

# TENTH SUNDAY AFTER PENTECOST

August 6, 2023

10:00 AM

↑ = *Stand*   **C**: *Congregation*   **A**: *Worship Assistant*   **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

*Variations on LINSTeAD* (ELW 674)

Anne Krentz Organ (b. 1960)

Marshall Barnhouse III (b. 1951)

## Introit

**Psalm 105:1, 41a, 40b**

Give thanks to the LORD and call upon God's name; make known the deeds of the LORD among the peoples. You opened the rock, and water flowed; you satisfied them with bread from heaven.

## Welcome

### ↑ Gathering Hymn

*As We Gather at Your Table*

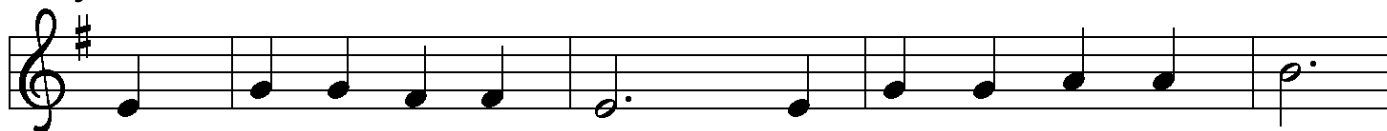
ELW 522

### ↑ Greeting

**P**: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C**: And also with you.

### ↑ Kyrie

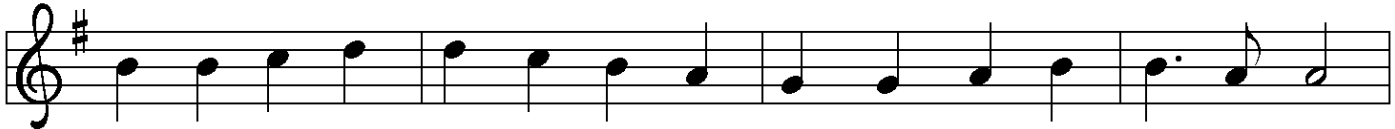


- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

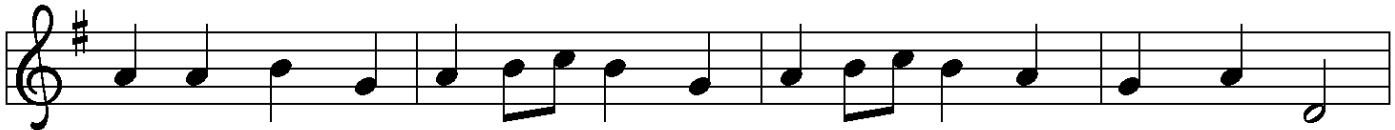
## ↑Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## ↑Prayer of the Day

**P**: The Lord be with you.

**C**: **And also with you.**

**P**: Glorious God, your generosity overflows upon the world  
with goodness, and you cover creation with abundance.  
Awaken in us a hunger for the food that satisfies both body and spirit,  
and with this food fill all the starving world;  
through your Son, Jesus Christ, our Savior and Lord

**C**: **Amen.**

**First Reading**

**Isaiah 55:1-5**

**A:** Word of God, Word of life.

**G:** Thanks be to God.

**Second Reading**

**Romans 9:1-5**

**A:** Word of God, Word of life.

**G:** Thanks be to God.

**↑ Gospel Acclamation**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**↑ The Holy Gospel**

**Matthew 14:13-21**

**P:** The Gospel according to St. Matthew, the fourteenth chapter.

**G:** **Glory to you, O Lord.**

*After the reading*

**P:** The Gospel of the Lord.

**G:** **Praise to you, O Christ.**

**Sermon**

Pastor Dan Peterson

**↑ Hymn of the Day**

*Thine the Amen*

**ELW 826**

## ↑ Apostles' Creed

**☩**: I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.

---

The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us." — *Pastor Dan*

## Prayers of the Church *(please be seated or kneel)*

**A**: . . . Lord, in your mercy.

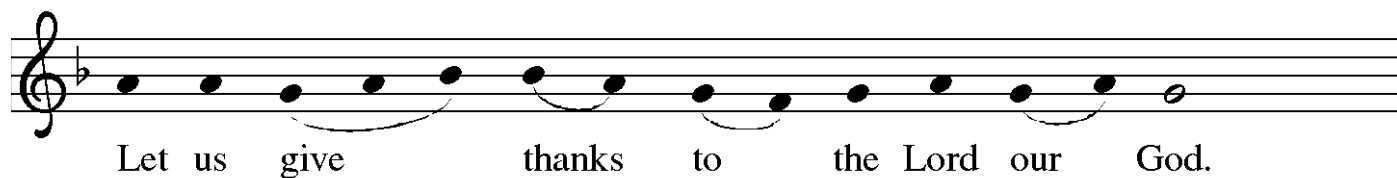
**☩**: Hear our prayer.

## ↑ Sharing of Peace

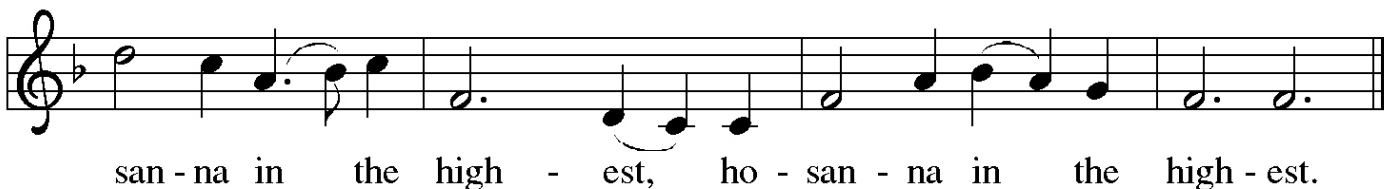
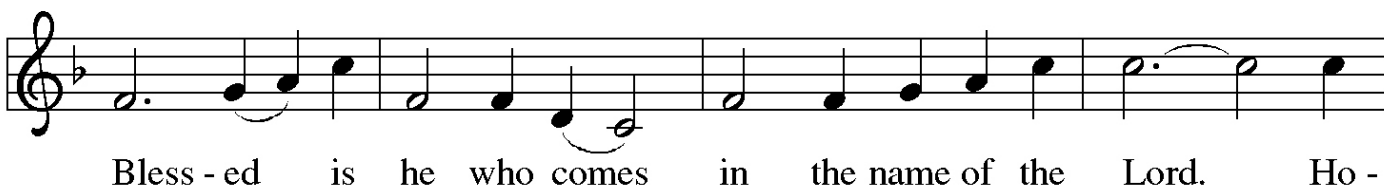
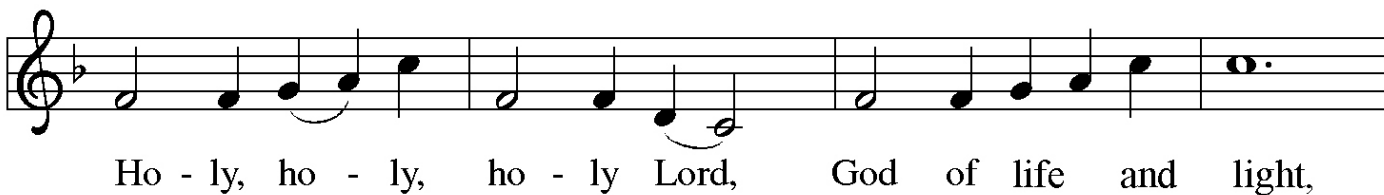
**P**: The peace of Christ be with you always.

**☩**: And also with you.

# ↑ The Great Thanksgiving



☐: It is indeed right, our duty and our joy . . .  
. . . praise your name and join their unending hymn:



## ↑ Words of Institution

### ↑ Lord's Prayer

**P**: As we prepare our hearts for this holy meal,  
let us pray the prayer Jesus taught us:

**G**: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### Invitation to the Table

**P**: Come and taste the joy of God!

---

**Holy Communion** – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

#### **In the pew:**

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

#### **By intinction:**

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

## Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution Hymn

*Let Us Break Bread Together*  
ELW 471

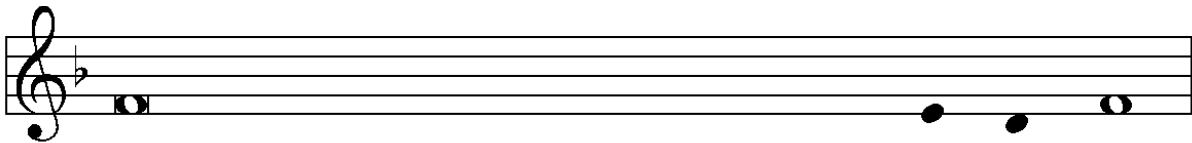
## ↑ Post-Communion Prayer

**P**: Gracious God,  
in you we live and move and have our being.  
With your word and this meal of grace,  
you have nourished our life together  
and renewed us for life in the world.  
Strengthen us to show your love  
and serve others in Jesus' name.

**G**: Amen.

## Announcements

↑ **Benediction**



**P**: The Lord bless you and keep you.  
The Lord make his face to shine on you  
and be gracious to you.  
The Lord look upon you with favor and † grant you peace.



**C**: A - men.

↑ **Sending Hymn**

*Let Us Talents ant Tongues Employ*  
ELW 674

↑ **Dismissal**

**A**: Go in peace. Be Christ to your neighbor.  
**C**: **Thanks be to God.**

**Postlude**

*Tocatta in C major*  
William Friedrich Ernst Bach (1759–1845)



## About Today's Music

Today's Sending Hymn, "Let Us Talents and Tongues Employ" (ELW 674), resulted from a collaboration between two people born 5,500 miles apart who later lived on the same street in Geneva, Switzerland. Composer, violinist, and choral conductor Dorreen Potter (1925–1980), was born in Panama, grew up in Jamaica, and studied in England to be a music and English teacher. For nine years she lived in Geneva, directing the choir of the Church of Scotland there. Meanwhile, Fred Kaan (1929–2009), a Dutch-born pastor and hymn writer from the U.K., had moved to Geneva to serve as minister-secretary of the International Congregational Council. Potter became acquainted with Kaan and his work through her husband (who worked for the World Council of Churches) and began setting his texts to music as early as 1968. For LINSTEAD (the name of the tune for "Let Us Talents and Tongues Employ") Potter adapted a Jamaican folk melody and asked Kaan to write a text for it. Kaan said that he "decided to write a celebratory hymn for the eucharist: 'Communion calypso.'" First published in a collection with nineteen additional hymns by Potter and Kaan in 1975, "Let Us Talents and Tongues Employ" now appears in more than thirty hymnals.

## ANNOUNCEMENTS —AUGUST 6, 2023

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

**FLOWERS FOR THE ALTAR** today are provided by Al Shabino & Peggy Morgan to the glory of God and in loving memory of Irene Shabino and Teresa Morgan.

**OUR WORSHIP CONTINUES** after the service with fellowship. Please stay for coffee and conversation. Thanks to Ingrid Wysong for hosting.

**JAZZ ON THE GRASS – THIS WEDNESDAY AUG. 9, AT 5:30 PM** (see page 14 for full information.) All are invited! Sign up in the narthex to help make root beer floats.

**HOLDEN EVENING PRAYER – THIS WEDNESDAY AT 7 PM**

Join us four Wednesdays, (August 2, 9, 16, and 23) inside the church at 7 PM for a 20-minute service of Holden Evening Prayer – a modern adaptation of the ancient Vespers service with song and reflection.

### HEARTFELT THANKS TO OUR “POP-UP” CHAPEL HELPERS –

All the volunteers who, on short notice, carried everything out of the chapel suite, and then returned everything after new carpeting was installed, are much appreciated! The refinished furnishings are also now in place; come take a look.

### OFFICE HOURS:

The church office (Barb Bash) will be open this week Tuesday–Friday, 9:00–5:30.

Cantor Kyle is in on Wednesday and Thursday afternoon and evenings.

Vannady Keo returns to work this week. Please email him at [children.youth@queenannelutheran.org](mailto:children.youth@queenannelutheran.org).

Pastor Dan is available Tuesday, Wednesday, Thursday, Saturday and Sunday. Feel free to contact him at [pastor@queenannelutheran.org](mailto:pastor@queenannelutheran.org) if you wish to make an appointment.

If an immediate response is needed, text Pastor Dan at 253.230.9695.

### THIS WEEK'S CALENDAR

#### Sunday, August 6

Worship 10:00 AM

#### Monday

Food Addicts in Recovery (FH) 7:00 PM

#### Tuesday

Church Council (Zoom) 7:00 PM

#### Wednesday

Sewing & Service (*downstairs*) 9:30 AM

Jazz on the Grass (*grounds*) 5:30 PM

Holden Evening Prayer (*nave*) 7:00 PM

AA Counterbalance (FH) 7:30 PM

#### Saturday

Alanon / Alateen (*upstairs*) 10:30 AM

AA Shanty Trudgers (*upstairs*) 7:00 PM

#### Sunday, August 13

Worship 10:00 AM

## HELP US CREATE OUR LWR KITS FOR THE FALL INGATHERING!

**SCHOOL SUPPLIES** are now on sale. Leave donations in the narthex.

- 600 **Pencils** – Unsharpened, #2
- 120 **12-inch / 30-cm rulers**, with metric markings. Wood rulers need a straight edge that is metal. Hard plastic must be light colors to see the tic marks. Usually 40 - 75 cents on sale. Metal rulers are excellent – \$1 on sale at Fred Meyers.
- 100 **pencil sharpeners**, with two sharpening holes – one for pencils, one larger one for crayons – and a collection box for shavings. Avoid those that cost 10-20 cents; the ones needed cost 49 to 89 cents on sale.
- 130 **blunt scissors**. Prices vary for single vs two-pack from \$1 to \$2.
- 30 **boxes crayons** – the 24-pack. 50 cents on special at Walmart/Fred Meyer.
- 200 **70-count spiral-bound notebooks** – college or wide-ruled. 35 cents each at Walmart/ Fred Meyer.
- 30 **2.5" gray erasers**.
- **No ball point pens** needed this year.

### PERSONAL CARE KIT SUPPLIES NEEDED:

- 50 dark-colored, lightweight **bath towels**, minimum of 20"x40" (hotel size) up to 27"x 52". Price is \$2.40 at Target.
- 50 bars **Ivory 4 oz soap**. 75 cents per bar for a pack of 10 at Fred Meyer.

**BABY CARE KITS** need lightly-used, 12-month size **T-shirts, jackets and socks**

**DONATIONS TO COVER COSTS** may be made to "Queen Anne Lutheran Church Women" with memo line "Kit Supplies."

**DEPRESSION AND THEOLOGY** – Rev. Katie Ladd of Queen Anne United Methodist invites those interested to this conversation with **Dr. Jessica Coblentz**. Dr. Coblentz is a Catholic theologian at Saint Mary's College in Notre Dame, IN, where her research and teaching focus on Catholic systematic theology, feminist, theologies, and mental health in theological perspective. The presentation will rest on the work she did for her book, *Dust in the Blood: A Theology of Life with Depression*. The event is **this Wednesday, Aug. 9 at 7 PM**. Tickets are "pay as you are able." Go to [eventbrite.com](http://eventbrite.com) and search for "Depression and Theology." QAUMC is at 5th Avenue West and West Garfield St.

### TASTE OF QUEEN ANNE – A Benefit for Queen Anne Helpline

Saturday, October 14 @ 5:30 pm – 8:30 pm *Banchero Hall at St. Anne Catholic Church*  
An anonymous donor from Queen Anne Lutheran has purchased an 8-seat table. Seats are free to whomever signs up in the narthex; first-come, first-served.

JOIN US FOR THE RETURN OF "JAZZ ON THE GRASS," ONE NIGHT ONLY!

# Jazz Grass

ON  
THE

**MUSIC!**  
**FLOATS!**  
**FREE!**



WEDNESDAY  
AUGUST 9  
5:30–6:30PM

Garfield High School  
Jazz Combo



COME ENJOY SOME SUMMER JAZZ  
WITH YOUR FRIENDS AND NEIGHBORS.  
ALL ARE WELCOME!

YOU BRING: (optional) sack dinner; blankets  
WE PROVIDE: free root beer floats; chairs

Photo credits: TheJazzRoom via Foter.com / CC BY-NC-SA; why the a via Foter.com / CC BY-NC-SA;

stay if you like...

**Holden Evening Prayer\***  
**is offered inside at 7:00 PM**

\*A 20-minute modern adaptation  
of the ancient Vespers service  
with singing and reflection.  
Wednesdays, August 2 – 23.



**Queen Anne**  
LUTHERAN CHURCH

on the grounds of

**Queen Anne Lutheran Church**  
2400 8<sup>th</sup> Ave. West  
Seattle, WA 98119  
206.284.1960

[www.queenannelutheran.org](http://www.queenannelutheran.org)

Rain location for jazz: church narthex • Stay for Holden Evening Prayer, 7 PM