

Called to Proclaim God's Love in Christ for Every Person

2400 Eighth Avenue West, Seattle, Washington 98119 *Mailing Address: P.O. Box 17029 • Seattle, WA 98127* 206.284.1960 • www.queenannelutheran.org

¥ Staff **¥**

Pastor
Cantor
Children and Youth Ministry Coordinator
Parish Administrator
Sexton

Rev. Dr. Daniel Peterson
Kyle Haugen
Vannady Keo
Vannady Keo
Barbara Bash
John Bryant

¥ Serving as leaders of worship today **¥**

Lector and Intercessor

Greeter and Communion Assistant

Counters

Barb Bach and Liz Major

Liz Major

Welcome to Queen Anne Lutheran Church! We are delighted that we can share this time together. Whatever has led you here, consider yourself part of the community.

RECONCILING in **CHRIST**



As a Reconciling in Christ congregation, we are a diverse and inclusive community welcoming people of all cultures, races, sexual orientations, gender identities, and gender expressions. We embrace the work of anti-racism, social and economic justice, and environmental care.

Please fill out a card from the pew rack if you are visiting us today, if you have a prayer request, if you wish to receive our newsletter, or if you wish the pastor to contact you. Simply place the card in the offering plate as you exit.

Silencing your cell phone is a good gift you can give to your fellow worshipers.

Children are always welcome in worship! In the narthex you will find "Quiet Bags" with books and toys, or "Doodle Bags" with paper and markers for children to use.

Child Care is available on the second floor, which can be accessed by the elevator or the two stairways. An usher can assist you. The narthex area is also available for you if your child needs a break from the service. Audio from worship can be heard there.

Hearing Assisted Radio Transmitters are available. Please ask an usher for assistance.

This service is being audio-recorded, and will be posted online for those who wish to listen at home.

SEVENTH SUNDAY AFTER PENTECOST

July 16, 2023 10:00 AM

 \uparrow = Stand $oldsymbol{oldsymbol{G}}$: Congregation $oldsymbol{oldsymbol{A}}$: Worship Assistant $oldsymbol{oldsymbol{P}}$: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

A suite of settings of LIEBSTER JESU, WIR SIND HIER (ELW 510)

Organ: Karl Osterland (b. 1956)

Piano: Jerry van der Pol (b. 1941)

Organ: George Walker (1922-2018)

Introit

Psalm 119:105, 57, 64

Your word is a lamp to my feet and a light upon my path. You are my portion, O LORD; I have promised to keep your words. Your love, O LORD, fills the earth; teach me your statutes.

Welcome

↑ Gathering Hymn

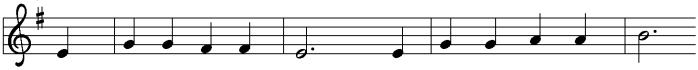
Word of God, Come Down to Earth ELW 510

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

G: And also with you.

↑ Kyrie



- 1 Have mer-cy on us, Lord, and hear our sol-emn prayer.
- 2 Have mer-cy on us, Christ, and wash a way our sin.
- 3 Have mer-cy on us, Lord; make sin and shame de part.



We come to hear your liv-ing word; it saves us from de-spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav-ing pow'r; cre - ate in us new hearts!

↑Hymn of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra-cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

↑Prayer of the Day

- **P**: The Lord be with you.
- **G**: And also with you.
- P: Almighty God, we thank you for planting in us the seed of your word.

 By your Holy Spirit help us to receive it with joy, and live according to it, so that we may grow in faith and hope and love, through Jesus Christ, our Savior and Lord,

G: Amen.

First Reading

Isaiah 55:10-13

A: Word of God, Word of life.

G: Thanks be to God.

Second Reading

Romans 8:1-11

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

↑ The Holy Gospel

Matthew 13:1-9, 18-23

P: The Gospel according to St. Matthew, the thirteenth chapter.

G: Glory to you, O Lord.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor Dan Peterson

↑ Hymn of the Day

Lord, Keep Us Steadfast in Your Word ELW 517

↑ Apostles' Creed

G: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us." -Pastor Dan

Prayers of the Church (please be seated or kneel)

A: ... Lord, in your mercy.

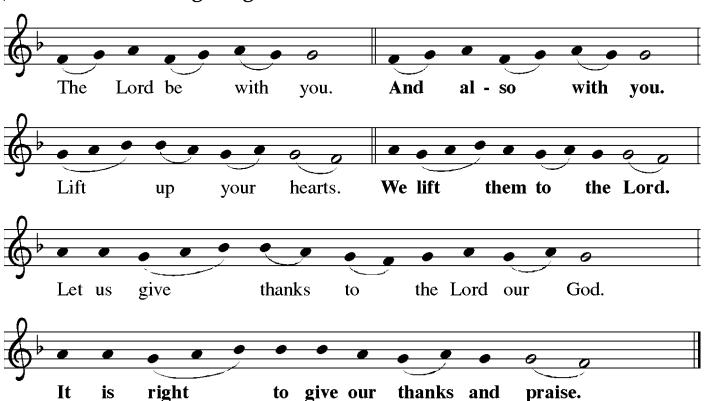
G: Hear our prayer.

↑ Sharing of Peace

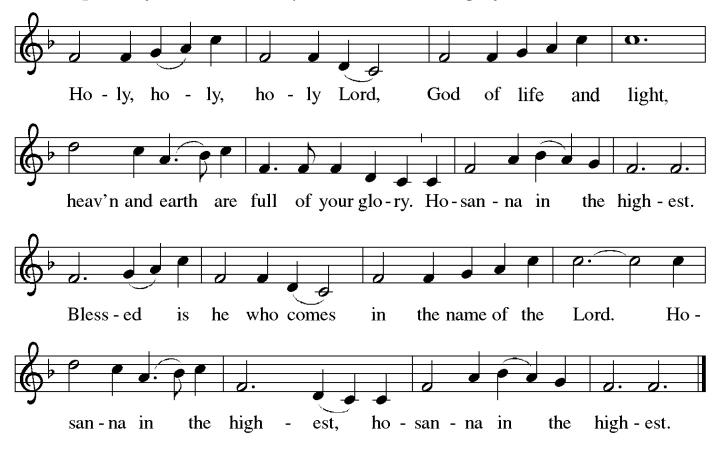
P: The peace of Christ be with you always.

G: And also with you.

↑ The Great Thanksgiving



- **P**: It is indeed right, our duty and our joy . . .
 - ... praise your name and join their unending hymn:



↑ Words of Institution

↑ Lord's Prayer

P: As we prepare our hearts for this holy meal, let us pray the prayer Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to the Table

P: Come and taste the joy of God!

Holy Communion — All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

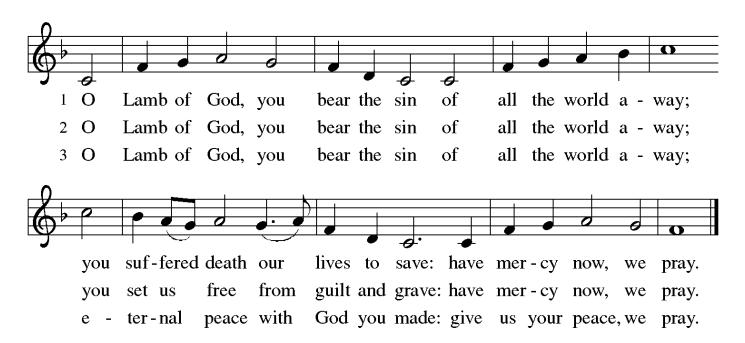
When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

Agnus Dei



Distribution Hymn

Lord, Let My Heart be Good Soil ELW 512

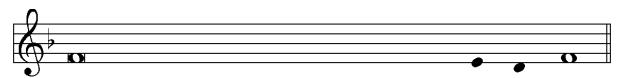
↑ Post-Communion Prayer

P: Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together and renewed us for life in the world. Strengthen us to show your love and serve others in Jesus' name.

G: Amen.

Announcements

↑ Benediction



P: The Lord bless you and keep you.

The Lord make his face to shine on you and be gracious to you.

The Lord look upon you with favor and + grant you peace.



G: A - men.

↑ Sending Hymn

On What Has Now Been Sown ELW 550

↑ Dismissal

A: Go in peace. Serve the Lord.

G: Thanks be to God.

Postlude

From Six Hymn-Preludes: DARWALL'S 148TH (ELW 550) Percy Whitlock (1903–1946)

About Today's Music

Today's organ prelude features contemporary variations on LIEBSTER JESU, WIR SIND HIER (see today's Gathering Hymn, "Word of God, Come Down on Earth," ELW 510). This beloved Lutheran chorale melody has often been used as a basis for compositions during the last 300 years. This morning, we hear settings by Michigan native Karl Osterland (b. 1956), who services as music director and organist at Detroit's Historic Trinity Lutheran Church; by Jerry van der Pol (b. 1941), who is the musician at Denny Park Lutheran Church here in Seattle; and by the prolific and celebrated American composer George Walker. For her performance of Walker's piece at QALC last July for the 2022 American Guild of Organists National Convention, Dr. Pamela Ruiter-Feenstra wrote: "Pulitzer Prize-winning composer Dr. George Walker studied organ with Arthur Poister at Oberlin, piano and composition at Curtis, and piano at Eastman, where he was the first Black graduate. Walker's chorale prelude on 'Liebster Jesu' combines slow, syncopated rhythms that frame the tenor tune in a soothing, lyrical setting."

ANNOUNCEMENTS — JULY 16, 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

WE'RE ON OUR SUMMER SCHEDULE: Memorial Day through Labor Day, September 3, we offer **one service** on Sundays at 10 AM.

FLOWERS FOR THE ALTAR are provided by Carol Ann Davis and Steven Burdick in celebration of their 26th wedding anniversary "with thanks for the many blessings God has given us."

HAPPINESS IS



...singing in a choir. Join Cantor Kyle for a **SUMMER "PICKUP" CHOIR SUNDAY, JULY 23** at 9 AM in the nave. This is a great way to try choir for a day! We will learn some fun music and present it for worship that day at 10 AM. All are welcome from ages 12 and up (or maybe a little younger—talk with Cantor Kyle). See the signup sheet on the wall in the narthex (signing up is helpful, but not required). There will also be another pickup choir opportunity on Sunday, August 27.

JULY HIATUS: Sewing & Service will **not** be meeting Wednesdays in July. The PDQ quilting group meets tomorrow evening, however—hope to see you there!

LAUGHTER YOGA: Iris Escobar, one of our quilters, invites you to her free "Laughter Yoga" sessions, Wednesdays 5:15 to 5:45 PM at Queen Anne Christian Church 1316 3rd Ave. West; see flyer on the narthex bulletin board.

OFFICE HOURS:

The church office will be open this week Tuesday–Friday, 9:00–5:30.

Cantor Kyle is in on Wednesday and Thursday afternoon and evenings.

Vannady Keo will be out of office July 10 – August 4 to work with The GoodFoot Arts Collective's program for youth development.

Pastor Dan is available Tuesday through Thursday, Saturday and Sunday. Feel free to contact him at pastor@queenannelutheran.org if you wish to make an appointment. If an immediate response is needed, text Pastor Dan at 253.230.9695.

REGULAR, AUTOMATIC GIVING IS A GOOD GIFT!

Please consider enrolling in QALC's "Simply Giving" EFT program. This provides a simple, hassle-free and secure way for you to make automatic donations to QALC from your bank account. To enroll: pick up a form from the narthex railing.

Questions? Contact Jacqui Darroch or Sallie Wilson.

Link here to our GIVE page to donate online, or to find the form to set up Simply Giving:



THIS WEEK'S CALENDAR

Sunday, July 16

Worship 10:00 AM

Monday

Northern Lights Circle (Zoom) 7:00 PM Food Addicts in Recovery (FH) 7:00 PM

Tuesday

QALCW Circle (Zoom/Library) 7:00 PM

Wednesday

Staff Calendaring Meeting (Conf) 1:00 PM AA Counterbalance (*FH*) 7:30 PM

Saturday

Alanon / Alateen (*upstairs*) 10:30 AM AA Shanty Trudgers (*upstairs*) 7:00 PM

Sunday, July 23

Worship 10:00 AM