

SECOND SUNDAY IN LENT

February 25, 2024

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Selections for organ from the English Baroque

Introit

Psalm 25:6, 115:11

Remember, O LORD, your compassion and love, for they are from everlasting. You that fear the LORD, trust in the LORD, who is your help and your shield.

Welcome

↑ Gathering Hymn

Give Me Jesus
ELW 770

↑ Greeting

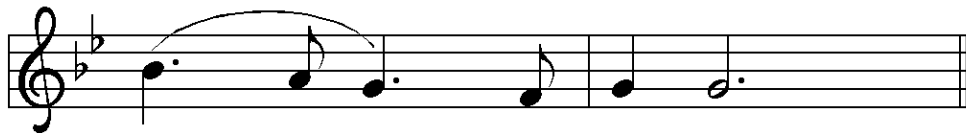
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: Amen.

↑ Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



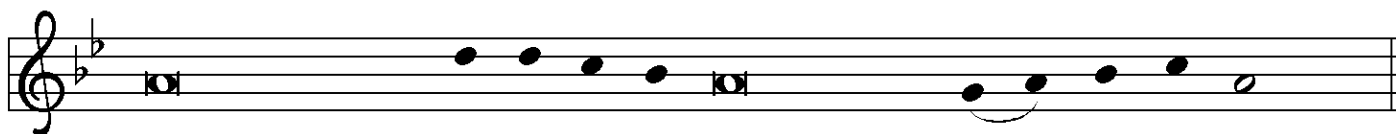
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



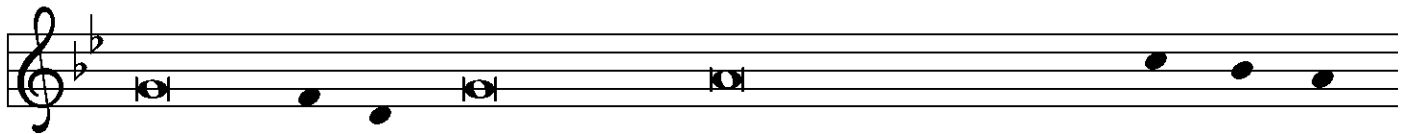
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



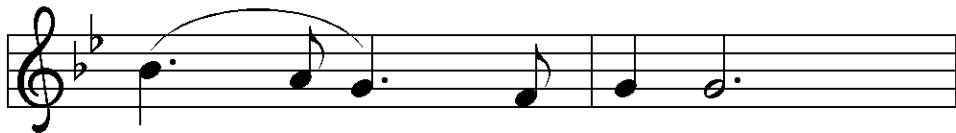
Lord, have mer - cy.



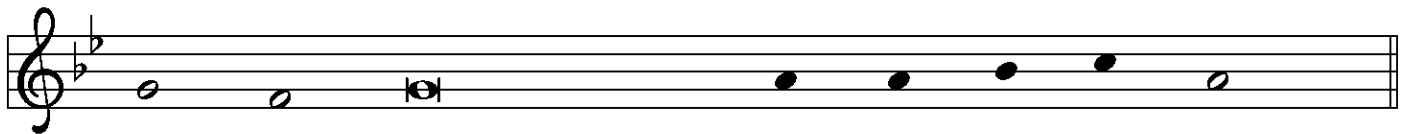
For this ho - ly house, and for all who offer here their wor - ship and



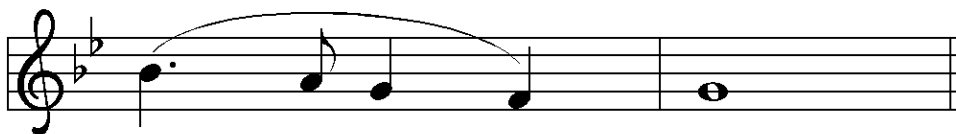
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

↑Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

O God, by the passion of your Son
you turned an instrument of death into the means of life.
Help us find you hidden in the cross of Christ
that we may find hope in even our darkest and most desperate hours,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: Amen.

First Reading

Genesis 17:1-7, 15-16

A: Word of God, Word of life.

G: Thanks be to God.

Psalmody

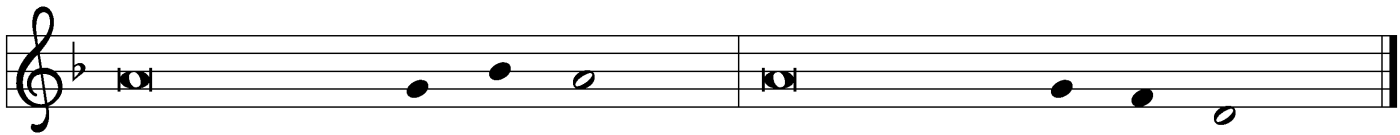
Psalm 22:23-31

Refrain: The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.



All the ends of the earth shall re - mem - ber and turn to the LORD.

Choir: regular verses; Congregation: boldface verses.



²³You who fear the Lord, give praise!

All you of Jacob's | line, give glory.

Stand in awe of the Lord, all you off- | spring of Israel.

²⁴**For the Lord does not despise nor abhor the poor in their poverty;**
neither is the Lord's face hid- | den from them;
but when they cry out, | the Lord hears them.

²⁵From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who | fear the Lord.

²⁶**The poor shall eat | and be satisfied,**

Let those who seek the Lord give praise!

May your hearts | live forever!

REFRAIN

²⁷All the ends of the earth shall remember and turn | to the Lord;
all the families of nations shall bow | before God.

²⁸**For dominion belongs | to the Lord,**
who rules o- | ver the nations.

²⁹Indeed, all who sleep in the earth shall bow | down in worship;
all who go down to the dust, though they be dead,
shall kneel be- | fore the Lord.

³⁰Their descendants shall | serve the Lord,
whom they shall proclaim to genera- | tions to come.

³¹They shall proclaim God's deliverance to a people | yet unborn,
saying to them, "The | Lord has acted!"

REFRAIN

Second Reading

Romans 4:13-25

A: Word of God, Word of life.

C: Thanks be to God.

↑ The Holy Gospel

Mark 8:31-38

P: The Gospel according to St. Mark, the eighth chapter.

C: Glory to you, O Lord.

↑ Lenten Verse



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

After the reading

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Pastor Dan

↑ Hymn of the Day

Take Up Your Cross, the Savior Said

ELW 667

↑ Apostles' Creed

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



Commissioning Prayer for Our Church Council Members

Prayers of the Church (*please be seated or kneel*)

A: . . . Lord, in your mercy.

C: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

C: And also with you.

Holy Communion – All people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ is truly present in the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ’s risen presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ **The Great Thanksgiving**

The Lord be with you. And al - so with you.

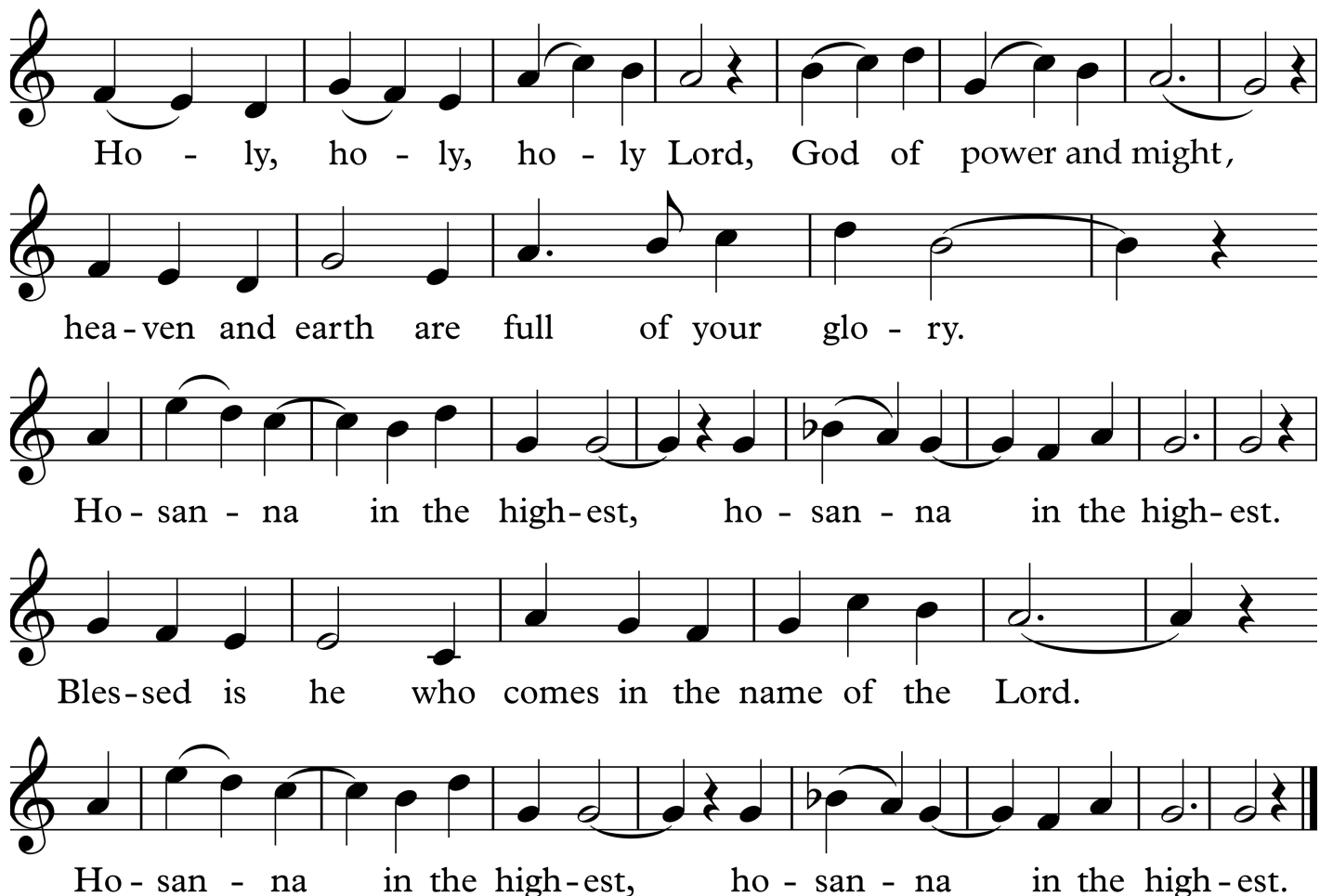
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various rests and phrasing slurs.

P: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: As we prepare our hearts for this holy meal,
let us pray the prayer Jesus taught us:

C: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

↑ **Invitation to the Table**

☐: Bread for the journey.

A feast for hungry hearts. Come!

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us



peace, grant us peace.

↑ **Distribution Hymn**

Will You Come and Follow Me

ELW 798

↑ **Post-Communion Prayer**

☐: Holy One,

we thank you for the healing
that comes to us in this meal.

Renew our desire for justice,
inspire us to be kind toward others,
and help us bear your cross
in the life we live for others.

☑: **Amen.**

Announcements

↑ **Benediction**

P: Beloved,
we are God's own people,
holy, claimed, renewed.
God bless you and keep you,
shower you with mercy,
fill you with courage,
and ✠ give you peace.

G: Amen.

↑ **Sending Hymn**

Be Thou My Vision
ELW 793

↑ **Dismissal**

A: Go in peace. Share the bread of Christ.

G: Thanks be to God.

Postlude

Praeludium in D minor
Georg Böhm (1661–1733)

About Today's Music

Today's Hymn of the Day, "Take Up Your Cross, the Savior Said" (ELW 667) began as a poem written by Charles Everest (1814–1877), who was only nineteen at the time of its publication in his ominously named collection, *Visions of Death, and Other Poems*. Everest was born in Connecticut and would later be educated, ordained, and serve in the Episcopal Church there. With a fair bit of alteration to the words, the hymn was one of only two American hymns included in England's influential *Hymns Ancient and Modern* of 1861 (the other was "You Are the Way," ELW 758). The text is used with a few different tunes, but the American folk melody known as BOURBON tends to predominate (the tune may have originated near Bourbon County, Kentucky, where the Cane Ridge Revival meeting took place in 1801, drawing perhaps as many as 20,000 people across the weeklong event). Although separated in origin culturally – and, likely, by a fair bit of Christian thought and theology – the text (by a future Connecticut Episcopal priest) and folk hymn melody (that may have Kentucky revivalist origins) come together well.

ANNOUNCEMENTS — FEBRUARY 25, 2024

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you want the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

OUR CHURCH COUNCIL: Today at the 10:30 worship we acknowledge with gratitude outgoing council members for their service to this church. We also welcome those new to the council, as well as those who continue serving.

OUR WORSHIP CONTINUES after the 10:30 service with fellowship. Thanks to the Boysen family for hosting the coffee hour.

YOUTH BAKE SALE – NEXT SUNDAY, MARCH 3

Our small but mighty QALC Youth Group is organizing a bake sale to be held in the narthex after the 10:30 worship next week. The proceeds from donations will be split between **New Horizons Ministry and Queen Anne Helpline**. Please come next Sunday with cash or check, ready to donate! There is a sign-up in the narthex for those who would like to contribute items to the sale. Baked goods should be brought prior to 10 AM Sunday.



NEW FORUM SERIES BEGINS TODAY: “FOR GOD SO LOVED THE WORLD?”
– A series about evolution, nature, and suffering

TODAY: Human Evolution and the Creative Work of God

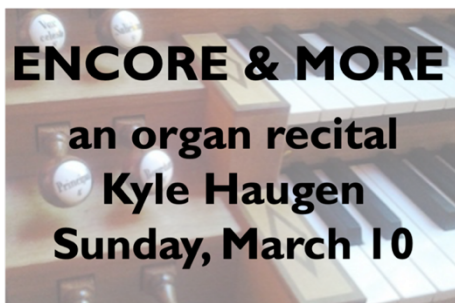
Dr. Cara Wall-Scheffler • 2/25 • 9 AM

How do paleoanthropologists think about the evidence for human evolution, and what can Christians take away from the wide range of data used to piece together our past? What is the balance between assumptions and testable hypotheses in the study of our evolutionary lineage, and what can we learn about God's creative mechanisms from studying the fossils and processes of our history?

Cara Wall-Scheffler has her PhD in Biological Anthropology from the University of Cambridge (UK). She is currently professor and co-Chair of the department of Biology at Seattle Pacific University. Her main research interest focuses on evolutionary tradeoffs throughout the human lineage. She is especially interested in the tradeoffs inherent in the mobility strategies of populations, and how male and female populations balance access to resources and reproduction. Her work on female hunting strategies has been published widely.

MARCH 10: Suffering and God, or Can God Suffer and to What End?

For over 1500 years, “official” church doctrine stipulated that God cannot suffer. Theologians led the way until seeds of a new perspective emerged in Martin Luther’s theology of the cross. Pastor Dan will discuss the implications of affirming that God can suffer, for personal faith as well as planetary crisis.



JOIN CANTOR KYLE FOR AN ORGAN RECITAL, “Encore and More,” on QALC’s Wech organ, **Sunday, March 10 at 4 PM.** You’ll hear music that spans the centuries, from Baroque gems to a Romantic sonata to short hymn-based pieces influenced by minimalism (imagine a cross between Phillip Glass and Evangelical Lutheran Worship). You may recognize some pieces

from worship services (“encore”), plus plenty that’s new (“more”). Kyle will provide informal spoken commentary about the music as well. The recital will last approximately one hour. All proceeds from the suggested donation of \$10-\$15 (or as you can) support QALC Fine Arts.

MARCH 24 FORUM TO DISCUSS CAPITAL PROJECTS:

As we are considering whether to launch a capital campaign, we are looking for your feedback. The campaign would focus on raising money for the landscaping project and funds to replace about half of the roof, which is near the end of its expected lifespan. **Please join QALC Council Member Mark Dibble on Sunday, 3/24 from 9:00 to 10:00 AM in the Conference Room to share your input.** We are listening and collecting these thoughts for the council.

**SATURDAY, MARCH 2 @ 10:00 AM:
SEATTLE SEEKERS**



*Eager to explore life's big questions?
Searching for a sense of belonging?*

Join us every month for meaningful discussion and connection over a light breakfast as we delve into life's big questions and the quest for meaning. Our group offers a unique blend of insights, drawing from both secular perspectives and Christian teachings to cultivate a holistic understanding of spirituality, ethics, and purpose. Whether you're a believer, skeptic, or somewhere in between, all are welcome.

OFFICE & STAFF HOURS:

Barb Bash is away through Tuesday, March 5. To access the office, contact Pastor Dan.

Pastor Dan is available Tuesday through Thursday, Saturday, and Sunday.

Feel free to contact him at pastor@queenannelutheran.org if you wish to make an appointment to see him. If an immediate response is needed, text Pastor Dan at 253.230.9695.

Cantor Kyle Haugen is at the office Wednesday and Thursday afternoon and evening.

THIS WEEK'S CALENDAR

Sunday, February 25

| | |
|---------|----------|
| Worship | 8:00 AM |
| Forum | 9:00 AM |
| Worship | 10:30 AM |

Monday

Food Addicts in Recovery (FH) 7:00 PM

Tuesday *(Parish admin is away this week)*

New Members Class (Conf.) 6:00 PM

Wednesday

Sewing & Service (*downstairs*) 10:00 AM

Lenten Worship (*chapel*) 12:00 PM

Lenten Supper & Study (FH) 6:00 PM

Lenten Compline (*Chapel*) 7:15 PM

AA Counterbalance (FH) 7:30 PM

Thursday

Lent w/Baldwin & Bonhoeffer (Zm) 7:00 PM

Choir Rehearsal (*Music Rm*) 7:00 PM

Saturday

Seattle Seekers (*Conf. Rm*) 10:00 AM

Alanon (*upstairs*) 10:30 AM

AA Shanty Trudgers (*upstairs*) 7:00 PM

Sunday, March 03

Worship 8:00 AM

Forum 9:00 AM

Worship 10:30 AM

QALC Youth Bake Sale *after worship*



LENTEN WEDNESDAY WORSHIP AT NOON

Join us in the chapel every Wednesday in Lent for a contemplative service including prayer, hymn, and a brief homily.

LENTEN WEDNESDAYS:

MID-WEEK SUPPER, DISCUSSION, AND COMPLINE

THE END OF LIFE: A Multi-Faith Conversation

What is your attitude toward the end of life? How do you approach it? How does your faith inform your perspective, and what about the faith of our neighbors?

This is a first-of-its-kind Wednesday Lenten series! Offered jointly with **Ballard First Lutheran (BFL)**, members of both churches are invited to attend, and locations will alternate. Please join us!

This Wednesday's gathering will be at Ballard First Lutheran, (the corner of NW 65th St. and 20th Ave. NW) beginning with a supper downstairs in Haavik Hall. Pastor Erik Wilson-Weiberg will follow with a Christian perspective on cremation.

REMAINING SCHEDULE:

2/28 - Pastor Erik Wilson-Weiberg, End of Life from a Christian Perspective (@ BFL)

3/06 - Dua Abudiab, End of Life from a Muslim Perspective (@ QALC)

3/13 - Speaker TBD, End of Life from a Native American Perspective (@ BFL)

3/20 - Roundtable Discussion (@QALC)

HELP NEEDED HERE: Volunteers to provide soup or salad can sign up to help on the narthex railing for March 6 and 20.

LENTEN THURSDAYS

(Continues this week, 2 / 29)

"Lent w/Baldwin & Bonhoeffer"

Pastor Dan co-leads this class for the Synod's LiVE Project series, on

Thursday evenings in Lent,

online at 7:00 PM. This course on

the faith perspectives of Dietrich Bonhoeffer and James Baldwin is

FREE to the QALC community.

Use the promo code

LIVEBUNDLE2023

when you register at

<https://tithe.ly/event-registration/#/8122126> More detailed course info is at:

<https://www.lutheransnw.org/events/lent-with-baldwin-and-bonhoeffer/2024-02-15>

THE LIVE PROJECT
LIVING INTO SACRAMENTAL ENGAGEMENT

LIVE Project

*Becoming Communities of Belonging:
In God - With one another - Into God's New Creation*

Lent w/ Baldwin & Bonhoeffer
Rev. Dr. Edward Donaldson III
Rev. Dr. Dan Peterson
Thurs 7-8:30 pm Feb 15, 22, 29,
Mar 7, 14, 21

*What might German Lutheran Theologian
Dietrich Bonhoeffer and James Baldwin, a
Black, 20th century author, together have to prophetically speak to
our own time?*

From Lutherans Restoring Creation and ELCA Young Adults:



NO PLASTICS FOR LENT The #NoPlasticsforLent initiative, led by young adults across the church, calls us to **prayer** for creation, to **lament** the ways we have been complicit in the degradation of the earth, and to **action** to care for our neighbor in **fasting from the things that are**

hurting our planet.

Check your Friday email for more info, or pick up a postcard in the narthex today.

HOLY WEEK AND EASTER WORSHIP

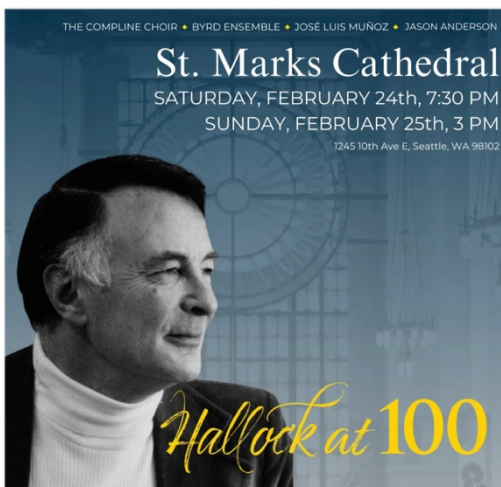
PALM SUNDAY, March 24 • 8:00 AM & 10:30 AM

with procession from courtyard with handbells and palms, led by Pastor John Barich.

GOOD FRIDAY, March 29 • 7:30 PM

EASTER: Feast of the Resurrection, Sunday, March 31 • 8:00 AM & 10:30 AM

We hope you can enjoy our **EASTER BREAKFAST, 9-10 AM** in the Fellowship Hall! A sign-up will be in the narthex starting next week for volunteers to help set up, provide food, and clean up. We are grateful to the Men's Ministry for offering to set up on Saturday, and to host and make pancakes Sunday!



COMPLINE CHOIR EVENT, TODAY @ 3PM:

Joel Matter writes: "Since 1977, I have sung in The Compline Choir, a group founded in 1956 by mystic, composer, and church musician **Peter Hallock**. 2024 marks the 100th anniversary of Hallock's birth, and I am singing in Saint Mark's Cathedral, Seattle, with the second concert today at 3 PM, to mark the centenary celebration, together with countertenor José Luis-Muñoz and the Byrd Ensemble.

If you can't attend in person, a virtual concert will be available on March 2.

Having you attend one of the concerts would mean so much to me. Tickets are \$20 for seniors, \$35 for general admission; the virtual concert is just \$20 and you can watch anytime from March 2 to 23. "

Tickets and details are at <https://www.byrdensemble.com/hallockat100>.