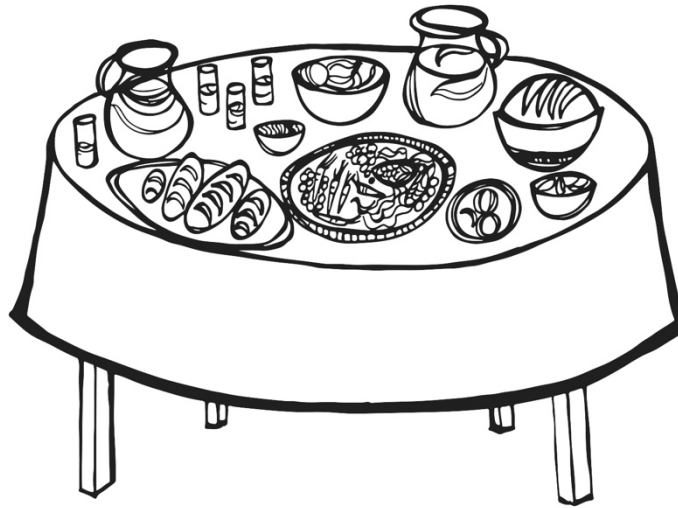


TWENTIETH SUNDAY AFTER PENTECOST

October 15, 2023

10:30 AM



↑ = *Stand* 🗣️: *Congregation* 🙋: *Worship Assistant* 🙏: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Chorale prelude on SCHMÜCKE DICH
("Now We Join in Celebration," ELW 462)
Johann Sebastian Bach (1685–1750)

Introit

Isaiah 61:10, Psalm 146:2

I will greatly rejoice in the Lord; who has clothed me with the garments of salvation; who has covered me with the robe of righteousness.
I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

Welcome

↑ **Gathering Hymn**

As We Gather at Your Table
ELW 522

↑ **Greeting**

🙏: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

🗣️: **And also with you.**

↑ Kyrie

Leader: In peace, in peace,

Refrain

Leader: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy. *to Verses*

Leader: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Leader: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Leader:

Help, save and de - fend us, O

Congregation:

God. A - men.

↑ Hymn Of Praise

Refrain

Congregation:



Now the feast and cel - e - bra - tion,



all of cre - a - tion sings for joy



to the God of life and love and



free - dom: praise and glo - ry for ev -



er - more!

Verse 1



1. Now is the feast of the Lamb once



slain, whose blood has freed and u -



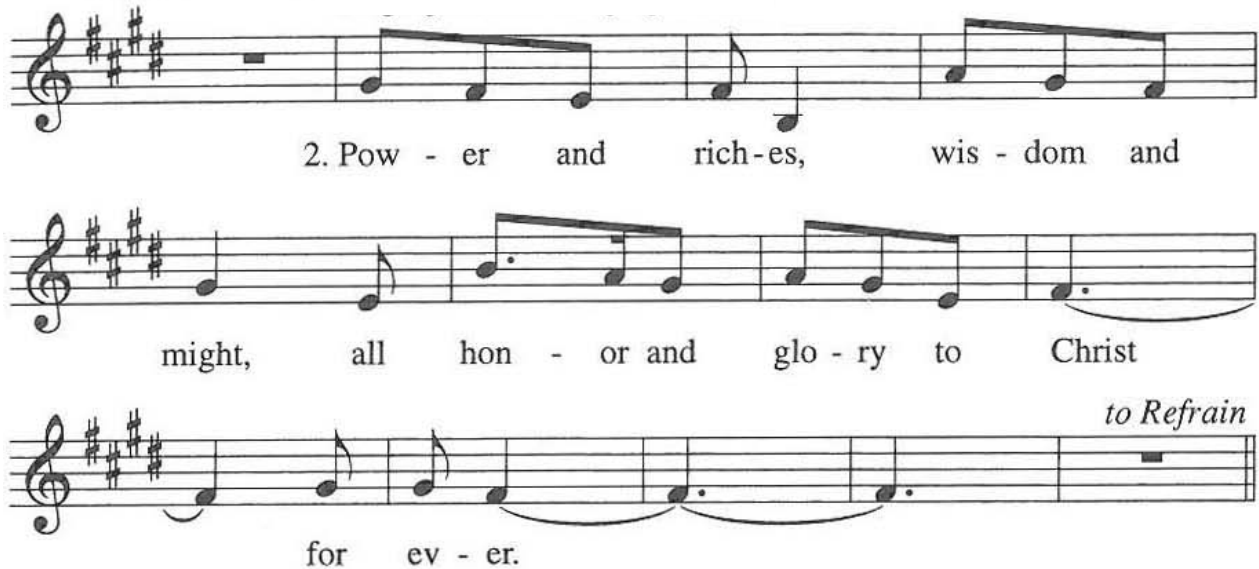
nit - ed us to be one great peo - ple of



God.

to Refrain

Verse 2



2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3



3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

↑Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Lord of the feast,

you have prepared a table before all peoples
and poured out your life with abundance.

Grant us a spirit of hospitality,

that we might welcome others as you welcome us,
through Jesus Christ, our Savior and Lord.

C: **Amen.**

First Reading

Isaiah 25:1-9

A: Word of God, Word of life.

G: Thanks be to God.

Psalmody

Shepherd Me, O God

ELW 780

*Refrain: The congregation joins to sing each occurrence of the refrain;
the stanzas are sung by the choir, a group, or a leader.*

All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from
death in - to life. life.

Second Reading

Philippians 4:1-9

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

↑ **The Holy Gospel**

Matthew 22:1-14

P: The Gospel according to St. Matthew, the twenty-second chapter.

G: **Glory to you, O Lord.**

Following the reading

P: The Gospel of the Lord.

G: **Praise to you, O Christ.**

Sermon

Pastor Dan Peterson

↑ **Hymn of the Day**

Now We Join in Celebration
ELW 462

↑ **Apostles' Creed**

G: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil.

When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made, though flawed, is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

— *Pastor Dan*

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

G: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

G: And also with you.

Holy Communion – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ The Great Thanksgiving

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The first staff is a four-part setting: the Presider's part (treble clef) and the Congregation's part (treble clef). The lyrics are: "The Lord be with you. And al-so with you." The second staff is another four-part setting: the Presider's part (treble clef) and the Congregation's part (treble clef). The lyrics are: "Lift up your hearts. We lift them to the Lord." The third staff is a four-part setting: the Presider's part (treble clef) and the Congregation's part (treble clef). The lyrics are: "Let us give thanks to the Lord our God. It is" The fourth staff is a single line of music (treble clef) with the lyrics: "right to give God thanks and praise."

P: It is our duty and delight and join their unending hymn:

↑ **Sanctus**

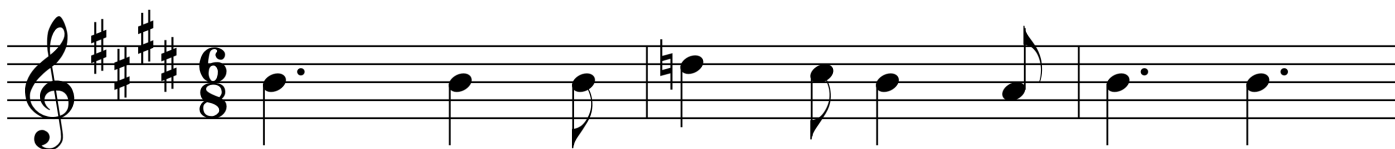
Congregation:



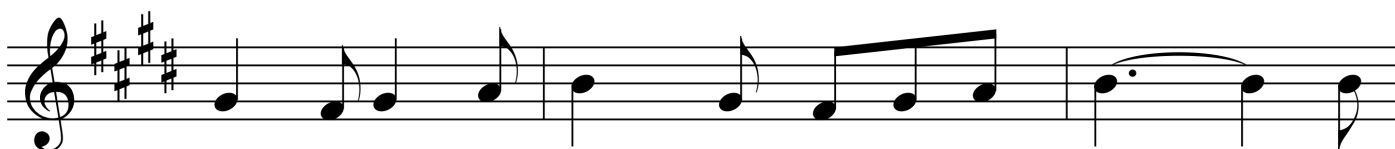
Ho - ly, ho - ly, ho - ly are you, God of love and



life; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

↑ **Words of Institution**

↑ **Lord's Prayer**

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread
and forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to the Table

P: Come and taste the joy of God!

Agnus Dei



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Distribution Hymn

We Come to the Hungry Feast
ELW 479

Post Communion Prayer

P: Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together
and renewed us for life in the world.
Strengthen us to show your love
and serve others in Jesus' name.

G: Amen.

Announcements

↑ Benediction

P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ grant you peace.

G: Amen.

↑ Sending Hymn

Sent Forth by God's Blessing
ELW 547

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

G: Thanks be to God.

Postlude

Canzon in G
Franz Tunder (1614-1667)

About Today's Music

Today's organ prelude is one of the so-called Great Eighteen Organ Chorales by J. S. Bach (1685–1750) collected and composed or revised from earlier works during his final years. This group represents the pinnacle of Bach's hymn-based organ literature and includes several contrasting compositional styles, "show[ing] a depth of formal reflection and theological commentary as if the spiritual meditations of the aging Bach had finally reached a final phase of evolution," according to concert organist Christopher Jacobson. Bach's treatment of *Schmücke dich, o liebe Seele* is a masterclass in the *ornamented chorale*, in which the hymn melody is used as a basis for skillful alterations and flourishes upon it. Bach's genius is further displayed in the accompaniment, which can nearly stand on its own due to its richness and melodic interest. For a translation of the words Bach knew when setting this melody, see ELW 488, "Soul, Adorn Yourself with Gladness," a Lutheran hymn pondering the implications of the Sacrament of the Altar. (For more on the meaning of Holy Communion and, by extension, some of the themes in today's hymns at worship, see Luther's *Small Catechism* in ELW, p. 1166.)

Liturgy from *Now the Feast and Celebration* by Marty Haugen © 1990 GIA Publications, Inc. Used by permission: OneLicense A-706855.

ANNOUNCEMENTS —OCTOBER 15, 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

OUR WORSHIP CONTINUES after the service with fellowship. Today's coffee hour is no-host; special thanks to any who share treats or make coffee!

TODAY'S FORUM @9: A BRIEF HISTORY OF CHRISTIAN SOCIALISM

What do St. Basil the Great (Father of the Church), Keir Hardie (founder of the UK Labour Party), and Martin Luther King, Jr. have in common? All are important figures in the theological and political tradition of Christian socialism. In this forum, we explore the history of this tradition and consider the lessons that Christian socialists of the past can teach us about faith and politics today.

Dr. Matt Bellinger is an Assistant Professor of Communication at Seattle Pacific University. He studies the history and rhetoric of 20th and 21st century religious socialists.

THIS WEDNESDAY: We invite young adults and students to join Pastor Dan in the Conference Room once again for **YOUNG ADULTS BIBLE FELLOWSHIP** on Wednesday evenings; **remaining** dates are Oct. 18, Nov. 1 & 15, and Dec. 6. A light supper will be provided at 6 PM, followed by an hour of Bible study. Please invite any young adults or college students you know who might be interested. Chelsey Sagon and Yllium Umipig, our Sunday nursery care providers, are coordinating and publicizing this new ministry.

FORUM NEXT SUNDAY, 10/22:

FASCISM, CHRISTIAN NATIONALISM, AND THE DEATH OF GOD

In this forum, Dr. Jeff Robbins returns to put death of God talk to the test with respect to the gods of fascism and Christian nationalism that need to be killed. Might the demise of God, understood in terms of what author Mary-Jane Rubenstein calls “the Great White Guy in the Sky,” offer a practical way for Christians to confront the threat of theocracy and fundamentalism to democracy and freedom?

Jeffrey W. Robbins is Professor of Religion and Philosophy at Lebanon Valley College, where he teaches in the Honors and the Social Justice and Civic Engagement programs and serves as the Faculty Mentor for the Allwein Scholars Program. He is the author or editor of nine books, and was identified in the *Journal of the American Academy of Religion* as “one of the best commentators on religion and postmodernism.”

We meet at 9 in the Conference Room. A Zoom link is also available for those attending remotely; look in your Friday email or contact the office for the link.

The complete 2023/2024 *Forum Catalog* is available in the narthex, or view it online.

Next Sunday, October 22 we will offer our BLESSING OF THE QUILTS & KITS during both worship services. The many quilts created by Sewing & Service and PDQ quilters, along with all the kits assembled by the Men’s Group, will be blessed, and after worship, prepared for shipping. **If you are able to stay** after church to help pack and weigh boxes in the sanctuary, your help would be appreciated. Donation envelopes to help with shipping costs will also be available next week.

2024 GUIDELINES FOR EXPENDITURES MEETING TUESDAY, OCT. 24

It’s that time of year again!! All committee heads – plus anyone who wants to provide input for potential 2024 expenditures or income – please provide your proposal at the Tuesday, October 24 Finance Committee meeting from 6 to 9 PM. Submit written documentation, whether or not you can attend the meeting.

Provide input to any of the Finance Committee members: Myra Dittes, Ken Hockman, Sallie Wilson, Cathi Unseth, and Rich Mathes, or place your suggestions in the Finance Committee mailbox in the office.

DONATIONS NEEDED: Sewing and Service is looking for **LARGE/XLARGE MEN'S COTTON T-SHIRTS** to be “up-cycled” into diapers for LWR baby kits. Please leave donations in the narthex.

Mark your calendars for **SPECIAL GUEST MUSICIANS AT WORSHIP** two weeks in a row at our 10:30 service: Morris Northcutt, trumpet, joins Cantor Kyle on **Reformation Sunday, October 29**, where they will offer music for organ and trumpet by Baroque Lutheran composers and collaborate on the hymns and liturgy. Morris's rich freelance career has taken him around the world, and he has also released several singles and a solo album. On **All Saints Sunday, November 5**, Seattle Symphony cellist Roberta Hansen Downey and Cantor Kyle will present one of J. S. Bach's sonatas during the service. Roberta has close ties to the neighborhood – she spent much of her childhood living just a few blocks from QALC. Let's fill the church for these festival Sundays!

QA BOOK GROUP will meet on Monday, October 30 in the church narthex at 5:30. New format: We'll share about recent books we've read. Bring an appetizer to share as well. Questions? Contact Liz Major, Cathi Unseth, or Candy Mathes.

SAVE YOUR NOVEMBER TUESDAYS FOR COMMUNITY LUNCH: This November, QALC will again be helping to prepare and serve lunches to anyone in need at **Community Lunch on Capitol Hill** on all four Tuesdays. Signups and info are posted in the narthex, or you can contact Jim Margard directly to volunteer.

OFFICE HOURS:

The church office (Barb Bash) will be open Tuesday–Friday, 9:00–5:30.

Cantor Kyle is out Wednesday but will be here Thursday afternoon and evening.

Pastor Dan is available Tuesday, Wednesday, Thursday, Saturday, and Sunday. Feel free to contact him at pastor@queenannelutheran.org if you wish to make an appointment to see him. If an immediate response is needed, text Pastor Dan at 253.230.9695.

THIS WEEK'S CALENDAR

Sunday, October 15

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM

Monday

Food Addicts in Recovery (<i>FH</i>)	7:00 PM
Northern Lights Circle (<i>Zoom</i>)	7:00 PM

Tuesday

QALCW Circle (<i>Zoom</i>)	7:00 PM
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Wednesday

Sewing & Service (<i>downstairs</i>)	9:30 AM
Young Adults Bible Fellowship (<i>Conference Room</i>)	6:00 PM
AA Counterbalance (<i>FH</i>)	7:30 PM

Thursday

Dinner @New Horizons (<i>contact Jim Margard for details</i>)	
Choir (<i>Music Room</i>)	7:00 PM

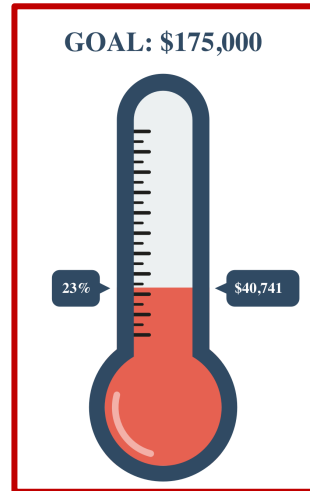
Saturday

Alanon / Alateen (<i>upstairs</i>)	10:30 AM
AA Shanty Trudgers (<i>upstairs</i>)	7:00 PM

Sunday, October 22

BLESSING OF THE QUILTS & KITS

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM
Pack Quilts and Kits	<i>after worship</i>



Donations may be made to Queen Anne Lutheran Church; write "Triangle Project" in the memo line.

TRIANGLE PROJECT APPEAL: The Triangle Task Force (TTF) is working with Kim Rooney Landscape Design to create a more welcoming, accessible and sustainable entry experience to our Church. As presented to the congregation earlier this year, the proposal includes a series of rounded benches surrounding a bird bath in the triangle area, a new walkway arrangement, the relocation of our beautiful bell, and more native plants in the landscaping. See the October *Quill* for details and a timeline.

WE URGENTLY NEED A VOLUNTEER TO LEAD THE FUNDING APPEAL.

We're targeting \$175,000 to be raised by next spring. Anyone with interest in leading our Appeal should contact **Marc Oplinger** (253.439.8269; marcoplinger@comcast.net)

– *TTF: Lisa Kjaer-Schade, Marc Oplinger, Connie Wurm, Susan Evans, & Megan Schutte*

got questions? • Spiritual but not Religious? • Curious but Cautious?

Join the **SATURDAY MORNING SEEKERS** on the first Saturday of each month (November 4; December 2). Led by Pastor Dan in the QALC Conference Room.

Light breakfast provided, 9:30-10 AM; discussion 10-11 AM.

All are welcome. No faith required.

COME JOIN THE DANCE: An Afternoon of Music & Movement

Sunday, November 12 at 2pm • St. Paul's Episcopal Church

Lutheran organist, conductor, and composer **Mark Sedio** will be coming to St. Paul's Episcopal. Mark will lead us in singing hymns from around the world that are based on dance music. No actual dancing required! The music event will last just under an hour and will be followed by a festive reception.

Tickets for the music event are \$15, or \$95 for the music event and donor reception (which includes conversation with Mark Sedio). Tickets may be purchased on St. Paul's website, and all proceeds benefit St. Paul's music program.