

# TRANSFIGURATION OF OUR LORD

February 11, 2024

10:30 AM

↑ = *Stand*   **C**: *Congregation*   **A**: *Worship Assistant*   **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

*Selections from English Baroque repertoire*

## Introit

**Psalm 27:8, 9a, 1a**

My heart declared to you: I have sought your face,  
your face LORD, will I seek; O hide not your face from me.  
The LORD is my light and my salvation; whom then shall I fear?

## Welcome

### ↑ Gathering Hymn

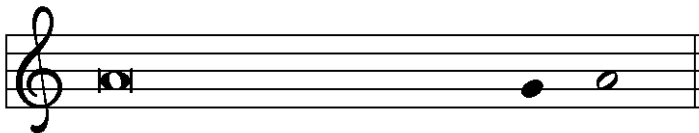
*How Good, O Lord, to Be Here!*  
**ELW 315**

### ↑ Greeting

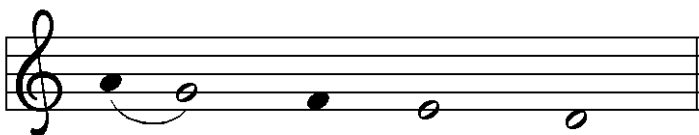
**P**: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

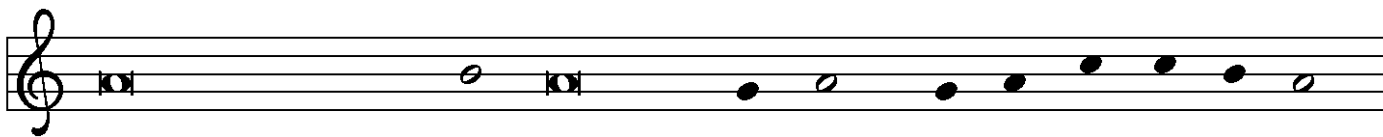
### ↑ Kyrie



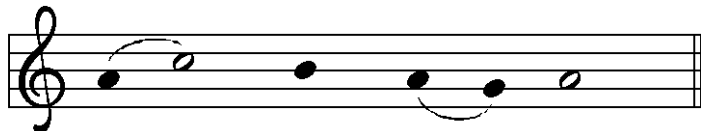
In peace, let us pray to the Lord.



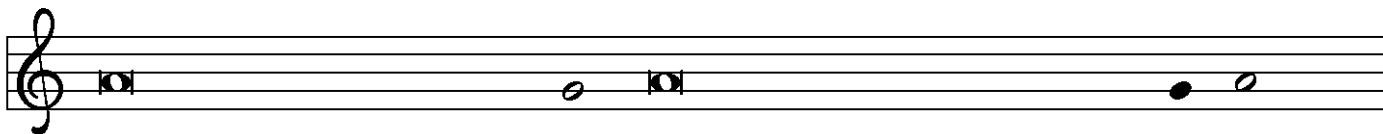
Lord, have mer - cy.



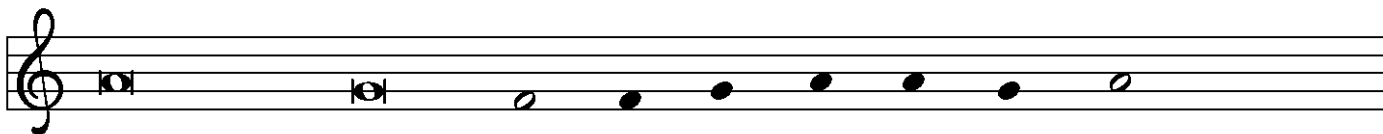
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



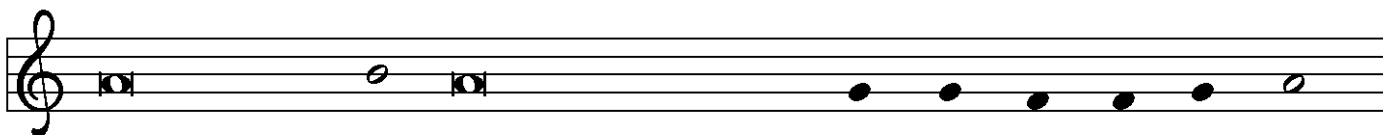
For the peace of the whole world, for the well-being of the church of God,



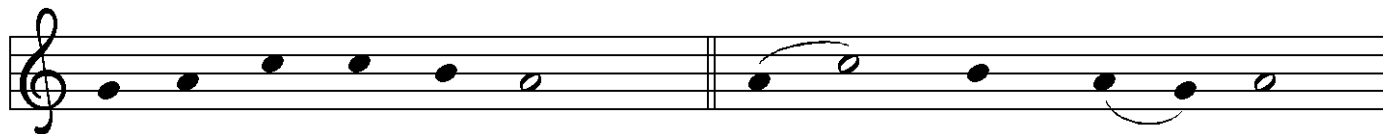
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



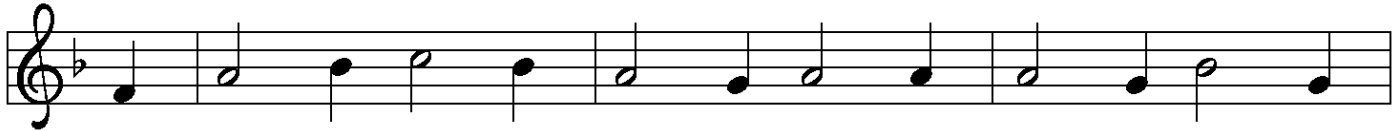
let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## ↑Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - - - men.

## ↑ **Prayer of the Day**

**P**: The Lord be with you.

**G**: **And also with you.**

**P**: Let us pray.

God, the light of your truth  
shines from the mountaintop.

Transfigure us by your beloved Son,  
that we might live for others as he did,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**G**: **Amen.**

## **Children's Message**

**Pastor Dan**

## **First Reading**

**2 Kings 2:1-12**

**A**: Word of God, Word of life.

**G**: **Thanks be to God.**

# Psalmody

# Psalm 50:1-6

*Refrain: The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.*

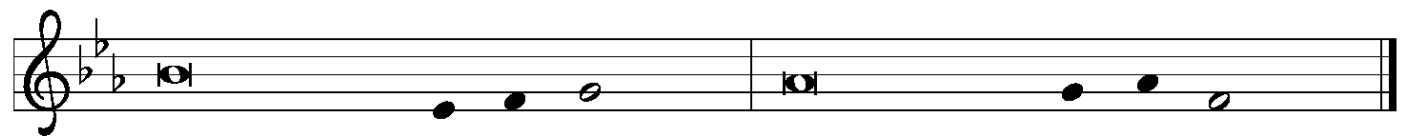


Out of Zi - on, per - fect in beau - ty,



God shines forth in glo - ry.

*Choir: regular verses; Congregation: boldface verses.*



- <sup>1</sup>The mighty one, God the | Lord, has spoken;  
calling the earth from the rising of the sun | to its setting.
- <sup>2</sup>**Out of Zion, perfect | in its beauty,**  
**God shines | forth in glory.**

## REFRAIN

- <sup>3</sup>Our God will come and will | not keep silence;  
with a consuming flame before, and round about a | raging storm.
- <sup>4</sup>**God calls the heavens and the earth | from above**  
**to witness the judgment | of the people.**
- <sup>5</sup>“Gather before me my | loyal followers,  
those who have made a covenant with me  
and sealed | it with sacrifice.”
- <sup>6</sup>**The heavens declare the rightness | of God’s cause,**  
**for it is God | who is judge.**

## REFRAIN

## Second Reading

2 Corinthians 4:3-6

**A**: Word of God, Word of life.

**G**: Thanks be to God.

## ↑ The Holy Gospel

Mark 9:2-9

**P**: The Gospel according to St. Mark, the first chapter.

**G**: Glory to you, O Lord.



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*After the reading*

**P**: The Gospel of the Lord.

**G**: Praise to you, O Christ.

## Sermon

*Why Gen-Z Doesn't Attend Church*  
Pastor Dan

## ↑ Hymn of the Day

*Beautiful Savior*  
ELW 838

## ↑ Apostles' Creed

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

**Amen.**



**The Apostles' Creed** emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

**Prayers of the Church** (*please be seated or kneel*)

**A:** . . . Lord, in your mercy.

**C:** Hear our prayer.

## ↑ Sharing of Peace

**P**: The peace of Christ be with you always.

**C**: And also with you.

**Holy Communion** – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ is truly present in the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's risen presence among us.

The ministration of the Sacrament is given in two ways:

### In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

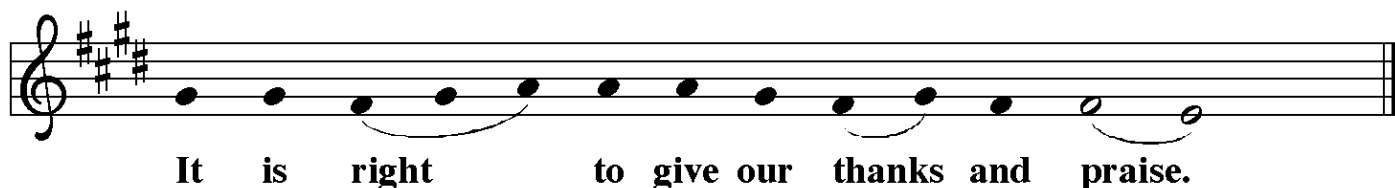
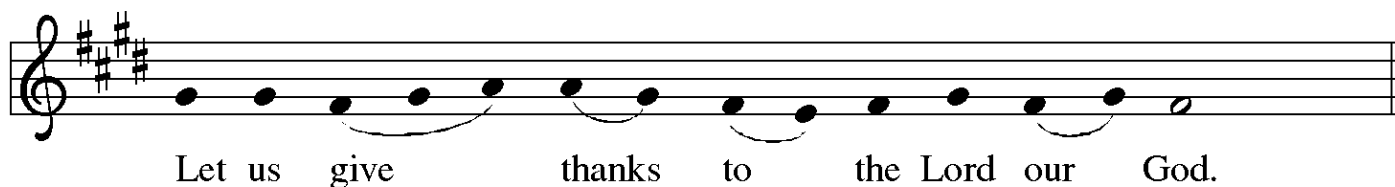
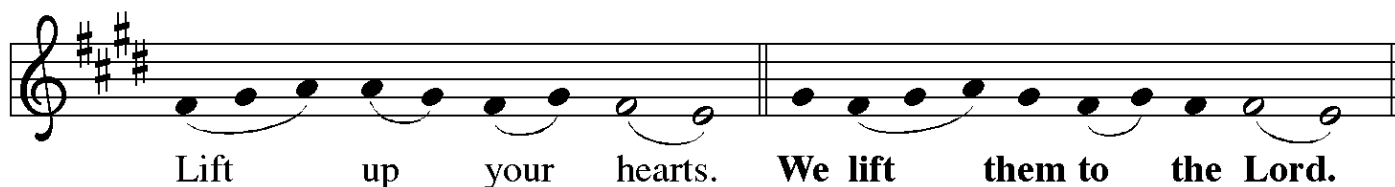
When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

### By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

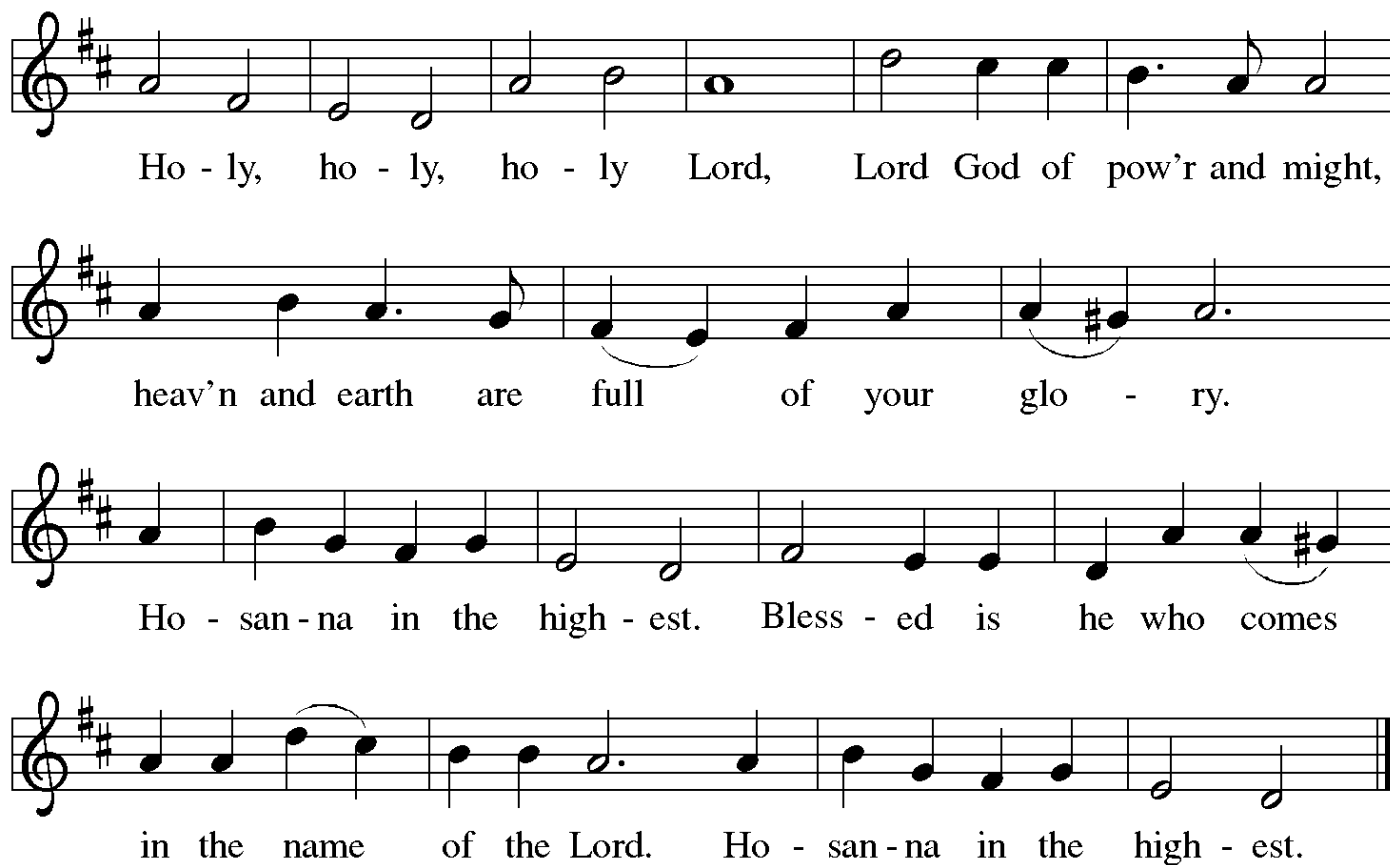
Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

## ↑ The Great Thanksgiving





**P**: It is indeed right, our duty and our joy . . .  
. . . praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### ↑ Words of Institution

### ↑The Lord's Prayer

**P**: Lord, remember us in your kingdom and teach us to pray:

**C**: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### ↑Invitation to the Table

**P**: At Jesus' table, heaven and earth are joined as one.  
Come and see.

## Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

### ↑ Distribution Hymn

*Christ, Be Our Light*  
ELW 715

### ↑ Post-Communion Prayer

**P**: Giver of every gift,  
Christ's body is our food, and we are Christ's body.  
Raise us to life by your power  
for the benefit of all and to your glory,  
now and forever.

**C**: Amen.

### Announcements

#### ↑ Benediction

**P**: God who names you,  
Christ who claims you,  
and the Holy Spirit who remains in you,  
✠ bless you and keep you always.

**C**: Amen.

## ↑ Sending Hymn

*in Thee Is Gladness*  
ELW 867

## ↑ Dismissal

**A**: Go in peace. Serve the Lord.

**G**: Thanks be to God.

## Postlude

*Chorale prelude on IN DIR IST FREUDE*  
("In Thee Is Gladness," ELW 867)  
Johann Sebastian Bach (1685–1750)

## About Today's Music

The text of today's Sending Hymn at the 10:30 service is attributed to Johann Lindemann (1549–1631), who included it in a collection of hymns he published in 1598. Lindemann was the cantor in the city of Gotha, Germany, a signatory to the Formula of Concord codifying Lutheran doctrine (1577), and a relative of Martin Luther through Luther's mother, Margrethe Lindemann Luder. (It's also possible the hymn text was written by Lindemann's brother-in-law, the colorfully-named Cyriakus Schneegass, who served in various capacities as a Lutheran teacher, cantor, and pastor). Lindemann joined the new text to an existing Italian melody by Giovanni Giacomo Gastoldi (c. 1550 – c. 1662); the tune was subsequently named for the opening words of the hymn in German. Today's postlude is J. S. Bach's (1685–1750) setting from his *Orgelbüchlein*, or *Little Organ Book*, described by one musicologist as "simultaneously a compositional treatise, a collection of liturgical organ music, an organ method, and a theological statement. These four identities are so closely intertwined that it is hard to know where one leaves off and another begins." Despite the brevity of Bach's setting of the hymn tune, it is a bit tricky for the organist to balance the needs of the hands and feet. Bach calls forth an exuberant – almost explosive – statement of joy, teasing the melody with its first four notes and then gradually introducing the rest.

## ANNOUNCEMENTS — FEBRUARY 11, 2024

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you want the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

**OUR WORSHIP CONTINUES** after the 10:30 service with fellowship. Thanks to Don Thomas and Dennis Alfson for hosting the coffee hour.

**ALTAR FLOWERS TODAY** are provided by Jean McLauchlan to the glory of God and in memory of her late sister Ruth Ghormley, who would have turned 99 on February 3.

### FORUM TODAY:

#### **WOMEN OF THE REFORMATION —**

Discussions about the Protestant Reformation often highlight the role of important male figures — Luther, Calvin, Zwingli, etc. However, the tenets of the Reformation brought changes for women. In honor of Katie Luther’s birthday (1/29), we will explore the roles of women in the early Lutheran Church, on up to the present day. This three-part Forum series wraps up today, led again by **Dr. Lynn Hofstad**.

### THIS SATURDAY:



### **THIS WEEK'S CALENDAR**

#### Sunday, February 11

Worship	8:00 AM
Forum	9:00 AM
Worship	10:30 AM
Social Action Committee	<i>after worship</i>

#### Monday

PDQ Quilters ( <i>downstairs</i> )	5:30 PM
Food Addicts in Recovery (FH)	7:00 PM

#### Tuesday

Church Council ( <i>Conf. Rm/Zm</i> )	7:00 PM
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#### Ash Wednesday

Sewing & Service ( <i>downstairs</i> )	10:00 AM
Worship ( <i>chapel</i> )	12:00 PM
Worship ( <i>sanctuary</i> )	7:30 PM
AA Counterbalance (FH)	7:30 PM

#### Thursday

Lent w/ Baldwin & Bonhoeffer ( <i>Zm</i> )	7:00 PM
Choir Rehearsal ( <i>Music Rm</i> )	7:00 PM

#### Saturday

QALCW Lenten Brunch (FH)	9:30 AM
Alanon ( <i>upstairs</i> )	10:30 AM
AA Shanty Trudgers ( <i>upstairs</i> )	7:00 PM

#### Sunday, February 18

Worship	8:00 AM
Pick-Up Choir Practice	9:30 AM
Worship	10:30 AM

### *QALCW Lenten Brunch*

**Saturday, February 17 • 9:30 AM • Fellowship Hall**

Come Share in Food, Fellowship and Preparation for the 40 Days of Lent with **Dr. Lynn Hofstad**



**ASH WEDNESDAY IS FEBRUARY 14.** All are invited to our two worship services that day, at NOON in the chapel and in the sanctuary at 7:30 PM.

**LENTEN WEDNESDAYS, beginning 2/21:**  
**MID-WEEK SUPPER, DISCUSSION, AND COMPLINE**

**THE END OF LIFE: A Multi-Faith Conversation**

What is your attitude toward the end of life? How do you approach it? How does your faith inform your perspective, and what about the faith of our neighbors?

Mark your calendars for a first-of-its-kind Wednesday Lenten series!

Offered jointly with **Ballard First Lutheran (BFL)**, members of both churches are invited to attend, and locations will alternate. Please join us! All are welcome to:

- A light soup supper at 6:00 PM in the Fellowship Hall
- Presentation and discussion from 6:30 to 7:15 PM
- Evening compline service in the chapel at 7:15 PM

**SCHEDULE:**

- 2/21 - Dr. Beatrice Lawrence, End of Life from a Jewish Perspective (@ QALC)
- 2/28 - Pastor Erik Wilson-Weiberg, End of Life from a Christian Perspective (@ BFL)
- 3/06 - Dua Abudiab, End of Life from a Muslim Perspective (@ QALC)
- 3/13 - Speaker TBD, End of Life from a Native American Perspective (@ BFL)
- 3/20 - Roundtable Discussion (QALC)

**LENTEN THURSDAYS**

**(Starts this week, 2/15)**

**“Lent w/Baldwin & Bonhoeffer”**

Pastor Dan co-leads this class for the Synod’s LiVE Project series, on **Thursday evenings in Lent, online at 7:00 PM**. This course on the faith perspectives of Dietrich Bonhoeffer and James Baldwin is **FREE** to the QALC community.

Use the promo code

**LIVEBUNDLE2023**

when you register at

<https://tithe.ly/event-registration/#/8122126>

More detailed course info is at:

<https://www.lutheransnw.org/events/lent-with-baldwin-and-bonhoeffer/2024-02-15>

# HAPPINESS IS



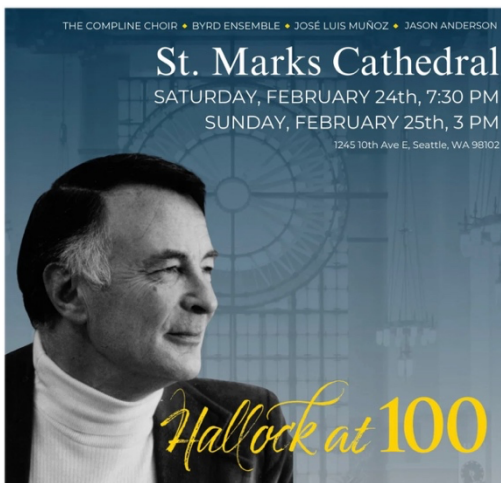
...singing  
in a choir.

Join Cantor Kyle for a “**PICK-UP**” **CHOIR** next Sunday, February 18. Practice is at 9:30 AM in the nave, and we will sing in worship at the 10:30 service. Anyone is welcome! This is a great way to try choir for a day!

**INTERESTED IN JOINING OUR CHURCH?** Pastor Dan invites you to a New Member Class, meeting on three Tuesdays at 6 PM: February 20, 27, and March 19.

- Explore what it means to be a member of Queen Anne Lutheran
- Learn about Lutheran theology and tradition
- (If you decide to join) – Acknowledge your membership in worship on Easter

If you would like to attend, please contact Pastor Dan.



**COMPLINE CHOIR EVENT, FEB. 24& 25:** Since 1977, I have sung in The Compline Choir, a group founded in 1956 by mystic, composer, and church musician Peter Hallock. 2024 marks the 100th anniversary of Hallock’s birth, and I am singing in concerts at Saint Mark’s Cathedral, Seattle, on Feb. 24 at 7:30 PM & Feb. 25 at 3 PM that launch the centenary celebration, together with countertenor José Luis-Muñoz and the Byrd Ensemble. Music sung is varied, spanning the Renaissance to the present day, and includes a handful of works composed by Peter Hallock – his setting of

the Lamentations of the prophet Jeremiah is particularly moving! If you can’t attend in person, a virtual concert will be available on March 2.

Having you attend one of the concerts would mean so much to me. Tickets are \$20 for seniors, \$35 for general admission, or \$40 if you want to sit closer to the performers; the virtual concert is just \$20 and you can watch anytime from March 2 to 23. Tickets and details are at <https://www.byrdensemble.com/hallockat100>. I look forward to seeing you there!

– Joel Matter

## OFFICE & STAFF HOURS:

**Barb Bash** opens the office from 9 AM to 5:30 PM Tuesday through Friday.

**Pastor Dan** is available Tuesday through Thursday, Saturday, and Sunday. Feel free to contact him at [pastor@queenannelutheran.org](mailto:pastor@queenannelutheran.org) if you wish to make an appointment to see him. If an immediate response is needed, text Pastor Dan at 253.230.9695.

**Cantor Kyle Haugen** is at the office Wednesday and Thursday afternoons and evenings.