

# TWENTY-FIRST SUNDAY AFTER PENTECOST

October 22, 2023

10:30 AM



↑ = *Stand*   **C**: *Congregation*   **A**: *Worship Assistant*   **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

*Free improvisation on LLANGLOFFAN*  
("O God of Every Nation," ELW 713)

## Introit

**Psalm 17:6, 8, 1**

I have called upon you, O God, for you will hear me;  
incline your ear unto me and hearken unto my words.  
Keep me as the apple of your eye; hide me under the shadow  
of your wings. Hear a just cause, O LORD; give heed to my cry.

## Welcome

### ↑ Gathering Hymn

*Lift Every Voice and Sing*  
**ELW 841**

### ↑ Greeting

**P**: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C**: And also with you.

# ↑ Kyrie

*Leader:* In peace, in peace,

## Refrain

*Leader:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy. *to Verses*

*Leader:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Leader:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Leader:*

Help, save and de - fend us, O

*Congregation:*

God. A - men.

# ↑ Hymn Of Praise

## Refrain

*Congregation:*

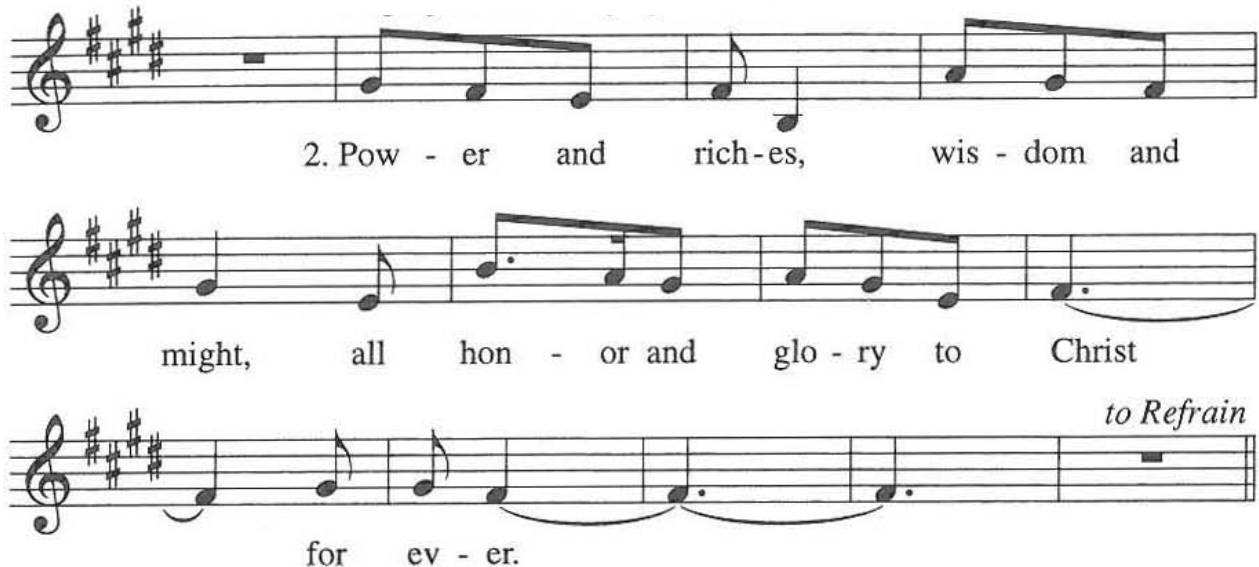
Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit-ed us to be one great peo - ple of  
God.

*to Refrain*

## Verse 2



2. Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

## Verse 3



3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

## ↑Prayer of the Day

**P**: The Lord be with you.

**C**: **And also with you.**

**P**: Let us pray.

God of all people, from one ancestor  
you made all the nations to inhabit the earth.  
Created by you, help us live in your image;  
created for you, help us act for your glory;  
redeemed by you, help us live for others,  
through Jesus Christ, our Savior and Lord.

**C**: **Amen.**

## First Reading

Isaiah 45:1-7

**A**: Word of God, Word of life.

**G**: Thanks be to God.

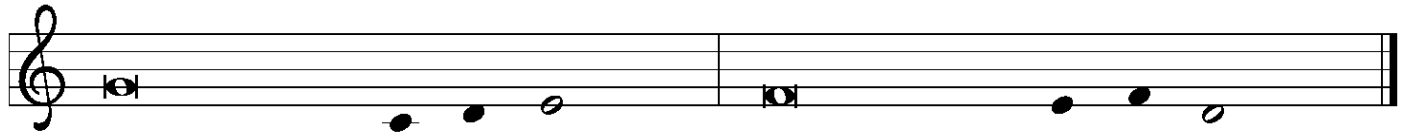
## Psalmody

Psalm 96:1-9

*Refrain: The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.*



*Choir: regular verses; Congregation: boldface verses.*



<sup>1</sup>Sing to the Lord | a new song;  
sing to the Lord, | all the earth.

<sup>2</sup>**Sing to the Lord, bless the name | of the Lord;**  
**proclaim God's salvation from | day to day.**

<sup>3</sup>Declare God's glory a- | mong the nations  
and God's wonders a- | mong all peoples.

<sup>4</sup>**For great is the Lord and greatly | to be praised,**  
**more to be feared | than all gods.**

### REFRAIN

<sup>5</sup>As for all the gods of the nations, they | are but idols;  
but you, O Lord, have | made the heavens.

<sup>6</sup>**Majesty and magnificence are | in your presence;**  
**power and splendor are in your | sanctuary.**

<sup>7</sup>Ascribe to the Lord, you families | of the peoples,  
ascribe to the Lord hon- | or and power.

<sup>8</sup>**Ascribe to the Lord the honor due the | holy name;**  
**bring offerings and enter the courts | of the Lord.**

<sup>9</sup>Worship the Lord in the beau- | ty of holiness;  
tremble before the Lord, | all the earth.

### REFRAIN





## Blessing of the Quilts and Kits

**P:** God, our neighbors around the world are in need of hope. Your Spirit intercedes on their behalf, your whispers of hope bring them reassurance. Open our hearts and hands to feel your presence around us, in our neighborhoods and with others across the world.

**C:** **Jesus, help us speak words of hope to our neighbors.**

**P:** God, we give you thanks for the pieces of fabric, thread, the sewing machines, and the items collected for the school kits, personal care kits, baby care kits and fabric kits. May their presence be a sign of hope; may these quilts wrap our neighbors in unending love; and may these kits give strength to those who struggle against hardship.

**C:** **Jesus, help us reach out in hope to our neighbors.**



**P:** God, we give thanks for all the hands that fashioned hope into a quilt, for the hands that collected and sorted, for the hands that continually open wider so that no one feels left out. Bless our quilting ministry at Queen Anne Lutheran and all who share in it.

**C:** **Jesus, help us see hope in our neighbors.**

**P:** God, we ask you to guide the staff and partners at LWR. May their voices and hands be a beacon of hope. Keep them safe. Keep them filled with your strength and perseverance. Be with those who pack and deliver these kits.

**G:** **Jesus, help us share a taste of hope with our neighbors.**

**P:** God, be with our neighbors who will receive these gifts. Whether or not we know their names or where they live, they are our neighbors, made in your image as we are, children of one humanity. We pray all this in the name of Jesus, God's loudest whisper of hope and healing to the world.

**G:** **Amen.**

**P:** Recognizing God's abundant hope, let us be a sign of hope to our neighbors near and far: offering hands to hold, and compassion from our hearts. In the name of the Father, † the Son, and the Holy Spirit.

**G:** **Amen.**

### **Prayers of the Church** *(please be seated or kneel)*

**A:** . . . Lord, in your mercy.

**G:** **Hear our prayer.**

### **↑ Sharing of Peace**

**P:** The peace of Christ be with you always.

**G:** **And also with you.**



**Holy Communion** – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ’s real presence among us.

The ministration of the Sacrament is given in two ways:

**In the pew:**

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

**By intinction:**

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ **The Great Thanksgiving**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is for the Presider and Congregation, with lyrics: "The Lord be with you. And al-so with you." The second staff is for the Presider and Congregation, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Presider and Congregation, with lyrics: "Let us give thanks to the Lord our God. It is". The fourth staff continues the lyrics: "right to give God thanks and praise." The lyrics are centered under the notes.

**P**: It is our duty and delight . . . . . and join their unending hymn:

## ↑ Sanctus

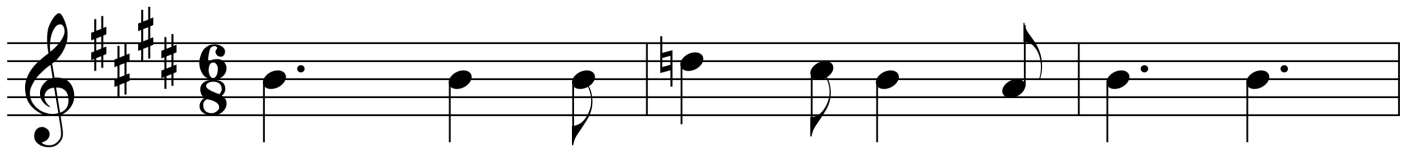
*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of love and



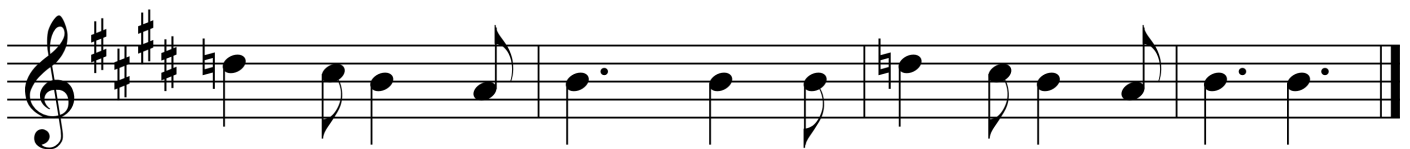
life; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

## ↑ Words of Institution

### ↑ Lord's Prayer

**P:** Lord, as we prepare ourselves for th9s holy act of sharing,  
let us pray as Jesus teaches:

**Q:** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread  
and forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## Invitation to the Table

☐: Come and taste the joy of God!

### Agnus Dei



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

### Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

### Distribution Anthem

*Go Ye into All the World*  
Robert Wetzler (b. 1932)

## Post Communion Prayer

**P:** Gracious God,  
in you we live and move and have our being.  
With your word and this meal of grace,  
you have nourished our life together  
and renewed us for life in the world.  
Strengthen us to show your love  
and serve others in Jesus' name.

**G:** Amen.

## Announcements

### ↑ Benediction

**P:** The Lord bless you and keep you.  
The Lord make his face to shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ grant you peace.

**G:** Amen.

### ↑ Sending Hymn

*Let Justice Flow Like Streams*  
ELW 717

### ↑ Dismissal

**A:** Go in peace. Be Christ to your neighbor.

**G:** Thanks be to God.

## Postlude

*Praeludium in F*  
Franz Tunder (1614-1667)

## About Today's Music

The text of today's Hymn of the Day, "O God of Every Nation" (ELW 713) was written by William Reid, Jr. (1923–2007), who served in the United States Army Medical Corps and was a prisoner of war in Germany for eight months during World War II. A graduate of Oberlin College and Yale Divinity School, Reid served in Pennsylvania as a United Methodist pastor, superintendent, and delegate to church conferences; he also served as a city council member and as a county commissioner after retiring from church ministry. In 1958 Reid's hymn was chosen from among more than two hundred submissions for the Fifth World Order Study Conference of the National Council of Churches of Christ in the U.S.A. Like many hymnals, ELW joins Reid's powerful text to the sturdy Welsh tune LLANGLOFFAN, an anonymous melody that dates to the eighteenth century. The tune name refers to a place (in the Welsh language, *Llan* signifies a Christian settlement). To pronounce the double "ll," place the tongue behind the upper front teeth and let air escape on either side of the mouth; the double "ff" is pronounced as in "fun" (as opposed to the single "f," which sounds like the English "v").

## ANNOUNCEMENTS —OCTOBER 22, 2023

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

**Today we offer our BLESSING OF THE QUILTS & KITS** during both worship services. 80 quilts and 12 fabric care kits created by Sewing & Service and PDQ quilters, along with 160 personal care kits and 72 school kits assembled by the Men's Group will be blessed, and after worship, prepared for shipping. **If you're able to stay** after church to help pack boxes in the sanctuary, your help would be appreciated. Donation envelopes to help with shipping costs will also be available next week.

**ALTAR FLOWERS TODAY** are provided by Amy Castle to the glory of God and in celebration of her parents' anniversary.

**OUR WORSHIP CONTINUES** after the service with fellowship. Today's coffee hour is no-host; special thanks to any who share treats or make coffee!

**TODAY'S FORUM @9:**

### **FASCISM, CHRISTIAN NATIONALISM, AND THE DEATH OF GOD**

In this forum, Dr. Jeff Robbins returns to put death of God talk to the test with respect to the gods of fascism and Christian nationalism that need to be killed. Might the demise of God, understood in terms of what author Mary-Jane Rubenstein calls "the Great White Guy in the Sky," offer a practical way for Christians to confront the threat of theocracy and fundamentalism to democracy and freedom?

**Jeffrey W. Robbins** is Professor of Religion and Philosophy at Lebanon Valley College, where he teaches in the Honors and the Social Justice and Civic Engagement programs and serves as the Faculty Mentor for the Allwein Scholars Program. He is the author or editor of nine books, and was identified in the *Journal of the American Academy of Religion* as "one of the best commentators on religion and postmodernism."

**A free copy of Jeff Robbins' book, *Doing Theology in the Age of Trump*, will be raffled at the Forum today!** We meet at 9 in the Conference Room.

The complete 2023/2024 *Forum Catalog* is available in the narthex or on our website.

### **TUESDAY: 2024 GUIDELINES FOR EXPENDITURES MEETING**

It's that time of year again!! All committee heads — **plus anyone who wants to provide input for potential 2024 expenditures or income** — please provide your proposal at the Tuesday, October 24 Finance Committee meeting from 6 to 9 PM. Submit written documentation, whether or not you can attend the meeting.

Provide input to any of the Finance Committee members: Myra Dittes, Ken Hockman, Sallie Wilson, Cathi Unseth, and Rich Mathes, or place your suggestions in the Finance Committee mailbox in the office.

## TODAY! YOUTH: PROJECT PHOENIX – PUMPKIN CARVING & PIZZA EVENT

Sunday, Oct 22 • 4-6 PM • Prizes for Best Jack O'Lanterns

St John United Lutheran Church (SJU) (5515 Phinney Ave N.) Fellowship Hall

Pumpkins and Pizza Dinner provided for all attending

Mark your calendars for **SPECIAL GUEST MUSICIANS AT WORSHIP** two weeks in a row at our 10:30 service:

**Morris Northcutt**, trumpet, joins Cantor Kyle on **Reformation Sunday, October 29**, where they will offer music for organ and trumpet by Baroque Lutheran composers and collaborate on the hymns and liturgy. Morris's rich freelance career has taken him around the world, and he has also released several singles and a solo album.

On **All Saints Sunday, November 5**, Seattle Symphony cellist **Roberta Hansen Downey** and Cantor Kyle will present one of J. S. Bach's sonatas during the service. Roberta has close ties to the neighborhood – she spent much of her childhood living just a few blocks from QALC. Let's fill the church for these festival Sundays!

**DONATIONS NEEDED:** Sewing and Service is looking for **LARGE/XLARGE MEN'S COTTON T-SHIRTS** to be "up-cycled" into diapers for LWR baby kits. Please leave donations in the narthex.

### A MESSAGE FROM LUTHERAN WORLD RELIEF:

Dear Partner in Ministry,

Thank you for all the ways you are caring for others. We join you in praying for our neighbors caught in danger in Israel and Gaza.

Lutheran World Relief has a long history of reaching our neighbors caught in the crossfire in this region. From sending emergency health care supplies to delivering LWR Mission Quilts, your love has long been reaching our neighbors caught in this conflict. With your support, together, we will not abandon these neighbors now. We are reaching out to our longstanding partners in the region to determine the specifics of our coordinated response and are committed to updating you as those plans become clearer.

As always, your gift will deliver critically-needed resources like medical care, food, water and essential supplies where they are needed most. Your love can reach innocent civilians and rush aid to families in crisis right now. Gifts can be made online at [lwr.org/crisis](http://lwr.org/crisis), or mail a check to Lutheran World Relief, PO Box 17061, Baltimore, MD 21297-1061. Write CRISIS in the memo.

In deep gratitude,

*Rev. Lisa Kipp*

Director, Congregational Engagement, Lutheran World Relief

**QA BOOK GROUP** will meet on Monday, October 30 in the church narthex at 5:30. New format: We'll share about recent books we've read. Bring an appetizer to share as well. Questions? Contact Liz Major, Cathi Unseth, or Candy Mathes.

**SAVE YOUR NOVEMBER TUESDAYS FOR COMMUNITY LUNCH:** This November, QALC will again be helping to prepare and serve lunches to anyone in need at **Community Lunch on Capitol Hill** on all four Tuesdays. Signups and info are posted in the narthex, or you can contact Jim Margard directly to volunteer.

**YABF: We invite young adults and students** to join Pastor Dan in the Conference Room for **YOUNG ADULTS BIBLE FELLOWSHIP** on Wednesday evenings; remaining dates this fall are Nov. 1 & 15, and Dec. 6. A light supper is provided at 6 PM, followed by an hour of Bible study. Please invite any young adults or college students you know who might be interested. Questions? Talk to Pastor Dan or to Chelsey Sagon or Yllium Umipig, our nursery care staff.

**BRAVER ANGELS:** This October, QALC forum meetings are looking at the intersection of faith and politics, so it's a good time to spread the word about Braver Angels! It is an organization dedicated to "bring Americans together to bridge the partisan divide and strengthen our democratic republic." The focus is on our common humanity. This is done via workshops on listening and understanding across the divide, having civilized debates, and much more. Learn about Braver Angels online at [braverangels.org](http://braverangels.org). If you would like to discuss this further, or join in an upcoming (online) Depolarizing Workshop, please contact Ingrid Wysong at [ingridwysong@live.com](mailto:ingridwysong@live.com)

*got questions? • Spiritual but not Religious?* Join the **SATURDAY MORNING SEEKERS** on the first Saturday of each month (November 4; December 2) in the Conference Room. Light breakfast provided, 9:30-10 AM; discussion 10-11 AM. All are welcome. No faith required.

## THIS WEEK'S CALENDAR

### Sunday, October 22

#### BLESSING OF THE QUILTS & KITS

Worship	8:00 AM
Forum ( <i>Conf. Rm/Zoom</i> )	9:00 AM
Worship	10:30 AM
Pack Quilts and Kits	<i>after worship</i>
Project Phoenix Pumpkins (@SJU)	4-6 PM

### Monday

Food Addicts in Recovery ( <i>FH</i> )	7:00 PM
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### Tuesday

Finance Committee ( <i>Conf./Zoom</i> )	6:00 PM
(Guidelines for Expenditures)	

### Wednesday

Sewing & Service ( <i>downstairs</i> )	9:30 AM
AA Counterbalance ( <i>FH</i> )	7:30 PM

### Thursday

Choir ( <i>Music Room</i> )	7:00 PM
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### Saturday

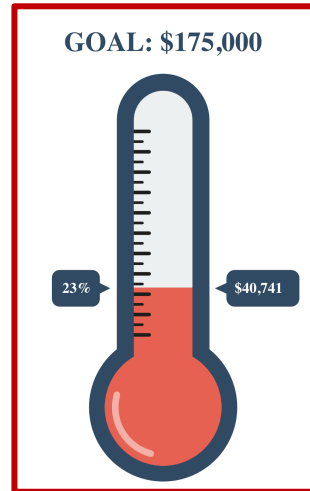
Alanon / Alateen ( <i>upstairs</i> )	10:30 AM
AA Shanty Trudgers ( <i>upstairs</i> )	7:00 PM

### Sunday, October 29

#### REFORMATION SUNDAY

Worship	8:00 AM
Church Council Mtg. ( <i>Conf. Rm</i> )	9:00 AM
Worship	10:30 AM





**Donations** may be made to Queen Anne Lutheran Church; write "Triangle Project" in the memo line.

**TRIANGLE PROJECT APPEAL:** The Triangle Task Force (TTF) is working with Kim Rooney Landscape Design to create a more welcoming, accessible and sustainable entry experience to our Church. As presented to the congregation earlier this year, the proposal includes a series of rounded benches surrounding a bird bath in the triangle area, a new walkway arrangement, the relocation of our beautiful bell, and more native plants in the landscaping. See the October *Quill* for details and a timeline.

**WE URGENTLY NEED A VOLUNTEER TO LEAD THIS FUNDING APPEAL.**

We're targeting \$175,000 to be raised by next spring. Anyone with interest in leading our Appeal should contact **Marc Oplinger** (253.439.8269; marcoplinger@comcast.net)

– TTF: Lisa Kjaer-Schade, Marc Oplinger, Connie Wurm, Susan Evans, & Megan Schutte

**OFFICE HOURS:**

The church office (**Barb Bash**) will be open Tuesday–Friday, 9:00–5:30.

**Cantor Kyle** is here Wednesday and Thursday afternoons and evenings.

**Pastor Dan** is available Tuesday, Wednesday, Thursday, Saturday, and Sunday.

Feel free to contact him at [pastor@queenannelutheran.org](mailto:pastor@queenannelutheran.org) if you wish to make an appointment to see him. If an immediate response is needed, text Pastor Dan at 253.230.9695.

**COME JOIN THE DANCE: An Afternoon of Music & Movement**

Sunday, November 12 at 2pm • St. Paul's Episcopal Church

Lutheran organist, conductor, and composer **Mark Sedio** will be coming to St. Paul's Episcopal in Lower Queen Anne. Mark will lead us in singing hymns from around the world that are based on dance music. No actual dancing required! The music event will last just under an hour and will be followed by a festive reception.

Tickets for the music event are \$15, or \$95 for the music event and donor reception (which includes conversation with Mark Sedio). Tickets may be purchased on St. Paul's website, and all proceeds benefit St. Paul's music program.