Blade Rises*

↑ **POST COMMUNION PRAYER**

- P:** Living God,  
you have greeted us in our brokenness  
and nourished us with the body of Christ, broken for us.  
Risen to new life in you,  
send us now to be Christ to a wounded world,  
in the name of our risen Savior and Lord.
- C:** Amen.

**ANNOUNCEMENTS**

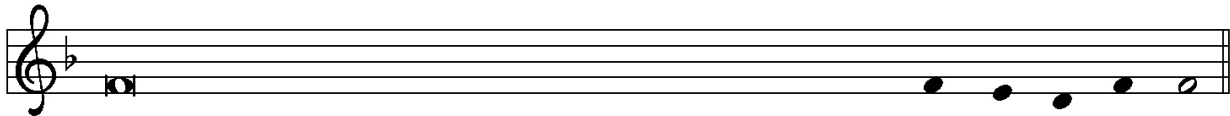
↑ **BENEDICTION**



Let us bless the Lord.



Thanks be to God.



Eternal God, the Father, + the Son, and the Holy Spirit, bless and pre-serve you.



A - men.

↑ **RECESSIONAL HYMN**  
(see back of bulletin, p.17)

*Now All the Vault of Heaven Resounds*

↑ **DISMISSAL**

- A:** Alleluia! Christ is risen.  
**C:** Christ is risen indeed. Alleluia!  
**A:** You are the body of Christ raised up for the world.  
Go in peace. Share the good news.  
**C:** Thanks be to God.

## POSTLUDE

*Praeludium in G major*  
Nicolaus Bruhns (1665–1697)

*Thank you for worshiping with us this Easter – we hope to see you again!  
On your way out, put your bulletin back in the baskets on the table if you do not want to take it  
with you. Offerings may be put in the offering plate as you exit.*

### ABOUT TODAY'S MUSIC

The pipe organ at QALC is strongly influenced by North German Baroque organs from the 17<sup>th</sup> and 18<sup>th</sup> centuries. In fact, if J. S. Bach could visit us today, much of our instrument's construction materials and engineering would be quite familiar to him (I'm sure he'd marvel at the electric bellows that replaces one or two assistants pumping the organ). Today's postlude is one of only five organ pieces surviving from the works of North German Lutheran composer, organist, and violinist Nicolaus Bruhns (1665–1697), who lived mostly in Husum, Germany, near Denmark and the North Sea. He was something of a child prodigy, and he made a strong impact in music circles during his short life. His keyboard works might even have been studied by Bach himself (1685–1750), but evidence is inconclusive. Today's postlude follows a five-section form, including toccata-like passages with jubilant flair. One can imagine today's postlude as an Easter offering of praise at the city church in Husum more than three hundred years ago. Now – as then – God's people proclaim: "Alleluia! Christ is risen!"

– Cantor Kyle

Join us every Sunday for worship at 8:00 AM and 10:30 AM

### Leaders of Worship

Presiding Minister	The Rev. Dr. Dan Peterson
Cantor	Kyle Haugen
Lector and Intercessor	John Reese
Greeter and Communion Help	Jim Margard
Crucifer and Acolyte	Jenna del Vento
Brass Quartet	Benjamin Birmingham, Jakob Johnson, Conner Kaczowski, Dylan Patrick
QALC Choir	Amy Castle, Susan Evans, Jeremy Hartman, Jennifer Jones, Joel Matter, Karen McCullough, Lori Lynn Phillips, Meg Shaw, Virginia Stamey-Johnson, Jackie Thomsen, Paul Tollefson

# Jesus Christ Is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

# The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's  
 2 The pow'rs of death have done their worst; Je - sus their le - gions  
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious  
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high  
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

*After the final stanza*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909  
 Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

# Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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# Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



## *Easter Lilies for Others*

Our thanks to the following people who have purchased lily plants in memory of a loved one. Donated lilies were delivered by volunteers to 17 households in our congregation, bringing joy to the elderly, isolated and bereaved. Thanks be to God! The extra lily plants decorating the altar may be taken home after Easter by donors on a first-come, first-served basis.

### **Donor:**

Jacqui Darroch  
Mark and Susan Dibble  
  
Dorothy Duvall  
Susan Evans  
Liz Major  
Rich & Candy Mathes  
  
Brent and Karen McCullough  
Lisa Ondrejcek and Darryl Pahl  
John Reese  
  
Bryan and Debra Reiger  
Al Shabino and Peggy Morgan  
  
Meg Shaw  
Pat Sobeck  
Virginia Stamey-Johnson  
  
Heidi Steiner

### **In Memory of:**

Loved ones  
Peggy Ann Conn  
Andrew DeLatte  
Loved ones  
Family and friends  
Mary Ethel Major  
Charles and Dorothy Bowes  
Ruth and Bob Mathes  
Jeremiah Mathes  
Loved ones  
Our parents  
In Memory of Lester J. Reese,  
John's Father and Jenna's Grandfather  
Loved ones  
Russell and Irene Shabino  
George and Teresa Morgan  
Charles and Mary Wurst  
Loved ones  
My family  
Janice and Art Stamey  
Hannah and Sophus Knudsen  
Clara Sponheim  
Richard Svarre  
Betty Reiman Morrison  
Alex & Bernice Dudley



**First Reading: Jeremiah 31:1-6**

<sup>1</sup>At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people.

<sup>2</sup>Thus says the Lord:

The people who survived the sword

found grace in the wilderness;

when Israel sought for rest,

<sup>3</sup>the Lord appeared to him from far away.

I have loved you with an everlasting love;

therefore I have continued

my faithfulness to you.

<sup>4</sup>Again I will build you, and you shall be built,

O virgin Israel!

Again you shall take your tambourines,

and go forth in the dance of the merry-makers.

<sup>5</sup>Again you shall plant vineyards

on the mountains of Samaria;

the planters shall plant,

and shall enjoy the fruit.

<sup>6</sup>For there shall be a day when sentinels will call

in the hill country of Ephraim:

"Come, let us go up to Zion,

to the Lord our God."

**Second Reading: Colossians 3:1-4**

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

**Gospel: Matthew 28:1-10**

<sup>1</sup>After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup>He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." <sup>8</sup>So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. <sup>10</sup>Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."



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