

REFORMATION SUNDAY

October 29, 2023

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Chorale preludes on EIN FESTE BURG IST UNSER GOTT
("A Mighty Fortress Is Our God," ELW 504)
Dietrich Buxtehude (1637-1707)
Johann Gottfried Walther (1684-1748)
"The Majesty" from Twelve Heroic Marches
Georg Philipp Telemann (1681-1767)

Welcome

↑Confession and Forgiveness

P: Blessed be the † holy Trinity,
the one who fashions us,
the one who heals us,
the one who reforms us again and again.

C: Amen.

P: Let us confess our sin as we seek Love's transforming power.

Silence for reflection and self-examination.

P: Source of all life,
we confess that we resist you and have not allowed
your grace to set us free.
We find ourselves too busy, too distracted.
We hear your word of love freely given to us,
yet we expect others to earn it.
We turn the church inward,
rather than moving it outward.

G: **Forgive us. Stir us.**

P: Reform us to be a church powered by love,
willing to speak for what is right,
act for what is just,
and seek the healing of your whole creation.

G: **Amen.**

P: God hears our cry and sends the Spirit to change us
and to empower our lives in the world.
Your sins are forgiven,
✠ God's love is unconditional,
and we are raised up as God's people
who will always be made new,
in the name of Jesus Christ.

G: **Amen.**

↑ **Processional Hymn**

The Church's One Foundation

All are invited to sing stanza 3 in harmony (or melody)

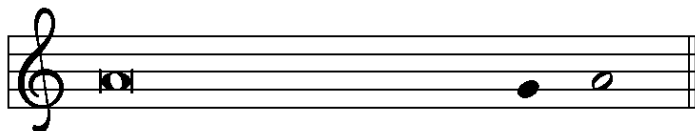
ELW 654

↑ **Greeting**

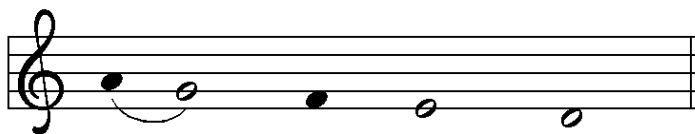
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G: **And also with you.**

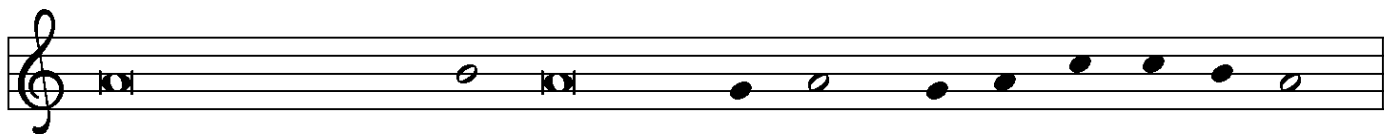
↑ Kyrie and Canticle of Praise



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



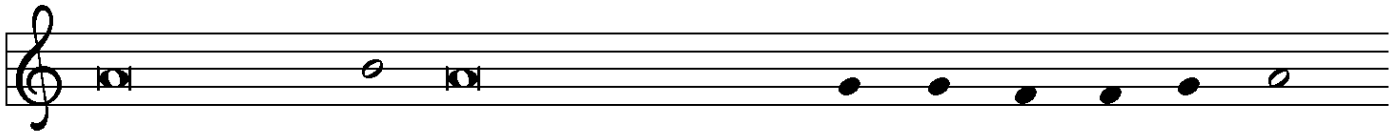
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and




strength, and hon - or and bless-ing and glo - ry are his.

Refrain




This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and




might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Gracious Lord, your Holy Spirit renews the church in every age.

Pour out your Spirit on your faithful people.

Keep us steadfast in your word,

Comfort us in times of trial,

and bestow on the church your saving peace,

through Jesus Christ, our Savior and Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

C: Amen.

First Reading

Jeremiah 31:31-34

A: Word of God, Word of life.

G: Thanks be to God.

Psalmody

Psalm 46

The first time, an extended organ introduction is played. Verses are sung by the choir. The Refrain is sung by choir and congregation as indicated below:

REFRAIN

David M. Cherwien



Choir: The Lord of hosts is with us.



All: **The God of Ja-cob is our strong-hold.**

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea; though its waters rage and foam, and though the mountains tremble at its tumult.

Refrain

There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of her; she shall not be overthrown; God shall help her at the break of day. The nations make much ado, and the kingdoms are shaken; God has spoken, and the earth shall melt away.

Refrain

Come now and look upon the works of the Lord, what awesome things he has done on earth. It is he who makes war to cease in all the world; he breaks the bow, and shatters the spear, and burns the shields with fire. "Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."

Refrain

Second Reading

Romans 3:19-28

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

↑ The Holy Gospel

John 8:31-36

P: The Gospel according to St. John, the eighth chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

What Is Worship?
Pastor Dan Peterson

↑ Hymn of the Day

Lord, Keep Us Steadfast in Your Word

All are invited to sing stanza 2 in harmony (or melody).

ELW 517

↑ Nicene Creed

☩: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

☩: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

C: **And also with you.**

Holy Communion – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ The Great Thanksgiving

The Lord be with you. And al - so with you.

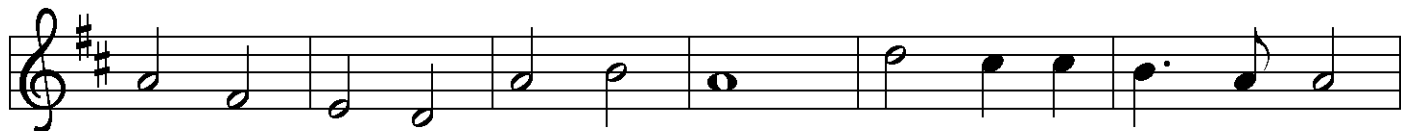
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.


It is right to give our thanks and praise.

P: It is our duty and delight and join their unending hymn:


↑ **Sanctus**



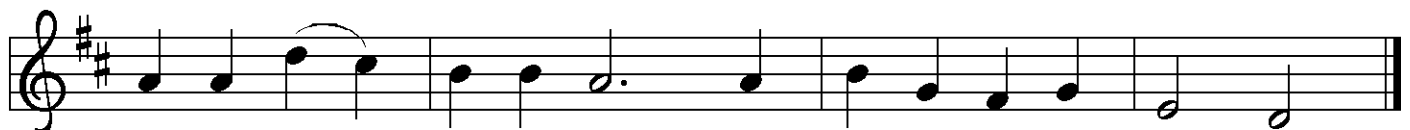
Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

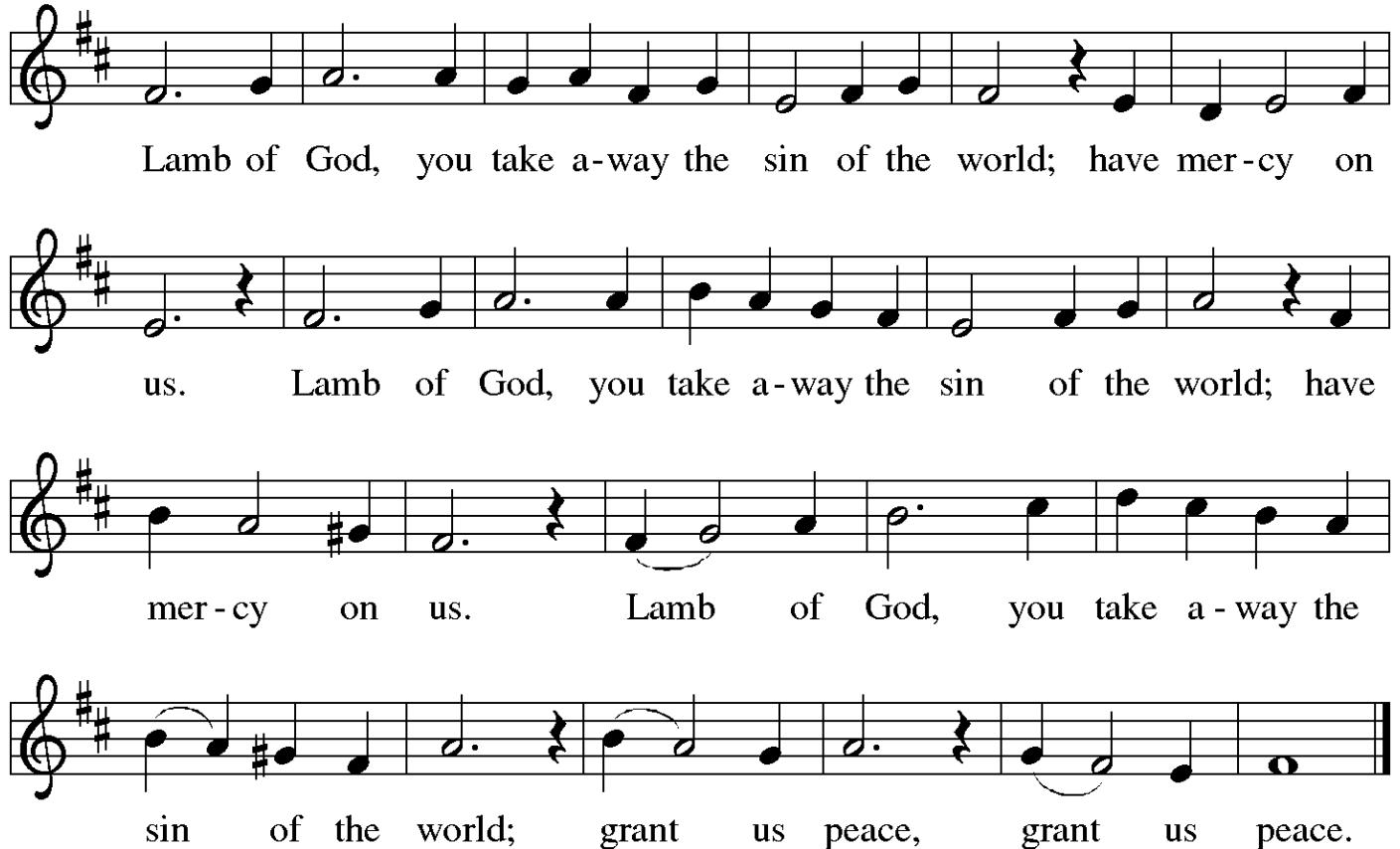
P: Lord, as we prepare ourselves for th9s holy act of sharing,
let us pray as Jesus teaches:

G: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread
and forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to the Table

P: Come and taste the joy of God!

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution Anthem

Here Am I

Hans Leo Hassler (1564-1612)
arr. Mark Schweizer (1956-2019)

Post Communion Prayer

P: Lord Jesus,
in this simple meal you have set a banquet.
Sustain us on the journey,
strengthen us to care for the least of your beloved children,
and give us glad and generous hearts
as we meet you on the way.

G: Amen.

Announcements

↑ **Benediction**

P: The Lord bless you and keep you.

The Lord make his face to shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ grant you peace.

G: **Amen.**

↑ **Sending Hymn**

See next two pages.

A Mighty Fortress

↑ **Dismissal**

A: Go in peace. Be Christ to your neighbor.

G: **Thanks be to God.**

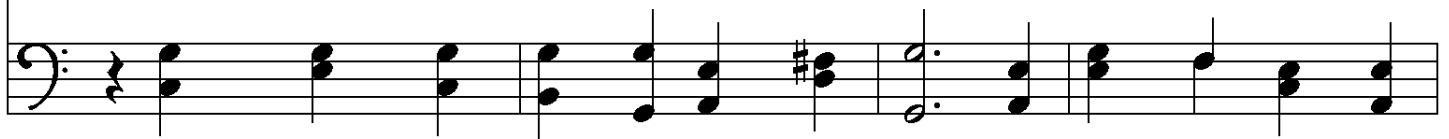
Postlude

Praeludium in G
Nicolaus Bruhns (1665-1697)

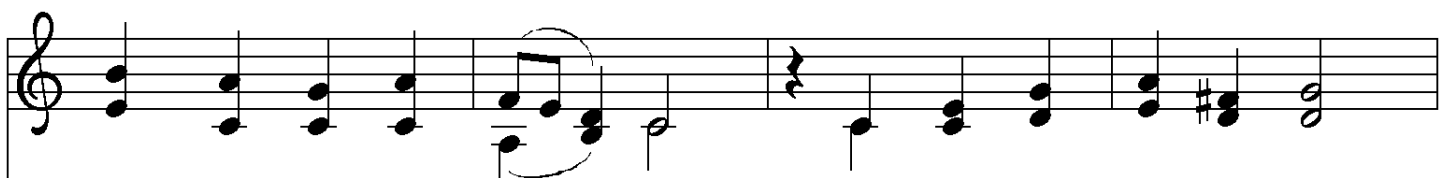
A Mighty Fortress Is Our God



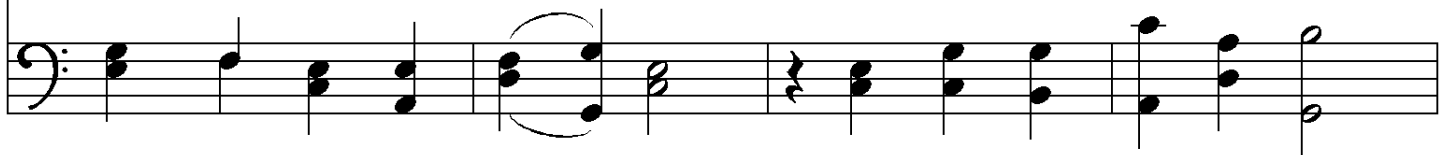
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat-'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

5. God's love is different than the pow'rs;
it wins by God's self-giving.
The Spirit and the gifts are ours,
for God with us is living.
Let selfish thinking go,
and love towards neighbors grow;
Thy kingdom will then come,
when we in Christ are one.
God's love endures forever!

The last stanza of "A Mighty Fortress" (printed here without musical notation) was written by Pastor Dan in an effort to underscore the nature of God's power in terms of love rather than brute force or control

About Today's Music

In honor of the Reformation, here is brief information on each Lutheran composer featured this morning (in order of occurrence at the 10:30 service).

Prelude: Danish organist and composer Dietrich Buxtehude (1637–1707) served many years at the Church of St. Mary in Lübeck, Germany, where a young J. S. Bach traveled to meet and hear him. *Prelude:* Johann Gottfried Walther (1684–1748), a cousin to J. S. Bach, served at the Church of Saints Peter and Paul in Weimar, Germany (overlapping with Bach's service elsewhere in the city).

Prelude: The surviving music from Georg Philipp Telemann (1681–1767), whose final posting was music director for the five main churches in Hamburg, Germany, places him as one of history's most prolific composers across many genres; Bach purchased and studied his works. *Psalm:* David Cherwien (b. 1957), a prolific composer of organ and choral music, recently retired as the conductor of the National Lutheran Choir and serves at Mount Olive Lutheran Church in Minneapolis. *Anthem:* Hans Leo Hassler (1564–1612) was perhaps the first to bring Venetian influences back to his native Germany; one of his melodies was later matched to the text of "O Sacred Head, Now Wounded" (ELW 351, 352) and featured in the *St. Matthew Passion* of Bach. *Postlude:* The Danish-German organist, violinist, and composer Nicolaus Bruhns (1665–1697) studied with Buxtehude in Lübeck before serving at the Lutheran Church of St. Mary in Husum, Germany; only five vocal compositions and twelve vocal pieces by Bruhns still exist. All of today's music is presented in the spirit of Bach's motto: *Soli Deo Gloria* – To God Alone the Glory.

ANNOUNCEMENTS —OCTOBER 29, 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

At today's 10:30 service **we welcome MORRIS NORTHCUTT**, trumpet. A performer and clinician, Morris is known for his lyricism, artistry and ability to cross the boundary between classical and jazz, a result of decades of craft with both the trumpet and the cornet. His rich freelance career reaches from the Puget Sound region to Canada, South America and Europe. In 2021 he released his first international single, "Tonada del Cabestero," featuring all Venezuelan studio musicians, followed by a seven-track solo album, *Tonada*. For more than twenty years he has served as the principal cornetist for Tacoma Concert Band, including as a featured soloist for local concerts and international tours. Thank you, Morris, for enriching our worship this morning!

ALTAR FLOWERS TODAY are provided by Karen McCullough to the glory of God and in thanksgiving for Martin Luther and the Reformation of the Church.

OUR WORSHIP CONTINUES after the service with fellowship. Today's coffee hour is hosted by Meg Shaw and Virginia Stamey-Johnson – many thanks!

QA BOOK GROUP meets tomorrow, this Monday, October 30 in the church narthex at 5:30. New format: We'll share about recent books we've read. Bring an appetizer to share as well. Questions? Contact Liz Major, Cathi Unseth, or Candy Mathes.

NOVEMBER TUESDAYS: Please join in helping to prepare lunches at **COMMUNITY LUNCH ON CAPITOL HILL** on the four Tuesdays in November. The guests are wonderful to serve, and what we give, we get right back in gratitude! Please sign up in the narthex for either of the two time slots (a portion of the time, is okay, too). Choose the Kitchen food-prep option (8:30 to noon or so), or the Great Hall prep-and-serve option (10:00 to 1:00).

THIS WEDNESDAY, NOVEMBER 1:

We invite young adults and students to join Pastor Dan in the Conference Room for **YOUNG ADULTS BIBLE FELLOWSHIP** on Wednesday evenings; remaining dates this fall are Nov. 1 & 15, and Dec. 6. A light supper is provided at 6 PM, followed by an hour of Bible study. Please invite any young adults or college students you know who might be interested. Questions? Talk to Pastor Dan or to Chelsey Sagon or Yllium Umipig, our nursery care staff.

THIS SATURDAY, NOVEMBER 4:

Got Questions? • Spiritual but not Religious? Join the **SATURDAY MORNING SEEKERS** on the first Saturday of each month in the Conference Room. Light breakfast provided, 9:30-10 AM; discussion 10-11 AM. All are welcome. No faith required.

FORUMS IN NOVEMBER:

11/05 & 11/12 SCRIPTURE, TRADITION, & THE SUBORDINATION OF WOMEN

The voices and experiences of women have been subordinated for much of the Christian tradition. With the beginning of the second wave of feminism (i.e. the women's movement of the 1960s and '70s), feminist theologians and biblical scholars began to critique the justification for that subordination within scripture and tradition. In these sessions **Dr. Lynn Hofstad** will lead an exploration of biblical passages that explicitly validate the subordination and exclusion of women, as well as traditional biblical interpretations and doctrine that have been used to reinforce biblical justifications.

Dr. Lynn Hofstad holds a Ph.D. in Systematic and Philosophical Theology from the Graduate Theological Union in Berkeley, CA. She is an independent scholar whose scholarly interests focus on feminist theology, eco-theology, the doctrine of the atonement, and Lutheran theology.

11/19 CONFLICT IN GAZA: Historical Context

This talk aims to provide historical context for the current war in Israel/Palestine. What motivated the recent attack by Hamas, and what motives are driving the Israeli government's retaliation? Why have the victims in this war been mostly civilians? Ultimately, what is at stake for Israelis and for Palestinians in this war? Historical context can provide insight and empathetic understanding in response to these key questions.

Alissa Walter is an Associate Professor of History at Seattle Pacific University where her research and classes focus on modern Middle Eastern history. Her current book project, which is currently under review, is a history of daily life in Baghdad in recent decades: Contested City: How Ordinary Iraqis Navigated Life in Baghdad from Saddam Hussein to the American Occupation. Alissa earned her PhD in Middle Eastern history from Georgetown University.

11/26 CONFLICT IN GAZA: Media Narratives and Misinformation

The fast-paced news cycle coupled with demands from social media to "pick a side" have confused audiences trying to follow the events in Israel and Gaza. This talk aims to provide context behind popular circulating narratives and tools for detecting misinformation.

*Sara Shaban is an assistant professor of journalism and communication at Seattle Pacific University. Shaban is a critical/cultural researcher focused on the intersections between media, social movements, and geopolitics in the Middle East. In 2022, she published her first book *Iranian Feminism and Transnational Ethics in Media Discourse*, a copy of which will be raffled at the forum.*

Our November 19 & 26 sessions will meet in-person in our Conference Room as usual. Due to the sensitive nature of the subject matter, the Zoom link for attendance will be posted only to the Member Area of our website. Contact the church office if you need the password access.

This fall's **LWR INGATHERING** will be **November 3 & 4** at Our Redeemer's Lutheran Church in Ballard (2500 NW 85th). Hours are 8 to 3 on Friday, and 8 to noon on Saturday. Eighty to 100 churches from Western Washington (and Alaska) bring boxes of items to load. Call Rich if you are able to help move 30-pound boxes into 53' containers; we still need a few more loaders.

On **All Saints Sunday, November 5**, Seattle Symphony cellist **ROBERTA HANSEN DOWNEY** and Cantor Kyle will present one of J. S. Bach's sonatas during the service. Roberta has close ties to the neighborhood – she spent much of her childhood living just a few blocks from QALC. Let's fill the church for these festival Sundays!

A MEMORIAL FOR BILL & JANET BUSH will be held here at **1 PM on Saturday, November 11**. A reception will follow on the 10th floor of Bayview Retirement Community, 11 West Aloha Street.

DONATIONS NEEDED: Sewing and Service is looking for **LARGE/XLARGE MEN'S COTTON T-SHIRTS** to be "up-cycled" into diapers for LWR baby kits. Please leave donations in the narthex.

BRAVER ANGELS: This October, QALC forum meetings are looking at the intersection of faith and politics, so it's a good time to spread the word about Braver Angels! It is an organization dedicated to "bring Americans together to bridge the partisan divide and strengthen our democratic republic." The focus is on our common humanity. This is done via workshops on listening and understanding across the divide, having civilized debates, and much more. Learn about Braver Angels online at braverangels.org. If you would like to discuss this further, or join in an upcoming (online) Depolarizing Workshop, please contact Ingrid Wysong at ingridwysong@live.com

OFFICE HOURS:

The church office (**Barb Bash**) will be open Tuesday–Friday, 9:00–5:30.

Cantor Kyle is here Wednesday and Thursday afternoons and evenings.

Pastor Dan is available Tuesday, Wednesday, Thursday, Saturday, and Sunday. Feel free to contact him at pastor@queenannelutheran.org if you wish to make an appointment to see him. If an immediate response is needed, text Pastor Dan at 253.230.9695.

COME JOIN THE DANCE: An Afternoon of Music & Movement

Sunday, November 12 at 2pm • St. Paul's Episcopal Church

Lutheran organist, conductor, and composer **Mark Sedio** will be coming to St. Paul's Episcopal in Lower Queen Anne. Mark will lead us in singing hymns from around the world that are based on dance music. No actual dancing required! The music event will last just under an hour and will be followed by a festive reception.

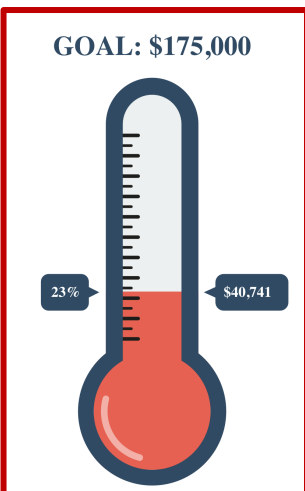
Tickets for the music event are \$15, or \$95 for the music event and donor reception (which includes conversation with Mark Sedio). Tickets may be purchased on St. Paul's website, and all proceeds benefit St. Paul's music program.



TRIANGLE PROJECT APPEAL: The Triangle Task Force (TTF) is working with Kim Rooney Landscape Design to create a more welcoming, accessible and sustainable entry experience to our Church. As presented to the congregation earlier this year, the proposal includes a series of rounded benches surrounding a bird bath in the triangle area, a new walkway arrangement, the relocation of our beautiful bell, and more native plants in the landscaping. See the October *Quill* for details and a timeline.

DONATIONS may be made to Queen Anne Lutheran Church; write "Triangle Project" in the memo line.

WE URGENTLY NEED A VOLUNTEER TO SPEARHEAD THIS FUNDING APPEAL!



We're targeting \$175,000 to be raised by next spring. Anyone with interest in leading our Appeal should contact

Marc Oplinger (253.439.8269; marcoplinger@comcast.net)

– TTF: Lisa Kjaer-Schade, Marc Oplinger, Connie Wurm, Susan Evans, & Megan Schutte

THIS WEEK'S CALENDAR

Sunday, October 29

REFORMATION SUNDAY

Worship 8:00 AM
 Church Council Mtg.(*Conf. Rm*) 9:00 AM
 Worship 10:30 AM

Monday

QA Book Group (*Narthex*) 5:30 PM
 Food Addicts in Recovery (*FH*) 7:00 PM

Wednesday

YA Bible Fellowship (*upstairs*) 6:00 PM
 Sewing & Service (*downstairs*) 9:30 AM
 AA Counterbalance (*FH*) 7:30 PM

Thursday

Choir (*Music Room*) 7:00 PM

Friday

LWR Ingathering (@ORLC) 8:00 AM

Saturday

LWR Ingathering ((@ORLC) 8:00 AM
 Saturday Seekers (*Conf. Room*) 9:30 AM
 Alanon / Alateen (*upstairs*) 10:30 AM
 AA Shanty Trudgers (*upstairs*) 7:00 PM

Sunday, November 5

ALL SAINTS

Worship 8:00 AM
 Forum(*Conf. Rm*) 9:00 AM
 Worship 10:30 AM
 Recital (*private; nave*) 1:00 PM