TWELFTH SUNDAY AFTER PENTECOST

August 20, 2023 10:00 AM



↑ = Stand **G**: Congregation **A**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Two settings for piano from today's hymns In Christ There Is No East or West, ELW 650 (tune: MCKEE)

Michael Hassell (1952–2019)

It Is Well with My Soul, ELW 785 (tune: VILLE DU HAVRE)

John Purifoy (b. 1952)

Introit Psalm 34:1, 6, 8

You, LORD, are the strength of your people, a safe refuge for your anointed. Hear the voice of my prayer when I cry out to you, when I lift up my hands to your holy of holies. Blessed be the LORD, who has heard the voice of my prayer.

Welcome

↑ Gathering Hymn

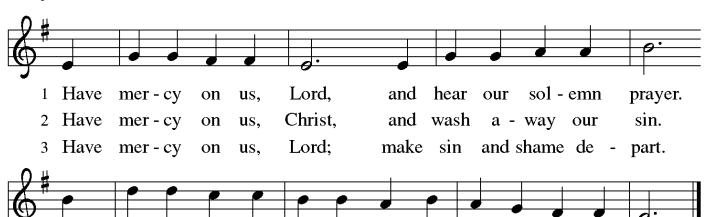
When Peace Like a River (It Is Well with My Soul) ELW 785

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

G: And also with you.

↑ Kyrie



We come to hear your liv-ing word; it saves us from de-spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav-ing pow'r; cre - ate in us new hearts!

↑Hymn of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra-cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

↑Prayer of the Day

P: The Lord be with you.

G: And also with you.

P: God of all peoples, your arms reach out to embrace the world.

Teach us as disciples of your Son to love the world with compassion, that your name may be known throughout the earth,

through Jesus Christ, our Savior and Lord.

G: Amen.

First Reading

Isaiah 56:1, 6-8

A: Word of God, Word of life.

G: Thanks be to God.

Second Reading

Romans 11:1-2a, 29-32

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with -in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

↑ The Holy Gospel

Matthew 15:21-28

P: The Gospel according to St. Matthew, the fifteenth chapter.

G: Glory to you, O Lord.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Did Jesus Experience a Conversion?

Pastor Dan Peterson

↑ Hymn of the Day

There Is a Balm in Gilead

To introduce the hymn, the refrain is sung by a leader.

ELW 614

Then all repeat the refrain and sing the hymn in its entirety.

You are invited to sing harmony or melody.

↑ Apostles' Creed

G: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us." $-Pastor\ Dan$

Prayers of the Church (please be seated or kneel)

A: ... Lord, in your mercy.

G: Hear our prayer.

↑ Sharing of Peace

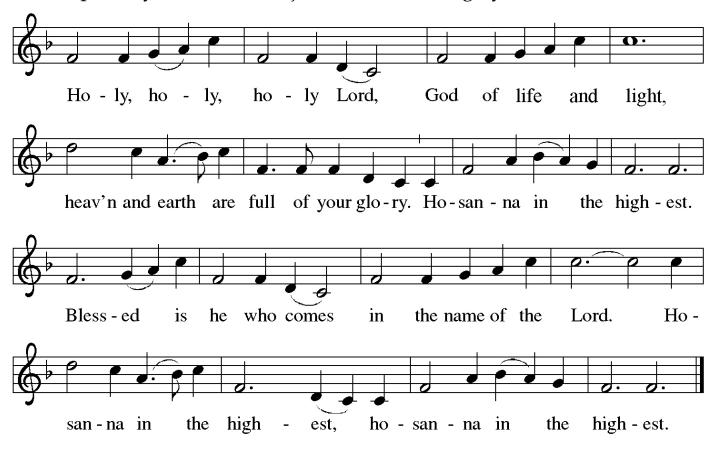
P: The peace of Christ be with you always.

G: And also with you.

↑ The Great Thanksgiving



- **P**: It is indeed right, our duty and our joy . . .
 - ... praise your name and join their unending hymn:



↑ Words of Institution

↑ Lord's Prayer

P: As we prepare our hearts for this holy meal, let us pray the prayer Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to the Table

P: Come and taste the joy of God!

Holy Communion — All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

Agnus Dei





lives to save: have mer-cy now, we suf-fered death our guilt and grave: have mer-cy now, we pray. free from set us peace with God you made: give us your peace, we pray. e - ter-nal

Distribution Hymn

Eat This Bread This hymn from the Taizé Community will be sung **ELW 472** several times (first set of words only).

↑ Post-Communion Prayer

P: Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together and renewed us for life in the world. Strengthen us to show your love and serve others in Jesus' name.

You are invited to sing harmony or melody.

G: Amen.

Announcements

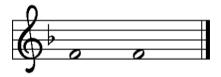
↑ Benediction



P: The Lord bless you and keep you.

The Lord make his face to shine on you and be gracious to you.

The Lord look upon you with favor and + grant you peace.



G: A - men.

↑ Sending Hymn

In Christ There Is No East or West ELW 650

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

G: Thanks be to God.

Postlude

Allegro moderato maestoso Felix Mendelssohn-Bartholdy (1809–1847)

About Today's Music

Today's Hymn of the Day, "There Is a Balm in Gilead" (ELW 614), was one of the selections called out at our impromptu hymn sing on July 2. We sing this cherished spiritual again today in connection with this morning's reading from Matthew 15, where Jesus provides healing in response to a faith-filled mother's plea. Hymnologist Paul Westermeyer writes, "'Balm of Gilead' was an aromatic medicinal ointment. Jeremiah 8:22 asks, 'Is there no balm in Gilead?' The refrain of this African American spiritual answers the question: 'There is a balm in Gilead.' At first blush that seems like a strange answer, because the stanzas seem unconnected to it, until you realize that they tell you where the balm is located. It is not in Gilead or any place in this world.... No, it is the Holy Spirit who 'revives my soul,' and it is Jesus who 'is your friend' and 'died for all.' This means that if you know where hope is found — namely, in God — the balm is paradoxically precisely in Gilead and in every other place in this world."

ANNOUNCEMENTS — AUGUST 20, 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

FLOWERS FOR THE ALTAR today are provided by Sandra Kim to the glory of God!

OUR WORSHIP CONTINUES after the service with fellowship. Please stay! It's a no-host coffee this week; thank you to anyone who contributes treats or labor.

LUTHERAN WORLD RELIEF KIT SUPPLY DONATIONS — Help us create our LWR kits for the fall ingathering. School supplies are now on sale. Pick up the orange updated list of needed items from the welcome table in the narthex. Leave donations in the narthex drawer marked LWR.

THIS WEEK'S CALENDAR	
Sunday, August 20	
Worship	10:00 AM
<u>Monday</u>	
Food Addicts in Recovery (FH)	7:00 PM
Northern Lights Circle (Zoom)	7:00 PM
<u>Wednesday</u>	
Sewing & Service (downstairs)	9:30 AM
Holden Evening Prayer (nave)	7:00 PM
AA Counterbalance (FH)	7:30 PM
<u>Saturday</u>	
Alanon / Alateen (upstairs)	10:30 AM
AA Shanty Trudgers (upstairs)	7:00 PM
Sunday, August 27	
Worship	10:00 AM
Pop-Up Sanctuary Work Party	11:15 AM

LUTHERAN DISASTER RESPONSE— Checks to QALC with memo line "LDR—Wildfires" will be passed on to the ELCA efforts to help the recovery on Maui. Yellow flyers with more information are available on the welcome table.



We will be joining other ELCA churches around the country again this year for a dedicated day of "God's work. Our hands." community service on **Saturday**, **September 9**.

There are two ways you can serve:

For those inclined toward environmental stewardship, there will be a Golden Gardens Park Work Party from 9 AM to noon to remove invasive vegetation and plant trees and bushes. To register, please sign up in the narthex, and/or go to the link in your Friday email, or contact Lisa Kjaer-Schade at lkjaer79@gmail.com.

The other service option is to volunteer to clean the residence of disabled elderly residents on QA Hill. We'll start at 10 AM and work at least until noon—feel free to stay longer if you are able. Members interested in joining a small team to clean can sign up in the narthex or contact Jim Margard at jrm952@gmail.com.

HAPPINESS IS



...singing in a choir.

Join Cantor Kyle for a "PICKUP" CHOIR NEXT SUNDAY, AUGUST 27 at 9 AM in the nave. This is a great way to try choir for a day! We will learn some fun music and present it for worship that day at 10 AM. All are welcome from ages 12 and up. See the signup sheet on the wall in the narthex (helpful, but not required).

HOLDEN EVENING PRAYER – THIS WEDNESDAY AT 7 PM

Join us four Wednesdays, (August 2, 9, 16, and 23) inside the church at 7 PM for a 20-minute service of Holden Evening Prayer — a modern adaptation of the ancient Vespers service with song and reflection

POP-UP WORK PARTY IN THE SANCTUARY NEXT WEEK! Can you help after worship on August 27? The Worship and Music Committee is testing a new seating arrangement for our 8 AM service, which resumes September 10. During August, about 10-20 worshippers have gathered on Wednesdays for Holden Evening Prayer. Each week, a more intimate gathering space was arranged at the back of the nave around the baptismal font, and then pews and chairs were reset for Sunday worship. Inspired by the positive reaction to the Wednesday evening seating arrangement, we will test a similar setup for our 8 AM Sunday services: On the pulpit side of the nave only, several pews at the back will be angled toward the font (these pews will remain in that formation and won't be moved between services). When we resume 8 AM services, the readings, sermon, and prayers will be led near the base of the rear gallery platform—facing the angled pews, with the Holy Spirit window as a beautiful backdrop. If you can lend a hand, please stay after the 10 a.m. service on August 27 to help move the pews. The fall worship schedule resumes Sunday, September 10 with worship at 8 AM and 10:30 AM and forum at 9 AM.

NEWBIES INVITED: ZEEK'S PIZZA, TUESDAY, AUGUST 29 AT 6 PM Are you new to the church? Whether you're an official new member or are have been attending as a recent visitor, you are invited to meet at Zeek's Pizza on 1915 Queen Anne Avenue North. No agenda, just fellowship. Pastor Dan will be there! Please email the office or Pastor Dan if you are able to attend, or sign up in the narthex!

REGARDING THE NEXT NEW HORIZONS DINNER, SEPTEMBER 29



We provide dinner for 35 youth to New Horizons on all months with "Fifth Fridays," with the next date being September 29. In September, we have everything we need for the meal, but we need a volunteer to pick up the food from a few different people and deliver it to New Horizons that evening. If you are willing and able to do that, contact Jim Margard or the church office and we will fill in the details for what is needed.

INTERESTED IN HELPING IN WORSHIP IN THE COMING YEAR?

What's involved to help in worship? New, or need a refresher? Please join us at church **Saturday**, **September 16** at one of the times below:

ACOLYTE TRAINING at 11:00 AM, for anyone interested in assisting in this simple yet meaningful way. Attendees will each receive a special gift card for a treat at the second-holiest place on QA Hill (QALC being the first).

ASSISTING MINISTER TRAINING at 11:30 AM for anyone interested in reading scripture, leading prayers, and helping to serve communion.

LWR KIT ASSEMBLY is being planned also for the morning of Saturday, September 16, from 9 AM until 11:30 AM. School Kits and Personal Care Kits will be assembled. Contact Rich Mathes for more information.



TOUR OF NEW HORIZONS — "Our mission is to end homelessness, one young person at a time." Join a group from Queen Anne Lutheran **at 3 PM on Friday, September 22** to tour the New Horizons youth shelter in Belltown, with a discussion with staff afterwards. Walk through the facility and learn about their amazing ministry to youth. Please contact Jim Margard at irm952@gmail.com if you plan to go.

HOPE ON THE HORIZON – A Benefit for New Horizons

We are pleasantly surprised to learn that a table for 10 for the New Horizons "Hope on the Horizon Gala" dinner event on **Friday, October 6 at the Seattle Aquarium** has been purchased on our behalf. Free seats, first come, first served—look for a sign-up soon!

TASTE OF QUEEN ANNE - A Benefit for Queen Anne Helpline

Saturday, October 14 @ 5:30 - 8:30 PM • Banchero Hall at St. Anne Catholic Church Learn more about how to support the work of QAHL Enjoy elegant small tastes from Queen Anne restaurants and the opportunity to bid on exclusive auction items. An anonymous donor from Queen Anne Lutheran has purchased an 8-seat table. Seats are free to whomever signs up in the narthex, first come, first served.

OFFICE HOURS:

The church office (Barb Bash) will be open this week Tuesday-Friday, 9:00-5:30.

Cantor Kyle is in on Wednesday and Thursday afternoon and evenings.

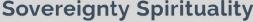
Pastor Dan is available Tuesday, Wednesday, Thursday, Saturday and Sunday. Feel free to contact him at pastor@queenannelutheran.org if you wish to make an appointment. If an immediate response is needed, text Pastor Dan at 253.230.9695.



In God - With one another - Into God's New Creation

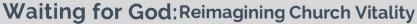
Chosen: A Study in God's People-Creating Project Dr. Michael Chan; One-Day Retreat Sat, Sept 23, 9am-4pm

Examining the Old Testament stories and asking how God's ongoing work to shape a people continues in your own lives and ministry contexts today.



Dr. Beverly Wallace & Dr. Kelly Sherman-Conroy Wed's 6:30-8pm Oct 4, 11, 18, Nov 1, 15 via zoom

How might those marginalized by colonizing systems of oppression (Indigenous and Womanist/Black women) help us to image life anew as Christians in todays' complex world?



One-Day Retreat Sat, Nov 18, 9am-4pm

In an age of declining resources, how do we reimagine what it means to be Church created in God's image?

Rest & Renewal

One-Day Retreat Sat, Feb 3, 9am-4pm

Developing wholistic ministry for the body, mind & spirit with a special focus on mental health.

Lent with Baldwin & Bonhoeffer

Rev. Dr. Edward Donaldson III & Rev. Dr. Dan Peterson Thurs 6:30-8pm Feb 15, 22,29, Mar 7,14,21

What might German Lutheran Theologian Dietrich Bonhoeffer and James Baldwin, a Black, 20th century author, together have to prophetically speak to our own time?

Becoming Communities of Belonging

One-Day Retreat Sat, Apr 6, 9am-4pm

How does all that we've learned this year and the idea of Kingdom of God living apply to our specific contexts?

Abide in the Word Bible Study

Tuesdays, 7-8pm via zoom

Free Synod-wide Bible Study deep dive into the week's Lectionary text.

live@lutheransnw.org





https://www.lutheransnw.org/ministries/the-live-project

LiVE (rhymes with "give") is an acronym for "Living into Vocational Engagement."

LiVE is a ministry of our synod that offers education opportunities for lay people, with the goal of forming Christian leaders able to make sense of God's world and our place in it.

LiVE offers a flexible, hybridstyle of learning, including multiweek courses, one-day retreats, and interactive learning cohorts.

Some offerings are weekday evenings via zoom, others are one-day Saturday retreats. All offer the chance for further discussion. exploration, and community building.

