

# ALL SAINTS SUNDAY

November 5, 2023

10:30 AM



↑ = *Stand*   **C**: *Congregation*   **A**: *Worship Assistant*   **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

Sonata in G major (BWV 1027)

1. *Adagio*

2. *Allegro ma non tanto*

Johann Sebastian Bach (1685–1750)

## Welcome

### ↑ Confession and Forgiveness

**P**: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C**: **Amen.**

**P**: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C**: **Amen**

**P:** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

**P:** Most merciful God,

**C:** we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us,

so that we may delight in your will and walk in your ways, to the glory of your holy name.

**Amen**

**P:** In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

**C:** **Amen**

↑ **Processional Hymn**

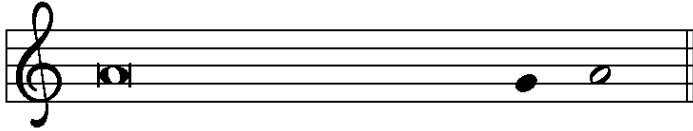
*Rejoice in God's Saints*  
**ELW 418**

↑ **Greeting**

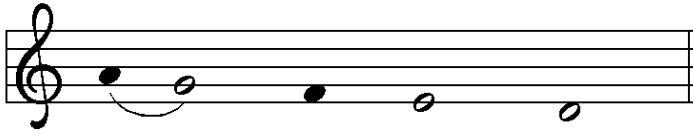
**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

# ↑ Kyrie and Canticle of Praise



In peace, let us pray to the Lord.



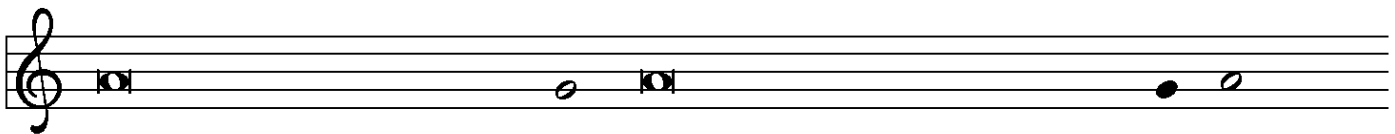
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



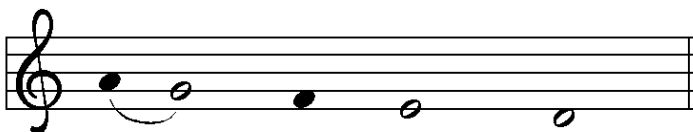
Lord, have mer - cy.



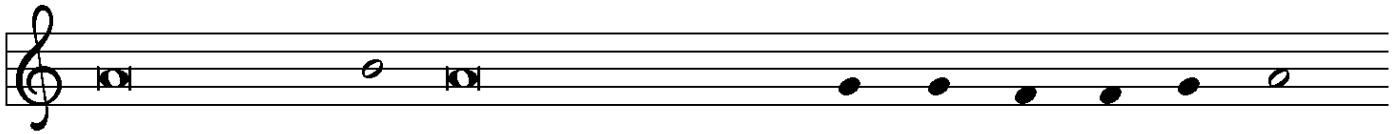
For the peace of the whole world, for the well-being of the church of God,



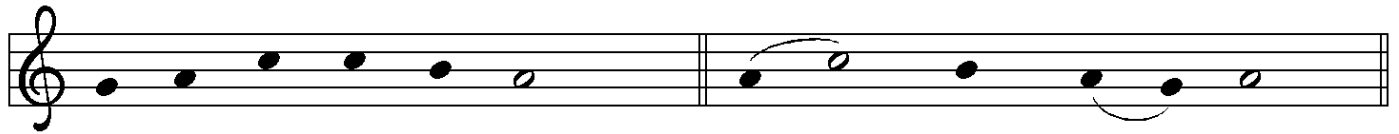
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*Refrain*

Assisting minister

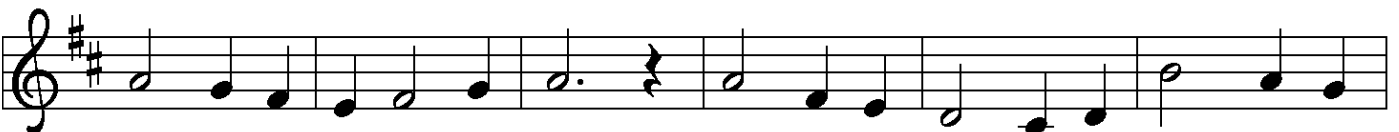


This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Prayer of the Day

**P:** The Lord be with you.

**C:** And also with you.

**P:** Let us pray.

Gracious God, you bring us together  
as the body of your Son, Jesus Christ our Lord.  
Grant us grace to follow your saints  
in lives of faith and commitment,  
and to glimpse here and now  
joys you have prepared for those who love you,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**C:** Amen.

## First Reading

Revelation 7:9-17

**A**: Word of God, Word of life.

**C**: Thanks be to God.

## Psalmody

Psalm 34:1-10, 22

*Refrain: The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.*

1\* Fear the LORD, you saints of the LORD; for

2

3 those who fear the LORD lack noth - ing.

4

*Choir: regular verses; Congregation: boldface verses.*

<sup>1</sup>I will bless the Lord | at all times;  
the praise of God shall ever be | in my mouth.

<sup>2</sup>**I will glory | in the Lord;**  
**let the lowly hear | and rejoice.**

### REFRAIN

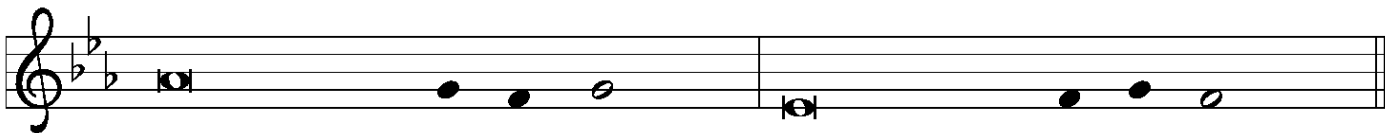
<sup>3</sup>Proclaim with me the greatness | of the Lord;  
let us exalt God's | name together.

<sup>4</sup>**I sought the Lord, who | answered me**  
**and delivered me from | all my terrors.**

<sup>5</sup>Look upon the Lord | and be radiant,  
and let not your faces | be ashamed.

<sup>6</sup>**I called in my affliction, and | the Lord heard me**  
**and saved me from | all my troubles.**

### REFRAIN



<sup>7</sup>The angel of the Lord encamps around those who | fear the Lord  
and de- | livers them.

<sup>8</sup>**Taste and see that the | Lord is good;**  
**happy are they who take ref- | uge in God!**

<sup>9</sup>Fear the Lord, you saints | of the Lord,  
for those who fear the | Lord lack nothing.

<sup>10</sup>**The lions are in want and | suffer hunger,**  
**but those who seek the Lord lack nothing | that is good.**

<sup>22</sup>O Lord, you redeem the life | of your servants,  
and those who put their trust in you will | not be punished. **REFRAIN**

## Second Reading

1 John 3:1-3

**A:** Word of God, Word of life.

**G:** Thanks be to God.

## ↑ Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## ↑ The Holy Gospel

Matthew 5:1-12

**P:** The Gospel according to St. Matthew, the fifth chapter.

**G:** Glory to you, O Lord.

*Following the reading*

**P:** The Gospel of the Lord.

**G:** Praise to you, O Christ.

↑ Hymn of the Day

*Sing with All the Saints in Glory*

*Stanza 1 = All; 2 = Choir; 3 = All*

ELW 426

↑ Nicene Creed

☒: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## Commemoration of the Faithfully Departed

**A:** We give you thanks, O Lord our God, for all your servants and witnesses of times past:

**Lower Voices:** For Abraham and Sarah,  
first to believe the promise;

*Higher Voices:* For Moses, the lawgiver and Aaron, the priest;

**Lower Voices:** For Miriam and Joshua,  
*Higher Voices:* For Deborah and Gideon,

**Lower Voices:** For Samuel and Hannah,  
*Higher Voices:* For Isaiah and all the prophets,

**Lower Voices:** For Mary, Martha, and Mary Magdalene;  
*Higher Voices:* For Stephen the first martyr,

**G:** For all the saints and martyrs in every time and in every land.

**A:** In your mercy, give us as you gave them, the hope of salvation and the promise of everlasting life.

**G:** Through the first-born from the dead, Jesus Christ our Lord.

**P:** We remember those who together with us stood at the foot of the cross, who heard the Easter truths at the empty tomb, who have gone before us into the depth and mystery of God.

**A:** Ben Matter                      Malcolm W. Unseth III                      Keith Dibble  
Janet Sather Bush              William Henry Bush, Jr.

*The Assembly is invited to also name loved ones  
and others they wish to remember this All Saints.  
Please come forward to the microphone to say the name.  
A bell will toll after each name.*

## Prayers of the Church *(please be seated or kneel)*

**A:** . . . Lord, in your mercy.

**G:** Hear our prayer.

### ↑ Sharing of Peace

**P:** The peace of Christ be with you always.

**G:** And also with you.

**Holy Communion** – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

#### **In the pew:**

You may commune in the pews with individual elements. These are available in the narthex as you enter.

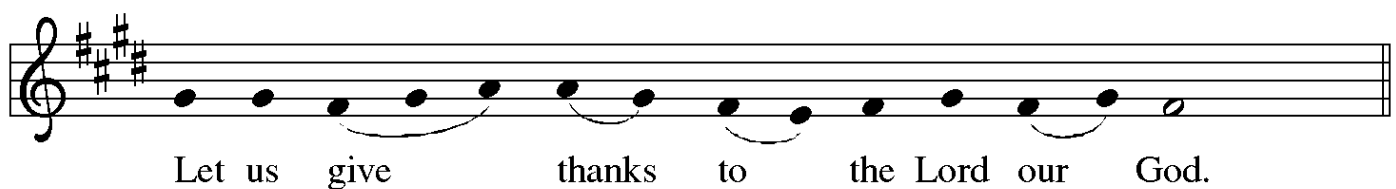
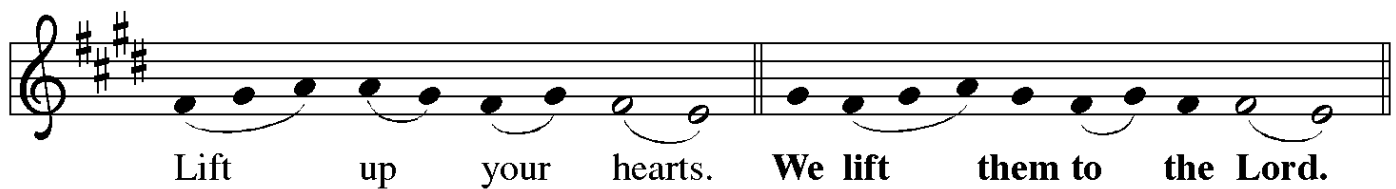
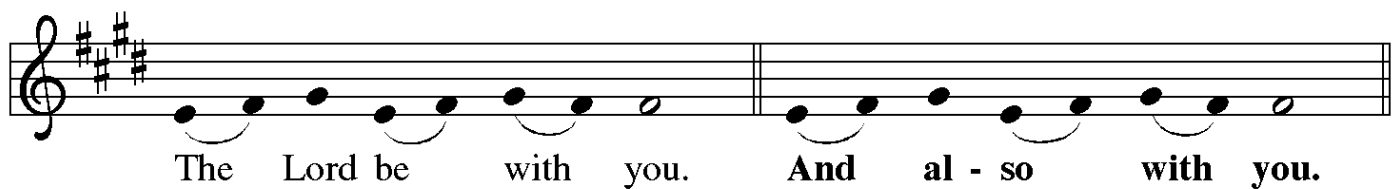
When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

#### **By intinction:**

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

### ↑ The Great Thanksgiving



**P**: It is our duty and delight . . . . . and join their unending hymn:

↑ **Sanctus**

Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

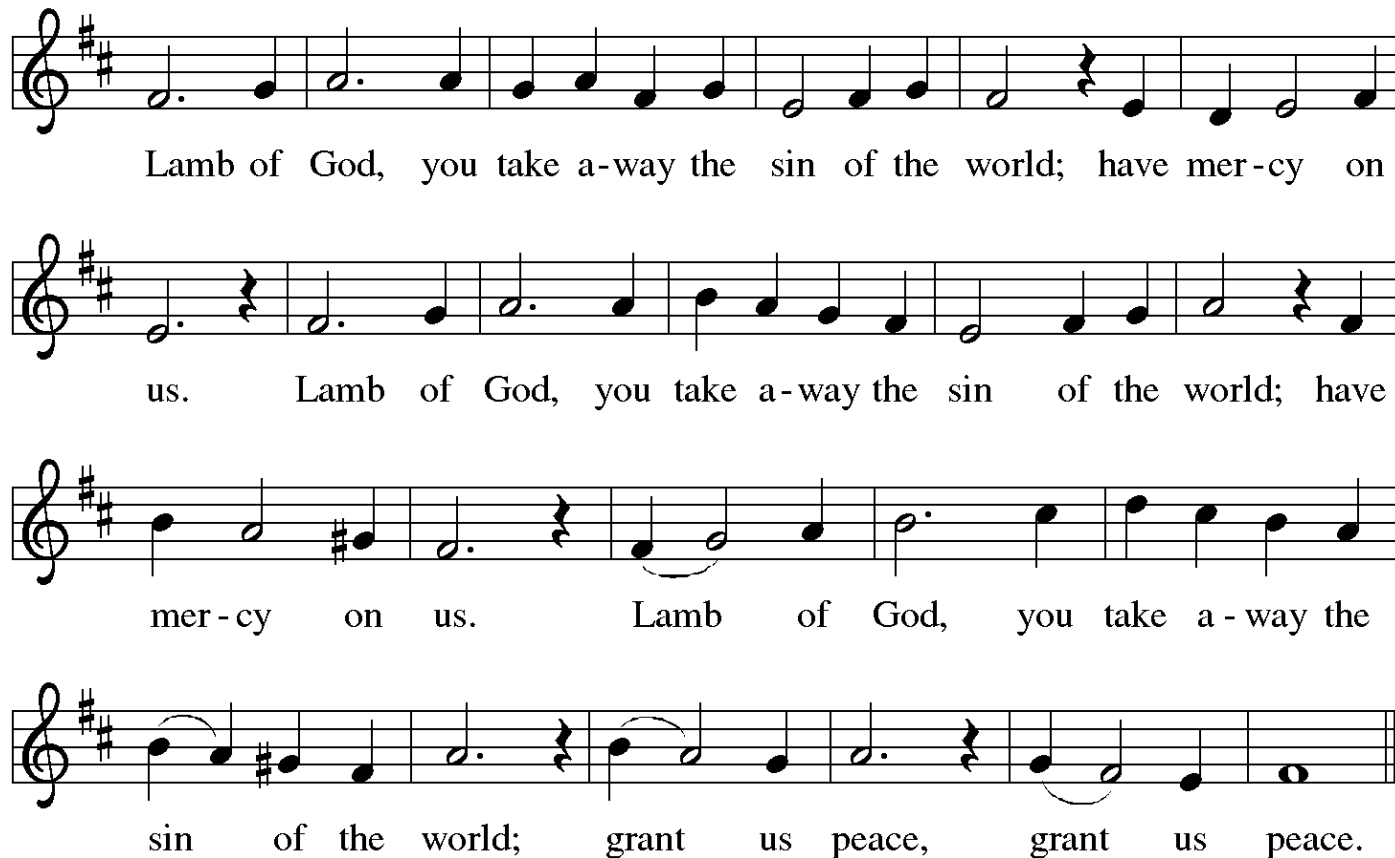
**P**: Lord, as we prepare ourselves for this holy act of sharing,  
let us pray as Jesus teaches:

**☒**: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread  
and forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## Invitation to the Table

**P**: Come and taste the joy of God!

## Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## Music at the Distribution

Sonata in G major  
*Andante*

*Now, Lord*  
Plainsong (adapted from ELW 201)

## Post Communion Prayer

**P**: Lord Jesus,  
in this simple meal you have set a banquet.  
Sustain us on the journey,  
strengthen us to care for the least of your beloved children,  
and give us glad and generous hearts  
as we meet you on the way.

**G**: Amen.

## Announcements

### ↑ Benediction

**P**: The Lord bless you and keep you.  
The Lord make his face to shine on you  
and be gracious to you.

The Lord look upon you with favor and ☩ grant you peace.

**G**: Amen.

### ↑ Sending Hymn

*For All Your Saints, O Lord*  
ELW 427

### ↑ Dismissal

**A**: Go in peace. Be Christ to your neighbor.

**G**: Thanks be to God.

### Postlude

Sonata in G major (BWV 1027)  
4. *Allegro moderato*  
Johann Sebastian Bach (1685–1750)

## About Today's Music

Today's Hymn of the Day is likely new to QALC. The text was written by Anglican parish rector William J. Irons and first published in 1873. The tune was written in 1993 by William Bradley Roberts (b. 1947) and given the name MISSISSIPPI because it was first sung (with a different text) at a conference of the Episcopal Church held in that state, which is also where Roberts was born. The text and tune were brought together for the hymnal supplement *With One Voice* (1995) and then included in *Evangelical Lutheran Worship* (2006). The poetry points to the resurrection promises of God given to us in Christ—and to all the saints before us—while the journeying melody helps tell the text's story. Sometimes it can take a little while to become comfortable singing a new hymn. I hope you'll "sing boldly" regardless! Alternatively, if initially the melody feels a little too elusive, humming along or simply listening as you meditate on the text are ways to participate. By stanza 3 you may find yourself joining in: "Life eternal! heav'n rejoices: Jesus lives who once was dead."

## ANNOUNCEMENTS —NOVEMBER 5, 2023

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

Today we welcome **ROBERTA HANSEN DOWNEY**, cello, at the 10:30 service. Roberta grew up in Tacoma and Seattle, and her family's house was just a few blocks from QALC (Cantor Kyle studied organ at the University of Puget Sound with Roberta's late father, Edward Hansen, and remembers annual student lunches at their home). She earned her Bachelor of Music at the University of Southern California and was a winner of the Northwest Young Artist Competition and the Don Bushell Concerto Competition. She joined the Northwest Chamber Orchestra in 1978, and joined the Seattle Symphony in 1982. After her first six seasons with the Orchestra, Roberta took time off to earn her Master's Degree in Performance at the Eastman School of Music. She is a frequent guest artist on the Second City Chamber series in Tacoma. Thank you, Roberta, for enriching our worship today!

**ALTAR FLOWERS TODAY** are provided by Shirley Flory to the glory of God and in thanksgiving for all the saints who are among us, and who have gone before us.

**OUR 10:30 WORSHIP CONTINUES** after the service with fellowship. Many thanks to our hosts, Joan and Bill Kavanaugh!

**THANKOFFERINGS:** Our annual offering to WELCA, Women of the ELCA, runs through November. Pick up a blue envelope in the narthex if you'd like to donate.

### THIS WEEK'S CALENDAR

#### Sunday, November 5

##### ALL SAINTS SUNDAY

Worship	8:00 AM
Forum( <i>Conf. Rm</i> )	9:00 AM
Worship	10:30 AM
Recital ( <i>private; nave</i> )	1:00 PM

#### Monday

Food Addicts in Recovery ( <i>FH</i> )	7:00 PM
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#### Tuesday

Community Lunch on Capitol Hill (@All Pilgrims CC)	8:30 AM–1:00 PM
Executive Committee ( <i>Conf.</i> )	7:00 PM

#### Wednesday

Sewing & Service ( <i>downstairs</i> )	9:30 AM
Recital ( <i>private; nave</i> )	6:00 PM
AA Counterbalance ( <i>FH</i> )	7:30 PM

#### Thursday

Choir ( <i>Music Room</i> )	7:00 PM
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#### Friday (office closed)

#### Saturday

Alanon / Alateen ( <i>upstairs</i> )	10:30 AM
Bill and Janet Bush Memorial	1:00 PM
AA Shanty Trudgers ( <i>upstairs</i> )	7:00 PM

#### Sunday, November 12

Worship	8:00 AM
Forum( <i>Conf. Rm</i> )	9:00 AM
Worship	10:30 AM

**NOVEMBER TUESDAYS:** Please join in helping to prepare lunches at **COMMUNITY LUNCH ON CAPITOL HILL** on the four Tuesdays in November, beginning this Tuesday. The guests are wonderful to serve, and what we give, we get right back in gratitude! Please sign up in the narthex for either of the two time slots (a portion of the time, is okay, too). Choose the Kitchen food-prep option (8:30 to noon or so), or the Great Hall prep-and-serve option (10:00 to 1:00). Contact Jim Margard with questions.

### **FORUMS IN NOVEMBER – OUR FIRST SERIES:**

#### **11/05 & 11/12 SCRIPTURE, TRADITION, & THE SUBORDINATION OF WOMEN**

The voices and experiences of women have been subordinated for much of the Christian tradition. With the beginning of the second wave of feminism (i.e. the women's movement of the 1960s and '70s), feminist theologians and biblical scholars began to critique the justification for that subordination within Scripture and tradition. In these sessions **Dr. Lynn Hofstad** will lead an exploration of biblical passages that explicitly validate the subordination and exclusion of women, as well as traditional biblical interpretations and doctrine that have been used to reinforce biblical justifications.

*Dr. Lynn Hofstad holds a Ph.D. in Systematic and Philosophical Theology from the Graduate Theological Union in Berkeley, CA. She is an independent scholar whose scholarly interests focus on feminist theology, eco-theology, the doctrine of the atonement, and Lutheran theology.*

**A MEMORIAL FOR BILL & JANET BUSH** will be held here at **1 PM on Saturday, November 11**. A reception will follow on the 10th floor of Bayview Retirement Community, 11 West Aloha Street.

### **OFFICE HOURS:**

**The church office (Barb Bash)** will be open Tuesday–Friday, 9:00–5:30.

**Cantor Kyle** is here Wednesday and Thursday afternoons and evenings.

**Pastor Dan** is available Tuesday, Wednesday, Thursday, Saturday, and Sunday.

Feel free to contact him at [pastor@queenannelutheran.org](mailto:pastor@queenannelutheran.org) if you wish to make an appointment to see him. If an immediate response is needed, text Pastor Dan at 253.230.9695.

**Next Sunday, November 12 at 2pm • St. Paul's Episcopal Church**

#### **COME JOIN THE DANCE: An Afternoon of Music & Movement**

Lutheran organist, conductor, and composer **Mark Sedio** will be coming to St. Paul's Episcopal in Lower Queen Anne. Mark will lead us in singing hymns from around the world that are based on dance music. No actual dancing required! The music event will last just under an hour and will be followed by a festive reception.

Tickets for the music event are \$15, or \$95 for the music event and donor reception (which includes conversation with Mark Sedio). Tickets may be purchased on St. Paul's website, and all proceeds benefit St. Paul's music program.

## FORUMS IN NOVEMBER – OUR SECOND SERIES:

### 11/19 CONFLICT IN GAZA: Historical Context

This talk aims to provide historical context for the current war in Israel/Palestine. What motivated the recent attack by Hamas, and what motives are driving the Israeli government's retaliation? Why have the victims in this war been mostly civilians? Ultimately, what is at stake for Israelis and for Palestinians in this war? Historical context can provide insight and empathetic understanding in response to these key questions.

*Alissa Walter is an Associate Professor of History at Seattle Pacific University where her research and classes focus on modern Middle Eastern history. Her current book project, which is currently under review, is a history of daily life in Baghdad in recent decades: Contested City: How Ordinary Iraqis Navigated Life in Baghdad from Saddam Hussein to the American Occupation. Alissa earned her PhD in Middle Eastern history from Georgetown University.*

### 11/26 CONFLICT IN GAZA: Media Narratives and Misinformation

The fast-paced news cycle coupled with demands from social media to "pick a side" have confused audiences trying to follow the events in Israel and Gaza. This talk aims to provide context behind popular circulating narratives and tools for detecting misinformation.

*Sara Shaban is an assistant professor of journalism and communication at Seattle Pacific University. Shaban is a critical/cultural researcher focused on the intersections between media, social movements, and geopolitics in the Middle East. In 2022, she published her first book Iranian Feminism and Transnational Ethics in Media Discourse, a copy of which will be raffled at the forum.*

Our November 19 & 26 sessions will meet in-person in our Conference Room as usual. Due to the sensitive nature of the subject matter, the Zoom link for attendance will be posted only to the Member Area of our website. Contact the church office if you need the password access.

**TRIANGLE PROJECT APPEAL DONATIONS** may be made to Queen Anne Lutheran Church; write "Triangle Project" in the memo line.

**WE URGENTLY NEED A VOLUNTEER TO SPEARHEAD THIS FUNDING APPEAL!** We're targeting \$175,000 to be raised by next spring.

Anyone with interest in leading our Appeal should talk to or contact **Marc Oplinger** (253.439.8269; marcoplinger@comcast.net)

– Lisa Kjaer-Schade, Marc Oplinger, Connie Wurm, Susan Evans, & Megan Schutte

**DONATIONS NEEDED:** Sewing and Service is looking for **LARGE/XLARGE MEN'S COTTON T-SHIRTS** to be "up-cycled" into diapers for LWR baby kits. Please leave donations in the narthex.