

DAY OF PENTECOST

May 28, 2023

10:00 AM

↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Chorale variations on
KOMM, HEILIGER GEIST, HERRE GOTT (ELW 395)
Matthias Weckmann (1617-1674)

Introit

Wisdom 1:7; Psalm 68:1

The Spirit of the LORD has filled the whole world, and that which holds all things together has knowledge of the voice. Let God arise, and let God's enemies be scattered; let those who hate God flee.

Welcome

↑ Gathering Hymn

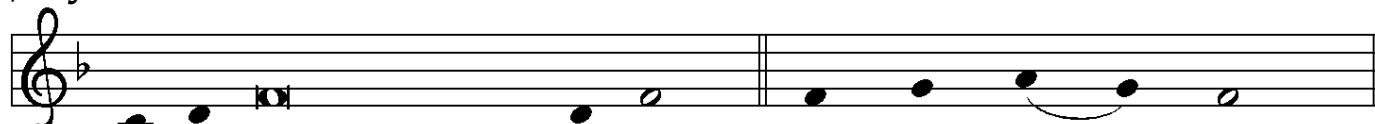
O Holy Spirit, Enter In
ELW 786

↑ Greeting

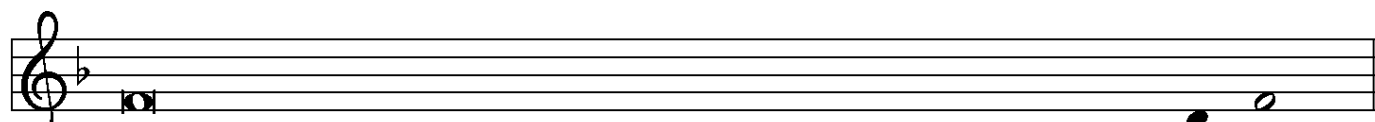
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

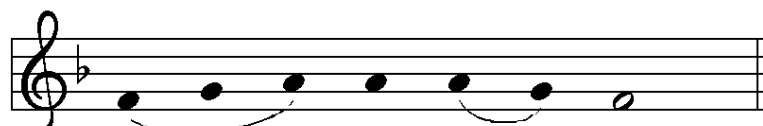
↑ Kyrie



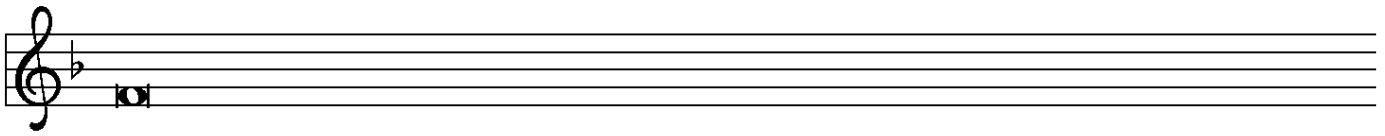
In peace, let us pray to the Lord. **Lord, have mer - cy.**



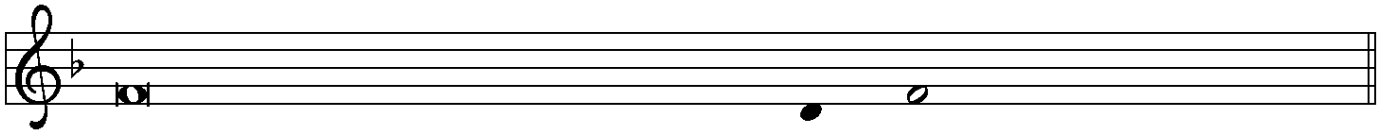
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



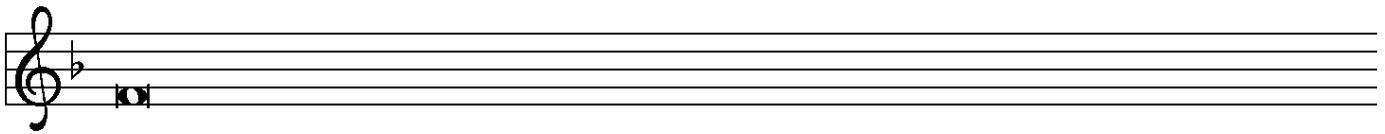
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

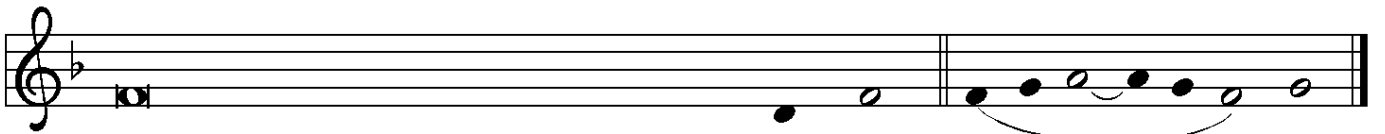


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.



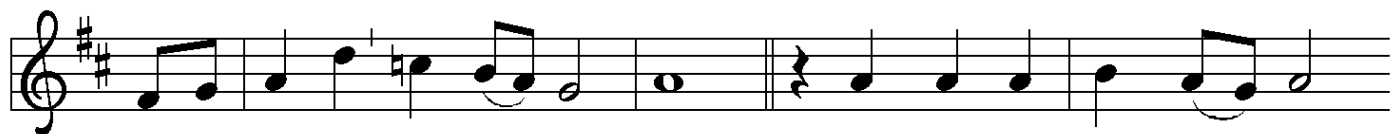
Help, save, comfort, and defend us, gra - cious Lord. A - men.

↑Hymn of Praise

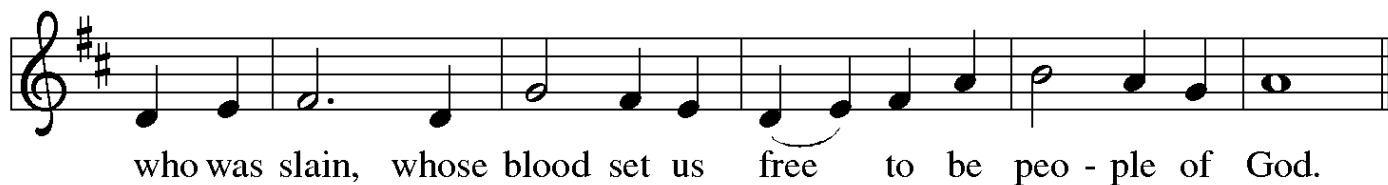
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be people of God.

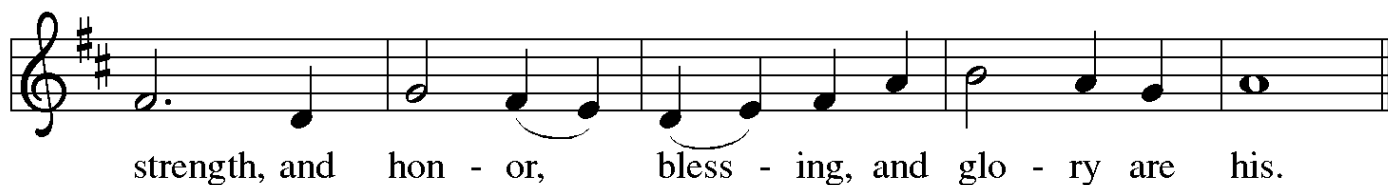
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

↑**Prayer of the Day**

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O God, on this day you open the hearts of your people
 by breathing into them your Holy Spirit.

Direct us by the light of that Spirit,
 that we might overcome our fears
 and rejoice in your peace,
 through Jesus Christ, your Son and our Lord,
 who lives and reigns with you
 and the Holy Spirit, one God, now and forever.

C: **Amen.**

First Reading

Acts 2:1-21

A: Word of God, Word of life.

G: Thanks be to God.

Psalmody

Psalm 104:24-34, 35b

To begin the psalm, the choir sings the refrain and all repeat. Thereafter, the choir sings the psalm and the congregation sings the refrain as indicated.

REFRAIN

Introduction: *Everyone:*

Send forth your_

Spi- rit,_ and re - new the face of the earth.

²⁴ How manifold are your works, O Lord!

In wisdom you have made them all; the earth is full of your creatures.

²⁵ Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.

²⁶ There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷ All of them look to you
to give them their food in due season.

REFRAIN

²⁸ You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹ When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.

³⁰ You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹ May the glory of the Lord endure forever;
O Lord, rejoice in all your works.

REFRAIN

↑ Hymn of the Day

Spirit of Gentleness
ELW 396

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us." — *Pastor Dan*

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

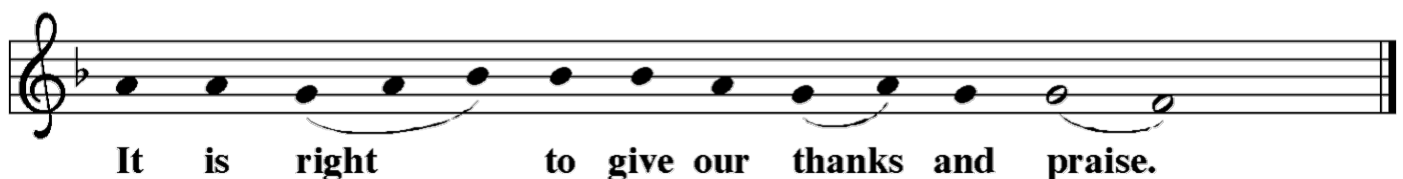
G: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

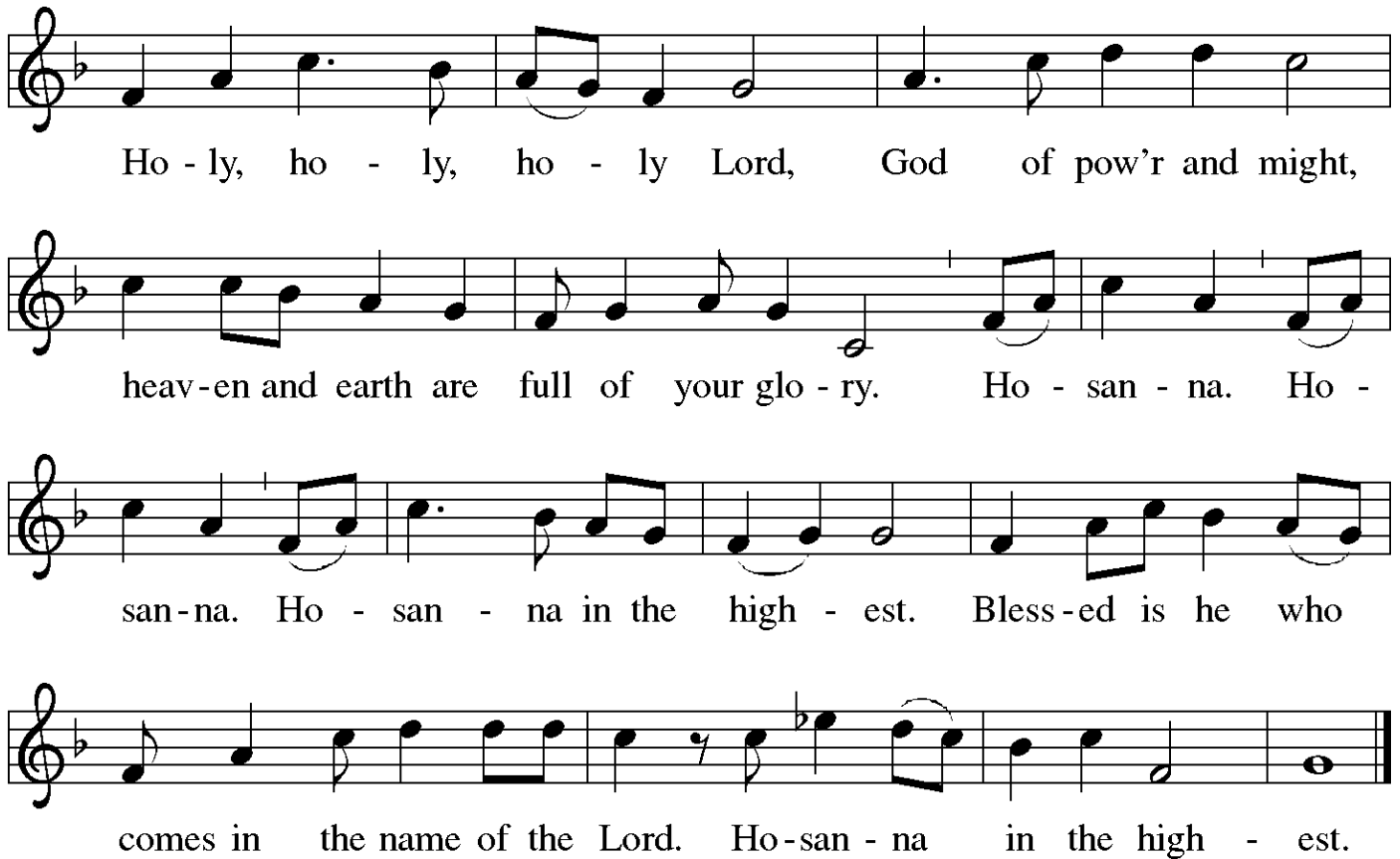
G: And also with you.

↑ The Great Thanksgiving



P: It is indeed right, our duty and our joy . . .

. . . praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: As we prepare our hearts for this holy meal,
 let us pray the prayer Jesus taught us:

G: **Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done,
 on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

↑ Invitation to the Table

P: Come and taste the joy of God!

Holy Communion – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ’s real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution Anthem

As This Broken Bread
Wayne L. Wold (b. 1954)

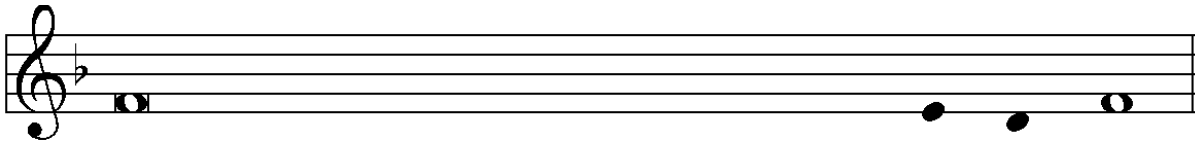
↑ Post-Communion Prayer

P: Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together.
Strengthen us to show your love
and serve the world in Jesus' name.

G: Amen.

Announcements

↑ Benediction



P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ grant you peace.



G: A - men.

↑ Sending Hymn

God of Tempest, God of Whirlwind
ELW 400

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.
G: Thanks be to God.

Postlude

Toccata
Gaston Bélier (1863–1938)

About Today's Music

Today's postlude is the most well-known piece written by French organist and composer Gaston Béliet (1863–1938), who enjoyed a long career as titular organist at the cathedral in Pontoise (about 28 miles northwest of Paris) for more than forty years. The word toccata is derived from the Italian word *toccare*, which means to touch. The organist's rapid-fire touch of the keys and pedals is the hallmark of this musical genre, and the French organist-composers of the late nineteenth and early twentieth centuries are especially known for their works – sometimes playful, often dramatic, and always masterful.

ANNOUNCEMENTS —MAY 28, 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

FLOWERS FOR THE ALTAR are provided this Pentecost by Karen McCullough in thanksgiving for the ever-renewing presence of the Holy Spirit among us.

HELP US SHIP QUILTS & KITS: Our nearly-300 kits and quilts are on their way as part of Lutheran World Relief's efforts. To help with shipping costs, special offering envelopes are in the narthex; write your check to QALC with "Quilts and Kits" on the memo line.



SUMMER SCHEDULE BEGINS TODAY

From today through Labor Day, September 3, we will offer **one service** on Sundays, at 10 AM. We hope everyone will be able to adjust their mornings to foster our summer fellowship, whether that means arriving later or earlier than is your norm through the year.

FORUM JUNE 4 @9AM: Revisiting RIC

Join us before worship for a Q&A at 9 AM with our RIC Committee's Jennifer Porter to discuss the meaning of being Reconciling in Christ and the implications for our ministry and worship going forward. All are welcome!

FORUM JUNE 11 *after worship*: Topics for the New Year

We will meet **after our 10:00 AM summer worship service** in the Conference Room. A Zoom option to attend will also be available. Before we take our summer hiatus, gather to share your thoughts, curiosities, provoking questions, and burning issues for our Adult Education committee to explore and consider as they craft the forum calendar for the year to come.

OFFICE HOURS THIS WEEK:

Main Office: The office will be closed Tuesday for the holiday. We will be open Wednesday through Friday, 9:00–5:30.

Cantor Kyle will be away through June 10.

Vannady Keo's hours are Sunday 8:30 AM–12:30 PM, Wednesday 3-5 PM, and Thursday 2-4 PM.

Pastor Dan is available Wednesday and Thursday, Saturday and Sunday. Feel free to contact him if you wish to make an appointment by email at pastor@queenannelutheran.org.

If an immediate response is needed, text Pastor Dan at 253.230.9695.

POST MORE POST-ITS! Following our strength-mapping workshop two weeks ago, we generated hundreds of “assets” – strengths and resources we currently have in our congregation. We invite everyone to take a look at the Fellowship Hall walls to see what we were up to. But we know there are even more strengths not yet noted! We invite everyone to add your notes to the walls downstairs. Post-It notes and pens are available in the narthex.

Recording our strengths is only a first step – the important work of deciding *where God calls us to use them* lies ahead of us! We hope you will participate in our ongoing visioning process.

We have four short-term groups now tasked with outlining our strengths in more detail over the next few weeks. To join one of these task forces, contact:

Gospel of Grace (Brent McCullough)

People (Peggy Morgan)

Ministries (Mark Dibble)

Facilities (Erich Patten)

REGULAR, AUTOMATIC GIVING IS A GOOD GIFT!

Please consider enrolling in QALC's “**Simply Giving**” EFT program. Enrollment forms and information are available on a clipboard on the narthex railing. For further details, please speak with Jacqui Darroch, who administers the program for us, or Sallie Wilson, our Financial Secretary.

THIS WEEK'S CALENDAR

Sunday, May 28

Worship 10:00 AM

Monday

Food Addicts in Recovery (FH) 7:00 PM

Tuesday – Office Closed

Wednesday

Sewing & Service (*downstairs*) 10:00AM

AA Counterbalance (FH) 7:30 PM

Thursday

No Choir

Saturday

Alanon / Alateen (*upstairs*) 10:30 AM

AA Shanty Trudgers (*upstairs*) 7:00 PM

Sunday, June 4

Forum (*Conf. Rm/Zoom*) 9:00 AM

Worship 10:00 AM

Amy Koeffler Recital (*nave*) 2:00 PM



From our neighbors at Queen Anne Helpline:

“OUR FOOD PANTRY IS RUNNING LOW!

We need your help to keep our food pantry stocked so that we can keep our neighbors well fed. Our supply of healthy, shelf-stable food is running low. We’re especially in need of shelf-stable protein like peanut butter, canned meat, and beans. We're open for donations on Mondays from 10am-2pm and Thursdays from 10am-6pm.”

Here at Queen Anne Lutheran, we will collect your food donations – look for a bin in the narthex – and Jim Margard will deliver the food to QAH on Monday, June 5.

As always, thank you for your continued support of Queen Anne Helpline and your fellow neighbors.

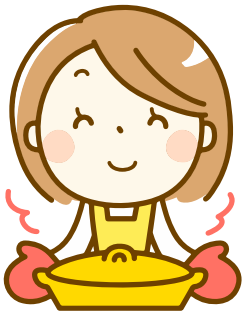


Queen Anne Helpline

Serving Queen Anne, Magnolia, and South Lake Union

NEW HORIZONS DINNER DATE COMING UP SOON – HELP NEEDED

Our Next “Fifth Friday” Is June 30



We have pledged, going forward, to **provide dinner for 35 youth to New Horizons** on all months with "Fifth Fridays," with the next date being **June 30**. Jim Margard will provide a main dish. Please let Jim know (jrm952@gmail.com) if you can contribute a vegetable side, salad, bread, or dessert.

(Future “Fifth Friday” months in 2023 are September and December.)

GARDEN WORK PARTY THURSDAY, JUNE 22: Mark your calendar if you’d like to help tidy up our garden beds. Contact Connie Wurm closer to the date for more info.

SAVE THE DATE!

**All-Church
Picnic**

Sunday, June 18

Following the 10:00AM Service

**JUNE 18: Return of the
All-Church Summer
Picnic!**

We will celebrate summer on **Sunday, June 18** after the service with great food, fellowship, and fun and games at our all-church picnic outside.

It will be a potluck – look for more details next week. We’ll also have a sign-up in the narthex then for those willing and able to help set up, serve or clean up.

AN OPPORTUNITY AND INVITATION TO SHOW UP IN SUPPORT:

“Here at Seattle Pacific University, we’re hosting Lavender Graduation, and we’d love to have local affirming congregations come out to support our LGBTQ+ graduates. If any Queen Anne Lutheran members are willing and able to show up at 11 AM Saturday June 3, it would be a great way to act out our Reconciling in Christ commitment.”

(Tiffany Loop is the circular lawn at the center of the SPU campus, west of 3rd Ave. W., two blocks south of Nickerson.)



**An ASSP sponsored event
Organized by Haven and Affirm**



Class of 2023

Lavender Graduation

Lavender graduation is an annual graduation ceremony conducted at universities to honor LGBTQIA+ students and acknowledge their accomplishments and contributions.

June 3, 2023

11am - 1pm | Tiffany Loop



**Questions? Contact Dr. Hanson
ctfhanson@spu.edu**