

# NINETEENTH SUNDAY AFTER PENTECOST

October 8, 2023

10:30 AM



↑ = *Stand*    ☒: *Congregation*    ☒: *Worship Assistant*    ☒: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

*Variations on ALLES IST UNS GOTTES SEGEN*  
("Praise the Lord, Rise Up Rejoicing," ELW 544)  
Donald Rotermund (b. 1932)

## Introit

**Psalm 118:1, 22, 23**

Give thanks to the Lord, for the Lord is good; God's mercy endures forever. The stone that the builders rejected has become the chief cornerstone. By the Lord has this been done; it is marvelous in our eyes.

## Welcome

↑ **Gathering Hymn**

*Open Now Thy Gates of Beauty*  
**ELW 533**

↑ **Greeting**

☒: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☒: **And also with you.**

# ↑ Kyrie

*Leader:* In peace, in peace,

## Refrain

*Leader:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy. *to Verses*

*Leader:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Leader:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Leader:*

Help, save and de - fend us, O

*Congregation:*

God. A - men.

# ↑ Hymn Of Praise

## Refrain

*Congregation:*

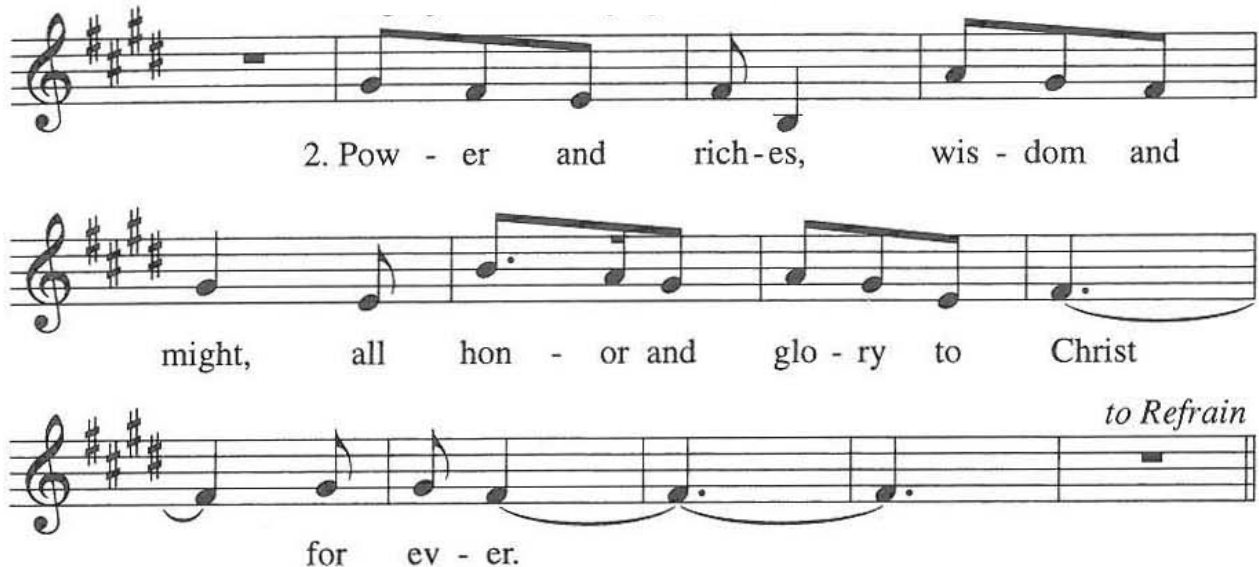
Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great peo - ple of  
God.

*to Refrain*

## Verse 2



2. Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

## Verse 3



3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

## ↑Prayer of the Day

**P**: The Lord be with you.

**C**: **And also with you.**

**P**: Let us pray.

Beloved God, from you come all things that are good.

Lead us by the inspiration of your Spirit

to know those things that give life to our neighbor and ourselves,

and by your merciful guidance, help us to do them,

through Jesus Christ, our Savior and Lord.

**C**: **Amen.**

## First Reading

Isaiah 5:1-7

**A**: Word of God, Word of life.

**G**: Thanks be to God.

## Psalmody

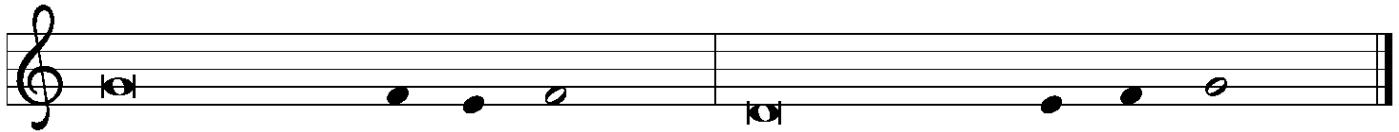
Psalm 80:7-15

*Refrain: The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.*



Look down from heav'n, O God; be - hold and tend this vine.

*Choir: regular verses; Congregation: boldface verses.*



<sup>7</sup>Restore us, O | God of hosts;

let your face shine upon us, and we | shall be saved.

<sup>8</sup>**You have brought a vine | out of Egypt;**

**you cast out the nations and | planted it.**

<sup>9</sup>You cleared the | ground for it;

it took root and | filled the land.

<sup>10</sup>**The mountains were covered | by its shadow**

**and the towering cedar trees | by its boughs.**

## REFRAIN

<sup>11</sup>You stretched out its tendrils | to the sea  
and its branches | to the river.

<sup>12</sup>**Why have you broken | down its wall,**  
**so that all who pass by pluck | off its grapes?**

<sup>13</sup>The wild boar of the forest has | ravaged it,  
and the beasts of the field have | grazed upon it.

<sup>14</sup>**Turn now, O | God of hosts,**  
**look | down from heaven;**

<sup>15</sup>behold and | tend this vine;  
preserve what your right | hand has planted.

## REFRAIN

## Second Reading

Philippians 3:4b-14

**A**: Word of God, Word of life.

**G**: Thanks be to God.

## ↑ Gospel Acclamation

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

## ↑ The Holy Gospel

Matthew 21:33-46

**P**: The Gospel according to St. Matthew, the twenty-first chapter.

**G**: Glory to you, O Lord.

*Following the reading*

**P**: The Gospel of the Lord.

**G**: Praise to you, O Christ.

## Sermon

Pastor Dan Peterson

## ↑ Hymn of the Day

*Praise the Lord, Rise Up Rejoicing*  
ELW 544

## ↑ Apostles' Creed

**☩:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
**Amen.**



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us." — *Pastor Dan*

## Prayers of the Church *(please be seated or kneel)*

**A:** . . . Lord, in your mercy.

**G:** Hear our prayer.





**P**: It is our duty and delight . . . . . and join their unending hymn:

↑ **Sanctus**

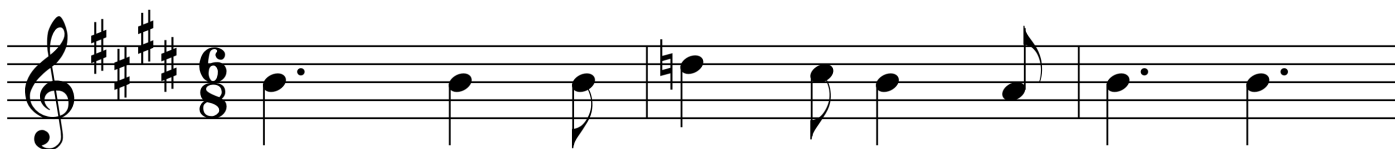
*Congregation:*



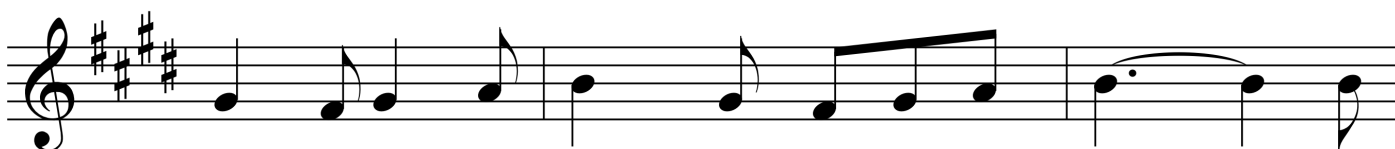
Ho - ly, ho - ly, ho - ly are you, God of love and



life; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

↑ **Words of Institution**

↑ **Lord's Prayer**

**P**: Lord, remember us in your kingdom and teach us to pray:

**C**: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread  
and forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

# Invitation to the Table

**P:** Come and taste the joy of God!

## Agnus Dei



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

### Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

## Distribution Hymn

*The congregation responds with the phrases marked "All," as indicated in the hymnal.*

*Come, Let Us Eat*

**ELW 491**

## Post Communion Prayer

**P:** Gracious God,  
in you we live and move and have our being.  
With your word and this meal of grace,  
you have nourished our life together  
and renewed us for life in the world.  
Strengthen us to show your love  
and serve others in Jesus' name.

**G:** Amen.

## Announcements

### ↑ Benediction

**P:** The Lord bless you and keep you.  
The Lord make his face to shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ grant you peace.

**G:** Amen.

### ↑ Sending Hymn

*The Church of Christ, in Every Age*  
ELW 729

### ↑ Dismissal

**A:** Go in peace. Be Christ to your neighbor.

**G:** Thanks be to God.

## Postlude

*Fanfare Postlude*  
Douglas E. Wagner (b. 1952)

## About Today's Music

Today's Hymn of the Day, "Praise the Lord, Rise Up Rejoicing" (ELW 544) is a fine example of a good marriage of a text and tune. The melody was originally quite a bit different, written in 1691 by German organist Johann Löhner (1645–1705) for use in the home as a devotional vocal solo (with a text not commonly known today). By 1793 the tune had been revised substantially and was published with and named for the hymn known in English as "All Depends on Our Possessing" (ELW 589). In 1969 Anglican priest (and former cricket player) Howard C. A. Gaunt (1902–1983) penned "Praise the Lord, Rise Up Rejoicing," published with this tune in *100 Hymns for Today* (1969). Among Lutherans, the hymn first gained widespread use in *Lutheran Book of Worship* (1978). Hymnologist Paul Westermeyer describes the tune as "lean and congregational," offering an apt summary: "Though almost three centuries separate this tune and hymn, they fit together extremely well."

## ANNOUNCEMENTS — OCTOBER 8, 2023

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

**OUR WORSHIP CONTINUES** after the service with fellowship. Our thanks to Don Thomas and Denny Alfson for hosting.

**DONATIONS NEEDED:** Sewing and Service is looking for **LARGE/XLARGE MEN'S COTTON T-SHIRTS** to be “up-cycled” into diapers for LWR baby kits. Please leave donations in the narthex.

Mark your calendars for **SPECIAL GUEST MUSICIANS AT WORSHIP** two weeks in a row at our 10:30 service: Morris Northcutt, trumpet, joins Cantor Kyle on **Reformation Sunday, October 29**, where they will offer music for organ and trumpet by Baroque Lutheran composers and collaborate on the hymns and liturgy. Morris’s rich freelance career has taken him around the world, and he has also released several singles and a solo album. On **All Saints Sunday, November 5**, Seattle Symphony cellist Roberta Hansen Downey and Cantor Kyle will present one of J. S. Bach’s sonatas during the service. Roberta has close ties to the neighborhood – she spent much of her childhood living just a few blocks from QALC. Let’s fill the church for these festival Sundays!

**SAVE YOUR NOVEMBER TUESDAYS FOR COMMUNITY LUNCH:** In November QALC will again be helping to prepare and serve lunches to anyone in need at **Community Lunch on Capitol Hill** on all four Tuesdays. Signups and info are posted in the narthex, or you can contact Jim Margard directly to volunteer.

**NOTE:** Our **OKTOBERFEST** celebration is canceled this fall due to scheduling difficulties. We look forward to some October festivities next year here at church.

### THIS WEEK'S CALENDAR

#### Sunday, October 8

Worship	8:00 AM
Worship	10:30 AM

#### Monday

PDQ Quilting ( <i>downstairs</i> )	5:30 PM
Food Addicts in Recovery ( <i>FH</i> )	7:00 PM

#### Tuesday

Church Council ( <i>Conf. Rm/Zoom</i> )	7:00 PM
---	---------

#### Wednesday

Sewing & Service ( <i>downstairs</i> )	9:30 AM
AA Counterbalance ( <i>FH</i> )	7:30 PM

#### Thursday

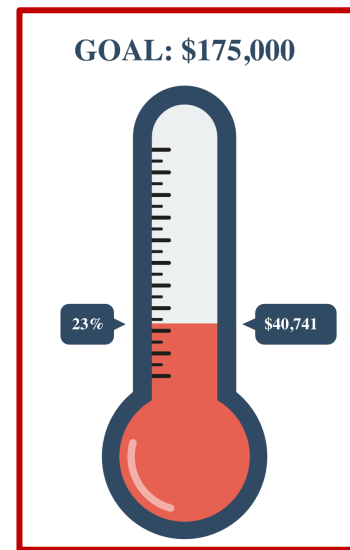
Choir ( <i>Music Room</i> )	7:00 PM
-----------------------------	---------

#### Saturday

Alanon / Alateen ( <i>upstairs</i> )	10:30 AM
Taste of Queen Anne (@ <i>St. Anne's</i> )	5:30 PM
AA Shanty Trudgers ( <i>upstairs</i> )	7:00 PM

#### Sunday, October 15

Worship	8:00 AM
Forum ( <i>Conf. Rm/Zoom</i> )	9:00 AM
Worship	10:30 AM



**TRIANGLE PROJECT APPEAL:** The Triangle Task Force (TTF) is working with Kim Rooney Landscape Design to create a more welcoming, accessible and sustainable entry experience to our Church. As presented to the congregation earlier this year, the proposal includes a series of rounded benches surrounding a bird bath in the triangle area, a new walkway arrangement, the relocation of our beautiful bell, and more native plants in the landscaping.

**WE URGENTLY NEED A VOLUNTEER TO LEAD THE FUNDING APPEAL.**

We're targeting \$175,000 to be raised by next spring. Anyone with interest in leading our Appeal should contact **Marc Oplinger** (253.439.8269; marcoplinger@comcast.net)

**Design:** the Landscape Architect team is preparing documents suitable for permit applications and construction based on the designs earlier this year, and approved targeting October for permit applications.

**Plant selection:** The Triangle Task Force (TTF) will host a process for review and comment on final plant selection which will be prepared by the landscape architect incorporating feedback and discussion with the congregation earlier this year and plants acceptable by the jurisdictions governing the right-of-way.

**Construction:** Once fundraising is kicked off, the Church will engage a contractor to do the work. Two contractors have prepared estimates; the TTF has a recommendation for selection prepared. We are targeting November this year to complete the engagement, and targeting next spring for construction.

– *TTF: Lisa Kjaer-Schade, Marc Oplinger, Connie Wurm, Susan Evans, & Megan Schutte*

**OFFICE HOURS:**

**The church office (Barb Bash)** will be open Tuesday–Friday, 9:00–5:30.

**Cantor Kyle** is here on Wednesday and Thursday afternoon and evenings.

**Pastor Dan** is available Tuesday, Wednesday, Thursday, Saturday, and Sunday.

Feel free to contact him at [pastor@queenannelutheran.org](mailto:pastor@queenannelutheran.org) if you wish to make an appointment to see him. If an immediate response is needed, text Pastor Dan at 253.230.9695.

## UPCOMING FORUMS:

### NEXT SUNDAY, 10/15 **A BRIEF HISTORY OF CHRISTIAN SOCIALISM**

What do St. Basil the Great (Father of the Church), Keir Hardie (founder of the UK Labour Party), and Martin Luther King, Jr. have in common? All are important figures in the theological and political tradition of Christian socialism. In this forum, we will explore the history of this tradition and consider the lessons that Christian socialists of the past can teach us about faith and politics today.

**Dr. Matt Bellinger** is an Assistant Professor of Communication at Seattle Pacific University. He studies the history and rhetoric of 20th and 21st century religious socialists.

### 10/22 **FASCISM, CHRISTIAN NATIONALISM, AND THE DEATH OF GOD**

In this forum, Dr. Jeff Robbins returns to put death of God talk to the test with respect to the gods of fascism and Christian nationalism that need to be killed. Might the demise of God, understood in terms of what author Mary-Jane Rubenstein calls “the Great White Guy in the Sky,” offer a practical way for Christians to confront the threat of theocracy and fundamentalism to democracy and freedom?

**Jeffrey W. Robbins** is Professor of Religion and Philosophy at Lebanon Valley College, where he teaches in the Honors and the Social Justice and Civic Engagement programs and serves as the Faculty Mentor for the Allwein Scholars Program. He is the author or editor of nine books, and was identified in the *Journal of the American Academy of Religion* as “one of the best commentators on religion and postmodernism.”

We meet at 9 in the Conference Room.

A Zoom link is also available for those attending remotely; look in your Friday email or contact the office for the link.

The complete 2023/2024 *Forum Catalog* is available in the narthex, or view it online.

*got questions? • Spiritual but not Religious? • Curious but Cautious?*

Join the **SATURDAY MORNING SEEKERS** on the first Saturday of each month (November 4; December 2). Led by Pastor Dan in the QALC Conference Room.

Light breakfast provided, 9:30-10 AM; discussion 10-11 AM.

All are welcome. No faith required.

**We invite young adults and students** to join Pastor Dan in the Conference Room for **YOUNG ADULTS BIBLE FELLOWSHIP** on Wednesday evenings; dates are Oct. 18, Nov. 1 & 15, and Dec. 6. A light supper will be provided at 6 PM, followed by an hour of Bible study. Please invite any young adults or college students you know who might be interested. Chelsey Sagon and Yllium Umipig, who presently work here as nursery care providers on Sunday mornings, are also now coordinating and publicizing our new Young Adult Bible Fellowship ministry.