

FOURTH SUNDAY AFTER PENTECOST

June 25, 2023

10:00 AM

↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Free improvisation on TWO OAKS (ELW 641)

Introit

Psalm 56:13, 10, 11

For you have rescued my soul from death and my feet from stumbling, that I may walk before God in the light of the living. In God, whose word I praise; in the LORD, whose word I praise – in God I trust and will not be afraid, for what can mortals do to me?

Welcome

↑ Gathering Hymn

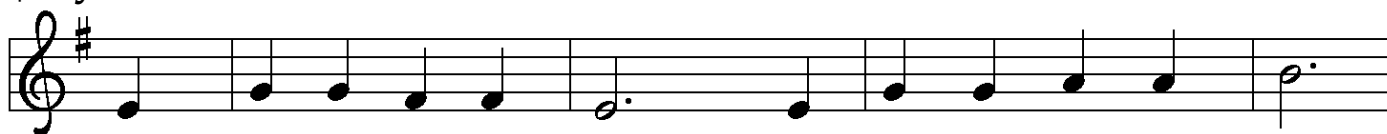
All Are Welcome
ELW 641

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

↑ Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Rite of Holy Baptism

INTRODUCTION

☩: Good and gracious God, we give you thanks for this day and the opportunity to welcome two new members into the body of Christ through baptism. We ask that you open all our ears to hear your promises in this rite of grace and mercy and peace, and that you be with us as we conduct this service. Be with each person here.

In Jesus name we pray, Amen.

☩: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PRESENTATION FOR BAPTISM

Sponsors: I present Theodore Jorgen Koppelman
and Elisabeth Nora Koppelman for baptism.

☩: Hanne, called by the Holy Spirit,
trusting in the grace and love of God,
do you desire to have Theodore and Elisabeth baptized into Christ?

Parent: I do.

☩: As you bring your children to receive the gift of baptism,
you are entrusted with responsibilities:
to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that they may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Theodore and Elisabeth grow in the Christian faith
and life?

Parent: I do.

P: Cathi and Vannady, as sponsors, do you promise to nurture Theodore and Elisabeth in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Sponsors: I do.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God, the powers of greed, overconsumption and selfishness that rebel against God, and the ways of sin that draw you from God?

Parent and Sponsors: I renounce them.

Addressing all assembled:

P: Do you believe in God the Father?

C: **I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

C: **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

C: **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

THANKSGIVING AT THE FONT

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family,
and through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John
and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection
you set us free from the power of sin and death
and raise us up to live in you.
Pour out your Holy Spirit, the power of your living Word,
that those who are washed in the waters of baptism may be given new life.
To you be given honor and praise through Jesus Christ our Lord,
in the unity of the Holy Spirit, now and forever.

C: **Amen.**

BAPTISM (*repeated for each child*)

P: Theodore Jorgen Koppelman, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit,
Amen.

C: **Blessed be God, the source of all life,
the word of salvation,
the spirit of mercy.**

P: Let us pray.
We give you thanks, O God,
that through water and the Holy Spirit
you give your daughters and sons new birth,
cleansing them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays for each:

P: Sustain Theodore with the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever.

C: Amen.

The presiding minister marks the sign of the cross on the forehead of the newly baptized.

P: Theodore, child of God,
you have been sealed by the Holy Spirit
and marked with the cross of Christ forever.

C: Amen.

(the baptismal rite is repeated for Elisabeth Koppelman)

WELCOME

A candle is given to each of the baptized as a representative of the congregation says:

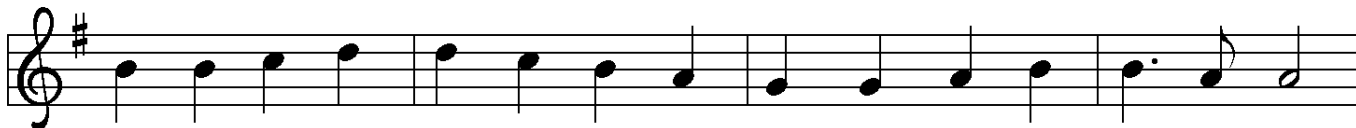
A: Let your light so shine before others that they may see your good works
and glorify your Father in heaven.

A: Let us welcome the newly baptized.

P: We welcome you into the body of Christ
and into the mission we share;
join us in giving thanks and praise to God
and bearing God's creative and redeeming Word
to all the world.



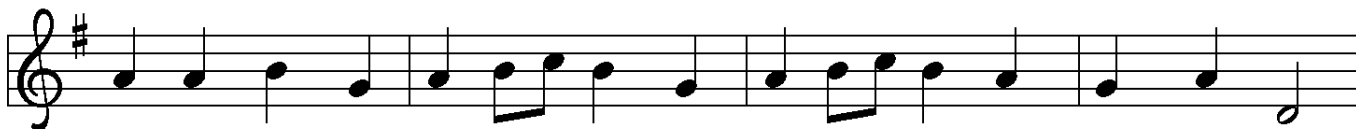
↑Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

↑Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Teach us, loving God,

to serve you as our ultimate concern, our highest priority in life—
to give and not to count the cost,
to fight and not to heed the wounds,
to toil and not to seek for rest,
to labor and not to ask for reward,
except that of knowing that we do your will,
through Jesus Christ, our Savior and Lord.

C: **Amen.**

First Reading

Jeremiah 20:7-13

A: Word of God, Word of life.

G: Thanks be to God.

Second Reading

Romans 6:1b-11

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

↑ The Holy Gospel

Matthew 10:24-39

P: The Gospel according to St. Matthew, the tenth chapter.

G: Glory to you, O Lord.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor Dan Peterson

↑ Hymn of the Day

In Christ Called to Baptize
ELW 575

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

G: Hear our prayer.

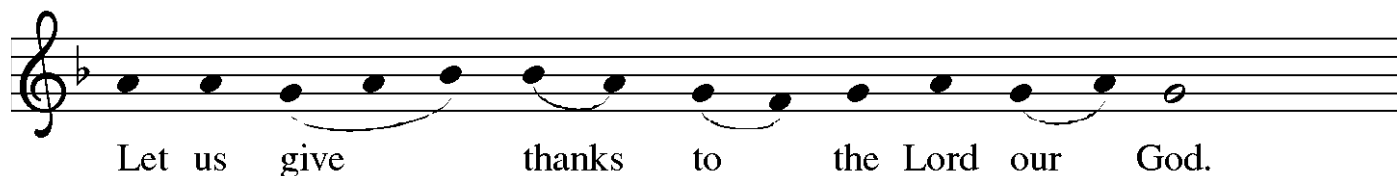
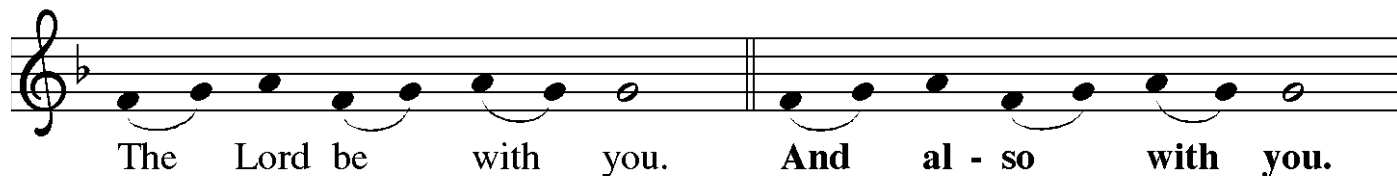
↑ Sharing of Peace

P: The peace of Christ be with you always.

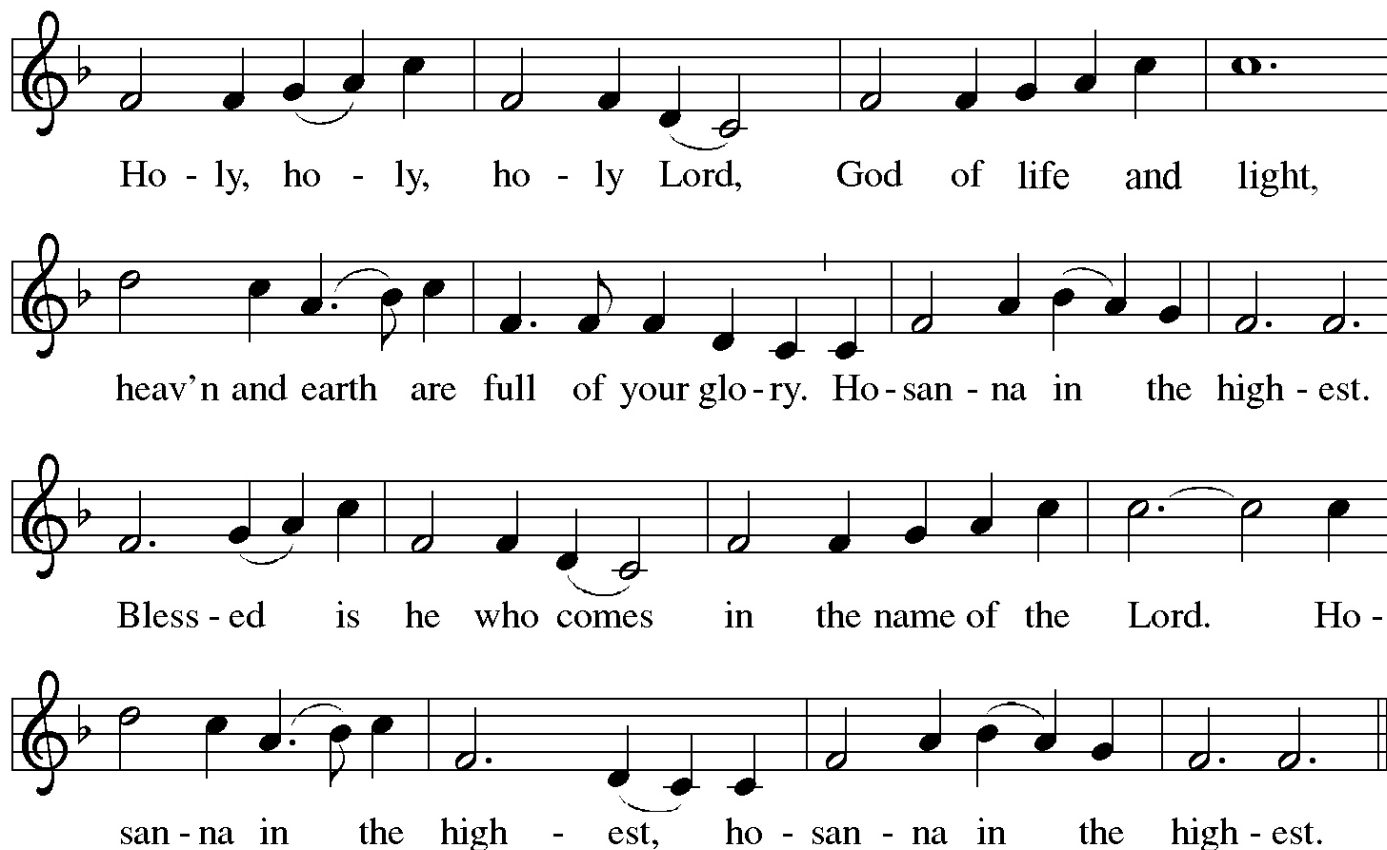
G: And also with you.



↑ The Great Thanksgiving



P: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of life and light,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

↑ Words of Institution

↑ Lord's Prayer

P: As we prepare our hearts for this holy meal,
let us pray the prayer Jesus taught us:

C: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

↑ Invitation to the Table

P: Come and taste the joy of God!

Holy Communion – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ’s real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution Hymn

Will You Come and Follow Me
ELW 798

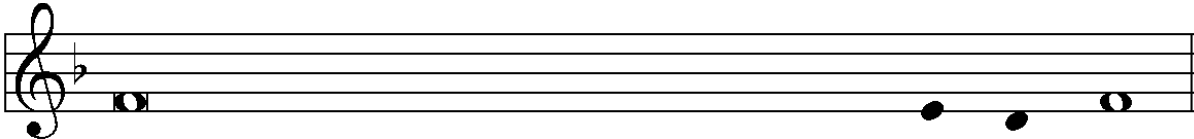
↑ Post-Communion Prayer

P: Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together
and renewed us for life in the world.
Strengthen us to show your love
and serve others in Jesus' name.

G: Amen.

Announcements

↑ Benediction



P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and † grant you peace.



G: A - men.

↑ Sending Hymn

Beautiful Savior
ELW 838

↑ Dismissal

A: Go in peace. Serve the Lord.
G: Thanks be to God.

Postlude

Praeludium in F
Franz Tunder (1614–1667)

About Today's Music

The words and music for today's first hymn, "All Are Welcome" (ELW 641), were written in 1994 by Marty Haugen* (b. 1950). In a 2009 email to hymnologist Paul Westermeyer, Haugen described the hymn as "an attempt to write a text that reflects the welcome to table fellowship that Jesus offered unconditionally to everyone" and to "somewhat model the four-fold rite of gathering-world-meal-sending." Before becoming a member of the United Church of Christ, Haugen served as a liturgical musician for Roman Catholic churches as well as Lutheran faith communities, including Holden Village (where he wrote *Holden Evening Prayer*). He continues to work as a liturgical composer, workshop presenter, and recording artist.

*No relation to Cantor Kyle

ANNOUNCEMENTS — JUNE 25, 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

FLOWERS FOR THE ALTAR today are provided by Jean McLauchlan; roses from her garden, given to the glory of God and in gratitude for memories of family – parents, sister, husband – and for her friends at Queen Anne Lutheran.

OUR WORSHIP CONTINUES after the service with fellowship. Please stay for cake to celebrate the baptism of Theodore (TJ) and Elisabeth Koppelman! Thanks to Cathi Unseth for hosting our coffee hour.

COMPLINE TONIGHT: Join members of the QALC Choir and Cantor Kyle as we visit St. Mark's Episcopal Cathedral to support one of our own, Joel Matter, who has sung for many years with The Compline Choir – an internationally-renowned group of tenors and basses who sing the contemplative service of Compline (Night Prayer) each Sunday at St. Mark's. **The service begins at 9:30 PM** (and is also broadcast on KING-FM). Arrive a little early for the best parking – and also if you'd like to sit together.

We give thanks for the life of **KEITH DIBBLE**, Mark Dibble's father, who passed away in his sleep last Wednesday morning. A memorial will be held here on Tuesday, July 11 at 11 AM.

VACATIONS & OFFICE CLOSURE:

Pastor Dan will be on vacation June 28 through July 6.

Barb will be on vacation June 29 through July 10.

Kyle will be at a conference of the Association of Lutheran Church Musicians, July 3 through 9.

Vannady Keo will be out of office July 10 – August 4 to work with The GoodFoot Arts Collective.

The church office will be entirely closed June 29-30 and July 3 through 6.

JULY HIATUS: Sewing & Service will not be meeting Wednesdays in July.

THIS WEEK'S CALENDAR

Sunday, June 25

Worship	10:00 AM
Compline @ St. Mark's	9:30 PM

Monday

QA Book Group (<i>Narthex</i>)	7:00 PM
Food Addicts in Recovery (FH)	7:00 PM

Wednesday

Sewing & Service (<i>downstairs</i>)	10:00 AM
AA Counterbalance (FH)	7:30 PM

Thursday (*office closed*)

Friday (*office closed*)

New Horizons Dinner

Saturday

Alanon / Alateen (<i>upstairs</i>)	10:30 AM
AA Shanty Trudgers (<i>upstairs</i>)	7:00 PM

Sunday, July 2

Rev. Mel Jacob, guest pastor

Worship	10:00 AM
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