

# Called to Proclaim God's Love in Christ for Every Person

2400 Eighth Avenue West, Seattle, Washington 98119 *Mailing Address: P.O. Box 17029 • Seattle, WA 98127* 206.284.1960 • www.queenannelutheran.org

### **¥** Staff **¥**

Pastor
Cantor
Children and Youth Ministry Coordinator
Vannady Keo
Parish Administrator
Sexton
Rev. Dr. Daniel Peterson
Kyle Haugen
Vannady Keo
Vannady Keo
Barbara Bash
John Bryant

**¥** Serving as leaders of worship today **¥** 

Lector and Intercessor Carol Ann Davis

Counters John Reese and Liz Major

**Welcome** to Queen Anne Lutheran Church! We are delighted that we can share this time together. Whatever has led you here, consider yourself part of the community.

#### **RECONCILING** in **CHRIST**



As a Reconciling in Christ congregation, we are a diverse and inclusive community welcoming people of all cultures, races, sexual orientations, gender identities, and gender expressions. We embrace the work of anti-racism, social and economic justice, and environmental care.

**Please fill out a card** from the pew rack if you are visiting us today, if you have a prayer request, if you wish to receive our newsletter, or if you wish the pastor to contact you. Simply place the card in the offering plate as you exit.

**Silencing your cell phone** is a good gift you can give to your fellow worshipers.

**Children** are always welcome in worship! In the narthex you will find "Quiet Bags" with books and toys, or "Doodle Bags" with paper and markers for children to use.

**Child Care is available** on the second floor, which can be accessed by the elevator or the two stairways. An usher can assist you. The narthex area is also available for you if your child needs a break from the service. Audio from worship can be heard there.

**Hearing Assisted Radio Transmitters** are available. Please ask an usher for assistance.

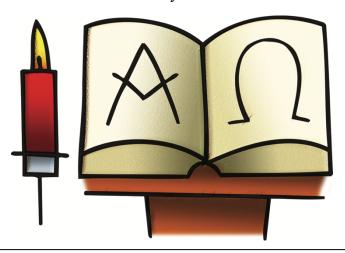
**This service is being audio-recorded**, and will be posted online for those who wish to listen at home.

## FIFTH SUNDAY AFTER PENTECOST

July 2, 2023

A Service of the Word

10:00 AM



↑ = Stand **G**: Congregation **A**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

**Prelude** 

Variations in a Gospel style on LIFT EVERY VOICE Michael R. Hassell (1952–2019)

Introit Psalm 47:1,2

O clap your hands together, all you people; O sing unto God with the voice of joy and triumph. For the LORD Most High is to be revered; a great ruler over all the earth.

# Welcome

↑ Gathering Hymn

Lift Every Voice and Sing ELW 841

**↑ Opening Verses** 

**A:** O Lord, open my lips.

**G**: and my mouth shall proclaim your praise.

A: Satisfy us in the morning with your steadfast love, O God,

**G**: that we may rejoice and be glad all our days. Praise to the Trinity, one God, who gives us life, salvation, and resurrection. Alleluia.

- A: ¹Your love, O Lord, forever will I sing; from age to age my mouth will proclaim your faithfulness.
- **G**: <sup>2</sup>For I am persuaded that your steadfast love is established forever; you have set your faithfulness firmly in the heavens.
- A: 3"I have made a covenant with my chosen one; I have sworn an oath to David my servant:
- **G:** 4'I will establish your line forever, and preserve your throne for all generations.'"
- A: <sup>15</sup>Happy are the people who know the festal shout! They walk, O Lord, in the light of your presence.
- **G**: <sup>16</sup>They rejoice daily in your name; they are jubilant in your righteousness.
- A: <sup>17</sup>For you are the glory of their strength, and by your favor our might is exalted.
- **G**: <sup>18</sup>Truly, our shield belongs to the Lord; our king to the Holy One of Israel.



The Hymn of Praise on the next page immediately follows.

# **†Hymn of Praise**



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra-cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

# **↑Prayer of the Day**

**A**: The Lord be with you.

**G**: And also with you.

A: O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

G: Amen.

# **First Reading**

Jeremiah 28:5-9

**A**: Word of God, Word of life.

**G**: Thanks be to God.

# **Second Reading**

Romans 6:12-23

**A:** Word of God, Word of life.

**G**: Thanks be to God.

# ↑ Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

# ↑ The Holy Gospel

Matthew 10:40-42

**A:** The Gospel according to St. Matthew, the tenth chapter.

**G**: Glory to you, O Lord.

After the reading

**A:** The Gospel of the Lord.

**G**: Praise to you, O Christ.

# †Thanksgiving for the Word

**A**: Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**G**: we give you thanks and praise.

A: By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**Q**: we give you thanks and praise.

A: Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

**G**: we give you thanks and praise.

A: O God of justice and love, we give thanks to you that you illumine our way through life with your Word. Give us the light we need and awaken us to the needs of others, through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

A: Amen.

Please be seated for the Hymn of the Day and the Hymn Sing.

# Hymn of the Day

Jesus, Still Lead On ELW 624

# **Hymn Sing**

The Cantor will invite the congregation to call out a hymn number from the red hymnal that they would like to sing. We will likely sing approximately 3 hymns; the Cantor will announce the stanzas of each hymn to be sung.

# ↑ Apostles' Creed

A: With the whole church, let us confess our faith in the words of the Apostles' Creed:

G: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**The Apostles' Creed** emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."  $-Pastor\ Dan$ 

# **Prayers of the Church** (please be seated or kneel)

**A:** . . . God, in your mercy.

**G**: Hear our prayer.

# ↑ Sharing of Peace

**A:** The peace of Christ be with you always.

**G**: And also with you.

# ↑ Lord's Prayer

**A**: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

G: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

#### **Announcements**

# **↑ Blessing**

**A**: Let us bless the Lord.

**G**: Thanks be to God.

A: Almighty God, the Father, the Son, and the Holy Spirit, bless and preserve us.

G: Amen.

**↑ Sending Hymn** 

Rise, O Church, Like Christ Arisen ELW 548

# ↑ Dismissal

**A**: Go in peace. Serve the Lord.

**Q**: Thanks be to God.

**Postlude** 

Finale Jubilante Healey Willan (1880–1968)

# **About Today's Music**

"Lift Every Voice and Sing" (ELW 841), known for decades in the U.S. as the Black National Anthem, features words by James W. Johnson (1871–1938) and music by his brother, J. Rosamund Johnson (1873–1954). Written at the turn of the 20th century to honor Abraham Lincoln and the Emancipation Proclamation, it was premiered by a choir of schoolchildren at the all-Black Stanton School in Jacksonville Florida on Lincoln's birthday, February 12, 1900. Hymnologist Paul Westermeyer notes: "It is poetry—closer to high-art poetry than to hymnic poetry—that celebrates liberty without neglecting the reality of the 'stony road' and the 'blood of the slaughtered.' Remarkably, however, it moves with hope through 'silent tears' without the fury that could easily be expected." Although the complex melody lends itself to a practiced choir or soloist, "Lift Every Voice and Sing" transcended its choral origins to become a rallying cry of the Civil Rights era of the 1950s and 1960s and, ultimately, a cherished fixture of American communal song.

# **ANNOUNCEMENTS — JULY 2, 2023**

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

**WE'RE ON OUR SUMMER SCHEDULE:** Memorial Day through Labor Day, September 3, we offer **one service** on Sundays at 10 AM.

#### **VACATIONS & OFFICE CLOSURE:**

Note: The church office will be entirely closed July 3 through 6.

**Pastor Dan** is on vacation through July 6.

**Barb** is on vacation. She will be back in the office Tuesday, July 11.

**Kyle** is at an Association of Lutheran Church Musicians conference through July 9. Amy Castle will be our pianist next Sunday.

**Vannady Keo** will be out of office July 10 – August 4 to work with The GoodFoot Arts Collective.

# Join Cantor Kyle for a **SUMMER** "PICKUP" CHOIR SUNDAY, JULY 23

at 9 AM in the nave. This is a great way to try choir for a day! We will learn some fun music and present it for worship that day at 10 AM. All are welcome from ages 12 and up (or maybe a little younger—talk with Cantor Kyle). See the signup sheet on the wall in the narthex (signing up is helpful, but not required). There will also be another pickup choir opportunity on Sunday, August 27.

**JULY HIATUS:** Sewing & Service will **not** be meeting Wednesdays in July.

We give thanks for the life of **KEITH DIBBLE**, Mark Dibble's father, who passed away June 21. A memorial service will be held here on Tuesday, July 11 at 11 AM.

#### THIS WEEK'S CALENDAR

# Sunday, July 2

Worship 10:00 AM

Monday (office closed)

Food Addicts in Recovery (FH) 7:00 PM

<u>Tuesday</u> (office closed) Happy Fourth of July!

Wednesday (office closed)

AA Counterbalance (FH) 7:30 PM

**Thursday** (office closed)

**Friday** (office open; call first)

# **Saturday**

Alanon / Alateen (*upstairs*) 10:30 AM AA Shanty Trudgers (*upstairs*) 7:00 PM

Sunday, July 9

Worship 10:00 AM

**LAUGHTER YOGA:** Iris Escobar, one of our quilters, invites you to her free "Laughter Yoga" sessions, Wednesdays 5:15 to 5:45 PM at Queen Anne Christian Church 1316 3<sup>rd</sup> Ave. West; see flyer on the narthex bulletin board.

#### IN OUR PRAYERS THIS WEEK:

Email prayer requests to pastor@queenannelutheran.org, text/call Pastor Dan at 253-230-9695, or leave a PRAY card.

Mark & Susan Dibble, upon the death of Mark's father, Keith

Susan Evans

Family of Dan Mottner, Heidi Steiner's cousin, upon his death

Matt Bellinger's mother, Ieanne

Shirley's friend and neighbor, Judy

Patty Rose's niece, Eliza

Chris

Jackie Thomsen

For the father of Athena, Carol Ann's friend, upon his serious injury

Family of Kristine, Joan Kavanaugh's cousin, upon her death

Cara Kavanaugh's friend Line, and for Line's brother Ivar

Richey family upon the death of Susan, Mike

Richey's sister

Richard Weeks

Lisa Kjaer's mother, Eunice Megan Frye requests prayers for Matthew

For John Reese's friend, upon the death of his friend's adult son

Jessica, for healing and support, and for her mother, Jennifer

Pat Sobeck, in recovery from surgery

Pat Sobeck's sister, Donna

Pat Sobeck's niece, Kathleen

Sallie Wilson's greatnephew, Finley

Kirsti Melby

Almaz's mother, Awetash and brother, Mulugeta

Jan Olson, in memory of

Linda

Jean McLauchlan

Richard McNeese

Barb Gayotin

Denny Alfson

Hilde Glore

Mary Gallagher

Carol. S.

# REGULAR, AUTOMATIC GIVING IS A GOOD GIFT!

Please consider enrolling in QALC's "Simply Giving" EFT program. This provides a simple, hassle-free and secure way for you to make automatic donations to QALC from your bank account.

To enroll: pick up a form from the narthex railing.

Questions? Contact Jacqui Darroch or Sallie Wilson.

Link here to our GIVE page to donate online, or to find the form to set up Simply Giving:



#### **SERVING ON JULY 9**

10:00 AM:

**Greeter:** Aaron Boysen **Lector:** Rich Mathes

Ushers: Don Thomas,

Denny Alfson

**Coffee Hour Host:** 

Needed

**Counters:** Joel Matter and Rich Mathes

Audio: Connie Wurm