

THIRD SUNDAY OF EASTER

April 23, 2023

10:30 AM

↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Free variations on NOËL NOUVELET
("Now the Green Blade Rises," ELW 379)
Emma Lou Diemer (b. 1927); Naji Hakim (b. 1955)

Introit

Psalm 66:1-3

O be joyful in God, all you lands, sing praises unto the honor of God's Name; make God's praise to be exceeding glorious. Say unto God, "O, how wonderful are you in your works, O Lord, through the greatness of your power."

Welcome

↑ Gathering Hymn

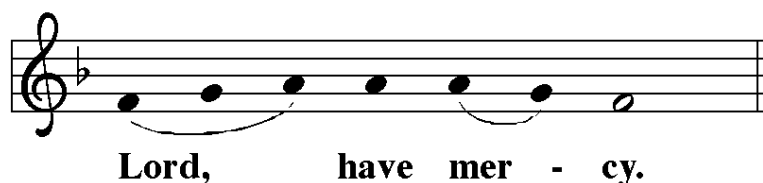
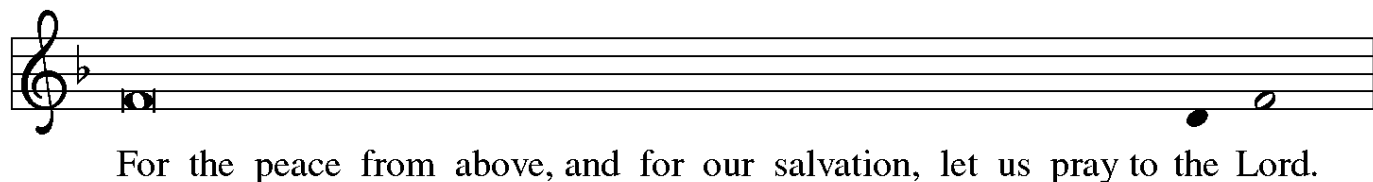
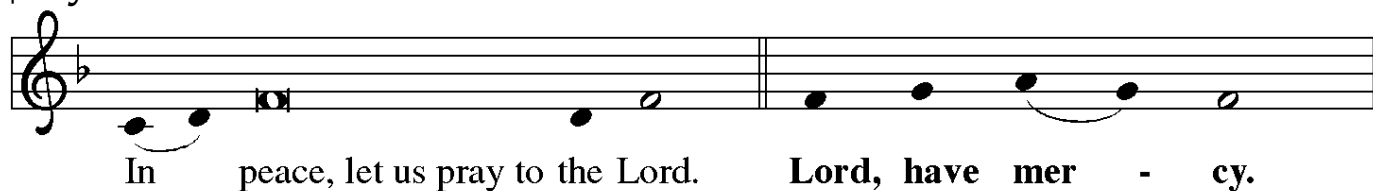
The Risen Christ
ELW 390

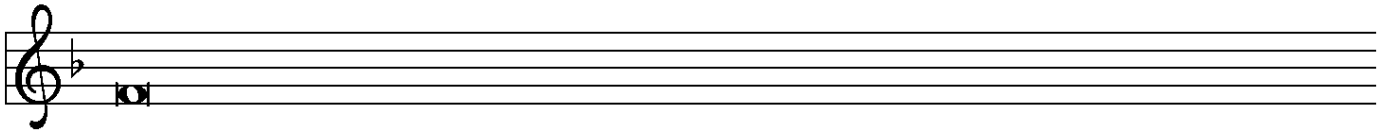
↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

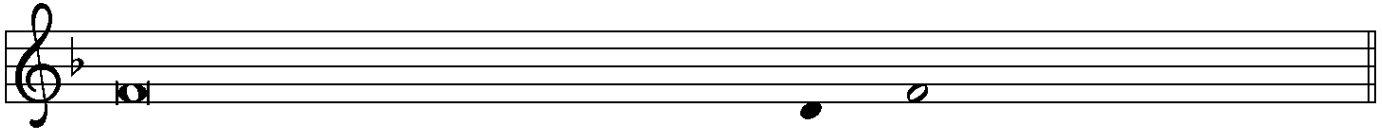
C: And also with you.

↑ Kyrie





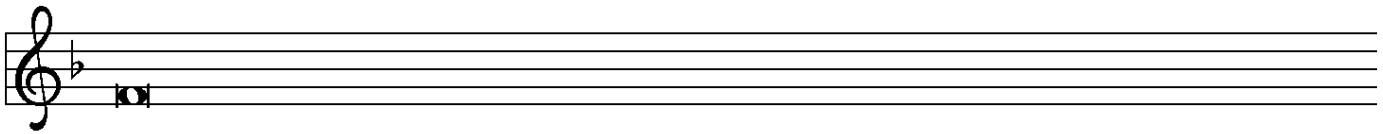
For the peace of the whole world, for the well-being of the church of God,



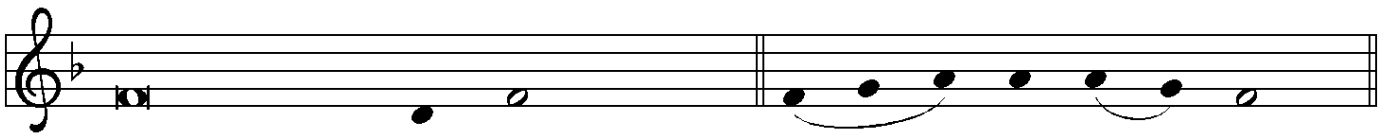
and for the unity of all, let us pray to the Lord.



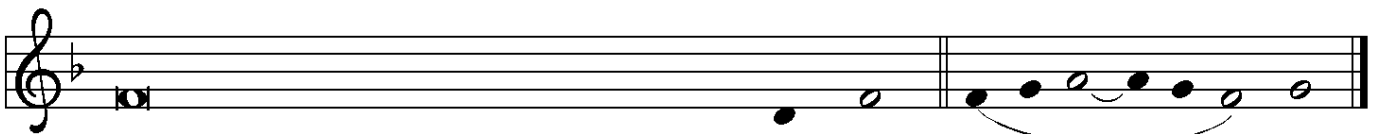
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



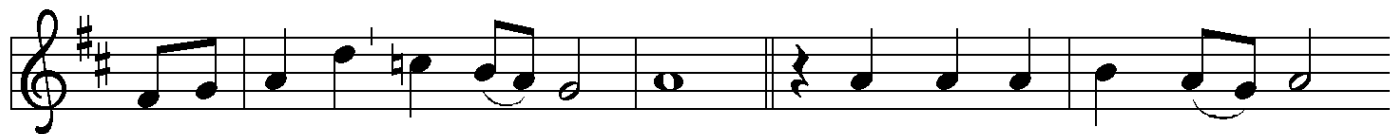
Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

↑ Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

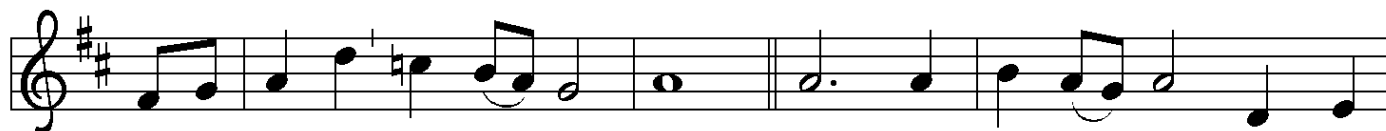


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

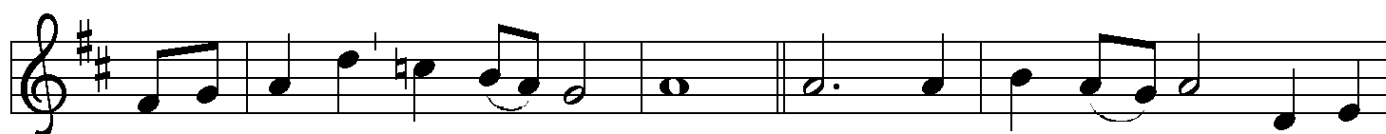


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



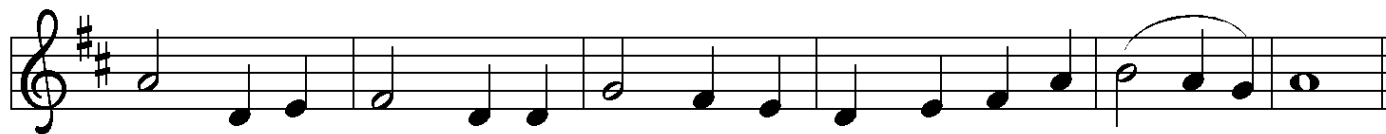
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

↑Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading

1 Corinthians 11:17-34

A: Word of God, Word of life.

C: Thanks be to God.

Psalmody

Psalm 116:1-4, 12-19

To begin the psalm, the choir sings the refrain and all repeat. Thereafter, the choir sings the psalm and the congregation sings the refrain as indicated.

REFRAIN

Introduction: *Everyone:*



I will call on the name of the LORD.

- ¹ I love the Lord, who has heard my voice,
and listened to my supplication,
² for the Lord has given ear to me whenever I called.
³ The cords of death entangled me;
the anguish of the grave came upon me;
I came to grief and sorrow.
⁴ Then I called upon the name of the Lord:
“O Lord, I pray you, save my life.”

REFRAIN

- ¹² How shall I repay the Lord
for all the good things God has done for me?
¹³ I will lift the cup of salvation
and call on the name of the Lord.
¹⁴ I will fulfill my vows to the Lord
in the presence of all God’s people.
¹⁵ Precious in your sight, O Lord,
is the death of your servants.
¹⁶ O Lord, truly I am your servant;
I am your servant, the child of your handmaid;
you have freed me from my bonds.
¹⁷ I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.

REFRAIN

- ¹⁸ I will fulfill my vows to the Lord
in the presence of all God’s people,
¹⁹ in the courts of the Lord’s house,
in the midst of you, O Jerusalem. Hallelujah!

REFRAIN

Second Reading

1 Peter 1:17-23

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

↑ The Holy Gospel

Luke 24:13-35

P: The Gospel according to St. Luke, the twenty-fourth chapter.

G: Glory to you, O Lord.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

The Controversy of Holy Communion

Pastor Dan Peterson

↑ Hymn of the Day

Day of Arising

ELW 374

↑ Apostles' Creed

G: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us." —Pastor Dan

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

C: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

C: And also with you.

↑ The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

↑ Words of Institution

↑ Lord's Prayer

P: As we prepare our hearts for this holy meal,
let us pray the prayer Jesus taught us:

G: **Our Father in heaven,**
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

↑ Invitation to the Table

P: Come and taste the joy of God!

Holy Communion – All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

↑ **Post-Communion Prayer**

☐: Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together.
Strengthen us to show your love
and serve the world in Jesus' name.

☑: **Amen.**

Announcements

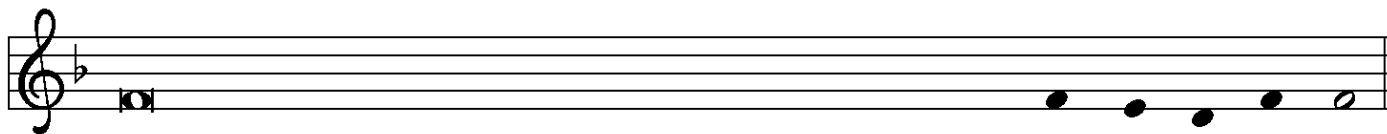
↑ **Benediction**



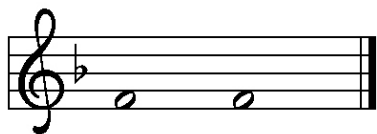
Let us bless the Lord.



Thanks be to God.



Eternal God, the Father, + the Son, and the Holy Spirit, bless and pre-serve you.



A - men.

↑ Sending Hymn

Alleluia! Jesus Is Risen!
ELW 377

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

G: Thanks be to God.

Postlude

Variations on NOËL NOUVELET
("Now the Green Blade Rises," ELW 379)

About Today's Music

Today's Hymn of the Day, "Day of Arising" (ELW 374) is directly based on today's Gospel, Luke 24:13-35. The text by Susan Palo Cherwien (1953–2022) is described by hymnologist Paul Westermeyer as "almost [having] the character of an evocative meditative haiku, with ample space for the light to dawn on the disciples and on us." The tune is named for composer, musician, and ELCA pastor Nancy Raabe, who, together with her spouse, commissioned it to be written for Cherwien's text by the eminent Lutheran composer Carl Schalk (1929–2021). Westermeyer describes the melody as "a journey that gives time for the gradual opening of eyes in the breaking of bread to which the Emmaus road points."

This morning's organ music is based on the French melody known as NOËL NOVELET. The tune has a strong association with a Christmas carol, but author and Anglican priest John MacLeod Campbell Crum (1872–1958) transported the carol to Eastertide with "Now the Green Blade Rises" (ELW 379, sung at the 10:30 service during Communion). Today's Prelude includes contrasting, modern settings of the melody by American organist-composer Emma Lou Diemer (b. 1927) and by Franco-Lebanese organist and composer Naji Hakim (b. 1955). The postlude, by English composer and organist Philp Moore (b. 1943), almost seems to traverse the life cycle of the buried and arising grain – first the frail, tender blades; then dramatic, flowering stalks; finally, the peaceful, swaying fields.

– Cantor Kyle Haugen

ANNOUNCEMENTS —APRIL 23 , 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

FLOWERS FOR THE ALTAR are provided today by Rich and Candy Mathes to the glory of God and in celebration of 50 years of marriage.

MEMBERS: PICK UP A CHURCH DIRECTORY in the narthex, now updated!

TODAY'S FORUM @ 9AM: Can Aging Be a Spiritual Practice?

As Bette Davis wisely said, "Old age is no place for sissies." Those of us who have suffered losses related to aging know this to be true, yet there is no map to guide us. How, then, can we find meaning in the struggles that come with aging? If academic psychology does not provide answers, what might our experience and/or our faith tradition(s) tell us? Can aging become a *spiritual* practice?

Join us as we discuss mapping the aging process with **Dr. Betty Merten**, friend and affiliate of Queen Anne Lutheran Church, who has a PhD in clinical psychology and was a therapist in private practice.

MEET & GREET WITH VANNADY KEO NEXT SUNDAY:

Hello Congregation!

This is Van, your Children and Youth Ministry Coordinator! I would like to meet with parents with KIDS who are 12 and under to hear from you, the parents (and your children) about what would you like to see offered at church.

What are some of your wishes? What experiences do you want your kids to have at a church? Do you prefer them to be in the service with you? In between the 8:00 AM and 10:30 AM services, what would you like to see offered for your kids?

Kids: I also want to hear from you as well! How can church be more engaging?

So please, if you are interested in voicing your wishes and you are a parent with children who are 12 or under, I invite you to stay **after our 10:30 AM service on April 30** to have some donuts and share your ideas. Pastor Dan will also be present during our time together.

If you have any questions, please feel free to email me at children.youth@queenannelutheran.org

See you soon!

Vannady Keo [Children and Youth Ministry Coordinator]

P.S. I am also hoping to meet with **youth grades 6 to 12** and their families on **May 7**, and with **young adults on May 21** – after the 10:30 worship on both Sundays!

FORUM APRIL 30: Priests of a Groaning Creation

In Genesis we're told repeatedly that creation is good. But by the time we get to Paul's writings in Romans, we find that creation is groaning. What's gone wrong? And what's our role in God's plan for creation? In this forum, we'll explore the idea that creation was intended as God's temple, and humans were (and are!) called to be priests of God's good creation. Join us as we welcome **Dr. Eric Long**, Professor of Biology and Ecology of SPU for this foray into Eco-Theology.

YOU ARE INVITED TO HELP FORM A VISION!

QALC is about to launch a short-range leadership process to identify and celebrate the assets we have as a people of God, and how those assets might inform a vision for our ministry over the next two to five years.

This process invites anyone committed to the future of our life together for a Saturday morning retreat on May 13 in the Fellowship Hall.

Pastor Paul Hoffman, a nationally-recognized mission leader from right here in Seattle, will lead us. You, as a member or friend of the congregation are welcome to attend. Join us on **Saturday, 13 May from 9:00 AM to 12:15 PM** for worship, Bible study, prayer, and visioning for the life of the congregation that we all cherish so much.

Adult Forum on Sunday, May 14 will also be led by Pastor Hoffman, who will follow up on our time together the day prior in an effort to broaden support and enlist participation in a short-term project we believe will have lasting impact on the ministry we share. Please join us!

OUR THANKS to Patty and John Rose for sharing the lovely painting by Todd Horton that is now hanging above the fireplace. The artist has titled it: *"All around in sunlit emptiness, bees fly."*

The Narthex Rotating Art program is a way we share with one another those things that bring us joy. Be it a photograph, a painting, or a family treasure, if it brings you joy and you are willing to share its story, we would very much enjoy displaying it above the fireplace. Feel free to sign up in the narthex for one of the open 6-week slots. Questions? Please speak to Barbara in the office or Myra Dittes.

THIS WEEK'S CALENDAR

Sunday, April 23

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM

Monday

Food Addicts in Recovery (<i>FH</i>)	7:00 PM
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Wednesday

Sewing & Service (<i>downstairs</i>)	10:00 AM
AA Counterbalance (<i>FH</i>)	8:00 PM

Thursday

Worship & Music Mtg. (<i>Conf. Rm</i>)	5:30 PM
Choir Rehearsal (<i>Music Room</i>)	7:00 PM

Saturday

Alanon / Alateen Potluck (<i>FH</i>)	10:30 AM
AA Shanty Trudgers (<i>upstairs</i>)	7:00 PM

Sunday, April 30

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM
Families: meet w/Vannady <i>after worship</i>	

OFFICE HOURS THIS WEEK

Main Office (Barb Bash): The office will be open Tuesday–Friday, 9:00–5:30

Cantor Kyle is in on Wednesdays and Thursday afternoon and evenings.

Vannady Keo's hours are Sundays

8:30 AM–12:30 PM, Wednesdays 3-5 PM, and Thursdays 2-4 PM.

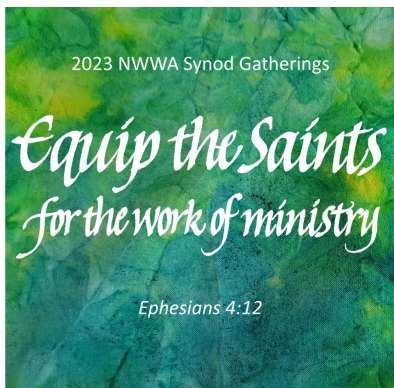
Pastor Dan is available Tuesday through Thursday, Saturday and Sunday.

Feel free to contact him if you wish to make an appointment

by email at pastor@queenannelutheran.org.

If an immediate response is needed, text Pastor Dan at 253.230.9695.

NW WASHINGTON SYNOD GATHERINGS: CAN YOU ATTEND?



Pastor Dan will attend the May 20 Gathering in Bellevue –

We would like to have **two others** from our congregation

attend as well! **Contact Pastor Dan or the office ASAP**

if you are able to come; we will sign you up this week.

Saturday, May 20 Saint Andrew's Lutheran, Bellevue

Saturday, May 13 Salem Lutheran, Mt. Vernon

- 8:30 AM – 4 PM each Saturday
- \$40/person – QALC will cover your costs
- Every three years, synod-wide gatherings are held in lieu of a regular assembly
- Worship, fellowship, conversations, learning & lunch
- Each Saturday is nearly identical in offerings – each participant will choose three forums to attend from 21 options

SERVING ON APRIL 30

8:00 AM:

Lector: Jan Olson

10:30 AM:

Greeter: *Needed*

Lector: Rich Mathes

Ushers: Don Thomas, *2nd Needed*

Coffee Hour Host: *Open*

Counters: Rich Mathes and Joel Matter

Audio: Connie Wurm

FIRST READING: 1 Corinthians 11:17-34

¹⁷Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. ¹⁸For, to begin with, when you come together as a church, I hear that there are divisions among you; and to some extent I believe it. ¹⁹Indeed, there have to be factions among you, for only so will it become clear who among you are genuine. ²⁰When you come together, it is not really to eat the Lord's supper. ²¹For when the time comes to eat, each of you goes ahead with your own supper, and one goes hungry and another becomes drunk. ²²What! Do you not have homes to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you! ²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. ²⁸Examine yourselves, and only then eat of the bread and drink of the cup. ²⁹For all who eat and drink without discerning the body, eat and drink judgment against themselves. ³⁰For this reason many of you are weak and ill, and some have died. ³¹But if we judged ourselves, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

³³So then, my brothers and sisters, when you come together to eat, wait for one another. ³⁴If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.