

EIGHTH SUNDAY AFTER PENTECOST

July 23, 2023

10:00 AM

↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Today's prelude music may include participation by our "pickup" choir, and/or selections for piano or organ.

Introit

Psalm 86:6, 13

Give ear, O LORD, to my prayer, and attend to the voice of my supplications. For great is your love toward me; you have delivered me from the pit of death.

Welcome

↑ Gathering Hymn

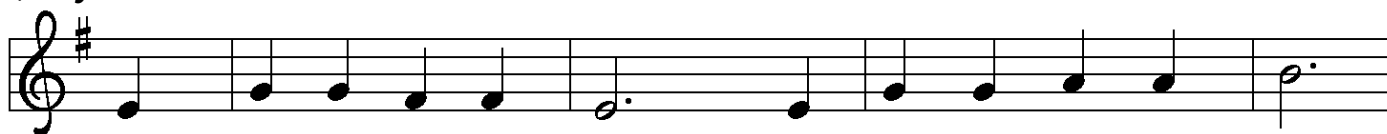
Gather Us in
ELW 532

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

↑ Kyrie

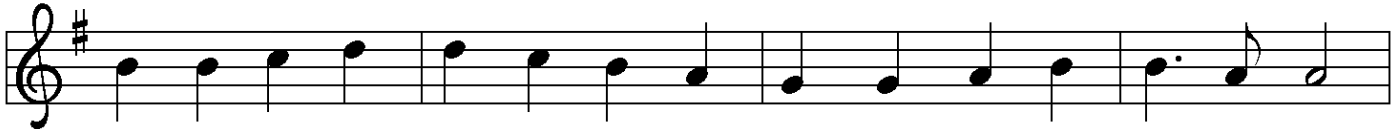


- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

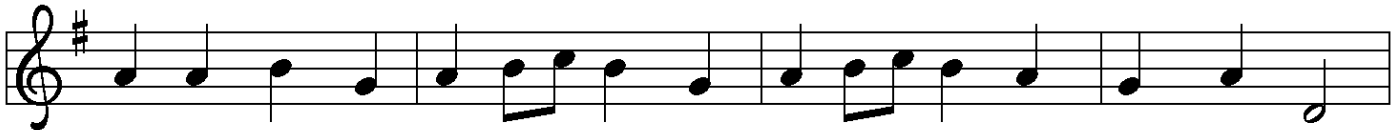
↑Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

↑Prayer of the Day

P: The Lord be with you.

G: **And also with you.**

P: Faithful God, most merciful judge,
you care for your children with firmness and compassion.
By your Spirit nurture us who live in your kingdom,
that we may be rooted in the way of love for others as was your Son,
Jesus Christ, our Savior and Lord.

G: **Amen.**

First Reading

Isaiah 44:6-8

A: Word of God, Word of life.

G: Thanks be to God.

Second Reading

Romans 8:12-25

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

↑ The Holy Gospel

Matthew 13:24-30, 36-43

P: The Gospel according to St. Matthew, the thirteenth chapter.

G: Glory to you, O Lord.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor Dan Peterson

↑ Hymn of the Day

There's a Wideness in God's Mercy
ELW 588

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us." — *Pastor Dan*

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

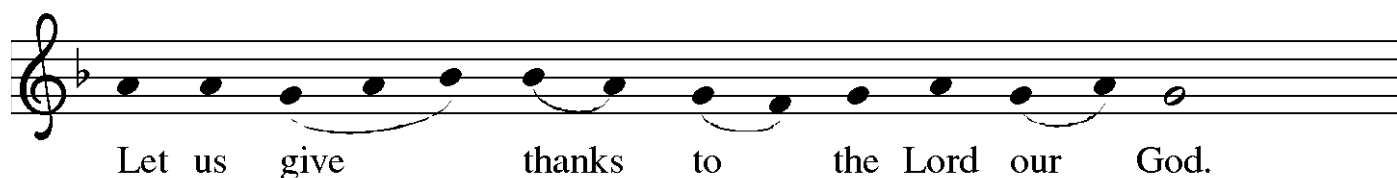
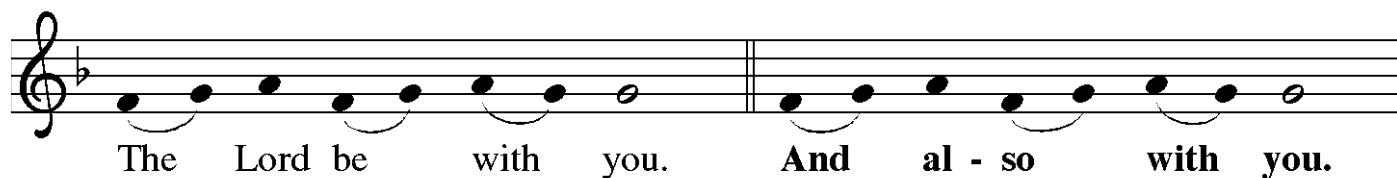
☩: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

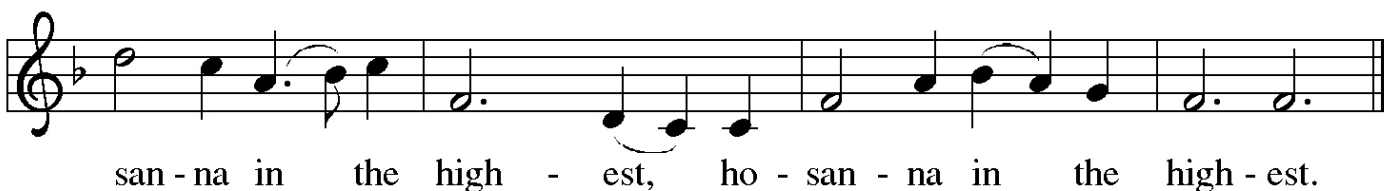
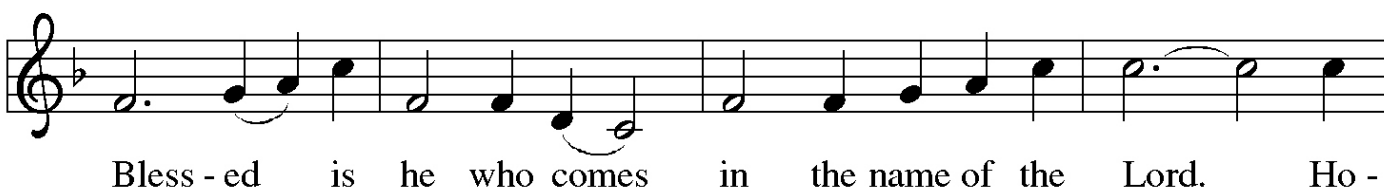
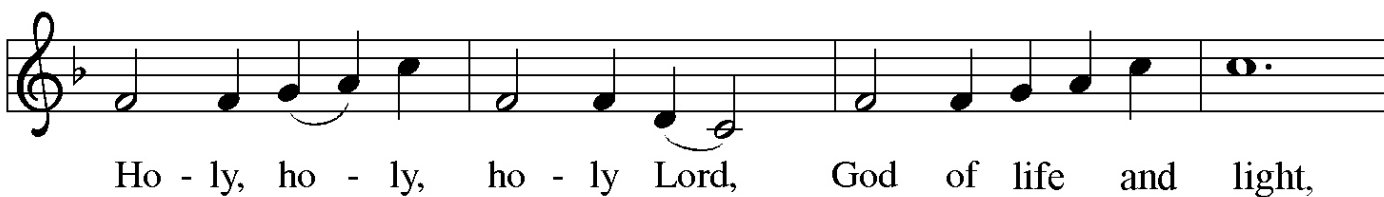
☩: And also with you.

↑ The Great Thanksgiving



Ⓟ: It is indeed right, our duty and our joy . . .

. . . praise your name and join their unending hymn:



↑ Words of Institution

↑ Lord's Prayer

P: As we prepare our hearts for this holy meal,
let us pray the prayer Jesus taught us:

G: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

Invitation to the Table

P: Come and taste the joy of God!

Holy Communion – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

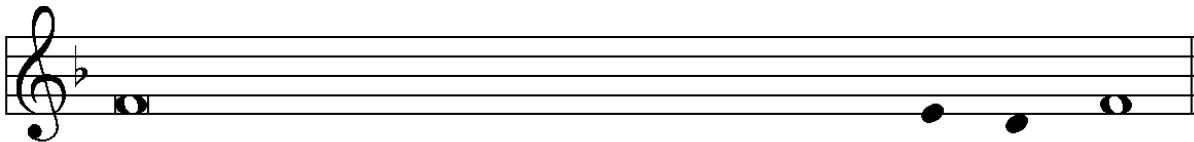
↑ Post-Communion Prayer

P: Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together
and renewed us for life in the world.
Strengthen us to show your love
and serve others in Jesus' name.

G: Amen.

Announcements

↑ Benediction



P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ grant you peace.



G: A - men.

Go to the World!



1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - 'ry place.
 3 Go to the world! Go strug - gle, bless, and pray;
 4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
 Go live the word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space.
 As ser - vant church, you fol - low Christ's own way.
 when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

G: Thanks be to God.

Postlude

The Whole Armor of God
 Lani Smith, published as David Paxton (1934–2015)

About Today's Music

The cherished hymn "For All the Saints" is rarely sung apart from All Saints Day, funerals, memorial services, and similar observances. Sylvia Dunstan (1955–1993) wrote a mission-oriented text for the hymn's tune, SINE NOMINE, giving more opportunities to sing this famous melody throughout the year. Dunstan was ordained in the United Church of Canada, and served for thirteen years as a parish pastor and as a prison chaplain before passing away at the age of 38. In recognition of her talent as a hymnwriter, she was invited to lead a session on her hymns for the annual convention Hymn Society of the U. S. and Canada in 1990; this led to the publication of two collections of her works (one posthumously). She passed away on July 25, 1993, only a few months after being diagnosed with liver cancer. Her artist bio at GIA publications sums up her legacy: "She left behind a ministry that combined a compassionate concern for the needy and distraught with a consuming love of liturgy." Her texts appear in more than twenty hymnals and worship books, including *Evangelical Lutheran Worship* and *All Creation Sings*.

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ANNOUNCEMENTS — JULY 23, 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

WE'RE ON OUR SUMMER SCHEDULE: Memorial Day through Labor Day, September 3, we offer **one service** on Sundays at 10 AM.

HAPPINESS IS



...singing
in a choir.

Today's service features our **SUMMER "PICKUP" CHOIR**. This is a great way to try choir for a day! We met at 9 AM, learned some fun music and now present it for worship. Missed participating today? There will be another pickup choir opportunity on Sunday, August 27; sign up in the narthex! All are welcome from ages 12 and up (or maybe a little younger – talk with Cantor Kyle).



Long-awaited new carpeting is being installed in the Chapel and its nearby rooms. We need your help clearing the areas. Can you help in any of these ways?

WORK PARTY I, TODAY AFTER CHURCH

We need some group muscle for a few large items. Please just stay after worship if you can help us move these pieces to the hallway:

The table in the Chapel Conference Room

The wardrobe in the Chapel Hallway

There may be other chairs and small items left to move as well

WORK PARTY II, NEXT SUNDAY, JULY 30 AFTER CHURCH

Another Work Party will be needed to put everything back in place again! Stay after worship that day if you can.

TODAY AND NEXT WEEK, COFFEE HOUR IS A “NO-HOST” SHARING BAR!



How does it work? Each church member is invited to bring “something” to share by placing an item on the coffee bar: fruit, cookies, breads, etc. (Without naming names, if you love Oreos and don’t want to eat the whole package, you could bring Oreos to share...) Hopefully, one of our die-hard coffee drinkers will make coffee, or it will be water for everyone!

We pray this will help sustain our Chapel Work Party crews!



THE JULY BOOK GROUP meeting for choosing books for the 2024 year will be held **in Candy Mathes’s yard at 5:30 PM on July 31** – the last Monday in July. We will also be deciding if we want to continue with the format of the meetings, or if we want to make changes. Bring any books that you have read this year that you would like to share with the group. Questions? Call Cathi Unseth or Candy Mathes.

OFFICE HOURS:

The church office will be open this week Tuesday–Friday, 9:00–5:30.

Cantor Kyle is in on Wednesday and Thursday afternoon and evenings.

Vannady Keo will be out of office July 10 – August 4 to work with The GoodFoot Arts Collective’s program for youth development.

Pastor Dan is available Tuesday through Thursday, Saturday and Sunday. Feel free to contact him at pastor@queenannelutheran.org if you wish to make an appointment. If an immediate response is needed, text Pastor Dan at 253.230.9695.

You are all warmly welcomed to a celebration of CORE Tanzania's many wonderful friends and supporters:

Wednesday, July 26th, 4:30 to 6:30 PM

Banobi backyard, 6709 Earl Ave NW, Seattle

Brief presentation at 5:30 PM

Light refreshments (provided by Queen Anne's own Carol Ann Davis, so we know they'll be good!)

We would love if you could join us to celebrate all the miles we've come together and the many smiles you've helped to create along the way!



LAUGHTER YOGA: Iris Escobar, one of our quilters, invites you to her free "Laughter Yoga" sessions, Wednesdays 5:15 to 5:45 PM at Queen Anne Christian Church 1316 3rd Ave. West; see flyer on the narthex bulletin board.

REGULAR, AUTOMATIC GIVING IS A GOOD GIFT!

Please consider enrolling in QALC's "Simply Giving" EFT program. This provides a simple, hassle-free and secure way for you to make automatic donations to QALC from your bank account. To enroll: pick up a form from the narthex railing.

Questions? Contact Jacqui Darroch or Sallie Wilson.

Link here to our GIVE page to donate online, or to find the form to set up Simply Giving:



THIS WEEK'S CALENDAR

Sunday, July 23

Pick-Up Choir	9:00 AM
Worship	10:00 AM
Chapel Work Party	11:00 AM

Monday

Food Addicts in Recovery (FH)	7:00 PM
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Wednesday

CORE Tanzania (@Banobi's)	4:30-6:30 PM
AA Counterbalance (FH)	7:30 PM

Saturday

Alanon / Alateen (upstairs)	10:30 AM
AA Shanty Trudgers (upstairs)	7:00 PM

Sunday, July 30

Worship	10:00 AM
Chapel Work Party II	11:00 AM

SUMMER REFLECTIONS

HOLDEN EVENING PRAYER – FOUR WEDNESDAYS IN AUGUST

August 2, 9, 16, and 23: Join us each Wednesday inside the church at 7 PM for a 20-minute service of Holden Evening Prayer – a modern adaptation of the ancient Vespers service with singing and reflection.

JOIN US FOR THE RETURN OF “JAZZ ON THE GRASS,” ONE NIGHT ONLY!

Jazz on the Grass

MUSIC!
FLOATS!
FREE!



ON
THE

WEDNESDAY
AUGUST 9
5:30–6:30PM

Garfield High School
Jazz Combo



**COME ENJOY SOME SUMMER JAZZ
WITH YOUR FRIENDS AND NEIGHBORS.
ALL ARE WELCOME!**

YOU BRING: (optional) sack dinner; blankets
WE PROVIDE: free root beer floats; chairs

Photo credits: TheJazzRoom via Foter.com / CC BY-NC-SA; why the a via Foter.com / CC BY-NC-SA;

Rain location for jazz: church narthex • Stay for Holden Evening Prayer, 7 PM