

# NINTH SUNDAY AFTER PENTECOST

July 30, 2023

10:00 AM

↑ = *Stand*   **C**: *Congregation*   **A**: *Worship Assistant*   **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

*Free improvisation on FAITHFULNESS (ELW 733)  
and BLOTT EN DAG (ELW 790)*

## Introit

**Psalm 105:1, 3**

Give thanks to the LORD and call upon God's name; make known the deeds of the LORD among the peoples. Glory in God's holy name; let the hearts of those who seek the LORD rejoice.

## Welcome

### ↑ Gathering Hymn

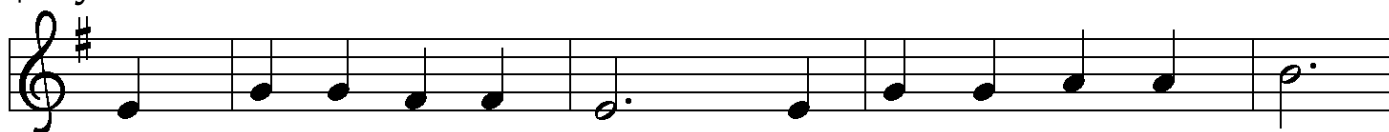
*Day by Day*  
ELW 790

### ↑ Greeting

**P**: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C**: And also with you.

### ↑ Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

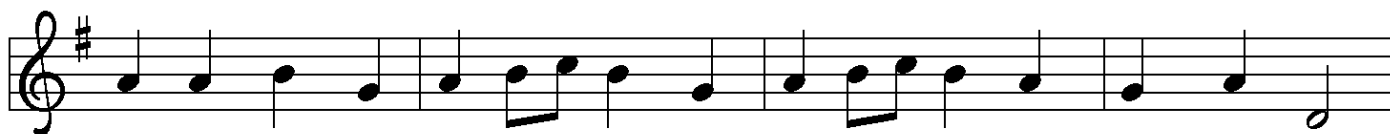
## ↑Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## ↑Prayer of the Day

**P**: The Lord be with you.

**C**: **And also with you.**

**P**: Self-humbling God,  
through the birth, life, death and resurrection of your Son  
you bring to us your kingdom of justice and mercy.  
By your Spirit, give us the ability to go and do likewise,  
through Jesus Christ, our Savior and Lord.

**C**: **Amen.**

**First Reading**

**1 Kings 3:5-12**

- A:** Word of God, Word of life.
- G:** Thanks be to God.

**Second Reading**

**Romans 8:26-39**

- A:** Word of God, Word of life.
- G:** Thanks be to God.

**↑ Gospel Acclamation**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**↑ The Holy Gospel**

**Matthew 13:31-33, 44-52**

- P:** The Gospel according to St. Matthew, the thirteenth chapter.
- G:** Glory to you, O Lord.

*After the reading*

- P:** The Gospel of the Lord.
- G:** Praise to you, O Christ.

**Sermon**

Pastor Dan Peterson

**↑ Hymn of the Day**

*Great Is Thy Faithfulness*  
ELW 733

## ↑ Apostles' Creed

**☩**: I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.

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The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us." — *Pastor Dan*

## Prayers of the Church *(please be seated or kneel)*

**A**: . . . Lord, in your mercy.

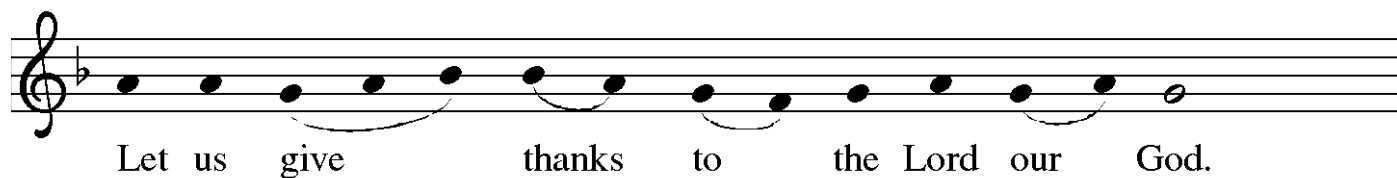
**☩**: Hear our prayer.

## ↑ Sharing of Peace

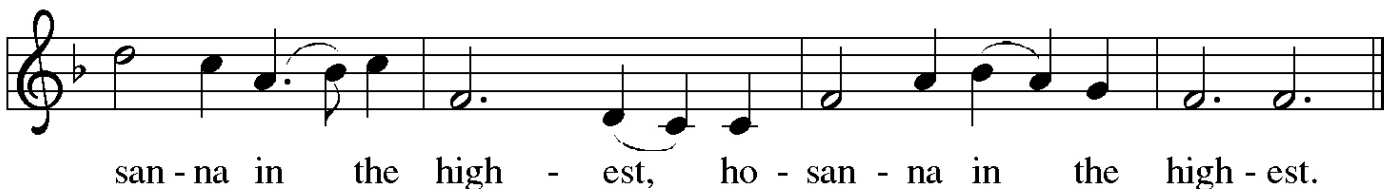
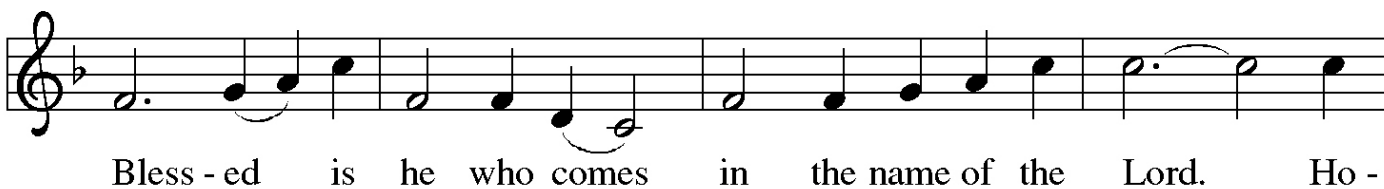
**P**: The peace of Christ be with you always.

**☩**: And also with you.

# ↑ The Great Thanksgiving



☐: It is indeed right, our duty and our joy . . .  
. . . praise your name and join their unending hymn:



## ↑ Words of Institution

### ↑ Lord's Prayer

**P**: As we prepare our hearts for this holy meal,  
let us pray the prayer Jesus taught us:

**G**: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### Invitation to the Table

**P**: Come and taste the joy of God!

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**Holy Communion** – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

#### **In the pew:**

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

#### **By intinction:**

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

## Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution Hymn

*Neither Death nor Life*  
ELW 622

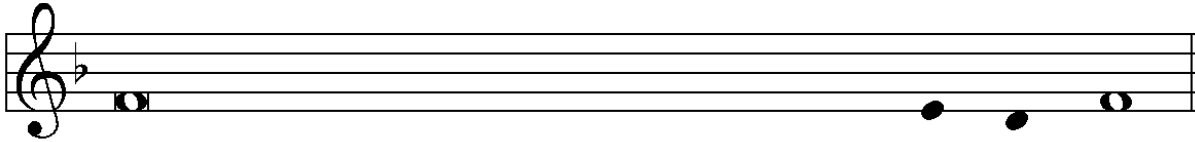
*All sing the Refrain each time; a leader sings the stanzas.*

## ↑ Post-Communion Prayer

- P**: Gracious God,  
in you we live and move and have our being.  
With your word and this meal of grace,  
you have nourished our life together  
and renewed us for life in the world.  
Strengthen us to show your love  
and serve others in Jesus' name.
- G**: **Amen.**

## Announcements

↑ **Benediction**



**P**: The Lord bless you and keep you.  
The Lord make his face to shine on you  
and be gracious to you.  
The Lord look upon you with favor and † grant you peace.



**C**: A - men.

↑ **Sending Hymn**

*In Thee Is Gladness*  
ELW 867

↑ **Dismissal**

**A**: Go in peace. Be Christ to your neighbor.  
**C**: **Thanks be to God.**

**Postlude**

*Andante alla Marcia*  
Felix Mendelssohn-Bartholdy (1809–1847)



## About Today's Music

Today's Gathering Hymn, "Day by Day" (ELW 790) is by Swedish author and editor Carolina "Lina" Sandell Berg (1832–1903). Recognized in her youth for her writing talent and translation skills (English, French German), she gained employment while still young and unmarried at the publishing house of the Swedish Evangelical Mission (an unusual arrangement for an unmarried woman of her era). She faced several hardships during her life, including a sickly childhood, the loss of both of her parents while she was still in her twenties, a stillborn child (her only offspring), and a business scandal that landed her husband in jail – yet her faith persevered at every turn. Her output of hymns was prodigious, with more than two thousand written during her lifetime (and no fewer than 650 published in three collections). "Day by Day" was first published in the two-hundred-page devotional calendar she edited annually for more than three decades; the hymn was part of an illustrated story about a clock that must learn to keep working a day at a time – trusting new grace, strength, and help to be given each day.

## ANNOUNCEMENTS — JULY 23, 2023

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

**WE'RE ON OUR SUMMER SCHEDULE:** Memorial Day through Labor Day, September 3, we offer **one service** on Sundays at 10 AM.



### CHAPEL WORK PARTY AFTER CHURCH!

**Long-awaited new carpeting** has been installed in the Chapel and its nearby rooms. Today after church, we need your help to move items, both large and small, back into place. Please stay if you are able to lend a hand!

### TODAY COFFEE HOUR IS A "NO-HOST" SHARING BAR

How does it work? Each church member is invited to bring "something" to share by placing an item on the coffee bar: fruit, cookies, breads, etc. Hopefully, one of our die-hard coffee drinkers will make coffee, or it will be water for everyone! We pray this will help sustain our Chapel Work Party crew!



**THE JULY BOOK GROUP** meeting for choosing books for the 2024 year will be held **in Candy Mathes's yard tomorrow at 5:30 PM**. We will also be deciding if we want to continue with the format of the meetings, or if we want to make changes. Bring any books that you have read this year that you would like to share with the group. Questions? Call Cathi Unseth or Candy Mathes.

### HOLDEN EVENING PRAYER — THIS WEDNESDAY AT 7 PM

Join us four Wednesdays, (August 2, 9, 16, and 23) inside the church at 7 PM for a 20-minute service of Holden Evening Prayer — a modern adaptation of the ancient Vespers service with singing and reflection.

### JAZZ ON THE GRASS — AUGUST 9

see page 14 for information.

### THIS WEEK'S CALENDAR

#### Sunday, July 30

Worship	10:00 AM
Chapel Work Party II	11:00 AM

#### Monday

QA Book Group (@Mathes's)	5:30 PM
Food Addicts in Recovery (FH)	7:00 PM

#### Wednesday

Sewing & Service ( <i>downstairs</i> )	9:30 PM
Holden Evening Prayer ( <i>nave</i> )	7:00 PM
AA Counterbalance (FH)	7:30 PM

#### Saturday

Alanon / Alateen ( <i>upstairs</i> )	10:30 AM
AA Shanty Trudgers ( <i>upstairs</i> )	7:00 PM

#### Sunday, August 6

Worship	10:00 AM
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**SEWING & SERVICE QUILTERS ARE BACK!** Join us every Wednesday morning at 9:30 AM to create quilts for Lutheran World Relief. Coffee break at 11:30; all are welcome.

**HELP US CREATE OUR LWR KITS FOR THE FALL INGATHERING!**

**SCHOOL SUPPLIES** are now on sale. Leave donations in the narthex.

- 600 **Pencils** – Unsharpened, #2
- 120 **12-inch / 30-cm rulers**, with metric markings. Wood rulers need a straight edge that is metal. Hard plastic must be light colors to see the tick marks. Usually 40 - 75 cents on sale. Metal rulers are excellent – \$1 on sale at Fred Meyers.
- 100 **pencil sharpeners**, with two sharpening holes – one for pencils, one larger one for crayons – and a collection box for shavings. Avoid those that cost 10-20 cents; the ones needed cost 49 to 89 cents on sale.
- 130 **blunt scissors**. Prices vary for single vs two-pack from \$1 to \$2.
- 30 **boxes crayons** – the 24-pack. 50 cents on special at Walmart/Fred Meyer.
- 200 **70-count spiral-bound notebooks** – college or wide-ruled. 35 cents each at Walmart/ Fred Meyer.
- 30 **2.5" gray erasers**.
- **No ball point pens** needed this year.

**PERSONAL CARE KIT SUPPLIES NEEDED:**

- 50 dark-colored, lightweight **bath towels**, minimum of 20"x40" (hotel size) up to 27"x 52". Price is \$2.40 at Target.
- 50 bars **Ivory 4 oz soap**. 75 cents per bar for a pack of 10 at Fred Meyer.

**BABY CARE KITS** need lightly-used, 12-month size **T-shirts, jackets and socks**

**DONATIONS TO COVER COSTS** may be made to "Queen Anne Lutheran Church Women" with memo line "Kit Supplies."

**OFFICE HOURS:**

The church office will be open this week Tuesday–Friday, 9:00–5:30.

Cantor Kyle is in on Wednesday and Thursday afternoon and evenings.

Vannady Keo will be out of office through August 4.

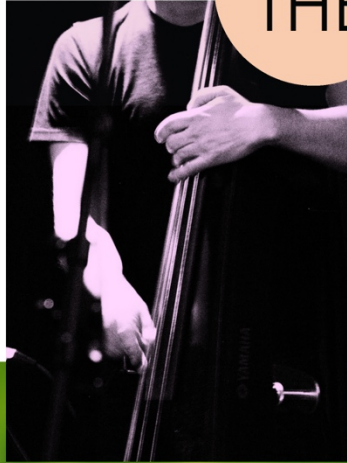
Pastor Dan will be away Monday (his day off) and Tuesday. He will be available Wednesday, Thursday, Saturday and Sunday. Feel free to contact him if you wish to make an appointment at [pastor@queenannelutheran.org](mailto:pastor@queenannelutheran.org). If an immediate response is needed, text Pastor Dan at 253.230.9695.

JOIN US FOR THE RETURN OF "JAZZ ON THE GRASS," ONE NIGHT ONLY!

# Jazz Grass

ON  
THE

**MUSIC!**  
**FLOATS!**  
**FREE!**



WEDNESDAY  
AUGUST 9

5:30–6:30PM

Garfield High School  
Jazz Combo



COME ENJOY SOME SUMMER JAZZ  
WITH YOUR FRIENDS AND NEIGHBORS.  
ALL ARE WELCOME!

YOU BRING: (optional) sack dinner; blankets  
WE PROVIDE: free root beer floats; chairs

Photo credits: TheJazzRoom via Foter.com / CC BY-NC-SA; why the a via Foter.com / CC BY-NC-SA;

stay if you like...

**Holden Evening Prayer\***  
**is offered inside at 7:00 PM**

\*A 20-minute modern adaptation  
of the ancient Vespers service  
with singing and reflection.  
Wednesdays, August 2 – 23.



**Queen Anne**  
LUTHERAN CHURCH

on the grounds of

**Queen Anne Lutheran Church**  
2400 8<sup>th</sup> Ave. West  
Seattle, WA 98119  
206.284.1960

[www.queenannelutheran.org](http://www.queenannelutheran.org)

Rain location for jazz: church narthex • Stay for Holden Evening Prayer, 7 PM