



Queen Anne

LUTHERAN CHURCH

Called to Proclaim God's Love in Christ for Every Person

2400 Eighth Avenue West, Seattle, Washington 98119

Mailing Address: P.O. Box 17029 • Seattle, WA 98127

206.284.1960 • www.queenannelutheran.org

✧ Staff ✧

Pastor

Rev. Dr. Daniel Peterson

Cantor

Kyle Haugen

Parish Administrator

Barbara Bash

Sexton

John Bryant

✧ *Serving as leaders of worship today* ✧

Lector and Intercessor

Al Shabino

Greeter and Communion Assistant

Liz Major

Counters

Jacqui Darroch and Jennifer Jones

Welcome to Queen Anne Lutheran Church! We are delighted that we can share this time together. Whatever has led you here, consider yourself part of the community.

RECONCILING in CHRIST



As a Reconciling in Christ congregation, we are a diverse and inclusive community welcoming people of all cultures, races, sexual orientations, gender identities, and gender expressions. We embrace the work of anti-racism, social and economic justice, and environmental care.

Please fill out a card from the pew rack if you are visiting us today, if you have a prayer request, if you wish to receive our newsletter, or if you wish the pastor to contact you. Simply place the card in the offering plate as you exit.

Silencing your cell phone is a good gift you can give to your fellow worshipers.

Children are always welcome in worship! In the narthex you will find "Quiet Bags" with books and toys, or "Doodle Bags" with paper and markers for children to use.

Child Care is available on the second floor, which can be accessed by the elevator or the two stairways. An usher can assist you. The narthex area is also available for you if your child needs a break from the service. Audio from worship can be heard there.

Hearing Assisted Radio Transmitters are available. Please ask an usher for assistance.

This service is being audio-recorded, and will be posted online for those who wish to listen at home.

24TH SUNDAY AFTER PENTECOST

November 12, 2023

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Chorale prelude on WACHET AUF, RUFT UNS DIE STIMME
("Wake, Awake, for Night Is Flying," ELW 436)
Johann Sebastian Bach (1685–1750)

Introit

Psalm 88:2, 1

O let my prayer enter into your presence, O LORD;
incline your ear unto my calling. O LORD God of my salvation,
I have cried day and night before you.

Welcome

↑ **Gathering Hymn**
See next page

Making Their Way
ACS 979

Making Their Way



1 Mak-ing their way down through the a-ges, sin-ners and saints have
2 Mak-ing their way all the world o-ver, Chris-tians as-sem-ble
3 Mak-ing our way sea-son by sea-son, pil-grims, we jour-ney



heard God's call: wealth-y and poor, pow-er-ful, low-ly,
on this day, hear-ing the Word, shar-ing the Ban-quet,
till life's end, trav-el-ing light, shar-ing the rich-es,



Je-sus'dis-ci-ples, one and all. Gath-ered for wor-ship, of-fer-ing thanks,
learn-ing to walk in Je-sus' way. Mem-bers of Christ, u-nit-ed in love,
car-ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great-est with the least have come to share this feast.
they seek our God to know, and so to-gether grow.
to-gether we will come to our e-ter-nal home.

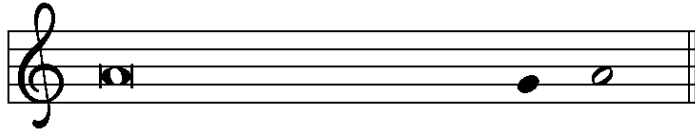


↑ **Greeting**

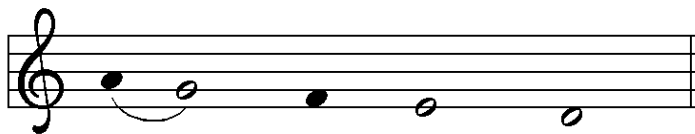
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G: **And also with you.**

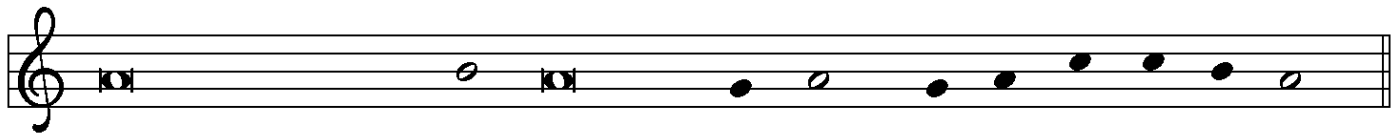
↑ **Kyrie and Canticle of Praise**



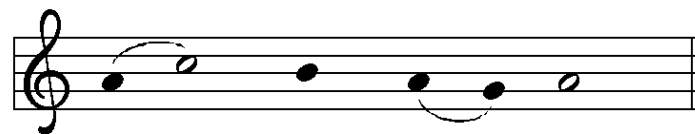
In peace, let us pray to the Lord.



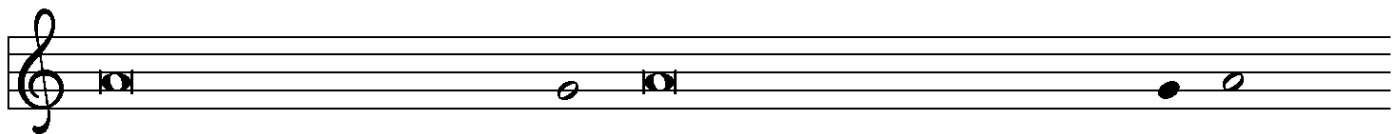
Lord, have mer - cy.



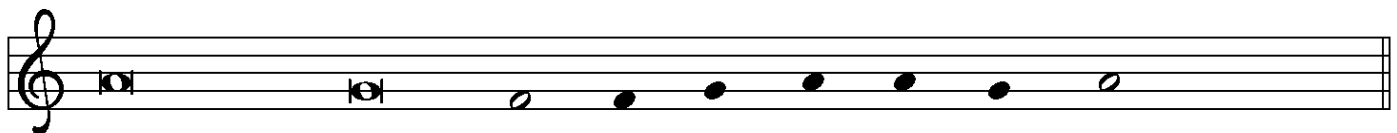
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



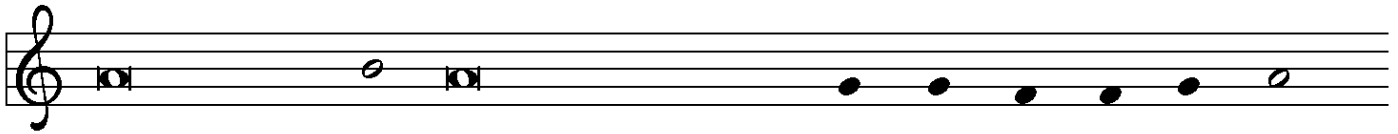
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

O God of justice and love,
you light the path we walk through life
with the words of your Son.

Give us the light we need,
and awaken us to the needs of others,
through Jesus Christ, our Savior and Lord.

C: Amen.

First Reading

Amos 5:18-24

A: Word of God, Word of life.

G: Thanks be to God.

Psalmody

Psalm 70

Refrain: The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.

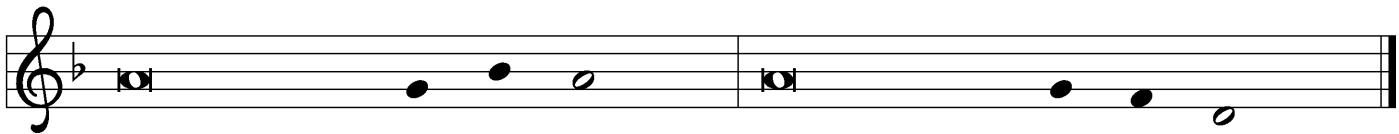


You are my help - er and my de - liv - er - er;



O LORD, do not tar - ry.

Choir: regular verses; Congregation: boldface verses.



¹Be pleased, O God, to de- | liver me;
O Lord, make | haste to help me.

²**Let those who seek my life be put to shame | and confounded;**
let those who take pleasure in my misfortune
draw back and | be disgraced.

REFRAIN

³Let those who say to me "Aha!" and gloat | over me
turn back because | of their shame.

⁴**Let all who seek you rejoice and be | glad in you;**
let those who love your salvation say forever, "Great | is the Lord!"

⁵But as for me, I am poor and needy; come to me quick- | ly, O God.
You are my helper and my deliverer; O Lord, | do not tarry.

REFRAIN

Second Reading

1 Thessalonians 4:13-18

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

↑ The Holy Gospel

Matthew 25:1-13

P: The Gospel according to St. Matthew, the twenty-fifth chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor Dan Peterson

↑ Hymn of the Day

Rejoice, Rejoice, Believers
ELW 244

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among

Prayers of the Church (*please be seated or kneel*)

☩: . . . Lord, in your mercy.

☩: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

C: **And also with you.**

Holy Communion – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

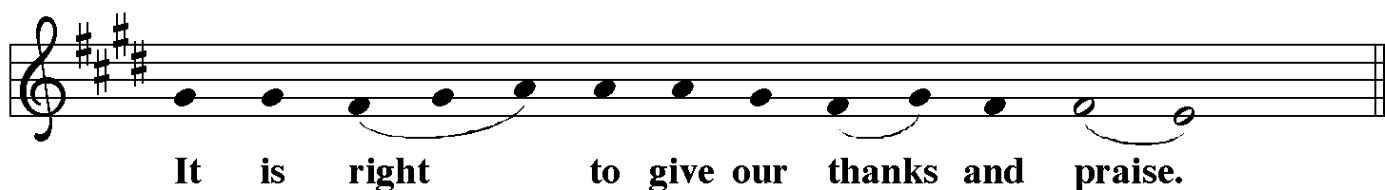
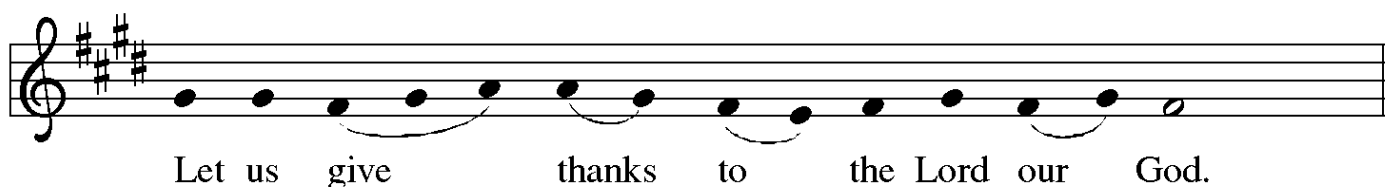
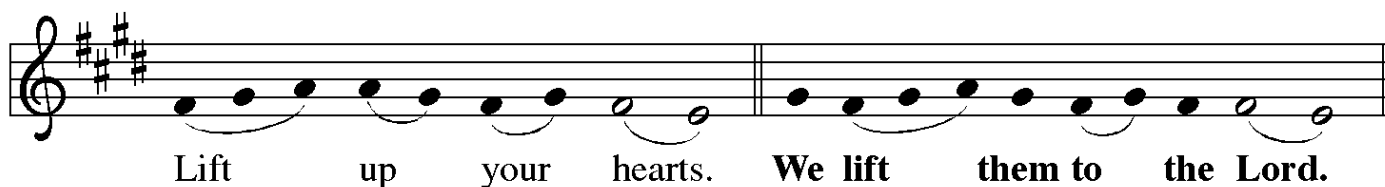
When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

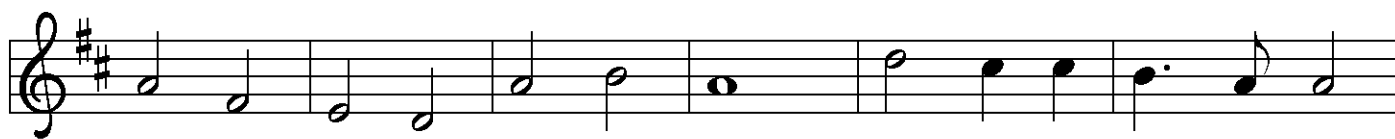
Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ The Great Thanksgiving



P: It is our duty and delight and join their unending hymn:

↑ **Sanctus**



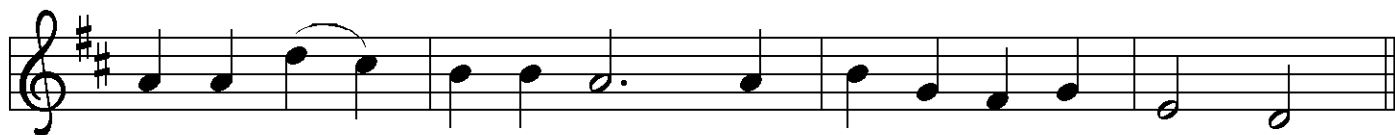
Ho - ly, ho - ly, ho - ly Lord, Lord God of light and life,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

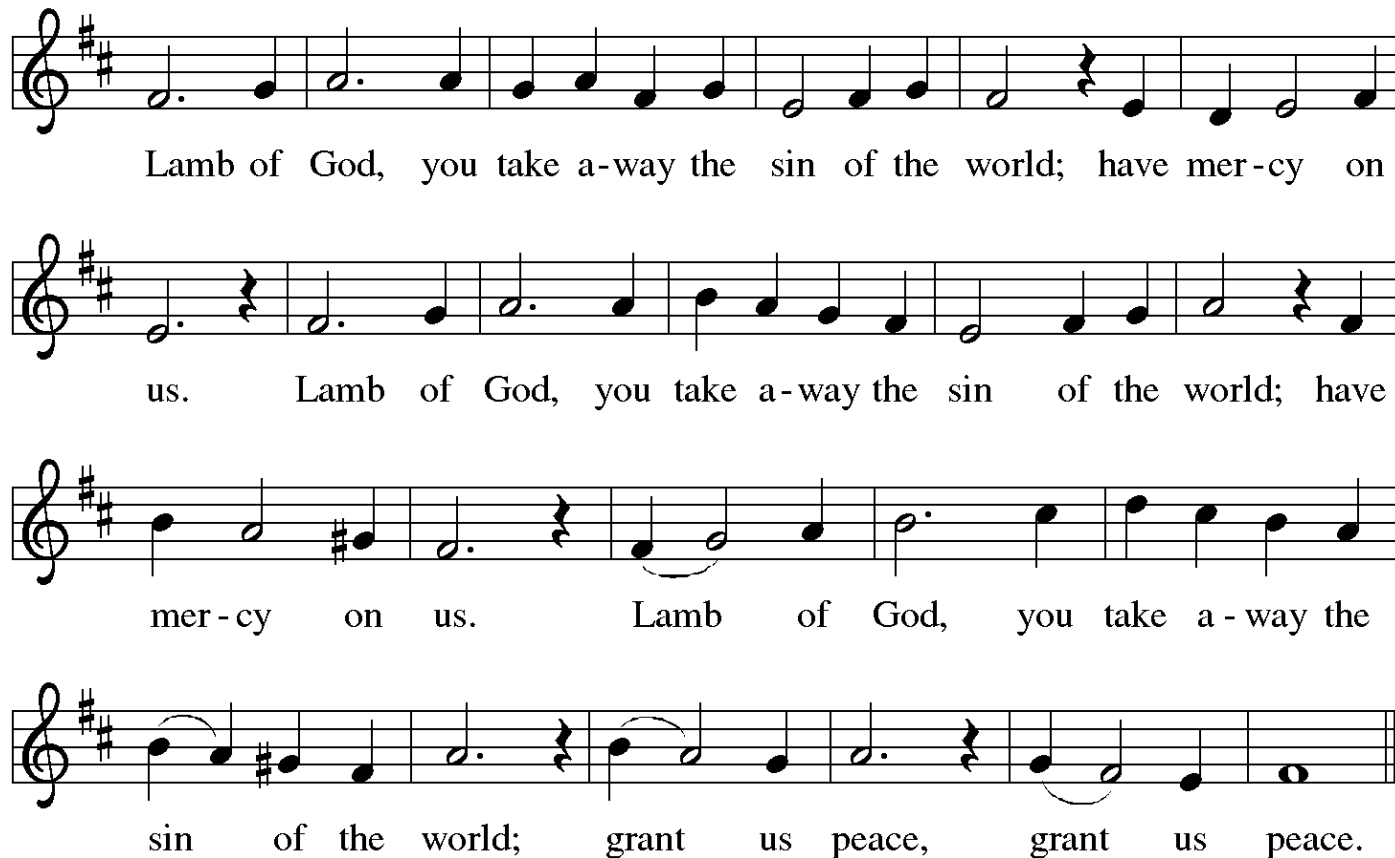
P: Lord, as we prepare ourselves for this holy act of sharing,
let us pray as Jesus teaches:

☒: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread
and forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to the Table

P: Come and taste the joy of God!

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution Hymn

Let Us Break Bread Together
ELW 471

Post Communion Prayer

P: Lord Jesus,
in this simple meal you have set a banquet.
Sustain us on the journey,
strengthen us to care for the least of your beloved children,
and give us glad and generous hearts
as we meet you on the way.

C: Amen.

Announcements

↑ **Benediction**

P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.

The Lord look upon you with favor and † grant you peace.

G: **Amen.**

↑ **Sending Hymn**

Oh, Happy Day When We Shall Stand

ELW 441

↑ **Dismissal**

A: Go in peace. Be Christ to your neighbor.

G: **Thanks be to God.**

Postlude *Three short chorale preludes on* LOBT GOTT, IHR CHRISTEN ALLE GLEICH
("Oh, Happy Day When We Shall Stand," ELW 441)

Johann Gottfried Walther (1684–1748)

Andreas Nicolaus Vetter (1666–1734)

Johann Sebastian Bach (1685–1750)

About Today's Music

Today's prelude music is among Bach's most famous organ chorales, which he adapted from a cantata based on the German hymn "Wake, Awake, for Night Is Flying," (see ELW 436; this text and our Hymn of the Day, ELW 244, draw upon today's Gospel reading). The melody of the Sending Hymn at today's 10:30 service ("Oh, Happy Day When We Shall Stand," ELW 441) is the basis for three short pieces heard at the postlude this morning. The German chorale LOBT GOTT, IHR CHRISTEN ALLE GLEICH is by Nikolaus Herman (c. 1500–1561), a cantor in what was then the German town of Joachimsthal (now Jáchymov, Bohemia, in the Czech Republic). Herman wrote texts as well as melodies, including two texts for this melody – an earlier hymn and subsequently a well-known Christmas text for which the tune was later named (see "Let All Together Praise Our God," ELW 287). Herman was encouraged to write hymns by the pastor with whom he worked, who was a friend and former pupil of Luther. Herman's hymns, like Luther's, were often written for family use, with catechesis or teaching in mind.

ANNOUNCEMENTS — NOVEMBER 12, 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

ALTAR FLOWERS TODAY are provided by Mac Smith in honor of his 70th birthday and to celebrate his mom, Joyce, who is 95 years old. Praise be to God!

OUR 10:30 WORSHIP CONTINUES after the service with fellowship. Many thanks to our hosts, Don Thomas & Denny Alfson!

THANKOFFERINGS: Our annual offering to WELCA, Women of the ELCA, runs through November. Pick up a blue envelope in the narthex to donate.

NOVEMBER TUESDAYS: Please help prepare & serve lunches at **COMMUNITY LUNCH ON CAPITOL HILL**. The guests are wonderful to serve, and what we give, we get right back in gratitude! Sign up in the narthex for either of the two time slots (a portion of the time, is okay, too). Contact Jim Margard with questions.

THE QUILL IS OUT! Pick up a copy of the November *Quill* in the narthex today, or find it online at our website.

THIS WEEK'S CALENDAR

Sunday, November 12

Worship	8:00 AM
Forum(<i>Conf. Rm</i>)	9:00 AM
Worship	10:30 AM

Monday

PDQ Quilting (<i>downstairs</i>)	5:30 PM
Food Addicts in Recovery (<i>FH</i>)	7:00 PM

Tuesday

Community Lunch on Capitol Hill (@All Pilgrims CC)	8:30 AM–1:00 PM
Church Council (<i>Conf.</i>)	7:00 PM

Wednesday

Sewing & Service (<i>downstairs</i>)	9:30 AM
Young Adult Bible Fellowship (<i>upstairs lounge</i>)	6:00 PM
AA Counterbalance (<i>FH</i>)	7:30 PM

Thursday

Choir (<i>Music Room</i>)	7:00 PM
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Saturday

Alanon / Alateen (<i>upstairs</i>)	10:30 AM
AA Shanty Trudgers (<i>upstairs</i>)	7:00 PM

Sunday, November 19

Worship	8:00 AM
Forum(<i>Conf. Rm</i>)	9:00 AM
Worship	10:30 AM

This afternoon, November 12 at 2pm • St. Paul's Episcopal Church

COME JOIN THE DANCE: An Afternoon of Music & Movement

Lutheran organist, conductor, and composer **Mark Sedio** performs at St. Paul's Episcopal in Lower Queen Anne. Mark will lead us in singing hymns from around the world that are based on dance music. No actual dancing required!

Tickets for the event are \$15. All proceeds benefit St. Paul's music program.

FORUMS IN NOVEMBER – Join us TODAY for the 2nd session of our first series: SCRIPTURE, TRADITION, & THE SUBORDINATION OF WOMEN

The voices and experiences of women have been subordinated for much of the Christian tradition. With the beginning of the second wave of feminism (i.e. the women's movement of the 1960s and '70s), feminist theologians and biblical scholars began to critique the justification for that subordination within Scripture and tradition. In these sessions **Dr. Lynn Hofstad** will lead an exploration of biblical passages that explicitly validate the subordination and exclusion of women, as well as traditional biblical interpretations and doctrine that have been used to reinforce biblical justifications.

Dr. Lynn Hofstad holds a Ph.D. in Systematic and Philosophical Theology from the Graduate Theological Union in Berkeley, CA. She is an independent scholar whose scholarly interests focus on feminist theology, eco-theology, the doctrine of the atonement, and Lutheran theology.

FORUMS IN NOVEMBER – our second series:

11/19 CONFLICT IN GAZA: Historical Context

This talk aims to provide historical context for the current war in Israel/Palestine. What motivated the recent attack by Hamas, and what motives are driving the Israeli government's retaliation? Why have the victims in this war been mostly civilians? Ultimately, what is at stake for Israelis and for Palestinians in this war? Historical context can provide insight and empathetic understanding in response to these key questions.

Alissa Walter is an Associate Professor of History at Seattle Pacific University where her research and classes focus on modern Middle Eastern history. Her current book project, which is currently under review, is a history of daily life in Baghdad in recent decades: Contested City: How Ordinary Iraqis Navigated Life in Baghdad from Saddam Hussein to the American Occupation. Alissa earned her PhD in Middle Eastern history from Georgetown University.

11/26 CONFLICT IN GAZA: Media Narratives and Misinformation

The fast-paced news cycle coupled with demands from social media to "pick a side" have confused audiences trying to follow the events in Israel and Gaza. This talk aims to provide context behind popular circulating narratives and tools for detecting misinformation.

Sara Shaban is an assistant professor of journalism and communication at Seattle Pacific University. Shaban is a critical/cultural researcher focused on the intersections between media, social movements, and geopolitics in the Middle East. In 2022, she published her first book Iranian Feminism and Transnational Ethics in Media Discourse, a copy of which will be raffled at the forum.

Our November 19 & 26 sessions will meet in-person in our Conference Room as usual. Due to the sensitive nature of the subject matter, the Zoom link for attendance will be posted only to the Member Area of our website. Contact the church office for access.

THIS WEDNESDAY, NOVEMBER 15: We invite young adults and students to join Pastor Dan in the Conference Room for **YOUNG ADULTS BIBLE FELLOWSHIP** on Wednesday evenings; the remaining date this fall is Dec. 6. A light supper is provided at 6 PM, followed by an hour of Bible study. Please invite any young adults or college students you know who might be interested. Questions? Talk to Pastor Dan.

Queen Anne Helpline – Thanksgiving Bags for Seniors. Help us meet our goal of providing 20 bags! Bags can be left in the narthex. QAH asks for the following 8 items:

- Vegetables (1 can of corn, 1 can of beans)
- Box of mashed potatoes
- Box of stuffing
- Jar of cranberry sauce
- Jar of gravy
- Box of instant oatmeal
- Package of cookies
- Juice (at least two individually-sized bottles)



DONATIONS NEEDED: Sewing and Service is looking for **LARGE/XLARGE MEN'S COTTON T-SHIRTS** to be “up-cycled” into diapers for LWR baby kits. Please leave donations in the narthex.

OFFICE HOURS:

The church office (Barb Bash) will be open Tuesday–Friday, 9:00–5:30.

Cantor Kyle is here Wednesday and Thursday afternoons and evenings.

Pastor Dan is available Tuesday and Wednesday this week. Feel free to contact him at pastor@queenannelutheran.org if you wish to make an appointment to see him. If an immediate response is needed, text Pastor Dan at 253.230.9695.

THANKSGIVING AND BEYOND – “Out of office” notes: Closed W-TH-F

Pastor Dan will be away this Thursday, November 16, returning to work Saturday, November 25. He will be attending continuing education conference in San Antonio through Monday, and then celebrating Thanksgiving with family.

We will welcome **Pastor John Barich** to lead worship here on Sunday, November 19.

Barb Bash’s eldest, Tom, is having a major heart surgery on Wednesday, November 22, and will require Barb’s care during a lengthy recovery afterwards. Consequently, Barb will be taking time away from Wednesday, November 22 through Tuesday, November 28 (depending on Tom’s discharge date), and the church office will be closed during that time. After that, Barb will be in the office four hours each workday.

New church office hours will be 2 PM to 6 PM Tuesday through Friday. Barb will work from home in the mornings. This schedule will last at least until the end of 2023.

ANOTHER NEW-ISH MEMBERS’ PIZZA GATHERING Will you be tired of turkey a week after the holiday? Join Kyle Haugen and Pastor Dan for Pizza @ 6PM Wednesday, Nov. 29 at Zeek’s Pizza, 1915 Queen Anne Ave. N. All are invited. No agenda, just fellowship with others new to the church.