

SIXTH SUNDAY OF EASTER

May 14, 2023

10:30 AM

↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Four Variations for Organ on DOWN AMPNEY (ELW 804)

I. *Joyfully*; Jan Bender (1909 -1994)

Come Down, O Love Divine

Charles Callahan (b. 1951)

Introit

Isaiah 48:20, Psalm 66:1,2

With a voice of singing declare this, and let it be heard, utter it even unto the ends of the earth: the Lord has delivered the people. O be joyful in God, all you lands: sing praises unto the honor of God's name; make God's praise to be glorious.

Welcome

↑ Gathering Hymn

We Know That Christ Is Raised

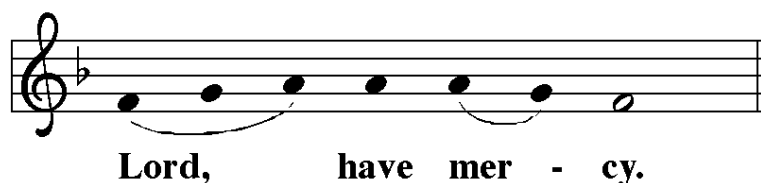
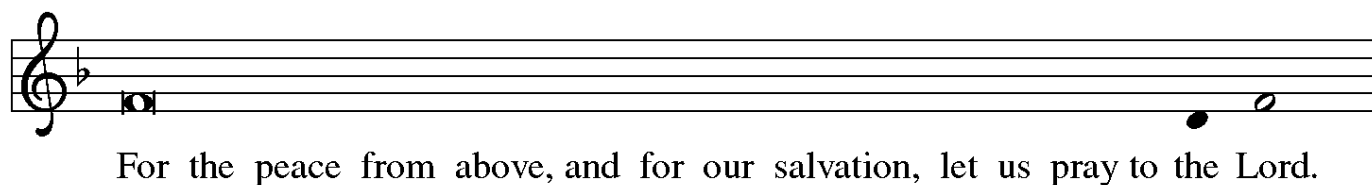
ELW 449

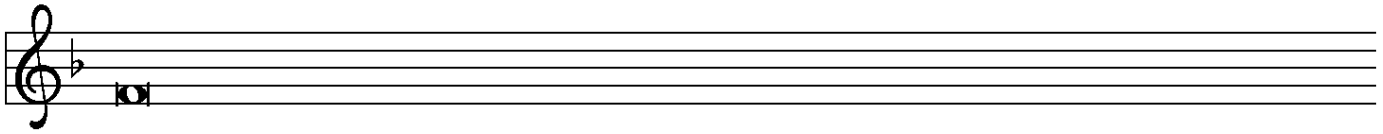
↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

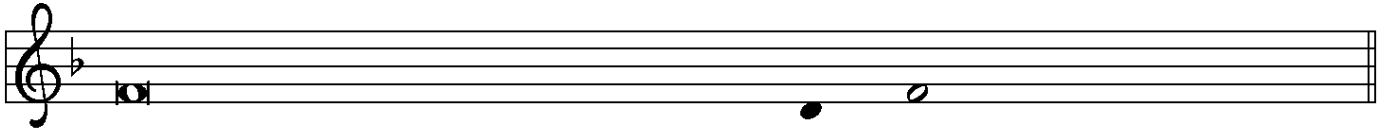
C: **And also with you.**

↑ Kyrie





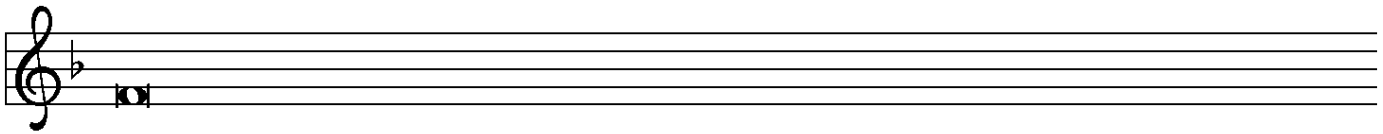
For the peace of the whole world, for the well-being of the church of God,



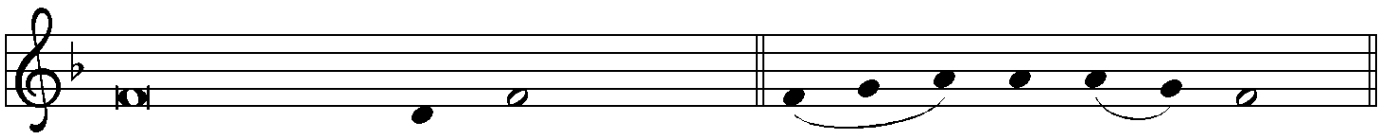
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

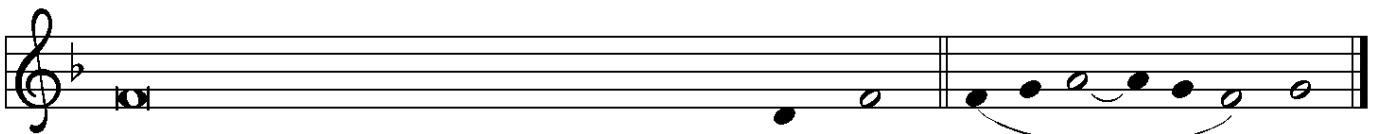


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.



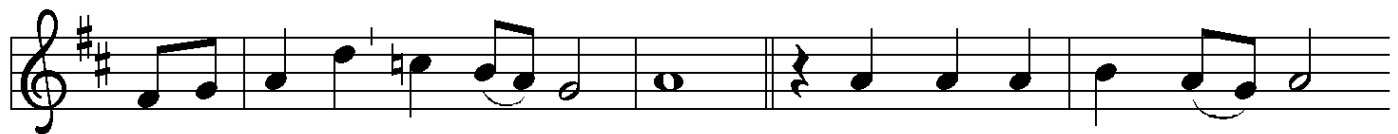
Help, save, comfort, and defend us, gra - cious Lord. A - men.

↑ Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

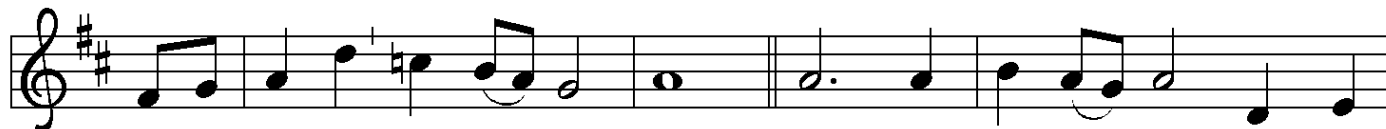


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

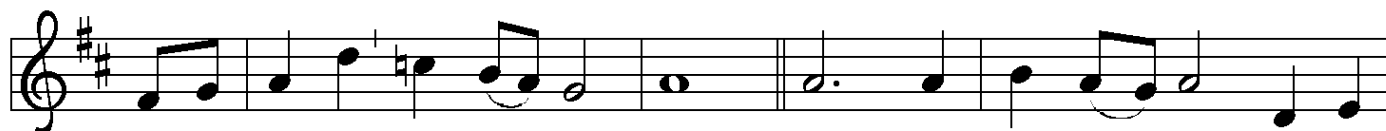


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



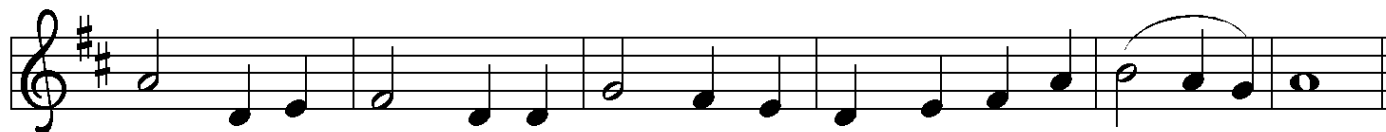
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

↑**Prayer of the Day**

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Almighty and ever-living God,
 you hold together and sustain all things.
 In your great mercy receive our prayers,
 and give to all the world the Spirit of your truth and peace,
 through Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.

C: **Amen.**

Children's Message

First Reading

Acts 17:22-31

A: Word of God, Word of life.

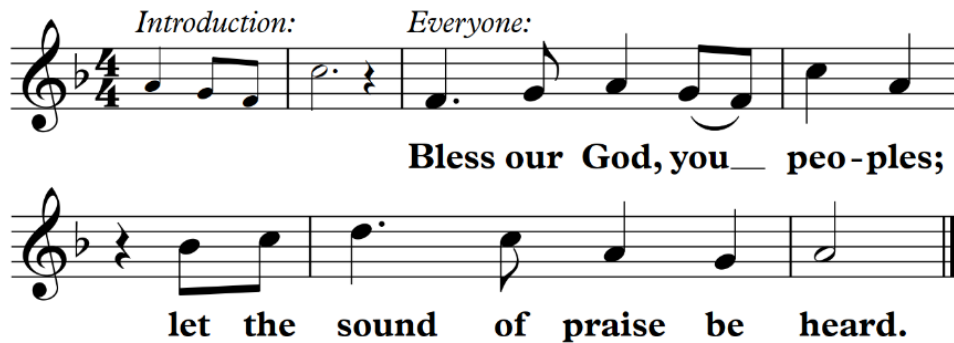
C: Thanks be to God.

Psalmody

Psalm 66:8-20

To begin the psalm, a leader sings the refrain and all repeat. Thereafter, the choir sings the psalm and the congregation sings the refrain as indicated.

REFRAIN



Introduction: *Everyone:*

Bless our God, you peo- ples;
let the sound of praise be heard.

⁸ Bless our God, you peoples;

let the sound of praise be heard.

⁹ Our God has kept us among the living
and has not allowed our feet to slip.

REFRAIN

¹⁰ For you, O God, have tested us;
you have tried us just as silver is tried.

¹¹ You brought us into the net;
you laid heavy burdens upon our backs.

¹² You let people ride over our heads; we went through fire and water,
but you brought us out into a place of refreshment.

¹³ I will enter your house with burnt offerings
and will pay you my vows—

¹⁴ those that I promised with my lips
and spoke with my mouth when I was in trouble.

¹⁵ I will offer you burnt offerings of fatlings with the smoke of rams;
I will give you oxen and goats.

REFRAIN

¹⁶ Come and listen, all you who believe,
and I will tell you what God has done for me.
¹⁷ I called out to God with my mouth,
and praised the Lord with my tongue.
¹⁸ If I had cherished evil in my heart,
the Lord would not have heard me;
¹⁹ but in truth God has heard me
and has attended to the sound of my prayer.
²⁰ Blessed be God, who has not rejected my prayer,
nor withheld unfailing love from me.

REFRAIN

Second Reading

1 Peter 3:13-22

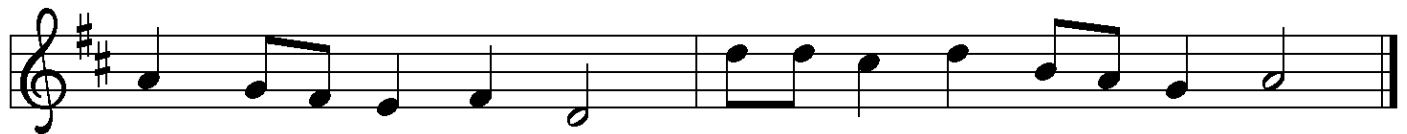
A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

↑ The Holy Gospel

John 14:15-21

P: The Gospel according to St. John, the fourteenth chapter.

G: Glory to you, O Lord.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

↑ Hymn of the Day

Come Down, O Love Divine
ELW 804

↑ Apostles' Creed

**☩: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us." —Pastor Dan

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

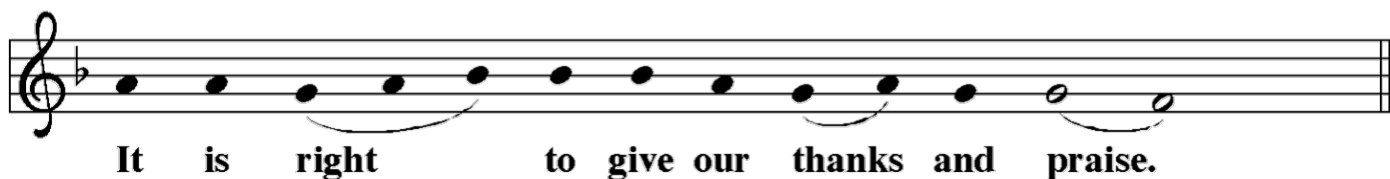
C: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

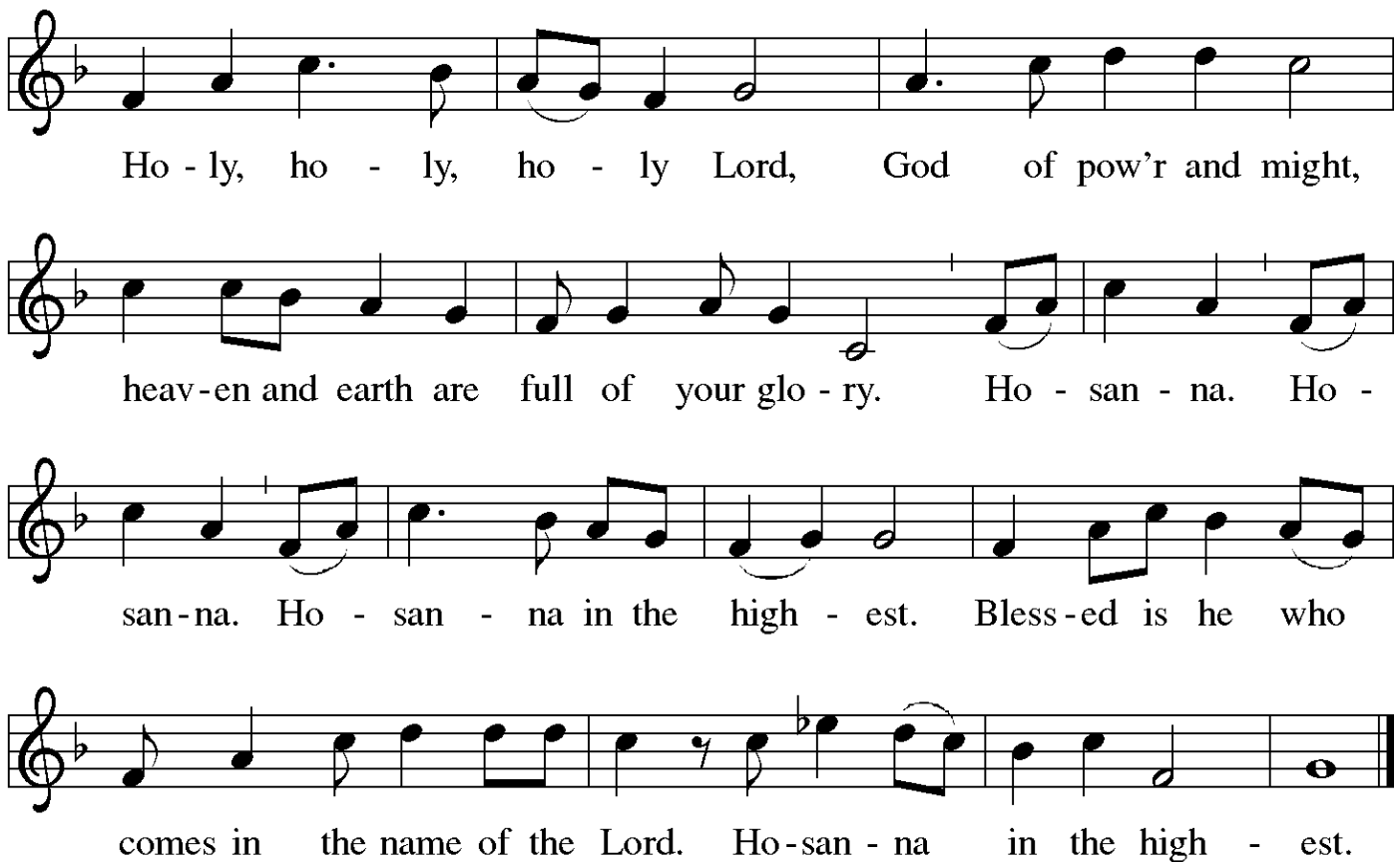
C: And also with you.

↑ The Great Thanksgiving



P: It is indeed right, our duty and our joy . . .

. . . praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: As we prepare our hearts for this holy meal,
 let us pray the prayer Jesus taught us:

G: **Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done,
 on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

↑ **Invitation to the Table**

P: Come and taste the joy of God!

Holy Communion – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ’s real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution Anthem

A Prayer of St. Columba
Cecilia McDowall (b. 1951)

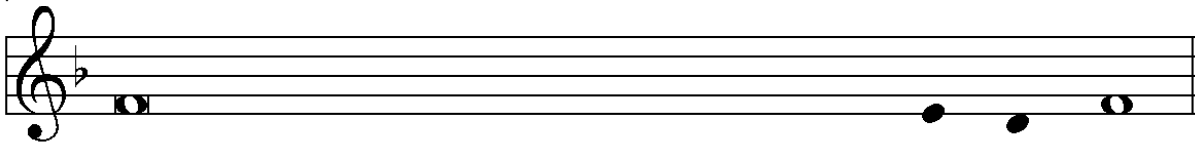
↑ Post-Communion Prayer

P: Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together.
Strengthen us to show your love
and serve the world in Jesus' name.

C: Amen.

Announcements

↑ Benediction



P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ grant you peace.



C: A - men.

↑ Sending Hymn

Love Divine, All Loves Excelling
ELW 631

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

C: Thanks be to God.

Postlude

Praeludium in D major
Dietrich Buxtehude (1637-1707)

About Today's Music

Today's Hymn of the Day is "Come Down, O Love Divine" (ELW 804). A sense of deep personal piety, a subtle nod to Christian mysticism, and the transformational indwelling of the Holy Spirit find expression in this hymn. The text originated with an Italian layperson and member of a religious order devoted to preaching and acts of mercy, Bianco da Siena (c. 1350–1434). His lengthy mystical poem, "Discenti, amor santo" is one of ninety-two poems in the genre of Italian vernacular "spiritual songs" (*laudi spirituali*) influenced by Francis of Assisi (1181–1226). Translating from da Siena's longer original work, Anglo-Irish priest and writer Richard F. Littledale (1833–1890) produced "Come Down, O Love Divine" for *The People's Hymnal* (London, 1867). The hymn languished in relative obscurity until the text was joined with Ralph Vaughan Williams's newly composed tune, DOWN AMPNEY, for *The English Hymnal* in 1906. Thanks to this fortunate pairing, the hymn is regarded as a gem of English hymnody and appears in more than sixty modern hymnals, including those of all major American Lutheran denominations. Today's prelude music includes a variation based on the hymn's melody by Dutch Lutheran composer Jan Bender (1909–1994), who helped prepare *Lutheran Book of Worship* (1978). At the 8:00 a.m. service, Bender's music is paired with a contemplative setting by American composer William H. Bates (b. 1943); at 10:30, we hear a setting for organ and solo instrument written by Charles Callahan (b. 1951).

ANNOUNCEMENTS —MAY 14, 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

FLOWERS FOR THE ALTAR are provided today by Al Shabino and Peggy Morgan to the glory of God and in loving memory of Irene Shabino and Teresa Morgan.

TODAY AT THE 10:30 SERVICE we are delighted to welcome new and returning musicians to QALC! **Jenna Del Vento**, one of our QALC youth, serves as leader for the psalm and introit with the QALC Choir. Today the choir also warmly welcomes **members of Northwest Repertory Singers** (the community choir Cantor Kyle directs in Tacoma). We are also delighted to be joined again by **Neil Hulbert**, who offers soaring trumpet melodies for our hymns and liturgy. Thank you all for enriching today's music!

TODAY'S FORUM @ 9AM: We Envision Our Future —Join **Pastor Paul Hoffman**, who led our Visioning Retreat, in the Conference Room at 9 AM. He will follow up and summarize the outcomes from our workshop on Saturday, and help us discuss some initiatives we could take on our road going forward to transform our ministry in the next two to five years.

OUR WORSHIP CONTINUES after the service with fellowship. Please stay for coffee and conversation. Thanks to the Boysen family for hosting.

BLESSING OF THE QUILTS & KITS – HELP US SHIP THEM OUT!

Two weeks ago we sent nearly 300 kits and quilts on their way to Lutheran World Relief efforts. Now, please donate to help with shipping costs. Special offering envelopes are in the narthex; write your check to Queen Anne Lutheran Church with “Quilts and Kits” on the memo line.

YOUNG ADULTS: MEET & GREET. Van Keo would like to meet with **young adults on May 21** after 10:30 worship to talk about what ministries they’d like to see offered at church that would support their faith needs. Adults 18-30(ish – young can be loosely defined), please mark your calendars for this gathering! There will be doughnuts.

THE TRIANGLE PROJECT – WE VOTE NEXT WEEK!

Next **Sunday, May 21** after our 10:30 worship, we will gather in the sanctuary to review the proposed plan for our new “front yard” and take a formal vote as to whether to accept the proposal from Kim Rooney Design. As we already have \$40,000 donated towards this end, we will also vote Sunday on whether to initiate an “Appeal” to raise the additional \$115,000 needed to fully cover the costs. The plan includes a series of rounded benches surrounding a bird bath, a new entrance to the church with relocation of our beautiful bell, plus new native plants and flowers. The mock-ups are displayed in the Fellowship Hall, and have run on our narthex screen on Sundays. Questions? Contact members of the Triangle Project Working Group: Lisa Kjaerschade, Marc Oplinger, Connie Wurm, or Susan Evans.

FORUM MAY 21: Join us next week as **Dr. Betty Merten** follows up on “**The Spirituality of Aging.**” Now that we have been introduced to the topic (a forum on it was given in April), participants will be invited to share their own experiences. What age-related changes have been especially challenging? How might aging be viewed as a spiritual process? All (ages) are welcome!



SUMMER SCHEDULE BEGINS MAY 28

On Sunday, May 28, we will offer **one service** on Sundays, at 10 AM. We hope everyone will adjust their mornings to foster our summer fellowship, whether that means arriving later or earlier than is your norm through the year. We will keep this schedule through Labor Day, September 3.

CHILDREN’S MESSAGE: We will be offering a Children’s Message in 10:30 worship **each week when we have two services.** So, this week and next; then, a summer hiatus; and then they will begin again on a weekly basis after Labor Day, when summer’s schedule ends.

OFFICE HOURS THIS WEEK:

Main Office (Barb Bash): The office will be open Tuesday–Thursday, 9:00–5:30. Barb will be on vacation Friday, and the office will be closed. Note that Barb will also be gone May 24-26. That week, the office will be open Tuesday–Thursday.

Cantor Kyle is in on Wednesday and Thursday afternoon and evenings.

Vannady Keo's hours are Sunday 8:30 AM–12:30 PM, Wednesday 3-5 PM, and Thursday 2-4 PM.

Pastor Dan is available Tuesday through Thursday, Saturday and Sunday.

Feel free to contact him if you wish to make an appointment by email at pastor@queenannelutheran.org.

If an immediate response is needed, text Pastor Dan at 253.230.9695.



REGULAR, AUTOMATIC GIVING IS A GOOD GIFT!

Please consider enrolling in QALC's "Simply Giving" EFT program.

This provides a simple, hassle-free and secure way for you to make automatic donations to QALC from your checking or savings account.

Giving in this way helps the church by ensuring that your offering is received even when you cannot make your donation in person. It eliminates the chance of error, and helps ensure a steady income for the church over the course of the year.

Enrollment forms are available on a clipboard on the railing in the narthex. For further details about the Simply Giving options, please speak with Jacqui Darroch, who administers the program for us, or Sallie Wilson, our Financial Secretary.

THIS WEEK'S CALENDAR

Sunday, May 14

Worship 8:00 AM

Forum (*Conf. Rm/Zoom*) 9:00 AM

Worship 10:30 AM

Monday

Northern Lights Circle (*Zoom*) 7:00 PM

Food Addicts in Recovery (*FH*) 7:00 PM

Tuesday

QALCW Circle (*Conf. Rm/Zoom*) 7:00 PM

Wednesday

Sewing & Service (*downstairs*) 10:00 AM

AA Counterbalance (*FH*) 7:30 PM

Thursday

Choir Rehearsal (*Music Room*) 7:00 PM

Friday – Office Closed

Saturday

Alanon / Alateen (*upstairs*) 10:30 AM

AA Shanty Trudgers (*upstairs*) 7:00 PM

Sunday, May 21

Worship 8:00 AM

Forum (*Conf. Rm/Zoom*) 9:00 AM

Worship 10:30 AM

Triangle Project Vote *after worship*

Young Adults: mtg wVan *after worship*