

THIRD SUNDAY AFTER PENTECOST

June 11, 2023

10:00 AM

↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Variations on KUORTANE (ELW 576)
Sulo N. Alonen (1899–1976)

Introit

Psalm 67: 3, 4, 7

Let the peoples praise you, O God; let all the peoples praise you.
Let the nations be glad and sing for joy, for you judge the peoples
with equity and guide all the nations on earth. May God give us
blessing, and may all the ends of the earth stand in awe.

Welcome

↑ Gathering Hymn

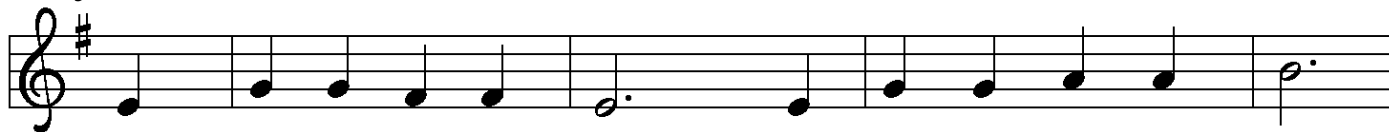
Rise Up, O Saints of God!
ELW 669

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

↑ Kyrie

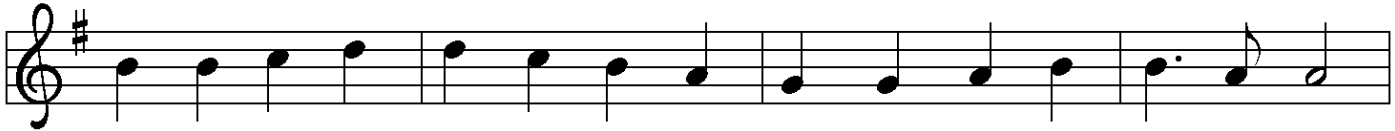


- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

↑Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

↑Prayer of the Day

P: The Lord be with you.

G: **And also with you.**

P: God of compassion, you have opened the way for us
and brought us to yourself.

Pour your love into our hearts, that, overflowing with joy,
we may freely share the blessings of your unconditional love
and faithfully proclaim the good news of your kingdom come near,
through Jesus Christ, our Savior and Lord.

G: **Amen.**

First Reading

Exodus 19:2-8a

A: Word of God, Word of life.

G: Thanks be to God.

Second Reading

Romans 5:1-8

A: Word of God, Word of life.

G: Thanks be to God.

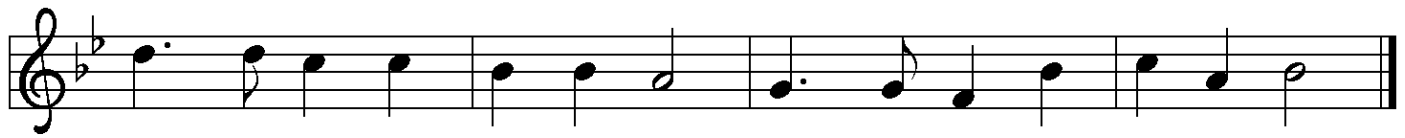
↑ Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

↑ The Holy Gospel

Matthew 9:35 – 10:8

P: The Gospel according to St. Matthew, the ninth and tenth chapters.

G: **Glory to you, O Lord.**

After the reading

P: The Gospel of the Lord.

G: **Praise to you, O Christ.**

Sermon

Title TK

Pastor Dan Peterson

↑ Hymn of the Day

We All Are One in Mission

ELW 576

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us." — *Pastor Dan*

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

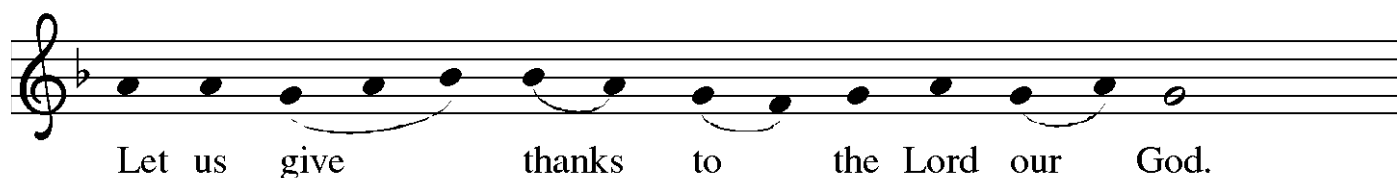
☩: Hear our prayer.

↑ Sharing of Peace

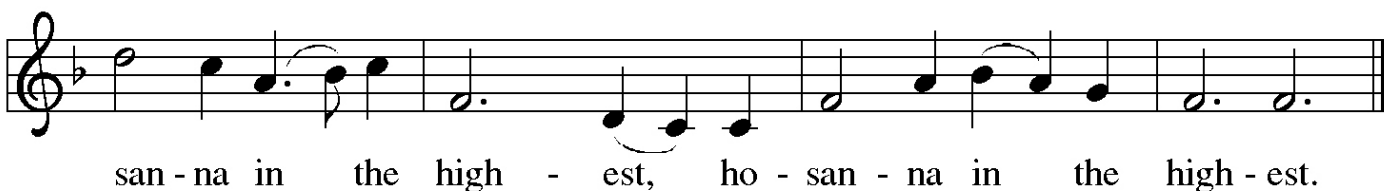
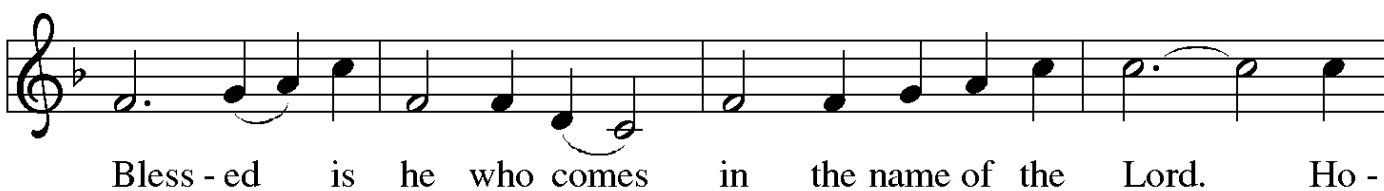
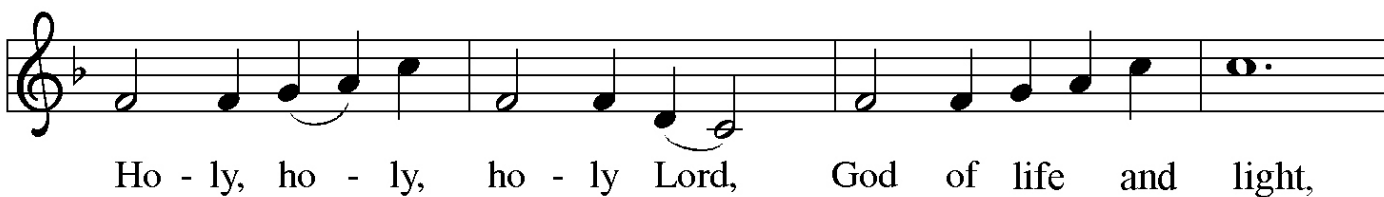
P: The peace of Christ be with you always.

☩: And also with you.

↑ The Great Thanksgiving



☐: It is indeed right, our duty and our joy . . .
... praise your name and join their unending hymn:



↑ Words of Institution

↑ Lord's Prayer

P: As we prepare our hearts for this holy meal,
let us pray the prayer Jesus taught us:

G: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

↑ Invitation to the Table

P: Come and taste the joy of God!

Holy Communion – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution Hymn

We Come to the Hungry Feast
ELW 479

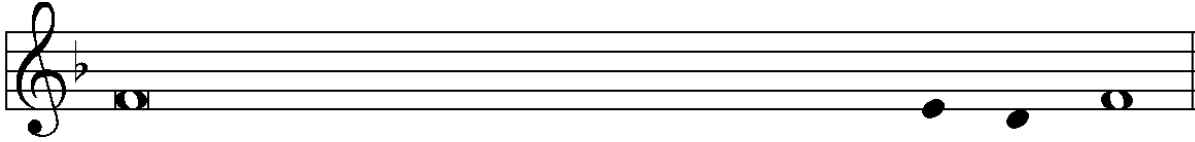
↑ Post-Communion Prayer

P: Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together.
Strengthen us to show your love
and serve the world in Jesus' name.

C: Amen.

Announcements

↑ **Benediction**



P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ grant you peace.



G: A - men.

↑ **Sending Hymn**

Lift High the Cross
ELW 660

↑ **Dismissal**

A: Go in peace. Be Christ to your neighbor.
G: Thanks be to God.

Postlude

KOURTANE: *We All Are One in Mission*
Mark Sedio (b. 1954)

About Today's Music

Today's Hymn of the Day, "We All Are One in Mission" (ELW 576) was written by Rusty Edwards (b. 1955), a pastor of the ELCA whose hymns are included in at least sixty-seven hymnals across thirty-six denominations. This hymn was written in 1985 in response to the words of Lutheran bishop Paul Erickson: "Our mission is to touch the lives of others, with Christ's love." The hymn was featured for the 1986 mission appeal of the Lutheran Church in America and then published in *The Presbyterian Hymnal* (1990) and subsequently a dozen other hymnals. It has been paired with at least ten different tunes – including ELW's choice of the anonymous Finnish folk tune KUORTANE (also known as NYLAND). This melody was first included for use as a hymn tune in a Finnish hymnal in 1909, and the tune's name is taken from the municipality in southwest Finland that seems to be its geographic origin. All of today's organ music is based on this hymn tune, including variations by Finnish organist and composer Sulo N. Alonen (1899–1976) and Minneapolis-based ELCA organist and composer Mark Sedio (b. 1954).

ANNOUNCEMENTS — JUNE 18, 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.



WE'RE ON OUR SUMMER SCHEDULE

Memorial Day through Labor Day, September 3, we offer **one service** on Sundays at 10 AM.

FLOWERS FOR THE ALTAR today are provided by Lisa Ondrejcek to the glory of God and in gratitude for TBD.

STAY AND FEAST!



TODAY! **Return of the All-Church Summer Picnic**

We celebrate summer today after the service with food, fellowship, and fun. The Church Council has provided items to grill, lemonade, and root beer floats; thanks to all who have shared other dishes and help!

NEW HORIZONS DINNER DATE COMING UP SOON – HELP NEEDED



Help us provide dinner for 35 youth to New Horizons on Friday, June 30.

Jim Margard will provide a main dish. Please let Jim know (jrm952@gmail.com) if you can contribute a vegetable side, salad, bread, or dessert. (We do this in all months with "Fifth Fridays.")

Future "Fifth Friday" months in 2023 are September and December.)

GARDEN WORK PARTY THURSDAY, JUNE 22: Mark your calendar if you'd like to help tidy up our garden beds. We'll work between 10 AM and 2 PM.

COMPLINE, SUNDAY, JUNE 25:

Join members of the QALC Choir and Cantor Kyle as we visit St. Mark's Episcopal Cathedral to support one of our own, Joel Matter, who has sung for many years with The Compline Choir – an internationally-renowned group of tenors and basses who sing the contemplative service of Compline (Night Prayer) each Sunday at St. Mark's. The service begins at 9:30 PM (and is also broadcast on KING-FM). Arrive a little early for the best parking – and also if you'd like to sit together as a group.

JULY HIATUS: Sewing & Service will **not** be meeting Wednesday mornings in July.

THIS WEEK'S CALENDAR

Sunday, June 18

Worship 10:00 AM
All-Church Picnic *after worship*

Monday

Northern Lights (Zoom) 7:00 PM
Food Addicts in Recovery (FH) 7:00 PM

Tuesday

QALCW Circle (Zoom) 7:00 PM

Wednesday

Sewing & Service (*downstairs*) 10:00AM
Staff Lunch (*offsite*) 12:30 PM

Wednesday

Calendar Mtg (*Conf. Rm.*) 2:00 PM
AA Counterbalance (FH) 7:30 PM

Thursday

Garden Work Party (*outside*) 10:00 AM

Saturday

CORE Tanzania Board (*Conf.*) 9:00 AM
Alanon / Alateen (*upstairs*) 10:30 AM
Game Night @ *St. John United* 6:00 PM
AA Shanty Trudgers (*upstairs*) 7:00 PM

Sunday, June 25

Worship 10:00 AM
Compline @ *St. Mark's* 9:30 PM



SATURDAY, JUNE 24
6PM - UNTIL GAME PLAY ENDS

POTLUCK DINNER &
GAME NIGHT
Fun, Friends and Food

ALL AGES WELCOME!

St. John United
Lutheran Church
Fellowship Hall
5515 Phinney Ave. N.
Seattle, WA 98103

Games provided by:
THE CODEX
BOARD GAME LIBRARY

More information at stjohnunited.org