FOURTEENTH SUNDAY AFTER PENTECOST

September 3, 2023

10:00 AM



↑ = Stand **②**: Congregation **A**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Two settings of DIX (ELW 879, "For the Beauty of the Earth")
Anne Marie David (b. 1970)
Charles Callahan (b. 1951)

Introit Psalm 37:4, 7, 5

Take delight in the LORD, who shall give you your heart's desire. Be still before the LORD and wait patiently. Do not be provoked by the one who prospers, the one who succeeds in evil schemes. Commit your way to the LORD; put your trust in the LORD, and see what God will do.

Welcome

↑ Gathering Hymn

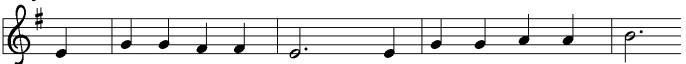
For the Beauty of the Earth ELW 879

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

G: And also with you.

↑ Kyrie



- 1 Have mer-cy on us, Lord, and hear our sol-emn prayer.
- 2 Have mer-cy on us, Christ, and wash a way our sin.
- 3 Have mer-cy on us, Lord; make sin and shame de part.



We come to hear your liv-ing word; it saves us from de-spair. Pour out your grace and make us whole that new life may be - gin. Re - new us with your sav-ing pow'r; cre - ate in us new hearts!

†Hymn of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra-cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

↑Prayer of the Day

P: The Lord be with you.

G: And also with you.

P: O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, so that we might advance your kingdom of peace and justice, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

G: Amen.

First Reading

Jeremiah 15:15-21

A: Word of God, Word of life.

G: Thanks be to God.

Second Reading

Romans 12:9-21

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

↑ The Holy Gospel

Matthew 16:21-28

P: The Gospel according to St. Matthew, the sixteenth chapter.

G: Glory to you, O Lord.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

What's with Peter?
Pastor Dan Peterson

↑ Hymn of the Day

Will You Come and Follow Me? ELW 798

↑ Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us." -Pastor Dan

Prayers of the Church (please be seated or kneel)

A: ... Lord, in your mercy.

G: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

G: And also with you.

Holy Communion — All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

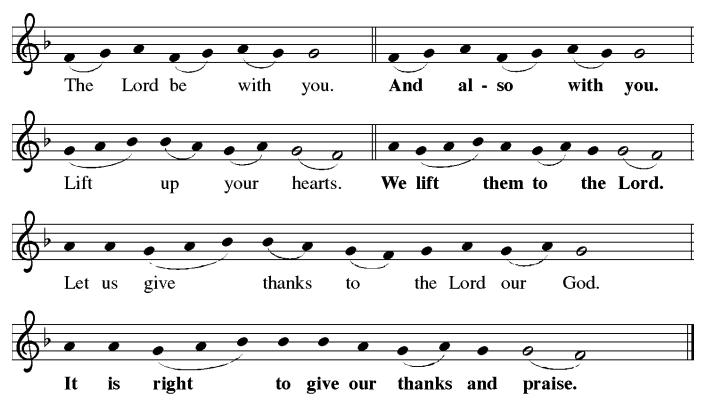
When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

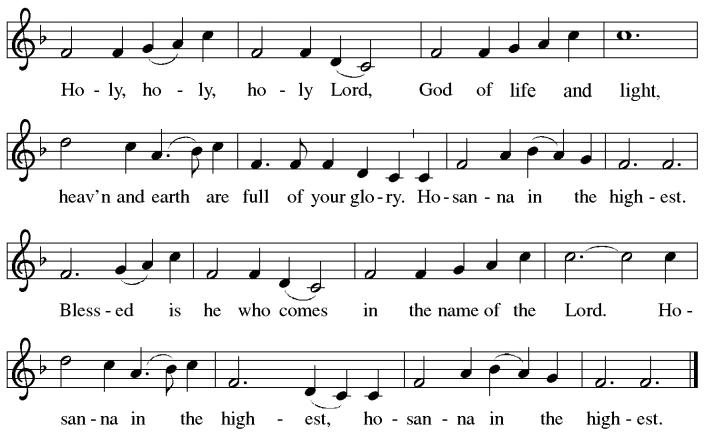
Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ The Great Thanksgiving



P: It is indeed right, our duty and our joy . . .

... praise your name and join their unending hymn:



↑ Words of Institution

↑ Lord's Prayer

P: As we prepare our hearts for this holy meal, let us pray the prayer Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to the Table

P: Come and taste the joy of God!

Agnus Dei



Distribution Hymn

Eat This Bread ELW 472

↑ Post-Communion Prayer

P: Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together and renewed us for life in the world. Strengthen us to show your love and serve others in Jesus' name.

G: Amen.

Announcements

↑ Benediction

P: The Lord bless you and keep you. The Lord make his face to shine on you and be gracious to you.

The Lord look upon you with favor and + grant you peace.

G: Amen.

↑ Sending Hymn

Let All Things Now Living ELW 881

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

Q: Thanks be to God.

Postlude

Processional of Joy Lawrence J. Meyer (1928–1996)

About Today's Music

The text of today's Sending Hymn, "Let All Things Now Living" (ELW 881), was written by Wellesley College alumna and music department professor Katherine Kennicott Davis (1892–1980), who studied music composition at the New England Conservatory and also with the famed Nadia Boulanger in Paris. She wrote this hymn text around 1925 specifically for THE ASH GROVE, a Welsh folk tune popularized in England by traveling harpists in the seventeenth through nineteenth centuries (the tune is also associated with ELW 547, "Sent Forth by God's Blessing"). After several years teaching in preparatory schools, by 1930 Davis was focused on editing, arranging, and composing music. Her prolific output includes hundreds of choral works, a folk operetta, a Christmas cantata, and the well-known Christmas song, "The Little Drummer Boy."

ANNOUNCEMENTS — SEPTEMBER 3, 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

ALTAR FLOWERS TODAY are given to the glory of God by Ken and Ellen Hockman with thanks for 56 years of marriage that began at Queen Anne Lutheran Church.

OUR WORSHIP CONTINUES after the service with fellowship. Today we have a "no-host" coffee hour. Thanks to anyone who shares treats or labor today.



God's work.

This Saturday, September 9, we will be joining other ELCA churches around the country again for a dedicated day of "God's work. Our hands" community service. Sign up in the narthex.

There are two ways you can serve:

For those inclined toward environmental stewardship, there will be a Golden Gardens Park Work Party from 9 AM to noon to remove invasive vegetation and plant trees and bushes. To register, please sign up in the narthex, and/or go to the link in your Friday email, or contact Lisa Kjaer-Schade at lkjaer79@gmail.com.

The other service option is to **volunteer to clean** the residence of disabled elderly residents on QA Hill. We'll start at 10 AM and work at least until noon—feel free ■ to stay longer if you are able. Members interested in joining a small team to clean can sign up in the narthex or contact Jim Margard at jrm952@gmail.com.

OUR FALL SCHEDULE BEGINS NEXT SUNDAY

Starting September 10, we will offer 8 AM and 10:30 AM services. Our first fall Forum begins the same day at 9 AM. (see next page). We hope to see you at church!

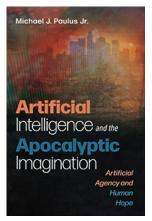
The Worship and Music Committee is testing a new seating arrangement for our 8 AM service. (Many thanks to the volunteers who helped move the pews!) When we resume 8 AM worship, the readings, sermon, and prayers will be led near the base of the rear gallery platform – facing the angled pews, with the Holy Spirit window as a beautiful backdrop.

We are very much in need of volunteers to assist in worship at both the 8 AM and 10:30 AM services. If you would like to try reading scripture or leading the prayers, greeting those who attend or being an acolyte, please talk to Kyle or Pastor Dan. We have training sessions on Saturday, September 16 (see page 12). Join us if you are curious!

ARTIFICIAL INTELLIGENCE & FAITH - Our First Forum Series

How do people of faith navigate the burgeoning world of AI? Is it a threat, or something we might approach with hope, or both? Join us for this exciting three-part series as we explore AI & Faith. Forums begin next Sunday at 9 in the Conference Room. A Zoom link is also available for those attending remotely; look in your Friday email or contact the office for the link.

September 10: Artificial Intelligence and the Apocalyptic Imagination



Dr. Michael Paulus opens our series by discussing his latest book, *Artificial Intelligence and the Apocalyptic Imagination: Artificial Agency and Human Hope* which explores historical and theological resources that may help us imagine and create a better world with AI.

Dr. Paulus is dean of the library, assistant provost for educational technology, and associate professor of information studies at Seattle Pacific University. He is the co-editor of AI, Faith, and the Future: An Interdisciplinary Approach (Pickwick Publications, 2022).

September 17: AI is in the Details: Faith and Technology, a Practical Guide

Todd Bishop

GeekWire co-founder and friend of QALC Todd Bishop provides a hands-on look at what's possible in the emerging era of generative artificial intelligence, and explains the pitfalls, with an eye toward how these new tools can be used in our practice of faith.

September 24: Justification by Digital Grace: Will AI Make the Sacraments, Communal Confession, and Your Pastor Unnecessary?

Pastor Dan

How do we receive or know God's love? Can a sinner experience God's grace or truly know the power of acceptance through a non-human mediator, or is authentic human interaction a necessary precondition for such an experience? Join us for this forum as we discuss the role AI may or may not play in what Martin Luther and his successors identified as the central experience of Christian faith.

The complete 2023/2024 Forum Catalog will be available on Welcome Sunday, September 17.

QUILT-TYING PARTY: On **Friday, September 15** from 10:30 AM to 2 PM, Sewing and Service have invited Church of Steadfast Love to tie quilts. Others who would like to participate are also invited! Lunch will be served. Questions/Contact: Candy Mathes.

LWR KIT ASSEMBLY is being planned for the morning of **Saturday**, **September 16**, from 9 AM until 11:30 AM. School Kits and Personal Care Kits will be assembled. Contact Rich Mathes for more information.

INTERESTED IN HELPING IN WORSHIP IN THE COMING YEAR?

What's involved to help in worship? New to this, or need a refresher? Please join us at church **Saturday**, **September 16** at one of the times below:

ACOLYTE TRAINING at 11:00 AM, for anyone interested in assisting in this simple yet meaningful way. Attendees will each receive a special gift card for a treat at the second-holiest place on QA Hill (QALC being the first).

ASSISTING MINISTER TRAINING at 11:30 AM for anyone interested in reading scripture, leading prayers, and helping to serve communion.

YOUTH: That same day at **NOON**, meet in the Fellowship Hall kitchen to **make homemade ice cream and bake cookies** for Welcome Sunday the following day! (If you come to Acolyte Training, pack a sandwich and stay for the kitchen fun!)

WELCOME SUNDAY IS SEPTEMBER 17: On Welcome Sunday we will extend our greetings to all who come! We hope to have coffee ready after the 8 AM service, and the second forum of our AI series will be at 9 AM in the Conference Room, led by Todd Bishop. 10:30 worship will include a children's message, and the choir will sing in worship.

After 10:30 worship, we will all enjoy an ICE CREAM SOCIAL, with treats contributed by the youth who baked cookies and churned ice cream together the day before. Pastor Dan will have his (new and revised) dairy-free homemade almond milk ice cream available, too! Church leaders will wear "Ask Me About" nametags—so if you are curious about any part of our community life, you'll see whom to talk with as we socialize.

LEARN ABOUT THE VISITATION TEAM SUNDAY, 9/24: The Visitation Team reaches out and stays connected with homebound members of the congregation (and any member who might appreciate the outreach) via phone calls, emails, postal mail, and in-person visits (which can include bringing communion). If you'd like to learn more, and perhaps join the team, come to a brief meeting after the 10:30 service on Sunday, Sept. 24. And if you or someone you know would appreciate outreach from the Visitation Team, please email us at visitation@queenannelutheran.org or talk to Peggy Morgan.



TOUR OF NEW HORIZONS—"Our mission is to end homelessness, one young person at a time." Join a group from Queen Anne Lutheran at 3 PM on Friday, September 22 to tour the New Horizons youth shelter in Belltown, with a discussion with staff afterwards. Walk through the facility and learn about their amazing ministry to youth. Please contact Jim Margard at irm952@gmail.com if you plan to attend.

HOPE ON THE HORIZON – A Benefit for New Horizons

Friday, October 6 @ 6:30 - 8:00 PM • Seattle Aquarium

We are pleasantly surprised to learn that a **table for 10** for the New Horizons "Hope on the Horizon Gala" dinner event has been purchased on our behalf. Ten free seats, first come, first served—sign up in the narthex!

TASTE OF QUEEN ANNE - A Benefit for Queen Anne Helpline

Saturday, October 14 @ **5:30 - 8:30** PM • *Banchero Hall at St. Anne Catholic Church* Learn more about how to support the work of QA Helpline. An anonymous donor from Queen Anne Lutheran has purchased an 8-seat table. Seats are free to whomever signs up in the narthex, first come, first served, and there is one seat left.

LUTHERAN DISASTER RESPONSE — **MAUI WILDFIRE:** Checks to QALC with memo line "LDR — Wildfires" will be passed on to the ELCA efforts to help the recovery on Maui. Yellow flyers with more information are available on the welcome table.

UPDATE ON VANNADY KEO

Two weeks ago, Vannady Keo, our Children and Youth Ministry Coordinator, informed us that he needed to resign. He brought great enthusiasm to our ministry and spoke of how positive his experience has been with us. He realized, however, that he could not balance his responsibilities as a student with his employment at Queen Anne Lutheran, and that his education needs to be his priority.

We will miss Vannady as a partner in our ministry, but there are new possibilities ahead and they will be our focus now. More details about our plans for youth, young adult and children's ministry can be found in your September *Quill* Please pray for our ministry, and if the Spirit is nudging you to volunteer (or nudging you to nudge someone else), we would absolutely welcome your/their participation. Please contact me at pastor@queenannelutheran.org or speak with me in person if you are interested.

—Pastor Dan

OFFICE HOURS:

The church office (Barb Bash) will be closed on Tuesday but open Wednesday-Friday, 9:00–5:30.

Cantor Kyle is in on Wednesday and Thursday afternoon and evenings.

Pastor Dan will be away this week but still accessible via text or email if needed. Feel free to contact him at pastor@queenannelutheran.org if you wish to make an appointment to see him. If an immediate response is needed, text Pastor Dan at 253.230.9695.

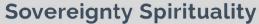
THIS WEEK'S CALENDAR	
Sunday, September 3	
Worship	10:00 AM
Monday	
Food Addicts in Recovery (FH)	7:00 PM
Tuesday (office closed)	
Executive Committee (Zoom)	7:00 PM
Wednesday	
Sewing & Service (downstairs)	9:30 AM
AA Counterbalance (FH)	7:30 PM
Saturday – God's work. Our hands:	
Golden Gardens – Meet ther	e
to restore the forest	9:00 AM
QA Helpline – Meet here;	
travel to clean apartment	10:00 AM
Alanon / Alateen (upstairs)	10:30 AM
AA Shanty Trudgers (upstairs)	7:00 PM
Sunday, September 10	
Worship	8:00 AM
Forum	9:00 AM
Worship	10:30 AM



In God - With one another - Into God's New Creation

Chosen: A Study in God's People-Creating Project Dr. Michael Chan; One-Day Retreat Sat, Sept 23, 9am-4pm

Examining the Old Testament stories and asking how God's ongoing work to shape a people continues in your own lives and ministry contexts today.



Dr. Beverly Wallace & Dr. Kelly Sherman-Conroy Wed's 6:30-8pm Oct 4, 11, 18, Nov 1, 15 via zoom How might those marginalized by colonizing systems of oppression (Indigenous and Womanist/Black women) help

us to image life anew as Christians in todays' complex world?



One-Day Retreat Sat, Nov 18, 9am-4pm

In an age of declining resources, how do we reimagine what it means to be Church created in God's image?

Rest & Renewal

One-Day Retreat Sat, Feb 3, 9am-4pm

Developing wholistic ministry for the body, mind & spirit with a special focus on mental health.

Lent with Baldwin & Bonhoeffer

Rev. Dr. Edward Donaldson III & Rev. Dr. Dan Peterson Thurs 6:30-8pm Feb 15, 22,29, Mar 7,14,21

What might German Lutheran Theologian Dietrich Bonhoeffer and James Baldwin, a Black, 20th century author, together have to prophetically speak to our own time?

Becoming Communities of Belonging

One-Day Retreat Sat, Apr 6, 9am-4pm

How does all that we've learned this year and the idea of Kingdom of God living apply to our specific contexts?

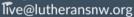
Abide in the Word Bible Study

Tuesdays, 7-8pm via zoom

Free Synod-wide Bible Study deep dive into the week's Lectionary text.









LiVE (rhymes with "give") is an acronym for "Living into Vocational Engagement."

LiVE is a ministry of our synod that offers education opportunities for lay people, with the goal of forming Christian leaders able to make sense of God's world and our place in it.

LiVE offers a flexible, hybridstyle of learning, including multiweek courses, one-day retreats, and interactive learning cohorts.

Some offerings are weekday evenings via zoom, others are one-day Saturday retreats. All offer the chance for further discussion. exploration, and community building.



