

# SEVENTEENTH SUNDAY AFTER PENTECOST

September 24, 2023

10:30 AM



↑ = *Stand*   **C**: *Congregation*   **A**: *Worship Assistant*   **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

*A collection of variations on SICILIAN MARINERS*  
("Lord, Dismiss Us with Your Blessing," ELW 545)

Benjamin Carr (1768–1831)  
Lynn Arthur Koch (b. 1954)  
David Lasky (b. 1957)

## Introit

**Psalm 116:17, 12, 13**

I will offer you the sacrifice of thanksgiving and call upon  
the name of the LORD. How shall I repay the LORD  
for all the good things God has done for me? I will lift the cup  
of salvation and call on the name of the LORD.

## Welcome

↑ **Gathering Hymn**

*Now Thank We All Our God*  
ELW 840

↑ **Greeting**

**P**: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C**: **And also with you.**

# ↑ Kyrie

*Leader:* In peace, in peace,

## Refrain

*Leader:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy.

*to Verses*

Detailed description: This block contains two staves of musical notation. The first staff is for the Leader and the second is for the Congregation. Both are in G major (one sharp) and 2/4 time. The Leader's part consists of a sequence of eighth and quarter notes. The Congregation's part follows, with a long note for 'mer - cy' and a final note marked 'to Verses'.

*Leader:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Leader:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Leader:* *Congregation:*

Help, save and de - fend us, O  
God. A - men.

Detailed description: This block contains two staves of musical notation. The first staff is for the Leader and the second is for the Congregation. Both are in G major (one sharp) and 2/4 time. The Leader's part has a melodic line with a long note for 'us,' and a final note for 'O'. The Congregation's part has a long note for 'A - men.' with a fermata over the final note.

# ↑ Hymn Of Praise

## Refrain

*Congregation:*

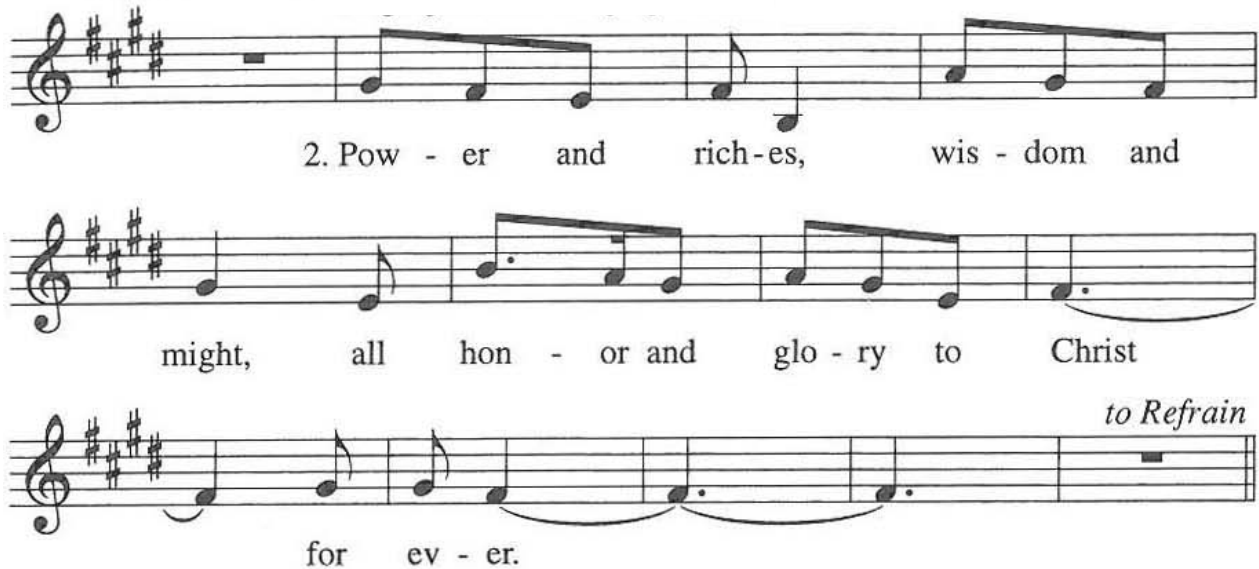
Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit-ed us to be one great peo - ple of  
God.

*to Refrain*

## Verse 2



2. Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

## Verse 3



3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

## ↑Prayer of the Day

**P**: The Lord be with you.

**C**: **And also with you.**

**P**: Let us pray.

Holy God and ground of all being,

you show us everlasting lovingkindness.

Because we cannot rely on our own abilities,

be merciful to us; accept us

and train us to embody the generosity of your Son, Jesus Christ,  
our Savior and Lord.

**C**: **Amen.**

## First Reading

Jonah 3:10 – 4:11

**A**: Word of God, Word of life.

**G**: Thanks be to God.

## Psalmody

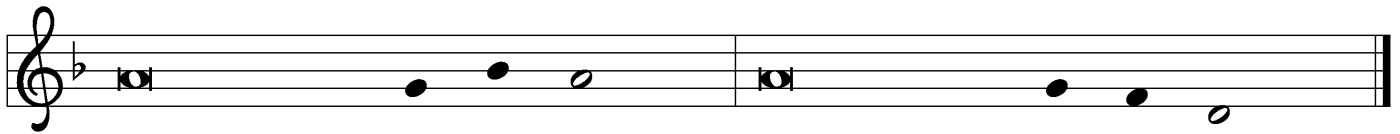
Psalm 145:1-8

*Refrain: The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.*



The LORD is slow to an-ger and a - bound-ing in stead-fast love.

*Choir: regular verses; Congregation: boldface verses.*



<sup>1</sup>I will exalt you, my | God and king,  
and bless your name forev- | er and ever.

<sup>2</sup>**Every day | will I bless you**  
**and praise your name forev- | er and ever.**

<sup>3</sup>Great is the Lord and greatly | to be praised!  
There is no end | to your greatness.

<sup>4</sup>**One generation shall praise your works | to another**  
**and shall de- | clare your power.**

## REFRAIN

<sup>5</sup>I will speak of the glorious splendor | of your majesty  
and all your | marvelous works.

<sup>6</sup>**They shall tell of the might of your | wondrous acts,**  
**and I will re- | count your greatness.**

<sup>7</sup>They shall publish the remembrance of | your great goodness;  
they shall sing joyfully | of your righteousness.

<sup>8</sup>**The Lord is gracious and full | of compassion,**  
**slow to anger and abounding in | steadfast love.**

## REFRAIN

## Second Reading

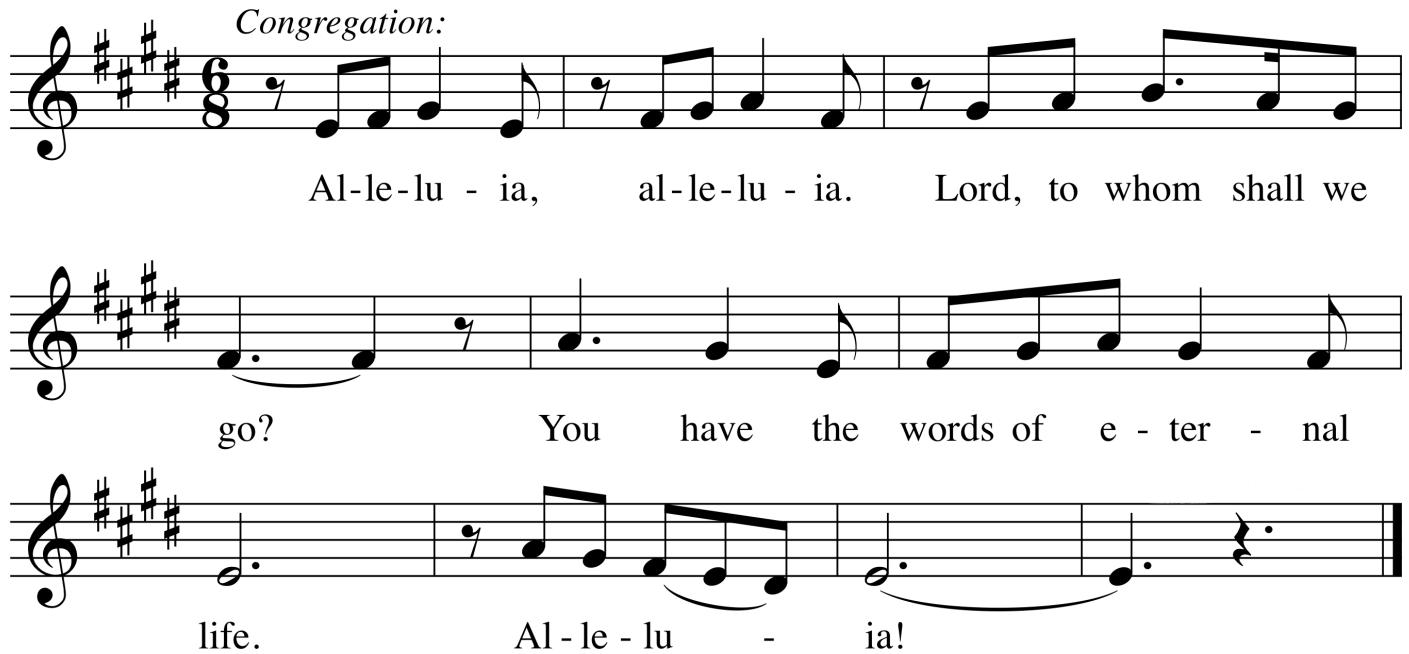
Philippians 1:21-30

**A**: Word of God, Word of life.

**G**: Thanks be to God.

## ↑ Gospel Acclamation

*Congregation:*



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

## ↑ The Holy Gospel

Matthew 20:1-16

**P**: The Gospel according to St. Matthew, the twentieth chapter.

**G**: Glory to you, O Lord.

*Following the reading*

**P**: The Gospel of the Lord.

**G**: Praise to you, O Christ.

## Sermon

*The Generosity of Grace*  
Pastor Dan Peterson

## ↑ Hymn of the Day

*Canticle of the Turning*  
ELW 723

## ↑ Apostles' Creed

**☩:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
**Amen.**



The **Apostles' Creed** emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us." — *Pastor Dan*

## **Prayers of the Church** (*please be seated or kneel*)

**A:** . . . Lord, in your mercy.

**G:** Hear our prayer.





**P**: It is our duty and delight . . . . . and join their unending hymn:

↑ **Sanctus**

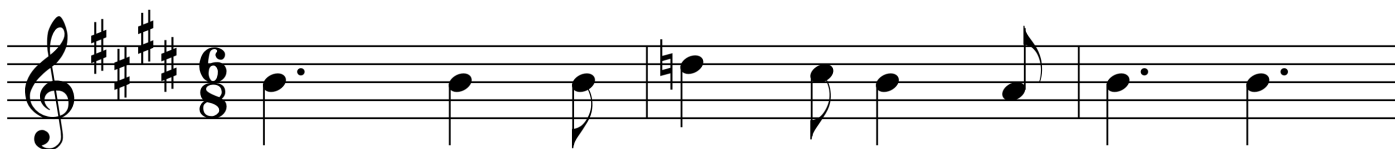
*Congregation:*



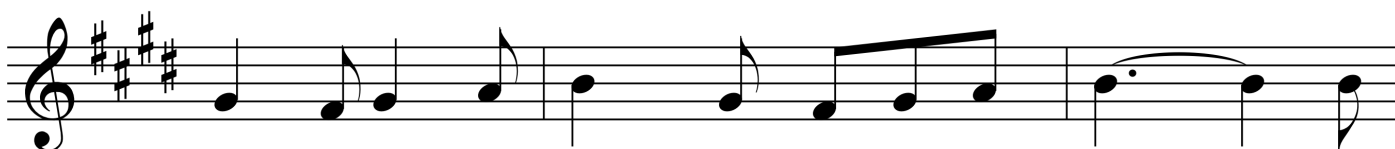
Ho - ly, ho - ly, ho - ly are you, God of love and



life; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

↑ **Words of Institution**

↑ **Lord's Prayer**

**P**: Lord, remember us in your kingdom and teach us to pray:

**G**: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread  
and forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

# Invitation to the Table

**P:** Come and taste the joy of God!

## Agnus Dei



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

### Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

## Distribution Hymn

*Come and Fill Our Hearts*

ELW 528

## Post Communion Prayer

**P:** Gracious God,  
in you we live and move and have our being.  
With your word and this meal of grace,  
you have nourished our life together  
and renewed us for life in the world.  
Strengthen us to show your love  
and serve others in Jesus' name.

**G:** Amen.

## Announcements

### ↑ Benediction

**P:** The Lord bless you and keep you.  
The Lord make his face to shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ grant you peace.

**G:** Amen.

### ↑ Sending Hymn

*Lord, Dismiss Us with Your Blessing*  
ELW 545

### ↑ Dismissal

**A:** Go in peace. Be Christ to your neighbor.

**G:** Thanks be to God.

## Postlude

*Marche Triomphale: NUN DANKET ALLE GOTT*  
(“Now Thank We All Our God,” ELW 840)  
Sigfid Karg-Elert (1877-1933)

## About Today's Music

Today's prelude and postlude for organ are based on our last and first hymns, respectively, at the 10:30 service. The prelude, featuring the melody known as SICILIAN MARINERS (ELW 545), draws from some of the earliest American organ music and some of the most recent: London-born composer, singer, organist, choirmaster, and teacher Benjamin Carr (1768–1831) moved to Philadelphia in 1793, where he composed the first song copyrighted under the new U.S. Constitution and became the most successful publisher of music in the new United States; Music educator, composer, and folk music enthusiast Lynn Koch (b. 1954) lives on a small farm in central New York serves as organist and choir director at McGrawville Baptist Church; and David Lasky (b. 1957) is an organist, composer, and music professor who serves at St. Cecilia's Church in Leominster, Massachusetts. This morning's postlude is based on one of the most beloved Lutheran chorales, NUN DANKET ALLE GOTT (ELW 840), adapted as a triumphant march by German composer Sigfid Karg-Elert (1877–1933).

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## ANNOUNCEMENTS —SEPTEMBER 24, 2023

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

### **LEARN ABOUT THE VISITATION TEAM TODAY AFTER 10:30 WORSHIP:**

The Visitation Team reaches out and stays connected with homebound members of the congregation (and any member who might appreciate the outreach) via phone calls, emails, postal mail, and in-person visits (which can include bringing communion).

If you'd like to learn more, and perhaps join the team,

come to a brief meeting in the Conference Room after the 10:30 service today.

And if you or someone you know would appreciate outreach from the Visitation

Team, please email us at [visitation@queenannelutheran.org](mailto:visitation@queenannelutheran.org) or talk to Peggy Morgan.

Join Cantor Kyle for a **“PICKUP” CHOIR NEXT SUNDAY, OCTOBER 1** at 9:30 AM in the nave.

This is a great way to try choir for a day! We will learn some fun music and present it for worship that day at 10:30 AM. All are welcome from ages 12 and up. See the signup sheet on the wall in the narthex (helpful, but not required).

## HAPPINESS IS



...singing  
in a choir.



### FIFTH FRIDAYS DINNER:

Thank you to all who are volunteering to provide a dinner for the youth at New Horizons Ministries in Belltown this Friday, Sept. 29!

The Pattens, Abodeelys,

Ingrid Wysong, Liz Major and Jackie Munguia are all contributing to the feast! We will be preparing another meal on Friday, Dec.29.

### SERVE NH BREAKFASTS, OCT. 5 & 6:

There is an opportunity for 2-5 members to prepare and serve breakfast on **Thursday and Friday, October 5 & 6 from**

**8:15-10:15 AM.** No need to bring anything – just show up and help prepare and serve. Let Jim Margard know at [jrm952@gmail.com](mailto:jrm952@gmail.com) if you can make it.



### THIS WEEK'S CALENDAR

#### Sunday, September 24

Worship	8:00 AM
Forum ( <i>Conf. Rm/Zoom</i> )	9:00 AM
Worship	10:30 AM
Visitation Team Mtg. ( <i>Conf.</i> )	11:45 AM

#### Monday

Food Addicts in Recovery ( <i>FH</i> )	7:00 PM
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#### Wednesday

Sewing & Service ( <i>downstairs</i> )	9:30 AM
AA Counterbalance ( <i>FH</i> )	7:30 PM

#### Thursday

Choir ( <i>Music Room</i> )	7:00 PM
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#### Friday

5 <sup>th</sup> -Friday dinner (@ <i>New Horizons</i> )	EVENING
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#### Saturday

Alanon / Alateen ( <i>upstairs</i> )	10:30 AM
AA Shanty Trudgers ( <i>upstairs</i> )	7:00 PM

#### Sunday, October 1

Worship	8:00 AM
Pick-up Choir ( <i>Nave</i> )	9:30 AM
Worship	10:30 AM



**Room at the Table:** We have a table for 10 at the “Hope on the Horizon Gala” dinner on **Friday, October 6 at the Seattle Aquarium** to help support New Horizons Ministries. **All seats still available!** Free seats, first come, first served – no charge to attendees. Sign up in the narthex.

## ARTIFICIAL INTELLIGENCE & FAITH – Our First Forum Series

How do people of faith navigate the burgeoning world of AI? Is it a threat, or something we might approach with hope, or both? Join us for this exciting three-part series as we explore AI & Faith.

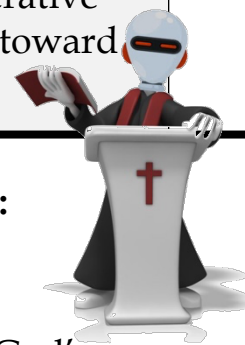
### September 10: Artificial Intelligence and Human Hope

Dr. Michael Paulus of SPU opened our series by discussing his latest book, *Artificial Intelligence and the Apocalyptic Imagination: Artificial Agency and Human Hope* which explores historical and theological resources that may help us imagine or create a better world with AI.

### September 17: AI Is in the Details:

#### *Faith and Technology, a Practical Guide*

*GeekWire* co-founder and friend of QALC **Todd Bishop** provided a hands-on look at what's possible in the emerging era of generative artificial intelligence, and explained the pitfalls, with an eye toward how these new tools can be used in our practice of faith.



### TODAY'S FORUM: September 24: Justification by Digital Grace: *Will AI Make the Sacraments, Communal Confession, and Your Pastor Unnecessary?*

How do we receive or know God's love? Can a sinner experience God's grace or truly know the power of acceptance through a non-human mediator, or is authentic human interaction a necessary precondition for such an experience?

Join **Pastor Dan** for this forum as we discuss the role AI may or may not play in what Martin Luther and his successors identified as the central experience of Christian faith.

Forums meet at 9 in the Conference Room. A Zoom link is also available for those attending remotely; look in your Friday email or contact the office for the link.

### FORUMS IN OCTOBER:

10/15 **A Brief History of Christian Socialism** *Dr. Matt Bellinger, SPU*

10/22 **Fascism, Christian Nationalism,  
and the Death of God** *Dr. Jeff Robbins,  
Lebanon Valley College*

**The complete 2023/2024 Forum Catalog is available today!  
Pick one up in the narthex or view it online.**



**DONATIONS NEEDED:** Sewing and Service is looking for **LARGE/XLARGE MEN'S COTTON T-SHIRTS** to be “recreated” into diapers for LWR baby kits. We cannot use any military, flag or religious screen-prints. Please leave donations in the narthex.

### **TASTE OF QUEEN ANNE – A Benefit for Queen Anne Helpline**

**Saturday, October 14 @ 5:30 – 8:30 PM • Banchemo Hall at St. Anne Catholic Church**

Learn more about how to support the work of QA Helpline. An anonymous donor from Queen Anne Lutheran has purchased an 8-seat table. Seats are free to whomever signs up in the narthex, first come, first served, and there is one seat left.

**LUTHERAN DISASTER RESPONSE** – Wildfires, floods, hurricanes and earthquakes have all been in the recent news. Checks to QALC with memo line “LDR” will be passed on to the ELCA efforts to help recovery wherever it is needed most. For more details, visit [www.elca.org/Our-Work/Relief-and-Development/Lutheran-Disaster-Response](http://www.elca.org/Our-Work/Relief-and-Development/Lutheran-Disaster-Response)



**RIDWELL SPECIAL COLLECTION:** We will be accepting **pill bottles (!) through today**. Prescription bottles only, please. Labels should be removed, or personal data blacked out with a Sharpie. Lids can be included.

Note: Because of a fire made in our Ridwell bin recently, we have decided hosting a bin at the church is unwise. We will continue to collect Ridwell donations at the church, (plastic film, batteries, threads and light bulbs) and Susan Evans will host the bin at her house and take home whatever items are dropped off. Lisa Kjaer will collect our Styrofoam and turn that in with her home bin. We will keep the congregation apprised of Ridwell’s special monthly collections, such as the one noted above.

**SAVE YOUR NOVEMBER TUESDAYS FOR COMMUNITY LUNCH:** November is around the corner, and QALC will again be helping to prepare and serve lunches to anyone in need at **Community Lunch on Capitol Hill** on all four Tuesdays in November. Signups and information will be posted in the narthex soon, or you can contact Jim Margard directly to volunteer.

### **OFFICE HOURS:**

**The church office (Barb Bash)** will be open Tuesday–Friday, 9:00–5:30.

**Cantor Kyle** is here on Wednesday and Thursday afternoon and evenings.

**Pastor Dan** is available Tuesday, Wednesday, Thursday, Saturday, and Sunday. Feel free to contact him at [pastor@queenannelutheran.org](mailto:pastor@queenannelutheran.org) if you wish to make an appointment to see him. If an immediate response is needed, text Pastor Dan at 253.230.9695.